St. Paul’s Episcopal Church

*Spreading the Word of God Since 1827*

Father Robert McKay IV- Supply Priest
The Right Reverend Audrey Cady Scanlan – Bishop of Diocese of Central Pennsylvania
The Right Reverend Michael B. Curry-President Bishop of the Episcopal Church
The Most Reverend Justin Welby-Archbishop of Canterbury

Tenth Sunday after Pentecost

Communion will be served at the base of the first set of steps.
The handicapped entrance is through the Parish Hall.
A wheelchair is available.
Organ Prelude

Entrance and Acclamation
The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.
Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Opening Prayer

The Celebrant may say (all standing) (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (all standing) (Said by all)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world;
The Tenth Sunday after Pentecost
August 9, 2020 at 9:00 a.m.
Holy Eucharist Rite II, Year A

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Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen.

The Liturgy of the Word

Collect  (All Standing)

The Celebrant says to the People

The Lord be with you.

People  And also with you.

Celebrant  Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those
things that are right, that we, who cannot exist without you, may by you
be enabled to live according to your will; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever
and ever. Amen

First Reading  Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the
land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with
his brothers; he was a helper to the sons of Bilhah and Zilpah, his
father’s wives; and Joseph brought a bad report of them to their
father. Now Israel loved Joseph more than any other of his chil-
dren, because he was the son of his old age; and he had made him
a long robe with sleeves.

But when his brothers saw that their father loved him more than
all his brothers, they hated him, and could not speak peaceably to
him.
Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.
1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household, *
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

45 Hallelujah!
Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The Second Reading Romans 10:5-5

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord. Response: Thanks be to God.
Then, all standing, the Priest reads:

The Holy Gospel of our Lord Jesus Christ according to Matthew 14:22-33

People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Nicene Creed  (Standing—Said by all)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from
The Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven and is seated at the right hand of
the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen
Prayers of the People Form VI (Kneeling)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.
For all who proclaim the Gospel, and all who seek the Truth.

For Justin The Archbishop of Canterbury, Michael, the Presiding Bishop of the Episcopal Church, Audrey the Bishop of the Diocese of Central PA, Robert our Celebrant; the ministries of our local Episcopal Churches-St. Paul’s, Good Shepherd, Holy Trinity, St. Laurence and St. Andrew’s; The Anglican Cycle of Prayer: Pray for the Province of the Anglican Church of Rwanda and the Diocesan Cycle of Prayer: St. Paul’s in Philipsburg.

For the special needs and concerns of this congregation.

Comfort and heal all those who suffer in body, mind, or spirit especially Isaac Conklin, Stephanie (Conklin) Beauvais, Bob Colyer, Jamie Roos Settles, Anna Jean Barnard, Teddy Conklin, Betty Dobson, Rhoda Ferrier, Betty Dzwonkowski, Christine Williams, Daniel Osewalt, Fr. Bill Walker, Ron Shanafelt, Evelyn Melius, Caroline Crain, Kathy Hockenburry, Denny Dixon, Patty Croft, Kathy Walker, Mona Wood, Mary Sprankle, Sally Grove Ferrier, Walt
Myers, The McCreary Family, Gertrude Clyde, John Kelly, Hunter Sallurday, Raymond Oncea, Barb, Carol, Jean Melius Lance, Denny McDonald and Diane Hoover.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessing of this life. Especially for the Birthdays of: Michael Reish (10th), Joy McCliment (12th), Steven Lucas (13th), Ray Twoey (14th) and Megan Simpson (15th). And for the Anniversaries of Mark & Gerri Lynn (Condo) Burns (9th), Brad and Pat Whoolery (11th) and Nathan Lucas & Rian Bender (14th).

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. The Altar Flowers are for the Glory of God and in loving memory of: Dr. Melvin Ferrier, Fred & Natalie Ferrier by Rhoda Ferrier. And the Sanctuary Candle burns for the Glory of God and in Honor of: Bob Conklin by Teddy Conklin and Sons.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept

(Said by all)
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; And so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; Through Jesus Christ our Lord. Amen.
Silence

Lord, in your mercy
*Hear our prayer.*

**The Peace** (all stand)  *The Celebrant says to the people:*  The peace of the Lord be always with you.
*People*  **And also with you.**  *(Exchange in place)*

Announcements:
Offertory Organ Music

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Preface of the season is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Chimes

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arm upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

_Celebrant and People_

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

_The Celebrant continues_
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. Amen
The Breaking of the Bread & Holy Communion
(Center isle in front of steps)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant    Alleluia. Christ our Passover is sacrificed for us;
People       Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Organ Music
The Prayer of Thanksgiving

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Benediction and Dismissal
The Deacon, or the Celebrant, dismisses them with these words

The Blessing of God Almighty, the Father, the Son and the Holy Ghost. Be amongst you and remain with you always.

Response: Thanks be to God. Alleluia, alleluia.

Postlude
We thank the people who make our worship possible:
Celebrant: Father Robert McKay IV
Organist: Nate Myers
August Ushers/Greeters: Kathleen Hummel & Amy Simpson
August Altar Guild: Kathy Dixon & Rich Harkless
Eucharistic Assistant: John Small
(1st L) Diane Twist (Ps) Nate Myers, (2nd L) Fred Lucas
There will be no Sunday School at this time.
The Choir will not meet until further notice.

ANNOUNCEMENTS:
Aug. 16-9AM 11th Sun. after Pentecost w/Fr. McKay
Aug. 17-7PM Vestry Meeting
Aug. 23-9AM 12th Sun. after Pentecost w/Fr. McKay
Aug. 30-9AM 13th Sun. after Pentecost w/Fr. McKay

If you know anyone who is in need of special prayers, Sally Radomsky has Prayer Shawls available. 342-3485.

Cyrus & Ruth Lananger recently purchased a house in Ohio. Their new address is:
4233 St. Rt. 19
Bucyrus, OH 43325

Thank you for coming to Church today!