Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves.

Romans 12:9-10 NIV

All Saints Episcopal Church
890 McCosh St., Hanover, PA 17331
14th Sunday after Pentecost
September 6, 2020
9:30AM
Online Service
5:00 PM

The Rev. Carenda Baker, Celebrant
PRELUDE

Elegy from "A Downland Suite"

John Ireland

GREETING AND ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

The First Song of Isaiah

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

(Standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.
THE COLLECT OF THE DAY

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from Ezekiel 33:7-11

The prophet Ezekiel is like a watchman. It is his responsibility to warn the wicked, but it is the individual’s responsibility to stop sinning. Ezekiel is to tell the people that it is the living God who calls them to cease sinning and find life.

7 So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. 8 If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. 9 But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. 10 Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?"

11 Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Psalm 119:33-40 (read responsively by whole verse)

33 Teach me, O Lord, the way of your statutes, *
    and I shall keep it to the end.
34 Give me understanding, and I shall keep your law; *
    I shall keep it with all my heart.
35 Make me go in the path of your commandments, *
    for that is my desire.
36 Incline my heart to your decrees *
    and not to unjust gain.
37 Turn my eyes from watching what is worthless; *
    give me life in your ways.
38 Fulfill your promise to your servant, *
    which you make to those who fear you.
39 Turn away the reproach which I dread, *
    because your judgments are good.
40 Behold, I long for your commandments; *
    in your righteousness preserve my life.
A Reading from Paul’s Letter to the Romans

Romans 3:8-14

Preparation for the end requires moral living, alertness, and an expression of love. All the commandments and all human responsibility for others are fulfilled by “loving your neighbor as yourself.” The time for new conduct and the following of Jesus has come.

8Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. 9The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." 10Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. 11Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; 12the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; 13let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. 14Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Gospel

Matthew 18:15-20

Jesus describes the ways in which the disciples are to respond if a member of the community commits a sin. He assures them that where two or three have come together in his Name he will be in the midst of them.

The Holy Gospel of our Lord, Jesus Christ according to Matthew.

Glory to you Lord Christ.

15"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. 16But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. 17If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. 18Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. 19Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. 20For where two or three are gathered in my name, I am there among them."

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon

The Rev. Carenda Baker
THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Seated or standing)

PRAYERS OF THE PEOPLE

Leader As God’s people, called to love one another, let us pray for the needs of the church, the whole human family, and the world saying: Good and faithful God, hear our prayer.

We pray, holy God, for the Church, that you might raise up in our midst holy men and women to proclaim your gospel, celebrate your sacraments, and minister to those who long for your saving help. We pray for bishops Michael and Audrey, for all ordained clergy, Carenda, our priest, all lay ministers, and candidate for ordination Jody. In the Anglican cycle of prayer we pray for the Anglican Church of Southern Africa; in the diocesan cycle of prayer we pray for Christ Memorial Church - Danville; in the Hanover Council of Churches we pray for Christ United Church of Christ and Christ (Roth's) Lutheran; in the parish cycle of prayer we pray for Chris Bergin, Randy and Joanne Berwager, and Charles and Mary Louise Briggs; and we pray for All Saints vestry that we may find our oneness in Christ and exercise our gifts in the service of bringing healing and hope in Christ’s name. Good and faithful God,

People Hear our prayer.
Leader We pray, holy God, that you will bless this world our island home, and deliver it into the hands of leaders who trust in your providence, serve others in your name, and work to establish your reign of justice and peace. We especially pray for Donald, our president and Tom, our governor. Good and faithful God,

People **Hear our prayer.**

Leader We pray, loving God that you will bless our homes so they may be free from hatred, filled with love, and hospitable to those who are lonely, friendless, and in need of hope. Bless all spouses so that in their love for one another they may mirror the love that finds its source in Christ. Good and faithful God,

People **Hear our prayer.**

Leader We pray, eternal God that you will bless all schools, colleges, and universities, that they may be lively centers for sound learning and instruction, new discovery, and the pursuit of wisdom. Grant that those who teach, guide, and learn may find you to be the source of all truth. Good and faithful God,

People **Hear our prayer.**

Leader We pray, empowering God, that you will strengthen and bless those who share your life with others – physicians, nurses, and therapists who seek to bring health where there is sickness; teachers who seek to bring wisdom where there is need of learning and insight; artists and musicians who seek to bring beauty where beauty is difficult to find. Good and faithful God,

People **Hear our prayer.**

Leader We pray, merciful God that you will comfort and strengthen those who face any difficulty or trial – the sick, physically and mentally challenged, the poor and oppressed, those who grieve, those with addictions, and those in prison. We pray for those who have asked for our prayers: Roy and Frances Kensinger, Mary, Wanda Shaffer and her husband, Phil Strickhouser, Margaret Wise and family, Bob Miller and family, Patsy, Tommy Simons, Chris Startzel, Jody Barthle, Regina Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances, Sandy Miner and her mother, Betty Bailey, Stacy and her family, Karin Peterson, and Vernon Kearns. Good and faithful God,

People **Hear our prayer.**

Leader We pray, healing God, for the fragile condition of our world, especially as states and nations struggle with the effects of the Covid-19 pandemic. Heal those who are sick with the virus. Grant courage, skill, and protection to all healthcare workers and those caring for affected loved ones. Give insight and wisdom to scientists and researchers who combat the virus and seek to develop effective treatments and a vaccine to reduce its spread. Good and faithful God,
People  Hear our prayer.

