Matthew 13:24-30, 36-43
The Patient Farmer

All Saints Episcopal Church
890 McCosh St., Hanover, PA

and

St. Paul’s Evangelical Lutheran Church
1240 Broadway, Hanover, PA

July 19, 2020
9:30AM

7th Sunday after Pentecost

Service of Holy Eucharist

The Rev. Carenda Baker, All Saints Episcopal Church
Vicar Ginger Bennett, St. Paul’s Evangelical Lutheran Church
9:30 AM HOLY EUCHARIST RITE TWO

THE PRELUDE
You have come down to the lake shore

GREETING AND ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(Standing)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.
Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Prophet Isaiah

Writing from the Babylonian captivity, the prophet emphasizes the uniqueness of Yahweh, Israel’s redeemer and king. There is no other god. The text echoes with remembrance of the promises made to the patriarchs in times past, calling the Hebrew people to act as continuing witnesses of God’s faithfulness.

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. 7 Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. 8 Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord
Thanks be to God.

Psalm 86:11-17

11 Teach me your way, O LORD, and I will walk in your truth; * knit my heart to you that I may fear your Name.
12 I will thank you, O LORD my God, with all my heart, * and glorify your Name for evermore.
13 For great is your love toward me; * you have delivered me from the nethermost Pit.
14 The arrogant rise up against me, O God, and a band of violent men seeks my life; * they have not set you before their eyes.
15 But you, O LORD, are gracious and full of compassion, * slow to anger, and full of kindness and truth.
16 Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.
17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O LORD, have helped me and comforted me.

A Reading from Paul’s Letter to the Romans

God’s glory surpasses the suffering of the present moment. With the whole universe, we want to be set free from bondage to mortality and to receive the glorious freedom that is our heritage as children of God.
So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?

The Word of the Lord
Thanks be to God.

The Gospel

Matthew 13:24-30, 36-43

Jesus tells another parable of the kingdom of heaven: the story of the weeds in the wheat field.

The Holy Gospel of our Lord, Jesus Christ according to Matthew.

Glory to you Lord Christ.

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the
enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. 40Just as the weeds are collected and burned up with fire, so will it be at the end of the age. 41The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, 42and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 43Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon
Vicar Ginger Bennett

(Standing)

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Standing as able)

THE PRAYERS OF THE PEOPLE, FORM II

Leader I ask your prayers for God’s people throughout the world. In the Anglican cycle of prayer we pray for the Episcopal Church in the Philippines; in the diocesan cycle of prayer we pray for St. John’s - Carlisle; in the Hanover Council of Churches we pray for St. Joseph Catholic Church and St. Mark Evangelical Lutheran Church; in the parish cycle of prayer we pray for Tim, Sylvia, Sierra and Sedona Reed, Alex, Mandy and Isabella Rojas, and Dolly Ross. We pray for
Presiding Bishops Michael and Elizabeth, our Diocesan Bishop Audrey; and ELCA Synod Bishops Jim and Bill; for this gathering; for candidate for ordination, Jody, and for all ministers and people. Pray for the Church.

(Silence)

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

(Silence)

Leader I bid your prayers for all in need of wholeness in body, mind, heart, and spirit. We pray for those on our prayer request lists and those whom we name now, either silently or aloud. Pray for those in any need or trouble.

(Silence)

Leader I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

(Silence)

Leader Pray for the departed, that they may continue to support us with their love in the communion of saints.

(Silence)

Leader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Minister Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. Amen.

CONFESSION AND FORGIVENESS

Celebrant Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE OFFERTORY SENTENCE

Celebrant Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

AN OFFERING IN MUSIC

All things come of thee, O Lord. And of thine own have we given thee.

THE HOLY EUCHARIST

EUCHARISTIC PRAYER A BCP, Page 361

The people remain standing.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (spoken) BCP 362

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Standing or sitting]
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory are yours, Almighty Father, now and for ever. Amen

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD

Silence will be kept after the priest breaks the bread.

