All Saints Episcopal Church
890 McCosh St., Hanover, PA 17331
9th Sunday after Pentecost

August 2, 2020
9:30AM

Online Service
5:00 PM

The Rev. Carenda Baker, Celebrant
9:30 AM HOLY EUCHARIST RITE II

THE PRELUDE

GREETING AND ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION  BCP 355

Celebrant  Blessed be God: Father, Son and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY  BCP 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE  BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

(Standing)

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

THE COLLECT OF THE DAY  BCP 232

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your
goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the prophet Isaiah

Isaiah 55:1-5

The prophet tells how the return from exile will be a time of prosperity and abundance when God’s covenant will be renewed. The prophet pictures the great day: for a people who have been near death there will be food and drink without cost.

1 Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. 2 Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. 3 Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. 4 See, I made him a witness to the peoples, a leader and commander for the peoples. 5 See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The Word of the Lord
Thanks be to God.

Psalm 145:8-9, 14-21 (read responsively by whole verse)

8 The Lord is gracious and full of compassion, * slow to anger and of great kindness. 9 The Lord is loving to everyone * and his compassion is over all his works. 14 The Lord is faithful in all his words * and merciful in all his deeds. 15 The Lord upholds all those who fall; * he lifts up those who are bowed down. 16 The eyes of all wait upon you, O Lord, * and you give them their food in due season. 17 You open wide your hand * and satisfy the needs of every living creature. 18 The Lord is righteous in all his ways * and loving in all his works. 19 The Lord is near to those who call upon him, * to all who call upon him faithfully. 20 He fulfills the desire of those who fear him; * he hears their cry and helps them. 21 The Lord preserves all those who love him, * but he destroys all the wicked.

A Reading from Paul’s Letter to the Romans

Romans 9:1-5

Paul expresses his great grief at Israel’s unbelief in Jesus Christ. The people of Israel were made God’s children; they had covenants, the law, the worship in the temple, and God’s promises. The patriarchs were part of their history, and the Messiah himself came from their roots.
I am speaking the truth in Christ--I am not lying; my conscience confirms it by the Holy Spirit--I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord
Thanks be to God.

The Gospel

Matthew 14:13-21

Feeding of the Five Thousand – Jesus blessed and broke the loaves and the disciples gave them to the people. All ate and were satisfied; and there were twelve baskets of food left over.

The Holy Gospel of our Lord, Jesus Christ according to Matthew.

Glory to you Lord Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon

The Rev. Carenda Baker

(Standing)

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Seated or standing)

THE PRAYERS OF THE PEOPLE, FORM II BCP 385

Leader I ask your prayers for God’s people throughout the world. In the Anglican cycle of prayer we pray for the new Province of Alexandria (created from the former Diocese of Egypt with North Africa and the Horn of Africa in the Episcopal Church of Jerusalem and the Middle East); in the diocesan cycle of prayer we pray for Bangor Church - Churchtown; in the Hanover Council of Churches we pray for St. Paul's (Dubs) Lutheran and St. Paul's Evangelical Lutheran; in the parish cycle of prayer we pray for Ben, Damarys and Marshall Shearer, Robert and Linda Simmonds, and, Ed and Mary Slezosky. We pray for Presiding Bishop Michael and our Diocesan Bishop Audrey; for this gathering; for candidate for ordination, Jody, and for all ministers and people. Pray for the Church.

(Silence)

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

(Silence)

Leader I bid your prayers for all in need of wholeness in body, mind, heart, and spirit. We pray for those who have asked for our prayers: Kerri Braswell, Tom Joyce, Bob Miller and family, Patsy, Tommy Simons, Chris Startzel, Jody Barthle, Regina Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances Kensinger, Sandy Miner, Stacy and her family, Cindy, Jeanne, Jim Streaker, and Vernon Kearns, and those whom we name, either silently or aloud. Pray for those in any need or trouble.

(Silence)

Leader I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

(Silence)

Leader Pray for the departed, that they may continue to support us with their love in the communion of saints.
Leader  Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Celebrant  Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. Amen.

