OPENING HYMN  

Bread of heaven, on thee we feed

OPENING ACCLAMATION

Celebrant:   Blessed be God: Father, Son, and Holy Spirit.

People:   And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The celebrant continues:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING   Genesis 29:15-28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: The Word of the Lord.

People: Thanks be to God.
PSALM 105:1-11, 45b
1 Give thanks to the Lord and call upon his Name; *
   make known his deeds among the peoples.
2 Sing to him, sing praises to him, *
   and speak of all his marvelous works.
3 Glory in his holy Name; *
   let the hearts of those who seek the Lord rejoice.
4 Search for the Lord and his strength; *
   continually seek his face.
5 Remember the marvels he has done, *
   his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
   O children of Jacob his chosen.
7 He is the Lord our God; *
   his judgments prevail in all the world.
8 He has always been mindful of his covenant, *
   the promise he made for a thousand generations:
9 The covenant he made with Abraham, *
   the oath that he swore to Isaac,
10 Which he established as a statute for Jacob, *
   an everlasting covenant for Israel,
11 Saying, "To you will I give the land of Canaan *
   to be your allotted inheritance."  
45b Hallelujah!

SECOND READING Romans 8:26-39
The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,
   “For your sake we are being killed all day long;
   we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.
People: Thanks be to God.

ANTHEM Bread of the world

GOSPEL Matthew 13:31-33,44-52
Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.
Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

All: Praise to you, Lord Christ.

SERMON The Rev. Josiah Rengers

THE NICENE CREED
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake, he was crucified under Pontius Pilate; he suffered death and was buried. On the third day, he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS FOR OURSELVES AND FOR THE WORLD
O God, our refuge and strength, a very present help in trouble; in this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the Church and the world.

For the Church, that it may not grow weary of proclaiming the gospel of Christ and serve as a beacon of hope to a suffering world. We pray for Michael, the Presiding Bishop, Kee and Glenda our Bishops, and all who minister in your name. Lord, in your mercy, hear our prayer.

For all affected by coronavirus around the world. For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down that bonds of trust may be strengthened to benefit the entire human family. Lord, in your mercy, hear our prayer.
Grant public health and government officials in our nation the strength and will to act swiftly and decisively, with wisdom and compassion in service to all. We pray especially for Donald, President of the United States, the Congress, Governors, and elected officials in local municipalities. **Lord, in your mercy, hear our prayer.**

Heal those who are sick with the virus. May they have access to medical care and regain their strength and health; grant them your healing grace. Give strength to all who are caring for loved ones. **Lord, in your mercy, hear our prayer.**

For healthcare workers who, with hearts of service, stand on the front lines of providing care. Grant them courage and protection as they put the needs of public safety before their own. **Lord, in your mercy, hear our prayer.**

Bless scientists and researchers around the world as they combat the virus, that their work may yield knowledge to develop a vaccine, treatments, and improved measures to reduce its spread. **Lord, in your mercy, hear our prayer.**

For the safety and well-being of all who travel and those who remain quarantined. **Lord, in your mercy, hear our prayer.**

Remove the presence of fear and anxiety from our hearts, that confident in your providence we may be generous in sharing our resources. **Lord, in your mercy, hear our prayer.**

Grant that our churches and communities of faith may reflect your love, as they minister to the most vulnerable among us; fill them with your Holy Spirit as they work to be your healing hands and feet to all in need. **Lord, in your mercy, hear our prayer.**

For those who have already lost loved ones to the virus and those who will yet suffer such loss, that they may know the consolation of your love. **Lord, in your mercy, hear our prayer.**

For all who have died in the hope of the resurrection, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. **Lord, in your mercy, hear our prayer.**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

**CONFESSION OF SIN**
Officiant: Let us confess our sins against God and our neighbor.

Officiant and People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Officiant: Almighty God have mercy on us, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**
Celebrant: The peace of the Lord be always with you. 
People: *And also with you.*

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**
Celebrant: The Lord be with you. 
People: *And also with you.*
Celebrant: Lift up your hearts. 
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God. 
People: *It is right to give him thanks and praise.*
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
BLESSING

DISMISSAL
Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

HYMN Wherefore, O Father

PRAYERS FOR OUR PARISH

For our Parish Members, Family and Friends
Amy, Blaze, Brinkley family, the Carpenetti-Powell family, Charles, Chris, Daryl, Dave, the Farley family, Gale, Gene, Gordon, Harrison, Jenny, Jim & Sandra, Joan, JoAnn, John M., Josh, Judy, Meredith, Michael, Monty, Noel, Olivia, Raymond, Shanna, Steve, Teddy

For Active Duty Military Family & Friends
Brandon, Chase, George, Heath, Hunter, Jeffrey, Sonda, Suzelle, Tyler