All Saints Episcopal Church
890 McCosh St., Hanover, PA 17331
8th Sunday after Pentecost

July 26, 2020
9:30AM

Online Service
5:00 PM

The Rev. Carenda Baker, Celebrant
Carol B. Pierce, Organist and Choir Director
9:30 AM HOLY EUCHARIST RITE TWO

THE PRELUDE

Prelude No. 1 in C

J.S. Bach

GREETING AND ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

Celebrant  Blessed be God: Father, Son and Holy Spirit.
People    And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
    we worship you, we give you thanks,
    we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
    have mercy on us;
you are seated at the right hand of the Father:
    receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
    Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

(Standing)

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Let us pray.
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from 1 Kings 1 Kings 3:5-12

King Solomon pleases the Lord by requesting an understanding mind with which to govern the people. Solomon not only wishes the skill to rule but the wisdom to do it justly, distinguishing between good and evil.

5 At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." 6 And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. 7 And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. 8 And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. 9 Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people? 10 It pleased the Lord that Solomon had asked this. 11 God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, 12 I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

The Word of the Lord
Thanks be to God.

Psalm 119:129-136 (read responsively by whole verse)

129 Your decrees are wonderful; * therefore I obey them with all my heart.
130 When your word goes forth it gives light; * it gives understanding to the simple.
131 I open my mouth and pant; * I long for your commandments.
132 Turn to me in mercy, * as you always do to those who love your Name.
133 Steady my footsteps in your word; * let no iniquity have dominion over me.
Rescue me from those who oppress me, * and I will keep your commandments.

Let your countenance shine upon your servant * and teach me your statutes.

My eyes shed streams of tears, * because people do not keep your law.

A Reading from Paul’s Letter to the Romans Romans 8:26-39
Paul expresses his great confidence that God is for us, making love known to humankind through the sacrifice of the Son and the help of the Spirit. Through the Spirit’s intercession, God’s love and care support us in our weakness. God’s purpose is for us to be like his Son. It is Christ who is at God’s right hand, who intercedes for us.

26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27 And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. 28 We know that all things work together for good for those who love God, who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. 30 And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. 31 What then are we to say about these things? If God is for us, who is against us? 32 He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? 33 Who will bring any charge against God’s elect? It is God who justifies. 34 Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. 35 Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord
Thanks be to God.

The Gospel Matthew 13:31-33, 44-52
Jesus tells five more short parables about the Kingdom of heaven: the mustard seed, the leaven, the hidden treasure, the priceless pearl, and the net. What seems insignificant is suddenly of great importance. It is like a marvelous gift which one seizes upon joyfully and for which all else is willingly sacrificed. Wise servants will recognize treasure both old and new.
The Holy Gospel of our Lord, Jesus Christ according to Matthew.

Glory to you Lord Christ.

31 He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; 32 it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." 33 He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

44 "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 45 Again, the kingdom of heaven is like a merchant in search of fine pearls; 46 on finding one pearl of great value, he went and sold all that he had and bought it. 47 Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; 48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 51 "Have you understood all this?" They answered, "Yes." 52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon
The Rev. Carenda Baker

(Standing)

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Seated or standing)

THE PRAYERS OF THE PEOPLE, FORM II

Leader I ask your prayers for God’s people throughout the world. In the Anglican cycle of prayer we pray for the team responsible for preparing the Lambeth Conference, which was due to be taking place now – please pray for them as they consider the implications of its postponement in light of the Covid-19 pandemic; in the diocesan cycle of prayer we pray for Trinity, Chambersburg; in the Hanover Council of Churches we pray for St. Matthew Lutheran and St. Paul's (Dubs) UCC; in the parish cycle of prayer we pray for Jim and Diana Ryon, Pat Shaffer, and Wanda Shaffer. We pray for Presiding Bishop Michael and our Diocesan Bishop Audrey; for this gathering; for candidate for ordination, Jody, and for all ministers and people. Pray for the Church.

(Silence)

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

(Silence)

Leader I bid your prayers for all in need of wholeness in body, mind, heart, and spirit. We pray for those who have asked for our prayers: Bob Miller and family, Patsy, Ardythe and Rob Cross, Tommy Simons, Chris Startzel, Jody Barthle, Regina Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances Kensinger, Sandy Miner, Stacy and her family, Cindy, Jeanne, Jim Streaker, and Vernon Kearns, and those whom we name, either silently or aloud. Pray for those in any need or trouble.

