

**The First Sunday after the Epiphany  
Sunday, January 11, 2026**

**The Liturgy of the Word**

**Prelude**

*I Want to Be a Christian*

McDonald

**Entrance Hymn #448**

*O love, how deep, how broad, how high*

*1 O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!*

*4 For us to wicked hands betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us gave up his dying breath.*

*2 For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.*

*5 For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.*

*3 For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.*

*6 All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
for ever and for evermore.*

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.

**Opening Sentences**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and forever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

### **Collect of the Day**

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### **First Reading**

**Isaiah 42:1-9**

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.  
Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

## Psalm 29

### *Afferte Domino*

- A 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- B 2 Ascribe to the Lord the glory due his Name, \*  
worship the Lord in the beauty of holiness.
- A 3 The voice of the Lord is upon the waters;  
the God of glory thunders, \*  
the Lord is upon the mighty waters.
- B 4 The voice of the Lord is a powerful voice, \*  
the voice of the Lord is a voice of splendor.
- A 5 The voice of the Lord breaks the cedar trees, \*  
the Lord breaks the cedars of Lebanon;
- B 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- A 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness, \*  
the Lord shakes the wilderness of Kadesh.
- B 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- A 9 And in the temple of the Lord \*  
all are crying, "Glory!"
- B 10 The Lord sits enthroned above the flood, \*  
the Lord sits enthroned as King for evermore.
- B 11 The Lord shall give strength to his people, \*  
the Lord shall give his people the blessing of peace.

## Second Reading

### Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all

that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

### **Sequence Hymn #529**

*In Christ there is no East or West*

*1 In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.*

*2 Join hands, disciples of the faith,  
whate'er your race may be!*

*Who serves my Father as his child  
is surely kin to me.*

*3 In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.*

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

### **Gospel**

**Matthew 3:13-17**

**The Holy Gospel of our Lord Jesus Christ according to Matthew.**

***Glory to you, Lord Christ.***

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

***Praise to you, Lord Christ.***

### **Sermon**

*A brief meditative silence follows.*

### **Presentation of the Candidate**

**Celebrant** The Candidates for Holy Baptism will now be presented.

**Presenters** *I present Nova Rain Thompson to receive the Sacrament of Baptism.*

*Celebrant addresses parents and sponsors*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Response I will, with God's help.*

Celebrant Will you by your prayers and witness help her to grow into the full stature of Christ?

*Response I will, with God's help.*

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Response I renounce them.*

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Response I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?

*Response I renounce them.*

Celebrant Do you turn to Jesus Christ and accept Him as your Savior?

*Response I do.*

Celebrant Do you put your whole trust in His grace and love?

*Response I do.*

Celebrant Do you promise to follow and obey Him as your Lord?

*Response I do.*

Celebrant Will you who witness these vows do all in your power to support this person in their life in Christ?

*People We will.*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

Celebrant Do you believe in God the Father?

*People I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

*People I believe in Jesus Christ, God's only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate,*

*was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

***and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

### **Prayers for the Candidates**

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open her heart to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill her with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep her in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach her to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send her into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring her to the fullness of your peace and glory.

People ***Lord, hear our prayer***

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ, your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

### **Thanksgiving over the Water**

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

### **The Baptism**

*The Candidates are presented to the celebrant, who immerses or pours water on each candidate, saying*

Nova Rain, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

***Amen.***

*The celebrant anoints the newly baptized, saying*

Nova Rain, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

***Amen.***

### **Presentation of the Candle**

Receive the Light of Christ.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

***Amen.***

Let us welcome the newly baptized.

*Celebrant and People*

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

**Prayers of the People** *(stand or kneel)*

*The Leader and People pray responsively*

Inspiring God, you speak life into being and call us into holy community. Help us to knit closer connections with our neighbors in order to learn from each other, heal wounds, and share your love. Grant us courage and grace not to be silent, and to stand with all people in their faith journeys. Guide us with the Holy Spirit to grow into the likeness of Jesus.

***Saving God, let your light shine.***

Gracious God, we pray for your holy church around the Earth (*Pause*). Help all the Church's fractured parts show true Christian love. Keep us all in dialogue, and in service to all persons, as our common savior Jesus Christ commanded.

