All Saints Episcopal Church
890 McCosh St., Hanover, PA 17331
10th Sunday after Pentecost

August 9, 2020
9:30AM

Online Service
5:00 PM

The Rev. Carenda Baker, Celebrant
9:30 AM HOLY EUCHARIST
Enriching Our Worship 2

GREETING AND ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant  Blessed be the one, holy, and living God.
People    Glory to God for ever and ever.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

The First Song of Isaiah

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

(Standing)

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.
THE COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from 1 Kings

A Reading from 1 Kings

The reading from the Hebrew scriptures tells how God is made known to the prophet Elijah – not in wind, earthquake, or fire – but in a still small voice. In a mood of depression the prophet retreats to Mt. Horeb. But the Lord gives him a new mission and a promise that there will be a remnant in Israel who will not worship the false god Baal.

9At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" 10He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." 11He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; 12and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. 13When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" 14He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." 15Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. 16Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. 17Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. 18Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 85:8-13 (read responsively by whole verse)

8I will listen to what the Lord God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.
9 Truly, his salvation is very near to those who fear him, * 
that his glory may dwell in our land.
10 Mercy and truth have met together; * 
righteousness and peace have kissed each other.
11 Truth shall spring up from the earth, * 
and righteousness shall look down from heaven.
12 The Lord will indeed grant prosperity, * 
and our land will yield its increase.
13 Righteousness shall go before him, * 
and peace shall be a pathway for his feet.

A Reading from Paul’s Letter to the Romans Romans 10:5-15
Paul teaches that the word of faith is a gift; by it we make our saving confession that Jesus is Lord and that God raised him from the dead. This is true for all people, no matter what their background, and so it is essential that the Good News be carried far and wide, that all may call upon the name of the Lord.

5 Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." 6 But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) 7 "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). 8 But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); 9 because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. 11 The scripture says, "No one who believes in him will be put to shame." 12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. 13 For, "Everyone who calls on the name of the Lord shall be saved." 14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? 15 And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' Amen.

Hear what the Spirit is saying to God’s people. 
Thanks be to God.

The Gospel Matthew 14:22-33
The gospel reading is the story of Jesus’ walking on the water and his rescue of Peter after his faith fails him when he tries to walk on the water toward Jesus. Matthew portrays the disciples as comprehending Jesus as the Son of God.

The Holy Gospel of our Lord, Jesus Christ according to Matthew.
Glory to you Lord Christ.
Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord
Praise to you, Lord Christ.

The Rev. Carenda Baker

The Sermon

(Standing)

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Seated or standing)
THE PRAYERS OF THE PEOPLE

Leader As God’s people, called to love one another, let us pray for the needs of the church, the whole human family, and all the world saying: Lord, in your mercy, hear our prayer.

Leader We pray for the Church, the whole body of Christ, and all who bear Christ’s name. We pray for bishops Michael and Audrey, for all ordained clergy, all lay ministers, and candidate for ordination Jody. In the Anglican cycle of prayer we pray for the Province of the Anglican Church of Rwanda; in the diocesan cycle of prayer we pray for St. Paul’s - Philipsburg; in the Hanover Council of Churches we pray for St. Paul's Lutheran and St. Vincent dePaul Church; in the parish cycle of prayer we pray for Michelle Smith, Ted and Pat Sobocienski, and Christine Startzel; and we pray for All Saints vestry that we may find our unity in Christ and exercise our gifts in the service of all. Lord, in your mercy,

People Hear our prayer.

Leader We pray that the earth may be freed from war, famine, and disease. We pray that the air, soil, and waters be cleansed of impurities and that all natural resources be valued and protected. Lord in your mercy,

People Hear our prayer.

Leader We pray for all who govern, that they may strive to work for peace and use their power for the common good. We pray especially for Donald, our president, and Tom, our governor. Lord, in your mercy,

People Hear our prayer.

Leader We pray that you will strengthen this nation to pursue just priorities so that all races may be reconciled; the young, educated; the elderly, cared for; the hungry, filled; and the homeless, housed. Lord, in your mercy,

People Hear our prayer.

Leader We pray that you will preserve all who live and work in this Hanover community in peace and safety. Lord, in your mercy,

People Hear our prayer.