(Silence)

Leader I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

(Silence)

Leader Pray for the departed, that they may continue to support us with their love in the communion of saints.

(Silence)
Leader  Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Celebrant  Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. Amen.

CONFESSION AND FORGIVENESS

Celebrant  Let us confess our sins against God and our neighbor.
People:  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.
People  And also with you.

THANKSGIVING FOR THE MINISTRY OF MUSIC

Celebrant  Gracious God, we thank you for the work and witness of your servant Carol, who has enriched this All Saints’ congregation, sharing her gifts through the ministry of music. As she has been a blessing to us, so now send her forth to be a blessing to others. Bless and preserve her at this time of retirement. Give her sustenance for physical and spiritual needs, friends to cheer her way, and a clear vision of that to which you are now calling her. By your Holy Spirit, be present in her pilgrimage, that she may travel always with the One who is the way, the truth, and the life, Jesus Christ our Lord. Amen.

THE OFFERTORY SENTENCE

Celebrant  Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.
AN OFFERING IN MUSIC

Let all the world in every corner sing

Calvin Hampton

THE HOLY EUCHARIST

EUCHARISTIC PRAYER A

The people remain standing.

Celebrant  The Lord be with you.
People     And also with you.

Celebrant  Lift up your hearts.
People     We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
People     It is right to give him thanks and praise.

Celebrant  It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth; for by water
and the Holy Spirit you have made us a new people in Jesus Christ our
Lord, to show forth you glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who forever sing this hymn to proclaim the
glory of your Name:

SANCTUS (spoken)  BCP 362

Holy, holy, holy, Lord God of power and might, Heaven and earth are full of
your glory. Hosanna in the highest. Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

[Kneeling or standing]

Celebrant  Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death, you,
in your mercy, sent Jesus Christ, your only and eternal Son, to share our
human nature, to live and die as one of us, to reconcile us to you, the God
and Father of all. He stretched out his arms upon the cross, and offered
himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus
Christ took bread; and when he had given thanks to you, he broke it, and
gave it to his disciples, and said, “Take, eat: This is my Body, which is given
for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he
gave it to them, and said, “Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**Celebrant and People**

Christ has died.

Christ is risen.

Christ will come again.

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory are yours, Almighty Father, now and for ever. Amen

**THE LORD’S PRAYER**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

Silence will be kept after the priest breaks the bread.

**FRACTION**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore, let us keep the feast. Alleluia.

BCP 364

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION**

**A PRAYER FOR SPIRITUAL COMMUNION**

(prayed by all with those who are unable or have chosen not to receive Communion)
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord, Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God’s Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

THE DISMISSAL

Let us go forth in the name of Christ

Thanks be to God.

POSTLUDE

The Altar Flowers are given in honor of the marriage of Colette Terhune and Nate Haye by Sarah and Frank Terhune

PARTICIPATING IN TODAY’S SERVICE

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<thead>
<tr>
<th>Acolyte / Chalice</th>
<th>Sarah Terhune</th>
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<tbody>
<tr>
<td>Reader / Prayers</td>
<td>Mary Slezosky</td>
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<tr>
<td>Ushers</td>
<td>Bob Hand</td>
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<td>Greg Harewood</td>
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ANNOUNCEMENTS

† Today is Carol Pierce’s last Sunday serving as All Saints’ organist. We give thanks for Carol’s music ministry and pray God’s blessing will be upon her as she enters retirement.

† Sunday video recorded worship services continue to be posted on the All Saints’ YouTube and Facebook pages, and are available to view Sunday afternoon, on or before 5:00 p.m. Carenda’s sermons are available each week on the All Saints website.

† Flowers in worship: Just a reminder that live flowers are only being included on the altar when presented by a donor. Silk arrangements are being used on other Sundays.

† Next Sunday August 2nd is the first Sunday of the month, designated as Bread Sunday, when we bring and give loaves of bread to support the Provide-A-Lunch program through the Hanover Council of Churches. The “bread box” will be located outside the front door on Sunday in which you can place your bread offerings.