Leader  We pray, gracious God that you will bless those who have gone before us in faith, especially Jim Streaker, that they may abide in peace and pray for us who continue on this life’s journey. Remind us, the living, that in Christ who triumphs over death we, with the faithful departed, may find light perpetual and blessed assurance that nothing can ever separate us from your love.

Good and faithful God,

People  Hear our prayer.

(Here the people may offer other petitions and thanksgivings, either silently or aloud.)

Celebrant  All good and merciful God, you know our wants and needs. Attend to our prayers, direct our hearts in the ways of justice and mercy, and enlighten our minds to discern your holy will. Grant us the strength and courage to do your will, as we pray through Christ your servant and our Lord, in the power of the Holy Spirit. Amen.

CONFESSION AND FORGIVENESS  BCP, 360

Celebrant  Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.

People  And also with you.

THE OFFERTORY SENTENCE

Celebrant  Through Christ let us continually offer to God the sacrifice of praise, that is the fruit of lips that acknowledge his Name.
THE HOLY EUCHARIST

EUCARISTIC PRAYER A

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (spoken)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

[Standing as able]

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:
Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant  We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory are yours, Almighty Father, now and for ever. Amen

THE LORD’S PRAYER

Celebrant  And now, as our Savior Christ has taught us, we are bold to say,
All  Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence will be kept after the priest breaks the bread.

FRACTION

Celebrant  Alleluia. Christ our Passover is sacrificed for us.
People  Therefore, let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

A PRAYER FOR SPIRITUAL COMMUNION

(prayed by all with those who are unable to be present or have chosen not to receive Communion in person)

All  My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I
cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord, Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST COMMUNION PRAYER  BCP 365

Celebrant  Let us pray.
All  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant  Life is short, and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind, and may the blessing of God Almighty, Father, Son, and Holy Spirit be with you now and always. Amen.

THE DISMISSAL

Celebrant  Let us go forth in the name of Christ
People  Thanks be to God.

POSTLUDE  The Solid Rock
William B. Bradbury  arr. Larry Shackley

The Altar Flowers are given in memory of friends and family by the Robert M. Hand

PARTICIPATING IN TODAY’S SERVICE

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
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<tbody>
<tr>
<td>Acolyte / Chalice</td>
<td>Ted Sobocienski</td>
</tr>
<tr>
<td>Reader / Prayers</td>
<td>Mike Crosby</td>
</tr>
<tr>
<td>Usher</td>
<td>Frank Terhune</td>
</tr>
<tr>
<td>Pianist</td>
<td>Richard Frey</td>
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September 3, 2020

To our dear friends at All Saints Episcopal Church in Hanover,

I want to thank you all for the cards, notes and prayers (and some flowers that I lost the card from so I can't thank you personally!) following the earthly loss of my beloved Tommy Joyce. I am moved to tears to gratitude for your kindness and generosity.

Tommy and I both felt such joy and thanksgiving at worship with you. Please know that all these gestures of sympathy and caring support and love have been greatly appreciated.

I am deeply appreciative of the caring and support expressed by your Rev. Carenda Baker, all your staff, and your musicians, now our old friend. Mr. Dick Frey. Now in addition I can't thank your Bishop Audrey Scanlan enough.

May you be richly blessed in return. How good God is and how I discover daily these days, that “Blessed are those who mourn for they shall be comforted.”

In the faith of Jesus Christ,
Margaret Wise
(Rev. Tom Joyce's spouse)
ANNOUNCEMENTS

† Sunday video recorded worship services continue to be posted on the All Saints’ YouTube and Facebook pages, and are available to view Sunday afternoon, on or before 5:00 p.m. Caranda’s sermons are available each week on the All Saints website.

† Flowers in worship: Just a reminder that live flowers are only being included on the altar when presented by a donor. Silk arrangements are being used on other Sundays.

“For I was hungry, and you gave me something to eat . . . .” Matt. 25:38

Our recently installed mini food cupboard by the church sign along Clearview Avenue is being used! We would appreciate your help in replenishing the shelves with non-perishable food items/contributions. Thank you for caring for our neighbors.

† Attendance and Offering Update

<table>
<thead>
<tr>
<th>Worship Attendance</th>
<th>8/30</th>
<th>Offerings</th>
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</thead>
<tbody>
<tr>
<td>In person</td>
<td>28</td>
<td>Wk. of 8/30</td>
</tr>
<tr>
<td>On-line (Facebook)</td>
<td>201</td>
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Intercessory Prayers in the
Time of the COVID Pandemic

O God, our refuge and strength, a very present help in trouble: In this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the Church and the world.

