All Saints Episcopal Church
890 McCosh St., Hanover, PA 17331
12th Sunday after Pentecost

August 23, 2020
9:30 AM

Online Service
5:00 PM

The Rev. Carenda Baker, Celebrant
PRELUDE
Prelude in Classic Style
Gordon Young

GREETING AND ANNOUNCEMENTS

OPENING ACCLAMATION
BCP, 323

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his Kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant  Almighty God, unto whom all hearts are open, all desires known, and
from whom no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy Name; through Christ our Lord. Amen.

SONG OF PRAISE
God is Love
Hymnal 1982, 379

God is Love, let heaven adore him; God is Love, let
earth rejoice; let creation sing before him
and exalt him with one voice. God who laid the earth’s foundation,
God who spread the heavens above, God who breathes through
all creation: God is Love, eternal Love.

God is Love; and though with blindness sin afflicts all
human life, God’s eternal loving kindness
guides us through our earthly strife. Sin and death and hell shall
never o’er us final triumph gain; God is Love, so
Love forever o’er the universe must reign.

COLLECT OF THE DAY

Celebrant  The Lord be with you
People  And with thy spirit.
Celebrant  Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity
by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy
Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same
Spirit, one God, world without end. Amen.
THE PROCLAMATION OF THE WORD

A Reading from Isaiah

Isaiah 51:1-6

This passage is part of the prophet’s pastoral sermon to bring comfort and hope to a community struggling to recover from the disorientation of mass exile into Babylon. The prophet calls the people to remember moments of God’s working in Israel’s past, including the promise to their ancestors Abraham and Sarah, the Exodus, Moses’ instruction, and Eden and creation flourishing.

1Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. 2Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. 3For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. 4Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. 5I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. 6Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

The Word of the Lord
Thanks be to God.

Psalm 138 (responsively by whole verse)

1I will give thanks to you, O L ORD, with my whole heart; * before the gods I will sing your praise.
2I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
3For you have glorified your Name * and your word above all things.
4When I called, you answered me; * you increased my strength within me.
5All the kings of the earth will praise you, O L ORD, * when they have heard the words of your mouth.
6They will sing of the ways of the L ORD, * that great is the glory of the L ORD.
7Though the L ORD be high, he cares for the lowly; * he perceives the haughty from afar.
8Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
9 The LORD will make good his purpose for me; *  
O LORD, your love endures for ever; do not abandon the works of your hands.

A Reading from Paul’s Letter to the Romans  Romans 12:1-8

Paul appeals to the members of the Christian congregation in Rome to offer themselves to God as living sacrifices, in worship offered through mind and heart. They are no longer to follow the patterns of the world, but to let their whole beings be transformed. The gifts they have been given come from God’s grace, and they must be used accordingly.

1 I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.  
2 Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.  
3 For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.  
4 For as in one body we have many members, and not all the members have the same function,  
5 so we, who are many, are one body in Christ, and individually we are members one of another.  
6 We have gifts that differ according to the grace given to us: prophecy, in proportion to faith;  
7 ministry, in ministering; the teacher, in teaching;  
8 the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord  
Thanks be to God.

The Gospel  

Matthew 16:13-20

Peter recognizes that Jesus is the Christ, and Jesus calls Peter “the rock” on which the church will be built. Jesus gives the disciples strict orders to tell no one that he was the Messiah.

The Holy Gospel of our Lord, Jesus Christ according to Matthew.  
Glory be to thee, O Lord.

13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"  
14 And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."  
15 He said to them, "But who do you say that I am?"  
16 Simon Peter answered, "You are the Messiah, the Son of the living God."  
17 And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.  
18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.  
19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."  
20 Then he sternly ordered the disciples not to tell anyone that he was the Messiah.
The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

THE NICENE CREED (stand as able) BCP, 326

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP, 328

Leader Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Audrey, our diocesan Bishop; Carenda, our priest; and, Jody our candidate for ordination, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our president and Tom our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Mary, Wanda Shaffer and Phil Strickhouser, Margaret Wise and family, Bob Miller and family, Patsy, Tommy Simons, Chris Startzel, Jody Barthle, Regina Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances, Sandy Miner, Stacy and her family, Jim Streaker, Karin Peterson, and Vernon Kearns; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Tom Joyce, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Celebrant Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Silence is kept

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
ABSOLUTION

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE OFFERTORY SENTENCE

Celebrant Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

THE HOLY EUCHARIST

EUCHARISTIC PRAYER II

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (spoken by all)

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

(The people stand or sit.)