***Saving God, let your light shine.***

Merciful God, we pray for the leaders of the nations of the world (*Pause*). We pray that their governance may be guided by truth, wisdom, and justice.

***Saving God, let your light shine.***

Compassionate God, open our eyes to the needs of those who surround us. Use us as your hands, feet, and heart to answer the needs of our neighbors. Guide us in providing physical resources as we are able, and also in sharing your mercy, compassion and hope.

***Saving God, let your light shine.***

Creating God, awaken in us a sense of wonder for the earth and all that is in it. Make us determined to protect and preserve what you have given us. Help us, and people everywhere, to share with justice and peace the resources of the earth so that your dream for the world may be realized.

***Saving God, let your light shine.***

Comforting God, give shelter to the homeless and a homeland to those in need and those fleeing persecution. Raise up the poor; give purpose to the unemployed, hope to the destitute, and relief for those in prison. Ease the aged, heal the sick, befriend the lonely, and lift up the dying (*Pause*). Comfort them and give them strength.

***Saving God, let your light shine.***



Welcoming God, we remember those who have died and left this life behind (*Pause*). We pray that they may share in eternal life in your kingdom, and that you watch over them and us until we meet again.

***Saving God, let your light shine.***

Loving God, help us always to be grateful, even in the troubled times of our lives, for the many blessings that ultimately come from you: for our minds and bodies, relationships of all kinds, food, shelter, talents, and for others we now name (*Pause*). For these and more we give thanks and praise.

***Saving God, let your light shine.***

### ***The Peace*** (*stand*)

Celebrant      The peace of the Lord be always with you.

People        ***And also with you.***

### **Community Announcements**

#### **Thanksgivings and Prayer Requests**

## **The Holy Communion**

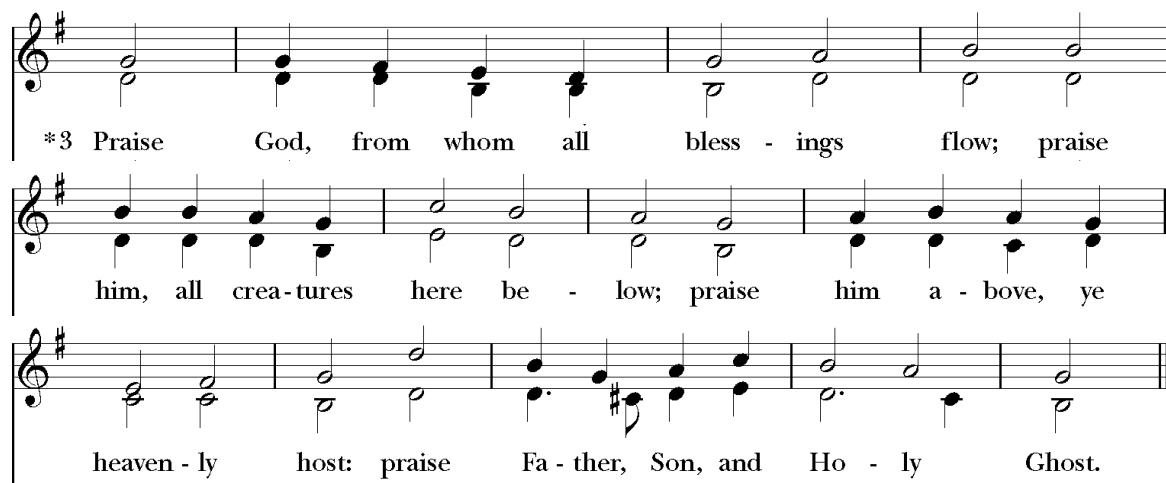
### **Offertory Anthem**

*Down to the River to Pray*

Curry

### **At the Offering**

*At the Offering (stand as able),*



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### **The Great Thanksgiving**

Celebrant      The Lord be with you.

People        ***And also with you.***

Celebrant      Lift up your hearts.

People        ***We lift them to the Lord.***

Celebrant      Let us give thanks to the Lord our God.

