**Holy Eucharist**

**10a**

**Palm Sunday**

Sunday April 5, 2020

**Sunday April 5, 2020**

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Remember to turn off or silence all phones. Thank you.

**Liturgy of the Palms**

**Presider**

**People**

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

**First Reading**

Isaiah 50:4-9a

The Lord has given me the tongue of a teacher, that I may know how to declare me guilty; who will declare me innocent? He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let them come against me. It is the Lord God who helps me; who will declare me guilty?

**Collect**

The Lord be with you. People And also with you. Presider Let us pray. People It is right to give our thanks and praise. Let us give thanks to the Lord our God, and to his Christ Jesus our Saviour, for all the benefits he has bestowed upon us. Lector The Word of the Lord. People Thanks be to God.

**Presider**

Let us go forth in peace. People In the name of Christ, Amen.

**Procession**

**Priest**

Let us go forth in peace. People In the name of Christ, Amen.

The congregation now follows the crucifer from the Parish Hall into the Nave.

Please join in singing:

**Processional Hymn: All Glory Laud and Honor**

All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessed One. All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

The company of angels is praising thee on high; And we with all creation make melody. To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise. All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thou didst accept their praises; accept the prayers we bring, who in all good delight, thou good and gracious King. All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thank you.

**Second Reading**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord. People Thanks be to God.

**Holy Communion**

**Offertory Anthem**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord. People Thanks be to God.

**Doxology**

Hymnal 143 v.5

Representatives of the congregation bring the People's offerings of bread and wine, and money or other gifts, to the Deacon. The people stand and sing the Doxology while the offerings are presented.

**Children's Anthem: Hosanna**

Francis Patrick O'Brien

Children in kindergarten through the third grade may choose to follow the cross to Walking in the Word after the anthem.

**Holy Gospel**

**Luke 19:28-40**

Priest The Holy Gospel of our Savior Jesus Christ according to Luke. People Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Unloose it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying it, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Priest The Gospel of our Savior. People Praise to you, Lord Christ.

**Prayers of the People**

**The Rev. Kelly Kirby**

**Peace**

All stand.

Presider The peace of Christ be always with you. People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Presider says an Offertory Sentence.

**Holy Communion**

**Anonymous Jewish Poem – Allied troops found the poem written on the walls of a basement in Cologne, Germany. It had been written there by someone hiding from the Gestapo. Music by Mark A. Miller**

At the Offertory, we return thanks for God's blessings in our lives. We invite you to give generously as the offering plate passes you, or to give by texting 502-443-1799 and entering "give" and the amount you wish to give.

**Doxology**

Hymnal 143 v.5

O Father, Son and Spirit blest, To thee be every prayer addressed, Who art in thineold Name adored, From age to age the only Lord.
Therefore we proclaim the mystery of faith:
remembrance of me."
The forgiveness of sins. Whenever you drink it, do this for the
Blood of the new Covenant, which is poured out for you and for all for
As supper was ending, Jesus took the cup of wine, and when he had
and when he had given thanks to you, he broke it, and gave it to his
through Abraham and Sarah you called us into covenant with you. You
could be your faithful stewards and show forth your bountiful grace.
But we failed to honor your image in one another and in ourselves; we
You gave the world into our care that we might be your faithful
You have given us to do, to love and serve you as faithful witnesses
The Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting
See your goodness in the world around us; and so we violated
But we failed to honor your image in one another and in ourselves; we
You have redeemed us in Jesus Christ and knit us into one
you have given us to do, to love and serve you as faithful witnesses
You have given us to do, to love and serve you as faithful witnesses
If for any reason you do not desire to receive communion, you may come to the altar rail
Blessed are you, gracious God, creator of the universe and giver of life.
Hosanna in the highest.
Holy, holy, holy Lord, God of power and might, heaven and earth
It is right to give our thanks and praise.
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.
Therefore, you sent your eternal Word, made mortal flesh in Jesus. Born into
You have filled us and all creation with your blessing and fed us with your
you have given us to do, to love and serve you as faithful witnesses
You have given us to do, to love and serve you as faithful witnesses
The Presider then says
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
All who seek God and are drawn to God through Christ are welcome at God’s table. Please
Almighty and everliving God, we thank you for feeding us with the
Almighty and everliving God, we thank you for feeding us with the
the Bread
Hymnal 168
Postcommunion Prayer
BCP p. 366
Almighty and everliving God, we thank you for feeding us with the
Holy Week and Easter Schedule
Monday, April 15, 2019 – 10a Eucharist – Myll Chapel
Tuesday, April 16, 2019 – 10a Eucharist – Myll Chapel
Wednesday, April 17, 2019 – 10a Healing Eucharist – Myll Chapel
Wednesday, April 17, 2019 – 7p Tenebrae Taize Prayer – Clingman Chapel
Maundy Thursday, April 18, 2019 – 6p Agape Dinner – Saint’s Hall
Maundy Thursday, April 18, 2019 – 7p Maundy Thursday Eucharist – Saint’s Hall
Good Friday, April 19, 2019 – 12p – Liturgy of the Day – Myll Chapel
Good Friday, April 19, 2019 – 6p – Way of the Cross – Myll Chapel
Saturday, April 20, 2019 – 7:30p – Easter Vigil – Begins in the Memorial Garden
Easter Sunday, April 21, 2019 – 8a Eucharist - Nave
Easter Sunday, April 21, 2019 – 10a Eucharist - Nave
Easter Sunday, April 21, 2019 – 5pm Eucharist - Nave