All Saints Episcopal Church
890 McCosh St., Hanover, PA 17331
5th Sunday after Pentecost
July 5, 2020
9:30AM

Online Service
5:00 PM

The Rev. Carenda Baker, Celebrant
Carol B. Pierce, Organist and Choir Director
THE PRELUDE

Morning has broken

GREETING AND ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

Celebrant  Blessed be God: Father, Son and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP 355

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

BCP 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

(Standing)

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.
THE COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Prophet Zechariah

Several hundred years before Jesus’ time the prophet Zechariah looked forward to a time of restoration for his people and a magnificent new king. This is a prophecy of great hope and salvation for Jerusalem: her triumphant but humble king comes to rule in peace.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Psalm 145:8-14 (responsively by whole verse)

The LORD is gracious and full of compassion, * slow to anger and of great kindness. The LORD is loving to everyone * and his compassion is over all his works.
All your works praise you, O LORD, * and your faithful servants bless you.
They make known the glory of your kingdom * and speak of your power;
That the peoples may know of your power * and the glorious splendor of your kingdom.
Your kingdom is an everlasting kingdom; * your dominion endures throughout all ages.
The LORD is faithful in all his words * and merciful in all his deeds.

A Reading from Paul’s Letter to the Romans

Paul discusses his struggles to do good despite the sin “that dwells within me.”

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I
do not want, it is no longer I that do it, but sin that dwells within me. 21 So I find it to be a law that when I want to do what is good, evil lies close at hand. 22 For I delight in the law of God in my inmost self, 23 but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will rescue me from this body of death? 25a Thanks be to God through Jesus Christ our Lord!

The Gospel

Matthew 11:16-19, 25-30

Jesus speaks as the representative of Sophia (God’s wisdom). Jesus thanks God for his revelations and trust. He calls all those whose work is at hand and whose load is heavy to come to him and learn from his teachings; in them burdened souls will find relief.

16 “But to what will I compare this generation? It is like children sitting in the market-places and calling to one another. 17’We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ 18 For John came neither eating nor drinking, and they say, ‘He has a demon’; 19 the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

25 At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 28 Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. 29 Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light.”

The Sermon

The Rev. Carenda Baker

(Standing)

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended
into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Kneeling or standing)

THE PRAYERS OF THE PEOPLE

Leader I ask your prayers for God’s people throughout the world. In the Anglican cycle of prayer we pray for the Diocese of United Church of North India; in the diocesan cycle of prayer we pray for Church of the Transfiguration - Blue Ridge Summit and St. James - Bedford; in the Hanover Council of Churches we pray for St. David’s United Church of Christ and St. Jacob (Stone) Church UCC; in the parish cycle of prayer we pray for Gwen Loose; John Paul, Heather, Eva, Carys and Maisie Lunn; and Robert B. Miller. We pray for Presiding Bishop Michael and our Diocesan Bishop Audrey; for this gathering; for candidate for ordination, Jody, and for all ministers and people. Pray for the Church.

(Silence)

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

(Silence)

Leader I bid your prayers for all in need of wholeness in body, mind, heart, and spirit. We pray for those who have asked for our prayers: Chris Startzel, Jody Barthle, Regina Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances Kensinger, Sandy Miner, Cindy, Jeanne, Jim Streaker, and Vernon Kearns; also for our Confirmation Students: Owen and Grace Allen, and those whom we name, either silently or aloud. Pray for those in any need or trouble.

(Silence)

Leader I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

(Silence)

Leader Pray for the departed, that they may continue to support us with their love in the communion of saints.
Leader  Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Celebrant  Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. Amen.

CONFESSION AND FORGIVENESS

Celebrant  Let us confess our sins against God and our neighbor.
People:  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.
People  And also with you.

THE OFFERTORY SENTENCE

Celebrant  Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

AN OFFERING IN MUSIC  

When I survey the wondrous cross
All things come of thee, O Lord. And of thine own have we given thee.
THE HOLY EUCHARIST

Eucharistic Prayer A

BCP, Page 361

The people remain standing.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth you glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (spoken)

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Kneeling or standing]

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory are yours, Almighty Father, now and for ever. Amen

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
Silence will be kept after the priest breaks the bread.

FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

A PRAYER FOR SPIRITUAL COMMUNION
(prayed by all with those who are unable or have chosen not to receive Communion)

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the
Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord, Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST COMMUNION PRAYER

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant May the peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God’s Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ
People Thanks be to God.