Leader We pray that you will comfort and strengthen those who face any difficulty or trial – the sick, physically and mentally challenged, the poor and oppressed, those who grieve, those with addictions, and those in prison. We pray for those who have asked for our prayers: Wanda Shaffer and Phil Strickhouser, Bob Miller and family, Patsy, Ardythe and Rob Cross, Tommy Simons, Chris Startzel, Jody Barthle, Regina Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances Kensinger, Sandy Miner, Stacy and her family, Cindy, Jeanne, Jim Streaker, and Vernon Kearns. Lord, in your mercy,

People Hear our prayer.
Leader We pray for the fragile condition of our world, especially as states and nations struggle with the effects of the Covid-19 pandemic. Heal those who are sick with the virus. Grant courage, skill, and protection to all healthcare workers and those caring for affected loved ones. Give insight and wisdom to scientists and researchers who combat the virus and seek to develop effective treatments and a vaccine to reduce its spread. Lord, in your mercy,

People Hear our prayer.

Leader We pray for all who have died, and for all those dying and all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance that nothing can ever separate us from your love. Lord, in your mercy,

People Hear our prayer.

(Here the people may offer other petitions and thanksgivings, either silently or aloud).

Celebrant Merciful God, as a potter fashions a vessel from clay, you form us into a new creation. Shape us, day by day, through the cross of Christ your Son, until we pray as continually as we breathe and all our acts become prayer. Through Jesus Christ our Lord, in the power of the Holy Spirit, we pray. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

Silence may be kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.
THE OFFERTORY SENTENCE

Celebrant   Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

AN OFFERING IN MUSIC

THE HOLY EUCHARIST

EUCHARISTIC PRAYER 2

Celebrant   The Lord be with you.
People       And also with you.
Celebrant   Lift up your hearts.
People       We lift them to the Lord.
Celebrant   Let us give thanks to the Lord our God.
People       It is right to give our thanks and praise.

Celebrant   We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS (spoken)   BCP 362

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Celebrant   Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the
remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say, 
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence will be kept after the priest breaks the bread.

FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

A PRAYER FOR SPIRITUAL COMMUNION

(prayed by all with those who are unable to be present or have chosen not to receive Communion
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord, Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

Celebrant Let us pray.
All Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior Amen.

THE BLESSING

Celebrant Life is short, and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind, and may the blessing of God Almighty, Father, Son, and Holy Spirit be with you now and always. Amen.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ
People Thanks be to God.

PARTICIPATING IN TODAY’S SERVICE

<table>
<thead>
<tr>
<th>Acolyte / Chalice</th>
<th>Sarah Terhune</th>
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<tbody>
<tr>
<td>Reader / Prayers</td>
<td>Jay Griffiths</td>
</tr>
<tr>
<td>Usher</td>
<td>Bob Simmonds</td>
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ANNOUNCEMENTS

† Sunday video recorded worship services continue to be posted on the All Saints’ YouTube and Facebook pages, and are available to view Sunday afternoon, on or before 5:00 p.m. Carenda’s sermons are available each week on the All Saints website.

† Flowers in worship: Just a reminder that live flowers are only being included on the altar when presented by a donor. Silk arrangements are being used on other Sundays.

“For I was hungry, and you gave me something to eat . . . .” Matt. 25:38

Our recently installed mini food cupboard by the church sign along Clearview Avenue is being used! We would appreciate your help in replenishing the shelves with non-perishable food items/contributions. Thank you for caring for our neighbors.

† Attendance and Offering Update

<table>
<thead>
<tr>
<th>Worship Attendance</th>
<th>8/2</th>
<th>Offerings</th>
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<tbody>
<tr>
<td>In person</td>
<td>25</td>
<td>Wk. of 8/2</td>
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<tr>
<td>On-line (Facebook)</td>
<td>58</td>
<td></td>
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<tr>
<td>On-line (YouTube)</td>
<td>12</td>
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Intercessory Prayers in the
Time of the COVID Pandemic

O God, our refuge and strength, a very present help in trouble: In this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the Church and the world.

For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for Michael, the Presiding Bishop, Audrey our diocesan Bishop, and all who minister in your name.

Lord, in your mercy, hear our prayer.

For all affected by the coronavirus around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family.

Lord, in your mercy, hear our prayer.

Grant public health and government officials in our nation the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for Donald, President of the United States, the Congress,
Tom, Governor of the Commonwealth of Pennsylvania, all governors, and elected officials in local municipalities.

**Lord, in your mercy, hear our prayer.**

Heal those who are sick with the virus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

**Lord, in your mercy, hear our prayer.**

For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them courage and protection as they put the needs of public safety before their own.