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. (Sanctus bells)

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” (Sanctus bells)

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” (Sanctus bells)

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.
evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People      Therefore let us keep the feast. Alleluia.

All        We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

POST COMMUNION PRAYER

Celebrant  Let us pray.
People      Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE DISMISSAL

Celebrant  Let us go forth in the name of Christ.
People      Thanks be to God.

PARTICIPATING IN TODAY’S SERVICE

<table>
<thead>
<tr>
<th>Acolyte / Chalice</th>
<th>Sarah Terhune</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reader / Prayers</td>
<td>David Rahn</td>
</tr>
<tr>
<td>Usher</td>
<td>Randy Berwager</td>
</tr>
<tr>
<td>Pianist</td>
<td>Richard Frey</td>
</tr>
</tbody>
</table>
ANNOUNCEMENTS

† If it rains on Sunday, August 30th, the service will be moved inside. Masks and social distancing will be observed.

† Articles for the next bi-monthly newsletter are due to Michelle on Thursday, August 28th.

† Carenda Baker will be on vacation beginning Monday, August 24th and will return to the office on Tuesday, September 1st. If you need Pastoral care during this time, please call Jim Ryon, our Senior Warden at 717-632-5723. You may also contact Chris Benecke, of our Pastoral Care Team at 717-632-8772.

† Sunday video recorded worship services continue to be posted on the All Saints’ YouTube and Facebook pages, and are available to view Sunday afternoon, on or before 5:00 p.m. Caranda’s sermons are available each week on the All Saints website.

† Flowers in worship: Just a reminder that live flowers are only being included on the altar when presented by a donor. Silk arrangements are being used on other Sundays.

“For I was hungry, and you gave me something to eat . . . .” Matt. 25:38

Our recently installed mini food cupboard by the church sign along Clearview Avenue is being used! We would appreciate your help in replenishing the shelves with non-perishable food items/contributions. Thank you for caring for our neighbors.

† Attendance and Offering Update

<table>
<thead>
<tr>
<th>Worship Attendance</th>
<th>8/16</th>
<th>Offerings</th>
</tr>
</thead>
<tbody>
<tr>
<td>In person</td>
<td>25</td>
<td>Wk. of 8/16 $1,544.00</td>
</tr>
<tr>
<td>On-line (Facebook)</td>
<td>21</td>
<td></td>
</tr>
<tr>
<td>On-line (YouTube)</td>
<td>18</td>
<td></td>
</tr>
</tbody>
</table>
Intercessory Prayers in the Time of the COVID Pandemic

O God, our refuge and strength, a very present help in trouble: In this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the Church and the world.

For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for Michael, the Presiding Bishop, Audrey our diocesan Bishop, and all who minister in your name.

Lord, in your mercy, hear our prayer.

For all affected by the coronavirus around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family.

Lord, in your mercy, hear our prayer.

Grant public health and government officials in our nation the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for Donald, President of the United States, the Congress, Tom, Governor of the Commonwealth of Pennsylvania, all governors, and elected officials in local municipalities.

Lord, in your mercy, hear our prayer.

Heal those who are sick with the virus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy, hear our prayer.

For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them courage and protection as they put the needs of public safety before their own.

Lord, in your mercy, hear our prayer.

Bless scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.

Lord, in your mercy, hear our prayer.

For the safety and well-being of all who travel and those who remain quarantined.

Lord, in your mercy, hear our prayer.
Remove the presence of fear and anxiety from our hearts, that confident in your providence we may be generous in sharing our resources. **Lord, in your mercy, hear our prayer.**

Grant that our churches and communities of faith may reflect your love, as they minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need. **Lord, in your mercy, hear our prayer.**

For those who have already lost loved ones to the virus and those who will yet suffer such loss that they may know the consolation of your love. **Lord, in your mercy, hear our prayer.**

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. Lord, in your mercy, hear our prayer.