THE POSTLUDE

Let all things now living

The Altar Flowers are given in thanksgiving for the birthday of Stewart Sheridan

PARTICIPATING IN TODAY’S SERVICE

<table>
<thead>
<tr>
<th>Acolyte / Chalice</th>
<th>Sarah Terhune</th>
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<tbody>
<tr>
<td>Reader / Prayers</td>
<td>David Rahn</td>
</tr>
<tr>
<td>Ushers</td>
<td>Bob Simmonds</td>
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<td>Ted Sobocienski</td>
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All Saints Episcopal Church

We are the Body of Christ, knit together in love, gathered in heart and spirit.

As we begin to gather in person for worship, our priority is for the physical and spiritual safety of all who walk through our doors, those seeking community and communion with one another and with Christ. The All Saints vestry, with Diocesan guidance and approval has adopted the following plan which all who worship with us are asked to, and expected to honor.

1. **Entrance and Exit.** All worshippers will enter and exit through the front doors of the church. Worshipers are asked to move outside the building promptly at the end of the service, without going through a “reception line” in the Narthex. Parishioners may engage in conversation outdoors, being sure to maintain the 6 foot personal distancing space. Masks should be worn if it is not possible to maintain 6 feet personal distancing from others. Carenda will be available to chat with any parishioner privately who desires pastoral conversation, either outdoors or in the rector’s office.

2. **Masks** -- All worshippers must wear a mask upon entering the church building. Removal of the mask will be permitted only during the reception of Holy Communion. Masks will be provided for anyone who comes without a mask.

3. **Attendance** – Attendance will be recorded by the ushers each week. This is for the purpose of possible contract tracing if needed at a future time.

4. **Safety Precautions** -- Hand sanitizer will be available in the Narthex and just inside the doors to the nave. Kleenex and bags for disposal will be provided in the pews. Trash cans will be available for refuse disposal at the end of each front side aisle pew and in the Narthex.

5. **Worship capacity** is limited at this time to 60 people, including the altar party. Temperatures will be taken for each member of the altar party prior to the service, and must register less than 100.4 degrees in order for that person to be able to serve.

6. **Worship Safety Instructions** will be reviewed at the start of each service.

7. **Seating** – Each worshipper will be asked to sit in a designated spot, which will be 6 feet apart from others. Members living in the same household can sit in the same pew. The ushers will assist worshipers in finding appropriate seating.

8. **Bulletins** – We will provide full-text bulletins for all services. All worship books have been removed from the church’s worship space.
9. **Holy Eucharist** – Each family unit, couple, or individual worshipper will be directed to the front by an usher. Persons desiring to receive bread and wine should pick up a small individual cup from the tray at the front center aisle. Carenda will distribute the bread to each person, giving each communicant a small paper containing a consecrated Communion wafer. For those desiring to receive consecrated wine, the recipient should consume their Communion wafer, and then hold out their cup to be served the wine which will be poured directly into their cup by the minister serving the chalice. Carenda and the assisting minister will wear a mask during the distribution of communion. Each worshipper will stand to receive and may remove their mask only at the time of bringing the wafer to their mouth. Carenda and the assisting minister at the altar will come to the pew of anyone in the congregation unable to come forward to receive.

10. **A Prayer of Spiritual Communion** will be offered in each service for those who wish to worship in community but not yet receive Communion.

11. **Singing** – There will be no congregational singing during the service. Instrumental music and soloists will be permitted to offer music.

12. **The Peace** will be shared with no physical contact and maintaining the safe distancing mandate. We can wave, nod, bow, or use other gestures to indicate our desire for peace for the other.

13. **Offering Plates** will be positioned at the rear of the church and in the Narthex.

14. **Altar Party and Masks** – The lectors and prayer intercessor may remove their masks while reading the lessons. Carenda will remove her mask while leading worship. The wafers which will be distributed during communion will be covered with a linen cloth during the Eucharistic prayer. The bread broken by Carenda will be consumed only by her. Carenda and the Eucharistic minister will receive wine in individual cups. They will also wear masks when distributing the bread and wine to communicants.

15. **Worship Ministers** will consist of two ushers, an acolyte/crucifer, lector, lay Eucharistic minister serving the chalice, and celebrant. At this time, healing prayer ministers will not be offering individual prayers for worshipers.

16. **Use of the Undercroft area, including the kitchen and downstairs bathrooms will not occur at this time.** The two bathrooms available to worshipers are the one in the corner of the church across from the nursery room/chapel area, and the one in the stairwell landing leading downstairs, just outside the church office.
17. **Cleaning.** Disinfectant cleaning will occur after every worship service, and will include all the pew backs and the areas commonly touched by others (door handles, light switches, bathroom faucets).

We thank you for your faithfulness and trust, and are grateful for your desire to gather in person for worship and in consideration of our neighbor. We are one Body, gathered in the love of Christ.