To
St. James Episcopal Church

We are glad you are here to worship with us, and we want you to feel at home.

Following the guidelines of our Diocese, we will be continuing with Morning Prayers. We also encourage you to follow the current health and safety guidelines of social distancing, wearing a mask and hand washing.
A table, located in the Narthex contains hand sanitizers, facemasks and touch free bulletins.

Please be aware that even though cleaning guidelines were followed in preparation of this service, your safety and wellness cannot be guaranteed.

St James also continues its on-line services via Zoom. These services are offered on Sundays at 11:00am and Wednesday at 5:30pm.

If you do not have a church home and/or would like to learn more about St. James and the Episcopal Church, you are warmly invited to contact our Rector, The Rev. Robert E. Willmann at (740)605-0784
Seventh Sunday after Pentecost
July 19, 2020

MORNING PRAYERS
Rite Two

Prelude: Meditation – Cécile Chaminade/ Molly Beetem, violin

Processional: Immortal, invisible, God only wise

Officiant (BCP pg. 75)

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O
Lord, my strength and my redeemer. Psalm 19:14

Thanks be to God

Confession of Sin (BCP p. 79)

Let us confess our sins against God and our neighbor.
Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant

Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy

The Invitatory and Psalter (BCP 80)

Officiant: Lord, open our lips.
People: And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.
INVITATORY (BCP p. 80)
Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice

Psalm 139

Domine, probasti

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
4 You press upon me behind and before *
and lay your hand upon me.
5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
6 Where can I go then from your Spirit? *
where can I flee from your presence?
7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
9 Even there your hand will lead me *
and your right hand hold me fast.
10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
    and lead me in the way that is everlasting.

The Lessons
A Reading from the Book of Genesis

(Genesis 28:10-19a)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place--and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.
Thanks be to God

The song of Zechariah

(Luke 1:68-79)

Benedictus Dominus Deus

Blessed be the Lord God of Israel, *
    for he has come to his people and set them free
He has raised up for us a might savior, *
    Born of the house of his servant David.
Through his holy prophets he promised of old, that he would be saved from our enemies, *
    from the hand of all who hate us;
He promised to show mercy to our fathers, *
    and to remember his holy covenant;
This was the oath which he swore to our father Abraham, *
    to set us free from the hands of our enemies,
Free to worship him without fear*
    holy and righteous in his sight all the days of our life,
You, my child, shall be called the prophet of the Most High,*
    for you will go before the Lord to prepare this way,
To give his people knowledge of salvation*
    by the forgiveness of their sins.
In the tender compassion of our God*
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death*
and guide to our feet into the way of peace
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson:

A Reading from the Letter of Paul to the Romans

(Romans 8:1-12-25)
So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.
Thanks be to God.

Canticle 21

Te Deum laudamus

You are God: we praise you;*
You are the Lord: we acclaim you;
You are the eternal Father;*
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise;*
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.*
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;*
Father, of majesty unbounded,
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,*  
the eternal Son of the Father.

When you became man to set us free*  
you did not shun the Virgin's womb.

You overcame the sting of death*  
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.*  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

The Gospel:

The Holy Gospel of Our Lord Jesus Christ  
According to Matthew

(Matthew 13: 24-30,36-43) (Glory to you, Lord Christ.)

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of the Lord.  
Praise to you, Lord Christ

The Message: The Reverend Robert Willmann
(Message will be given by The Rev. Susan Riis during the 11:00 Zoom)

Musical Solo: I Am His Lamb – Lloyd Larson/Molly Beetem, soprano
The Apostles' Creed (BCP p. 96)
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers (BCP p. 97)
Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.

Officiant and People
Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES (BCP p. 97)
V. Show us your mercy, O Lord; R. And grant us your salvation.
V. Clothe your ministers with righteousness; R. Let your people sing with joy.
V. Give peace, O Lord, in all the world; R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says the following Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer For Mission (BCP p. 100)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill
now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

**Blessing**

The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you always. Amen

**Concluding Versicle (BCP p. 102)**

Let us bless the Lord, alleluia, alleluia. 

*Thanks be to God, alleluia, alleluia.*

**Concluding Prayer**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. *2 Corinthians 13:14*

**Recessional: Come, thou almighty King**

*Altar Flowers:* Altar flowers today are given to the Glory of God in thanksgiving for and in celebration of the birthdays of our two oldest grandson, Alex Rice and Karl Benson, by John and Susan Benson.

Last Sunday’s altar flowers were given to the Glory of God in memory of Bill Smith by Louise Smith.
MINISTERS OF THE LITURGY

Officiant and Preacher: The Rev. Robert Willmann
Deacon: The Rev. Susan Riis

Chalicer:
Mark Eagleson

Lector:
Dianne Ischy

Usher:
Beth Burton

Altar Guild:
Jeanann Dickerson

Music Director and Organist:
David Schubach

Musical Soloist:
Molly Beetem

Vestry
Eric Blake, Sr. Warden
Barbara Saunders, Jr. Warden
Eleanor Bailey, Treasurer
Susan Benson, Beth Burton, Lee Donoho,
Pat Longshore, Vickie MacLaine, Linda O’Neill,
Martha Staley, Carol Thompson, and Chad Williams
PRAYERS

Our Military
Christopher Benson
Ben Spiker

We pray also for:
Jane and Sharon Donoho
Deborah Robinson Sekou
Aaron Bradley
Ray Gillespie
Lee Ann and Ed Fausnaugh
Joann Huntwork
Shirley Stephens
Janet Starling
Barbara Schriefer
Rick DeHaven
Dave Michael
Jim Horton
Greta Hauser
George Preston
Andrea Salahub
Elliott (Sandy) Robinson
Rudy Arnold
Theresa Bray
Stephanie Schwieterman
Ruth Anderson
Cindy Downs Greaves
Beth Fineran
Craig Harple
Becky Yinger
Teri Chacon
Azalea Miranda
Barbara White
William Graham
Dan and Brenda Ransom
Emily Nowakowski
Donna Rush
Kane Warden
Sharon Wise

Jadwiga Czarneck
Bob White
Cindy Yost
Judy Sowell
John Graham
Fr. Rob Willmann
Melissa Gabriel
Gary Michael
Greg Meadows
Jamie Heinzman
Dan Beebe and Family
Katie Shannon
Jim Cope
Dr. Kathleen Riley
Sarah Merikkam
Dianne
Cheryl Trego
Susan Nichols
Denise Taylor Spiker
Eileen Adams
Cathy Rice
Bob Oppenheimer
Lisa Ferguson
Christine Burke
Spock Miranda
Rev. Beverly Factor
Eva
Jeremy Brennen
Phylis Hammer
Mark Steen
Linda O’Neill
Anonymous