St. Paul's Episcopal Church

*Spreading the Word of God Since 1827*

Father Robert McKay IV–Supply Priest

The Right Reverend Audrey Cady Scanlan – Bishop of Diocese of Central Pennsylvania

The Right Reverend Michael B. Curry-President Bishop of the Episcopal Church

The Most Reverend Justin Welby-Archbishop of Canterbury

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**Ninth Sunday after Pentecost**

Communion will be served at the base of the first set of steps.

The handicapped entrance is through the Parish Hall.

A wheelchair is available.
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Organ Prelude
Priere A. Notre-Dame (from “Suite Gothie”) by L. Boellmann

Entrance and Acclamations
The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Opening Prayer
The Celebrant may say (standing) (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (all standing) (Said by all)
Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us: you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, 
You alone are the Most High, Jesus Christ, with the Holy 

The Liturgy of the Word

Collect  (all standing)

The Celebrant says to the People

The Lord be with you.

People  And also with you.

Celebrant  Let us pray.

Let your continual mercy, O Lord, cleanse and defend your 
Church; and, because it cannot continue in safety without your 
help, protect and govern it always by your goodness; through Je-
sus Christ our Lord, who lives and reigns with you and the Holy 
Spirit, one God, for ever and ever  Amen

First Reading  Genesis 32:32-31  (seated)

The same night Jacob got up and took his two wives, his 
two maids, and his eleven children, and crossed the ford 
of the Jabbok. He took them and sent them across the 
stream, and likewise everything that he had. Jacob was 
left alone; and a man wrestled with him until daybreak. 
When the man saw that he did not prevail against Jacob, 
he struck him on the hip socket; and Jacob’s hip was put 
out of joint as he wrestled with him. Then he said, “Let 
me go, for the day is breaking.” But Jacob said, “I will 
not let you go, unless you bless me.”
So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord. Response: Thanks be to God.

Psalm 17:1-7, 16 (Seated)

1 Hear my plea of innocence, O LORD; give heed to my cry; *
   listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *
   let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
   melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; *
   I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
   in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me; *
   incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, *
   O Savior of those who take refuge at your right hand
   from those who rise up against them.

16 But at my vindication I shall see your face; *
   when I awake, I shall be satisfied, beholding
   your likeness.

   Glory to the Father, and to the Son, and to the Holy Spirit;
   as it was in the beginning, is now, and will be forever.
   Amen.

The Second Reading Romans 9:1-3 (seated)

I am speaking the truth in Christ-- I am not lying; my con-
science confirms it by the Holy Spirit-- I have great sorrow
and unceasing anguish in my heart. For I could wish that I
myself were accursed and cut off from Christ for the sake of
my own people, my kindred according to the flesh. They are
Israelites, and to them belong the adoption, the glory, the
covenants, the giving of the law, the worship, and the prom-
ises; to them belong the patriarchs, and from them, according
to the flesh, comes the Messiah, who is over all, God blessed
forever. Amen.

The Word of the Lord. (Response) Thanks be to God.
Then, all standing, the Priest reads:

The Holy Gospel of our Lord Jesus Christ according to Matthew 14:13-21

People Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily Fr. Bob
The Nicene Creed (Standing—Said by all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from The Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen
Prayers to the People Form V  (Kneeling)