CONFESSION AND FORGIVENESS

Celebrant  Let us confess our sins against God and our neighbor.

People:  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.

People  And also with you.

THE OFFERTRY SENTENCE

Celebrant  Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

THE HOLY EUCHARIST

EUCHARISTIC PRAYER A  
BCP, Page 361

The people remain standing.

Celebrant  The Lord be with you.

People  And also with you.

Celebrant  Lift up your hearts.

People  We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.

People  It is right to give him thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (spoken) BCP 362

Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

[Standing as able]

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in
him, in the unity of the Holy Spirit, all honor and glory are yours, Almighty
Father, now and for ever. Amen

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on Earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD

Silence will be kept after the priest breaks the bread.

FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

COMMUNION

A PRAYER FOR SPIRITUAL COMMUNION

(prayed by all with those who are unable or have chosen not to receive Communion)

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the
Altar. I desire to offer you praise and thanksgiving as I proclaim your
resurrection. I love you above all things, and long for you in my soul. Since I
cannot receive you in the Sacrament of your Body and Blood, come
spiritually into my heart. Cleanse and strengthen me with your grace, Lord,
Jesus, and let me never be separated from you. May I live in you, and you in
me, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve
you with gladness and singleness of heart; through Christ our Lord.
Amen.
THE BLESSING

Celebrant May the peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God’s Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ
People Thanks be to God.

The Altar Flowers are given in memory of
Ellen Terhune Schauf
by Sarah and Frank Terhune

PARTICIPATING IN TODAY’S SERVICE

| Acolyte / Chalice | Christine Benecke |
| Reader / Prayers   | Frank Terhune    |
| Usher             | John Gilpin      |

ANNOUNCEMENTS

† Sunday video recorded worship services continue to be posted on the All Saints’ YouTube and Facebook pages, and are available to view Sunday afternoon, on or before 5:00 p.m. Carenda’s sermons are available each week on the All Saints website.

† Flowers in worship: Just a reminder that live flowers are only being included on the altar when presented by a donor. Silk arrangements are being used on other Sundays.

“For I was hungry, and you gave me something to eat . . . .” Matt. 25:38

Our recently installed mini food cupboard by the church sign along Clearview Avenue is being used! We would appreciate your help in replenishing the shelves with non-perishable food items/contributions. Thank you for caring for our neighbors.

† Attendance and Offering Update

<table>
<thead>
<tr>
<th>Worship Attendance</th>
<th>7/26</th>
<th>Offerings</th>
</tr>
</thead>
<tbody>
<tr>
<td>In person</td>
<td>22</td>
<td>Wk. of 7/26 $4,135</td>
</tr>
<tr>
<td>On-line (Facebook)</td>
<td>36</td>
<td></td>
</tr>
<tr>
<td>On-line (YouTube)</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>
O God, our refuge and strength, a very present help in trouble: In this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the Church and the world.

For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as beacon of hope to a suffering world. We pray for Michael, the Presiding Bishop, Audrey our diocesan Bishop, and all who minister in your name.

Lord, in your mercy, hear our prayer.

For all affected by the coronavirus around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family.

Lord, in your mercy, hear our prayer.

Grant public health and government officials in our nation the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for Donald, President of the United States, the Congress, Tom, Governor of the Commonwealth of Pennsylvania, all governors, and elected officials in local municipalities.

Lord, in your mercy, hear our prayer.

Heal those who are sick with the virus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones.

Lord, in your mercy, hear our prayer.

For healthcare workers, who with hearts of service, stand on the front lines of providing care. Grant them courage and protection as they put the needs of public safety before their own.

Lord, in your mercy, hear our prayer.

Bless scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread.

Lord, in your mercy, hear our prayer.

For the safety and well-being of all who travel and those who remain quarantined.

Lord, in your mercy, hear our prayer.

Remove the presence of fear and anxiety from our hearts, that confident in your providence we may be generous in sharing our resources.