For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for Michael, the Presiding Bishop, Audrey our diocesan Bishop, and all who minister in your name.

**Lord, in your mercy, hear our prayer.**

For all affected by the coronavirus around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family.

**Lord, in your mercy, hear our prayer.**

Grant public health and government officials in our nation the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for Donald, President of the United States, the Congress, Tom, Governor of the Commonwealth of Pennsylvania, all governors, and elected officials in local municipalities.

**Lord, in your mercy, hear our prayer.**

Heal those who are sick with the virus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

**Lord, in your mercy, hear our prayer.**

For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them courage and protection as they put the needs of public safety before their own.

**Lord, in your mercy, hear our prayer.**

Bless scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.

**Lord, in your mercy, hear our prayer.**

For the safety and well-being of all who travel and those who remain quarantined.

**Lord, in your mercy, hear our prayer.**

Remove the presence of fear and anxiety from our hearts, that confident in your providence we may be generous in sharing our resources.
Lord, in your mercy, hear our prayer.

Grant that our churches and communities of faith may reflect your love, as they minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need. **Lord, in your mercy, hear our prayer.**

For those who have already lost loved ones to the virus and those who will yet suffer such loss that they may know the consolation of your love. **Lord, in your mercy, hear our prayer.**

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. Lord, in your mercy, hear our prayer.

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

*(Adapted - Prayer from Gloucester Cathedral, offered at Washington National Cathedral)*
Directions for Outdoor Worship
In response to Covid-19 pandemic
All Saints Episcopal Church

*We are the Body of Christ, knit together in love, gathered in heart and spirit.*

As we adjust to gathering in person for worship – indoors or outdoors - our priority is for the physical and spiritual safety of all who come to worship with us, those seeking community and communion with one another and with Christ. We ask that all who worship with us adhere to and honor these directions for worship.

1. **Welcome and Appropriately Distanced Seating.** An usher will verbally greet worshipers without physical contact. Worshipers will be given a printed bulletin. Worshipers may seat themselves, being sure to maintain the 6-foot personal distancing space between family units or individuals. Ushers will assist if chairs are needed and with any seating concerns.

2. **Use of Masks** – A mask will be provided for anyone who comes to worship without one. Kindly show kindness to your neighbors by wearing your mask during the service. Please seek out an usher if you need a mask. Masks should be removed at the time of receiving Holy Communion, and put back on after receiving Communion.

3. **Attendance** – Attendance will be recorded each week. This is for the purpose of possible contract tracing if needed at a future time.

4. **Safety Precautions** -- Hand sanitizer will be available within the outdoor worship space. Please dispose of all personal refuse (tissues, masks) when leaving the worship area. Trash cans will be available for refuse disposal.

5. **Worship leadership** – All persons assisting with worship leadership (readers, chalicers, ushers, musicians) are expected to take their body temperature prior to the service. Temperatures must register less than 100.4 degrees in order for that person to be able to serve that morning.

6. **Worship Safety Instructions** will be reviewed at the start of each service.

7. **Receiving Holy Eucharist** – Each family unit, couple, or individual worshipper desiring to receive Communion will be directed to the front by an usher, maintaining 6 ft. personal distance between each family unit or individual receiving. Persons desiring to receive both bread and wine should pick up a small individual cup from trays at the front. Consecrated bread will be placed directly into a communicant’s hand. For those desiring to receive consecrated wine, the recipient should consume their Communion wafer, and then hold out their cup to be served the wine which will be poured directly into their cup by the minister serving the chalice. Ministers distributing Communion will wear masks during the
distribution. Ministers will come to the seat and serve any worshiper unable to come forward to receive.

8. **A Prayer of Spiritual Communion** will be offered in each service for those who wish to worship in community but cannot be physically present or are not yet comfortable receiving Communion in person.

9. **Singing** – There will be no congregational singing during the service. Instrumental music and soloists may provide music.

10. **The Peace** will be shared with no physical contact, maintaining the safe distancing mandate. We can wave, nod, bow, or use other gestures to indicate our desire for peace for the other.

11. **An Offering Basket/Plate** will be available in the worship area for worshipers to contribute their offerings, either before or after the service.

12. **Worship Ministers** will consist of at least one usher, an acolyte/crucifer, lector, Eucharistic minister serving the chalice, and celebrant.

13. **Use of restrooms** - The two bathrooms available to worshipers are inside the church: one in the left corner of the church across from the nursery room/chapel area, and one in the stairwell landing leading downstairs, to the right when entering the front doors of the church, just outside the church office. Please speak to one of the ushers for assistance.

14. **Cleaning.** Disinfectant cleaning will occur after every worship service, and will include all Communion vessels, microphones, portable keyboard/electric piano, church chairs used for seating outdoors, indoor bathrooms, door handles, and light switches.

Thank you for your faithfulness and trust. We are grateful for your desire to gather in person for worship and in consideration of our neighbors. We are one Body, gathered in the love of Christ.