“For I was hungry, and you gave me something to eat . . . .” Matt. 25:38

Our recently installed mini food cupboard by the church sign along Clearview Avenue is being used! We would appreciate your help in replenishing the shelves with non-perishable food items/contributions. Thank you for caring for our neighbors.

† Attendance and Offering Update

<table>
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<tr>
<th>Worship Attendance</th>
<th>7/19</th>
<th>Offerings</th>
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<tr>
<td>In person</td>
<td>25</td>
<td>Wk. of 7/19 $3,459.10</td>
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<tr>
<td>On-line (Facebook)</td>
<td>24</td>
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<tr>
<td>On-line (YouTube)</td>
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Directions for Outdoor Worship
In response to Covid-19 pandemic
All Saints Episcopal Church

*We are the Body of Christ, knit together in love, gathered in heart and spirit.*

As we adjust to gathering in person for worship – indoors or outdoors - our priority is for the physical and spiritual safety of all who come to worship with us, those seeking community and communion with one another and with Christ. We ask that all who worship with us adhere to and honor these directions for worship.

1. **Welcome and Appropriately Distanced Seating.** An usher will verbally greet worshipers without physical contact. Worshipers will be given a printed bulletin. Worshipers may seat themselves, being sure to maintain the 6-foot personal distancing space between family units or individuals. Ushers will assist if chairs are needed and with any seating concerns.

2. **Use of Masks** – A mask will be provided for anyone who comes to worship without one. Kindly show kindness to your neighbors by wearing your mask during the service. Please seek out an usher if you need a mask. Masks should be removed at the time of receiving Holy Communion, and put back on after receiving Communion.

3. **Attendance** – Attendance will be recorded each week. This is for the purpose of possible contract tracing if needed at a future time.

4. **Safety Precautions** -- Hand sanitizer will be available within the outdoor worship space. Please dispose of all personal refuse (tissues, masks) when leaving the worship area. Trash cans will be available for refuse disposal.

5. **Worship leadership** – All persons assisting with worship leadership (readers, chaliceers, ushers, musicians) are expected to take their body temperature prior to the service. Temperatures must register less than 100.4 degrees in order for that person to be able to serve that morning.

6. **Worship Safety Instructions** will be reviewed at the start of each service.

7. **Receiving Holy Eucharist** – Each family unit, couple, or individual worshipper desiring to receive Communion will be directed to the front by an usher, maintaining 6 ft. personal distance between each family unit or individual receiving. Persons desiring to receive both bread and wine should pick up a small individual cup from trays at the front. Consecrated bread will be placed directly
into a communicant’s hand. For those desiring to receive consecrated wine, the recipient should consume their Communion wafer, and then hold out their cup to be served the wine which will be poured directly into their cup by the minister serving the chalice. Ministers distributing Communion will wear masks during the distribution. Ministers will come to the seat and serve any worshiper unable to come forward to receive.

8. **A Prayer of Spiritual Communion** will be offered in each service for those who wish to worship in community but cannot be physically present or are not yet comfortable receiving Communion in person.

9. **Singing** – There will be no congregational singing during the service. Instrumental music and soloists will offer music.

10. **The Peace** will be shared with no physical contact, maintaining the safe distancing mandate. We can wave, nod, bow, or use other gestures to indicate our desire for peace for the other.

11. **Offering Baskets** will be available in the worship area for worshipers to contribute their offerings, either before or after the service.

12. **Worship Ministers** will consist of at least one usher, an acolyte/crucifer, lector, Eucharistic minister serving the chalice, and celebrant.

13. **Use of restrooms** - The two bathrooms available to worshipers are inside the church: one in the left corner of the church across from the nursery room/chapel area, and one in the stairwell landing leading downstairs, to the right when entering the front doors of the church, just outside the church office. Please speak to one of the ushers for assistance.

14. **Cleaning.** Disinfectant cleaning will occur after every worship service, and will include all Communion vessels, microphones, portable keyboard/electric piano, church chairs used for seating outdoors, indoor bathrooms, door handles, and light switches.

Thank you for your faithfulness and trust. We are grateful for your desire to gather in person for worship and in consideration of our neighbors. We are one Body, gathered in the love of Christ.