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the Holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin the Archbishop of Canterbury, Michael, the Presiding Bishop of the Episcopal Church, Audrey, the Bishop of the Diocese of Central PA, Robert our Celebrant; the ministries of our local Episcopal Churches—St. Paul’s, Good Shepherd, Holy Trinity, St. Laurence and St. Andrew’s; the Anglican Cycle of Prayer—Pray for the new Province of Alexandria – created from the former Diocese of Egypt with North Africa and the Horn of Africa in the Episcopal Church of Jerusalem and the Middle East and the Diocesan Cycle of Prayer—Bangor Church in Churchtown. And for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you. O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For the blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation (for those who are present and for those who are absent), that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers especially Isaac Conklin, Stephanie (Conklin) Beauvais, Bob Colyer, Jamie Roos Settles, Anna Jean Barnard, Teddy Conklin, Betty Dobson, Rhoda Ferrier, Betty Dzwonkowski, Christine Williams, Danael Osewalt, Fr. Bill Walker, Ron Shanafelt, Evelyn Melius, Caroline Crain, Kathy Hockenberry, Dennis Dixon, Patty Croft, Kathy Walker, Mona Wood, Carl & Mary Sprankle,
Sally Grove Ferrier, Walt Myers, The McCreary Family, Jean Melius Lance, Gertrude Clyde, Hunter Sallurday, Raymond Oncea, Barb, Carol, Cathy, Denny McDonald and Diane Hoover; for our families, friends, and neighbors; that being freed from anxiety, that may live in joy, peace, and health, we pray to you, O Lord.

For the Birthdays of Nancy Hagyard (2nd) and Jacob Condo (7th) and for the Anniversaries of Craig & Amanda Fink (2nd) and Jeff & Betty Conklin (7th), we pray to you, O Lord.

For all who have died in the communion of your Church especially the Altar Flowers in memory of Richard and Ann Kanour; Judith, Stephen, and Anna Pastir by Joanne Pastir, Greg and Amy, Bethann and Shawn and Families and the Sanctuary Candle in memory of Dr. Melvin Ferrier by Rhoda Ferrier, and those whose faith is known to you alone, that with all the saints, they may have rest in that place, where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Paul’s, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. Amen.
**Confession and Absolution**  
*The Celebrant says*

Let us confess our sins against God and our neighbor.

Silence

*(Minister and People)*

Most merciful God,  
we confess that we have sinned against you  
In thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Peace (all stand) The Celebrant says to the people:

The peace of the Lord be always with you.

People And also with you. (Exchange in place)

Announcements:
Offertory Organ Music

The Great Thanksgiving: Eucharistic Prayer A
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Preface of the season is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Chimes
Celebrant and People

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arm upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

_Celebrant and People_

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

_The Celebrant continues_
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
(All baptized people are welcome to partake in Holy Communion)

**The Breaking of the Bread & Holy Communion**
*(Center aisle in front of steps)*

*The Celebrant breaks the consecrated Bread.*

A period of silence is kept.

Then may be sung or said

**Celebrant**  Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

*The Celebrant continues*

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Organ Music
The Prayer of Thanksgiving

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Benediction and Dismissal

The Deacon, or the Celebrant, dismisses them with these words

The Blessing of God Almighty, the Father, the Son and the Holy Ghost. Be amongst you and remain with you always. Go in peace to love and serve the Lord.

Alleluia, Alleluia.

Response: Thanks be to God. Alleluia, alleluia.

Postlude Sin Forth Exultantly Lani Smith
We thank the people who make our worship possible:
Celebrant: Father Robert McKay IV
Organist: William Burchill
August Ushers: Kathleen Hummel & Amy Simpson
August Altar Guild: Kathy Dixon & Rich Harkless
Eucharistic Assistant: Robin McKay
(1st L) Sally Radomsky (Ps) Joanne Pastir (2nd L) Susan Wykoff
There will be no Sunday School at this time.
There is no Coffee Hour after the service.
The Choir will not meet until further notice.

ANNOUNCEMENTS:
Aug. 9-9AM-10th Sun. after Pentecost w/Fr. McKay
Aug. 16-9AM-11th Sun. after Pentecost w/Fr. McKay
Aug. 17-7PM Vestry Meeting
Aug. 23-9AM-12th Sun. after Pentecost w/Fr. McKay
Aug. 30-9AM-13th Sun. after Pentecost w/Fr. McKay

Cyrus & Ruth Lananger recently purchased a house in Ohio. Their new address is:
4233 St. Rt. 19
Bucyrus, OH 43325

Thank you for coming to Church today!

Contact Information: OFFICE HOURS: WEDNESDAY 10:00 – 11:30 AM
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