FRACTION

Celebrant   Alleluia. Christ our Passover is sacrificed for us.
People     Therefore, let us keep the feast. Alleluia.

Celebrant   The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

COMMUNION

Music for Communion   Hayden Klinedinst

A PRAYER FOR SPIRITUAL COMMUNION

(prayed by all with those who are unable or have chosen not to receive Communion)

All       My Jesus, I believe that you are truly present in the Blessed Sacrament of the
Altar. I desire to offer you praise and thanksgiving as I proclaim your
resurrection. I love you above all things, and long for you in my soul. Since I
cannot receive you in the Sacrament of your Body and Blood, come
spiritually into my heart. Cleanse and strengthen me with your grace, Lord,
Jesus, and let me never be separated from you. May I live in you, and you in
me, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

Celebrant   Let us pray.
All       Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve
you with gladness and singleness of heart; through Christ our Lord.
Amen.

THE BLESSING

Celebrant   May the peace of God which passes all understanding, keep your hearts and
minds in the knowledge and love of God and of God’s Son, Jesus Christ our
Lord; and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit be amongst you and remain with you always. Amen.
THE DISMISSAL

Celebrant  Let us go forth in the name of Christ
People    Thanks be to God.

The Altar Flowers are given in honor of
the 63rd wedding anniversary of Frank and Sarah Terhune

PARTICIPATING IN TODAY’S SERVICE

<table>
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<tr>
<th>Role</th>
<th>Name</th>
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<tr>
<td>Pastor</td>
<td>Vicar Ginger Bennett</td>
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<tr>
<td>Acolyte</td>
<td>Christine Benecke</td>
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<tr>
<td>Reader / Prayers</td>
<td>Mike Crosby</td>
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<tr>
<td>Ushers</td>
<td>Ted Sobocienski</td>
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<tr>
<td>Musicians</td>
<td>Carol Pierce</td>
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<td>Jay Griffiths</td>
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<td>Hayden Klinedinst</td>
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ALL SAINTS’ ANNOUNCEMENTS

† Saturday, July 25th at 11:00AM, a grave side service will be held for Bob Gelhard at Millersville Mennonite Cemetery in Millersville, PA

† Sunday, July 26th will be Carol Pierce’s last Sunday serving as All Saints’ music director. Please join us in worship as we give thanks for Carol’s music ministry and pray God’s blessing to be upon her as she enters retirement.

† Sunday video recorded worship services continue to be posted on the All Saints’ YouTube and Facebook pages, and are available to view Sunday afternoon, on or before 5:00 p.m. Carenda’s sermons are available each week on the All Saints website.

† Flowers in worship: Just a reminder that live flowers are only being included on the altar when presented by a donor. Silk arrangements are being used on other Sundays.

† Attendance and Offering Update

<table>
<thead>
<tr>
<th>Worship Attendance</th>
<th>7/5</th>
<th>7/12</th>
<th>Offerings</th>
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<tr>
<td>In person</td>
<td>26</td>
<td>9</td>
<td>Wk. of 7/5</td>
</tr>
<tr>
<td>On-line</td>
<td>34</td>
<td>12</td>
<td>Wk. of 7/12</td>
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</table>
“For I was hungry, and you gave me something to eat . . . .” Matt. 25:38

Our recently installed mini food cupboard by the church sign along Clearview Avenue is being used! We would appreciate your help in replenishing the shelves with non-perishable food items/contributions. Thank you for caring for our neighbors.

In our Prayers
All Members and Friends of All Saints

but especially . . .

Patsy, Ardythe and Rob Cross, Tommy Simons, Chris Startzel, Jody Barthle, Regina Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances Kensinger, Sandy Miner, Stacy and her family, Cindy, Jeanne, Jim Streaker, and Vernon Kearns; also for our Confirmation Students: Owen and Grace Allen.