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

*(Adapted - Prayer from Gloucester Cathedral, offered at Washington National Cathedral)*
Directions for Outdoor Worship
In response to Covid-19 pandemic
All Saints Episcopal Church

We are the Body of Christ, knit together in love, gathered in heart and spirit.

As we adjust to gathering in person for worship – indoors or outdoors - our priority is for the physical and spiritual safety of all who come to worship with us, those seeking community and communion with one another and with Christ. We ask that all who worship with us adhere to and honor these directions for worship.

1. **Welcome and Appropriately Distanced Seating.** An usher will verbally greet worshipers without physical contact. Worshipers will be given a printed bulletin. Worshipers may seat themselves, being sure to maintain the 6-foot personal distancing space between family units or individuals. Ushers will assist if chairs are needed and with any seating concerns.

2. **Use of Masks** – A mask will be provided for anyone who comes to worship without one. Kindly show kindness to your neighbors by wearing your mask during the service. Please seek out an usher if you need a mask. Masks should be removed at the time of receiving Holy Communion, and put back on after receiving Communion.

3. **Attendance** – Attendance will be recorded each week. This is for the purpose of possible contract tracing if needed at a future time.

4. **Safety Precautions** -- Hand sanitizer will be available within the outdoor worship space. Please dispose of all personal refuse (tissues, masks) when leaving the worship area. Trash cans will be available for refuse disposal.

5. **Worship leadership** – All persons assisting with worship leadership (readers, chalicers, ushers, musicians) are expected to take their body temperature prior to the service. Temperatures must register less than 100.4 degrees in order for that person to be able to serve that morning.

6. **Worship Safety Instructions** will be reviewed at the start of each service.

7. **Receiving Holy Eucharist** – Each family unit, couple, or individual worshipper desiring to receive Communion will be directed to the front by an usher, maintaining 6 ft. personal distance between each family unit or individual receiving. Persons desiring to receive both bread and wine should pick up a small individual cup from trays at the front. Consecrated bread will be placed directly into a communicant’s hand. For those desiring to receive consecrated wine, the recipient should consume their Communion wafer, and then hold out their cup to be served the wine which will be poured directly into their cup by the minister serving the chalice. Ministers distributing Communion will wear masks during the
distribution. Ministers will come to the seat and serve any worshiper unable to come forward to receive.

8. **A Prayer of Spiritual Communion** will be offered in each service for those who wish to worship in community but cannot be physically present or are not yet comfortable receiving Communion in person.

9. **Singing** – There will be no congregational singing during the service. Instrumental music and soloists may provide music.

10. **The Peace** will be shared with no physical contact, maintaining the safe distancing mandate. We can wave, nod, bow, or use other gestures to indicate our desire for peace for the other.

11. **An Offering Basket/Plate** will be available in the worship area for worshipers to contribute their offerings, either before or after the service.

12. **Worship Ministers** will consist of at least one usher, an acolyte/crucifer, lector, Eucharistic minister serving the chalice, and celebrant.

13. **Use of restrooms** - The two bathrooms available to worshipers are inside the church: one in the left corner of the church across from the nursery room/chapel area, and one in the stairwell landing leading downstairs, to the right when entering the front doors of the church, just outside the church office. Please speak to one of the ushers for assistance.

14. **Cleaning.** Disinfectant cleaning will occur after every worship service, and will include all Communion vessels, microphones, portable keyboard/electric piano, church chairs used for seating outdoors, indoor bathrooms, door handles, and light switches.

Thank you for your faithfulness and trust. We are grateful for your desire to gather in person for worship and in consideration of our neighbors. We are one Body, gathered in the love of Christ.
The Rev. Carenda Baker, 717-343-5238
Office Hours: 9:00AM-1:00PM, Tuesday-Thursday
Office Phone: 717-637-5772
Administrative Office Hours: 8:00AM-11:00AM, Monday through Friday
890 McCosh Street, Hanover, PA 17331
secretary.allsaintsec@gmail.com
www.allsaintshanover.diocpa.org