Lord, in your mercy, hear our prayer.
Grant that our churches and communities of faith may reflect your love, as they minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need. **Lord, in your mercy, hear our prayer.**

For those who have already lost loved ones to the virus and those who will yet suffer such loss that they may know the consolation of your love. **Lord, in your mercy, hear our prayer.**

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. **Lord, in your mercy, hear our prayer.**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

*(Adapted - Prayer from Gloucester Cathedral, offered at Washington National Cathedral)*

---

**Directions for Outdoor Worship**  
**In response to Covid-19 pandemic**  
**All Saints Episcopal Church**

*We are the Body of Christ, knit together in love, gathered in heart and spirit.*

As we adjust to gathering in person for worship – indoors or outdoors - our priority is for the physical and spiritual safety of all who come to worship with us, those seeking community and communion with one another and with Christ. We ask that all who worship with us adhere to and honor these directions for worship.

1. **Welcome and Appropriately Distanced Seating.** An usher will verbally greet worshipers without physical contact. Worshipers will be given a printed bulletin. Worshipers may seat themselves, being sure to maintain the 6-foot personal distancing space between family units or individuals. Ushers will assist if chairs are needed and with any seating concerns.

2. **Use of Masks** – A mask will be provided for anyone who comes to worship without one. Kindly show kindness to your neighbors by wearing your mask during the service. Please seek out an usher if you need a mask. Masks should be removed at the time of receiving Holy Communion, and put back on after receiving Communion.

3. **Attendance** – Attendance will be recorded each week. This is for the purpose of possible contract tracing if needed at a future time.
4. **Safety Precautions** -- Hand sanitizer will be available within the outdoor worship space. Please dispose of all personal refuse (tissues, masks) when leaving the worship area. Trash cans will be available for refuse disposal.

5. **Worship leadership** – All persons assisting with worship leadership (readers, challices, ushers, musicians) are expected to take their body temperature prior to the service. Temperatures must register less than 100.4 degrees in order for that person to be able to serve that morning.

6. **Worship Safety Instructions** will be reviewed at the start of each service.

7. **Receiving Holy Eucharist** – Each family unit, couple, or individual worshipper desiring to receive Communion will be directed to the front by an usher, maintaining 6 ft. personal distance between each family unit or individual receiving. Persons desiring to receive both bread and wine should pick up a small individual cup from trays at the front. Consecrated bread will be placed directly into a communicant’s hand. For those desiring to receive consecrated wine, the recipient should consume their Communion wafer, and then hold out their cup to be served the wine which will be poured directly into their cup by the minister serving the chalice. Ministers distributing Communion will wear masks during the distribution. Ministers will come to the seat and serve any worshiper unable to come forward to receive.

8. **A Prayer of Spiritual Communion** will be offered in each service for those who wish to worship in community but cannot be physically present or are not yet comfortable receiving Communion in person.

9. **Singing** – There will be no congregational singing during the service. Instrumental music and soloists may be offered.

10. **The Peace** will be shared with no physical contact, maintaining the safe distancing mandate. We can wave, nod, bow, or use other gestures to indicate our desire for peace for the other.

11. **An Offering Basket/Plate** will be available in the worship area for worshipers to contribute their offerings, either before or after the service.

12. **Worship Ministers** will consist of at least one usher, an acolyte/crucifer, lector, Eucharistic minister serving the chalice, and celebrant.

13. **Use of restrooms** - The two bathrooms available to worshipers are inside the church: one in the left corner of the church across from the nursery room/chapel area, and one in the stairwell landing leading downstairs, to the right when entering the front doors of the church, just outside the church office. Please speak to one of the ushers for assistance.
14. **Cleaning.** Disinfectant cleaning will occur after every worship service, and will include all Communion vessels, microphones, portable keyboard/electric piano, church chairs used for seating outdoors, indoor bathrooms, door handles, and light switches.

Thank you for your faithfulness and trust. We are grateful for your desire to gather in person for worship and in consideration of our neighbors. We are one Body, gathered in the love of Christ.