ST. PAUL’S ANNOUNCEMENTS

A Memorial Service for Mike Lillich will be held at St. Paul’s Broadway on Monday, July 20th at 11:00AM.

In our Prayers
All Members and Friends of St. Paul’s Broadway

St. Pauls Broadway, but especially . . .

Directions for Outdoor Worship
In response to Covid-19 pandemic
All Saints Episcopal Church

We are the Body of Christ, knit together in love, gathered in heart and spirit.

As we begin to gather in person for worship, our priority is for the physical and
spiritual safety of all who come to worship with us, those seeking community and
communion with one another and with Christ. The All Saints vestry, with Diocesan
guidance and approval has adopted the following plan which all who worship with us
are asked to, and expected to honor.

1. Welcome and Appropriately Distanced Seating. An usher will verbally greet
worshipers without physical contact. Worshipers will be given a printed bulletin.
Worshipers may seat themselves, being sure to maintain the 6-foot personal
distancing space between family units or individuals. Masks should be worn if it is
not possible to maintain 6 feet personal distancing from others. Ushers will assist if
chairs are needed.

2. Masks – It is strongly encouraged that masks be worn, even while outside. Masks
will be available for anyone who came without one. Please seek out an usher for
assistance. Masks should be removed at the time of receiving Holy Communion.

3. Attendance – Attendance will be recorded each week. This is for the purpose of
possible contract tracing if needed at a future time.

4. Safety Precautions -- Hand sanitizer will be available within the outdoor worship
space. Please dispose of all personal refuse (tissues, masks) when leaving the
worship area. Trash cans will be available for refuse disposal.

   Worship leadership – All persons assisting with worship leadership (readers,
chalicers, ushers, musicians) are expected to take their body temperature prior to
the service. Temperatures must register less than 100.4 degrees in order for that
person to be able to serve.

5. Worship Safety Instructions will be reviewed at the start of each service.

6. Receiving Holy Eucharist – Each family unit, couple, or individual worshipper
desiring to receive Communion will be directed to the front by an usher,
maintaining 6 ft. personal distance between each family unit or individual
receiving. Persons desiring to receive both bread and wine should pick up a small
individual cup from trays at the front. Consecrated bread will be placed directly
into a recipient’s hand. For those desiring to receive consecrated wine, the recipient
should consume their Communion wafer, and then hold out their cup to be served the wine which will be poured directly into their cup by the minister serving the chalice. Ministers distributing Communion will wear masks during the distribution. Ministers will come to the seat of any worshiper unable to come forward to receive.

7. **A Prayer of Spiritual Communion** will be offered in each service for those who wish to worship in community but cannot be physically present or are not yet comfortable receiving Communion in person.

8. **Singing** – There will be no congregational singing during the service. Instrumental music and soloists will offer music.

9. **The Peace** will be shared with no physical contact, maintaining the safe distancing mandate. We can wave, nod, bow, or use other gestures to indicate our desire for peace for the other.

10. **Offering Baskets** marked “All Saints” and “St. Paul’s” will be available at the front altar area for worshipers to contribute their offerings, either before or after the service.

11. **Worship Ministers** will consist of two ushers, an acolyte/crucifer, lector, Eucharistic minister serving the chalice, and celebrant.

12. **Use of restrooms** - The two bathrooms available to worshipers are inside the church: one in the left corner of the church across from the nursery room/chapel area, and one in the stairwell landing leading downstairs, to the right when entering the front doors of the church, just outside the church office. Please speak to one of the ushers for assistance.

13. **Cleaning**. Disinfectant cleaning will occur after every worship service, and will include all Communion vessels, microphones, portable keyboards, church chairs used for seating outdoors, indoor bathrooms, door handles, and light switches.

We thank you for your faithfulness and trust, and are grateful for your desire to gather in person for worship and in consideration of our neighbors. We are one Body, gathered in the love of Christ.