People        ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ taught us, we are bold to say

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People *Therefore let us keep the feast. Alleluia.*

**Communion Hymn #116**                      *"I come," the great Redeemer cries*

## **A Prayer of Mission for Eucharistic Visitors**

*We send you forth bearing these holy gifts, that those to whom you go may share with us the communion of Christ's body and blood.*

## **Postcommunion Prayer**

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## **Blessing**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Closing Hymn #119**                      *As with gladness men of old*

*1. As with gladness men of old  
did the guiding star behold;  
as with joy they hailed its light,  
leading onward, beaming bright;  
so, most gracious Lord, may we  
evermore be led to thee.*

*2. As with joyful steps they sped  
to that lowly manger-bed;  
there to bend the knee before  
him whom heaven and earth adore;*

*so may we with willing feet  
ever seek the mercy-seat.*

*3. As they offered gifts most rare  
at that manger rude and bare;  
so may we with holy joy,  
pure and free from sin's alloy,  
all our costliest treasures bring,  
Christ! to thee, our heavenly King.*

4. *Holy Jesus! every day  
keep us in the narrow way;  
and, when earthly things are past,  
bring our ransomed souls at last  
where they need no star to guide,  
where no clouds thy glory hide.*

5. *In the heavenly country bright,  
need they no created light;  
thou its light, its joy, its crown,  
thou its sun which goes not down;  
there for ever may we sing  
alleluias to our King.*

Words: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906

## Dismissal

*People Thanks be to God!*

## Postlude

*Praise Him! Praise Him!*

McDonald

## Worship Ministry for Today's Service

<b>Celebrant &amp; Preacher</b>	The Rev. Jane Schmoetzer
<b>LEMs</b>	8am: Linda Munson 10:15am: Luna Watters
<b>Lectors</b>	8am: Ed Temple 10:15am: Paige Andrew
<b>Acolytes</b>	8am: 10:15am: Avery & Claire G.
<b>Chalice Bearers</b>	8am: Caleb Thomas 10:15am: Rachel L. & John S.
<b>Eucharistic Visitor</b>	Julie Wiley
<b>Ushers</b>	8am: Mark D. & Tom S. 10:15am: Marlo Wallace
<b>Altar Guild</b>	Ann B. & Kris W.
<b>Principal</b>	
<b>Music Director</b>	John Spencer
<b>Assistant</b>	
<b>Music Director</b>	Adam Muhlestein
<b>Video</b>	Steve Wiley & Al Wells
<b>Money</b>	
<b>Counters</b>	Paige A. & Matt L.
<b>Children's</b>	
<b>Chapel</b>	Alex S. & EJ W.

## What's Happening at All Saints'

**Youth Group TONIGHT** - The Youth Group, for anyone in grades 6-12, will meet tonight, from 5-7pm, to pack Blessing Bags. Dinner is included, and we'll end with Compline. Friends are always welcome!

**Parenting Workshop** - We will meet **today, Jan. 11**, at noon in the church library to begin discussing our new book, *Raising Humans in a Digital World* by Diana Graber. We'll cover the introduction through Ch. 2; please join us if you're interested.

**B4 January Meeting** - Please join us on **Tuesday, Jan. 13 at 6pm** for dinner and the next large group meeting of B4! Our focus will be on "Sacraments and Sacramental Rites," and we'll look at the Daily Office and ancient habits of daily prayer. All are welcome!

**Book Group January Selection** - Our next book to read is *The Book of Longings: A Novel*, by Sue Monk Kidd. We will discuss this book on **Thursday, Jan. 22**, beginning at 6pm with a potluck dinner. If the weather is bad, we will hold a Zoom discussion instead. Hope to see you there!

**Save the Date: Annual Meeting** - Please plan to attend All Saints' **Annual Meeting on Feb. 1 at 9am**, beginning with a potluck brunch. Stay late, or come early, depending on your usual service, but please come - we need your voices and votes!

**Winter Cross, February 13-15, 2026** - Winter Cross will be back at Lazy F Retreat Center in Ellensburg! This retreat weekend is a fun Camp Cross-like experience in the wintertime for youth in middle and high school from around the diocese. Cost is \$150 per camper (All Saints' has scholarship money if you need it). Please contact Theresa if you want to carpool - we anticipate having a bunch of All Saints' teens going. Register here: <https://campcross.campbrainregistration.com>