**Lord, in your mercy, hear our prayer.**

Bless scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.

**Lord, in your mercy, hear our prayer.**

For the safety and well-being of all who travel and those who remain quarantined.

**Lord, in your mercy, hear our prayer.**

Remove the presence of fear and anxiety from our hearts, that confident in your providence we may be generous in sharing our resources.

**Lord, in your mercy, hear our prayer.**

Grant that our churches and communities of faith may reflect your love, as they minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need.

**Lord, in your mercy, hear our prayer.**

For those who have already lost loved ones to the virus and those who will yet suffer such loss that they may know the consolation of your love.

**Lord, in your mercy, hear our prayer.**

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. Lord, in your mercy, hear our prayer.

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

*(Adapted - Prayer from Gloucester Cathedral, offered at Washington National Cathedral)*
Directions for Outdoor Worship  
In response to Covid-19 pandemic  
All Saints Episcopal Church

We are the Body of Christ, knit together in love, gathered in heart and spirit.

As we adjust to gathering in person for worship – indoors or outdoors - our priority is for the physical and spiritual safety of all who come to worship with us, those seeking community and communion with one another and with Christ. We ask that all who worship with us adhere to and honor these directions for worship.

1. **Welcome and Appropriately Distanced Seating.** An usher will verbally greet worshipers without physical contact. Worshipers will be given a printed bulletin. Worshipers may seat themselves, being sure to maintain the 6-foot personal distancing space between family units or individuals. Ushers will assist if chairs are needed and with any seating concerns.

2. **Use of Masks** – A mask will be provided for anyone who comes to worship without one. Kindly show kindness to your neighbors by wearing your mask during the service. Please seek out an usher if you need a mask. Masks should be removed at the time of receiving Holy Communion, and put back on after receiving Communion.

3. **Attendance** – Attendance will be recorded each week. This is for the purpose of possible contract tracing if needed at a future time.

4. **Safety Precautions** -- Hand sanitizer will be available within the outdoor worship space. Please dispose of all personal refuse (tissues, masks) when leaving the worship area. Trash cans will be available for refuse disposal.

5. **Worship leadership** – All persons assisting with worship leadership (readers, chalicers, ushers, musicians) are expected to take their body temperature prior to the service. Temperatures must register less than 100.4 degrees in order for that person to be able to serve that morning.

6. **Worship Safety Instructions** will be reviewed at the start of each service.

7. **Receiving Holy Eucharist** – Each family unit, couple, or individual worshipper desiring to receive Communion will be directed to the front by an usher, maintaining 6 ft. personal distance between each family unit or individual receiving. Persons desiring to receive both bread and wine should pick up a small individual cup from trays at the front. Consecrated bread will be placed directly into a communicant’s hand. For those desiring to receive consecrated wine, the recipient should consume their Communion wafer, and then hold out their cup to be served the wine which will be poured directly into their cup by the minister serving the chalice. Ministers distributing Communion will wear masks during the
distribution. Ministers will come to the seat and serve any worshiper unable to come forward to receive.

8. **A Prayer of Spiritual Communion** will be offered in each service for those who wish to worship in community but cannot be physically present or are not yet comfortable receiving Communion in person.

9. **Singing** – There will be no congregational singing during the service. Instrumental music and soloists may be offered.

10. **The Peace** will be shared with no physical contact, maintaining the safe distancing mandate. We can wave, nod, bow, or use other gestures to indicate our desire for peace for the other.

11. **An Offering Basket/Plate** will be available in the worship area for worshipers to contribute their offerings, either before or after the service.

12. **Worship Ministers** will consist of at least one usher, an acolyte/crucifer, lector, Eucharistic minister serving the chalice, and celebrant.

13. **Use of restrooms** - The two bathrooms available to worshipers are inside the church: one in the left corner of the church across from the nursery room/chapel area, and one in the stairwell landing leading downstairs, to the right when entering the front doors of the church, just outside the church office. Please speak to one of the ushers for assistance.

14. **Cleaning.** Disinfectant cleaning will occur after every worship service, and will include all Communion vessels, microphones, portable keyboard/electric piano, church chairs used for seating outdoors, indoor bathrooms, door handles, and light switches.

Thank you for your faithfulness and trust. We are grateful for your desire to gather in person for worship and in consideration of our neighbors. We are one Body, gathered in the love of Christ.