All Saints Episcopal Church
890 McCosh St., Hanover, PA 17331

June 28, 2020 ~ Online Service of the Word
4th Sunday after Pentecost

The Rev. Carenda Baker, Priest-in-Charge
Carol B. Pierce, Organist and Choir Director
Frank Terhune, Lector/Prayer Leader
A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ’s body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

Prelude

God’s Time is Best
J.S. Bach

Opening Hymn

At the Name of Jesus
Blue Hymnal 435 (v. 1-2 & 5)

1. At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

2. Humbled for a season, to receive a Name
from the lips of sinners, unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;

5. In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true:
crown him as your Captain in temptation's hour;
let his will enfold you in its light and power.

Opening Acclamation

Minister Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and forever. Amen.

Collect for Purity

BCP, Page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Minister The Lord be with you.
People And also with you.
Minister Let us pray.

Collect of the Day

BCP, Page 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
The proclamation of the word

First reading

Jeremiah 28:5-9

The prophet Jeremiah once again speaks tough and unpopular truths, now in the temple and before the priests and all the people. He has predicted that Jerusalem will fall to the Babylonians in consequence, with many to be taken captive. A rival prophet, Hananiah, offers false and conflicting reassurances of peace. Jeremiah perseveres in his difficult message that comes from God.

5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; 6 and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. 7 But listen now to this word that I speak in your hearing and in the hearing of all the people. 8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. 9 As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord.

Thanks be to God.

Psalm 89:1-4, 15-18 (Read responsively by whole verse) BCP 713

1 Your love, O LORD, for ever will I sing *
   from age to age my mouth will proclaim your faithfulness.
2 For I am persuaded that your love is established for ever; *
   you have set your faithfulness firmly in the heavens.
3 I have made a covenant with my chosen one; *
   I have sworn an oath to David my servant:
4 I will establish your line for ever, *
   and preserve your throne for all generations."
15 Happy are the people who know the festal shout! *
   they walk, O LORD, in the light of your presence.
16 They rejoice daily in your Name; *
   they are jubilant in your righteousness.
17 For you are the glory of their strength, *
   and by your favor our might is exalted.
18 Truly, the LORD is our ruler; *
   the Holy One of Israel is our King.

Second reading

Romans 6:12-23

Paul teaches that by the grace of God, Christians are no longer slaves to sin but are obedient to the service of righteousness. Paul concludes his discussion on the way in which disciples have been given a right relationship with God through faith. With changed loyalties comes a purer life, the process of becoming more holy, and ultimately eternal life. Our obedience must be to God alone.
12 Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. 13 No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace. 15 What then? Should we sin because we are not under law but under grace? By no means! 16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, 18 and that you, having been set free from sin, have become slaves of righteousness. 19 I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. 20 When you were slaves of sin, you were free in regard to righteousness. 21 So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. 22 But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.
Thanks be to God.

THE HOLY GOSPEL

Matthew 10:40-42

Jesus speaks to his disciples about the reward those who are welcomed in his name will receive. Both receiving welcome and showing welcome are service to the Lord himself.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Christ.

40 "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. 41 Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; 42 and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON
The Rev. Carenda Baker

THE NICENE CREED

BCP 358

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and
the Son. With the Father and the Son he is worshiped and glorified. He has spoken through
the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the world to
come. Amen.

PRAYERS OF THE PEOPLE

Leader Through baptism we have been made alive in Christ Jesus. Let us share in this new life by
praying for the whole state of Christ’s Church and the world saying: Lord, in your mercy, hear our prayer.

We pray for the Church, that we might be faithful, willing to serve, constant in grace, and
receptive to new needs and opportunities to share the good news of God’s love. We
especially remember our bishops Michael and Audrey, all clergy and lay ministers,
especially candidate for ordination Jody. In the Anglican cycle of prayer we pray for the
Diocese of United Church of North India; in the diocesan cycle of prayer we pray for
Church of the Transfiguration - Blue Ridge Summit and St. James - Bedford; in the Hanover
Council of Churches we pray for St. Bartholomew’s United Church (ELCA) and St. David's
Lutheran Church; in the parish cycle of prayer we pray for Georgeanna Millett; Michael and
Sandra Miner; Regina Osman, and we pray for this All Saints congregation, that we might
be eager to welcome, diligent in prayer, and generous in deed. Lord, in your mercy,

People Hear our prayer.

Leader We pray for our nation, town, and neighborhoods, remembering our elected leaders
Donald, president and Tom, governor. May we be advocates of the poor and marginalized,
defenders of liberties for all, and models of justice and peace. Lord in your mercy,

People Hear our prayer.

Leader We pray for all who work in dangerous occupations: doctors, nurses, first responders, police
officers, those who care for the sick, all essential personnel, and all who serve in the armed
forces. Lord, in your mercy,

People Hear our prayer.

Leader We pray for those who receive and those who provide personal care, for those in prison,
those who grieve, those who live with addictions, those who are homeless, those who feel
hopeless, and for those who have asked for our prayers: Chris Startzel, Jody Barthle, Regina
Osman, Agnes Stavely, Jean Startzel, Nancy F., Frances Kensinger, Sandy Miner, Cindy,
Jeanne, Jim Streaker, Mike Crosby, and Vernon Kearns; also for our Confirmation Students:
Owen and Grace Allen. Lord, in your mercy,

People Hear our prayer.
Leader We pray for the departed, that they may continue to support us with their love in the communion of saints. Lord, in your mercy,
People Hear our prayer.
Leader We give thanks this week with Jody Barthle, celebrating her birthday. Lord, in your mercy,
People Hear our prayer.

Prayer for the Nation (in unison)

Minister Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

(Here the people may offer other petitions and thanksgivings, either silently or aloud).

Minister O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

CONFESSION AND FORGIVENESS

Minister Let us confess our sins against God and our neighbor.
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Minister Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE PEACE

Minister The peace of the Lord be always with you.
People And also with you.

BLESSING OF OFFERINGS

God of grace, it is our delight and our devotion to present our gifts to you. All we are and all we have are yours alone. Accept and bless our offerings as a token of our abiding love. Use everything we offer to bring justice, peace, comfort and healing to all the world. For the sake of your love we pray. Amen.

A PRAYER FOR SPIRITUAL COMMUNION
All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord, Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BLESSING

Minister May the peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God’s Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

THE DISMISSAL

Minister Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

CLOSING HYMN The Church’s one foundation Blue Hymnal 525 (v. 1 & 5)

1. The Church’s one foundation is Jesus Christ her Lord;
   she is his new creation by water and the word:
   from heaven he came and sought her to be his holy bride
   with his own blood he bought her, and for her life he died.

2. Yet she on earth hath union with God, the Three in One,
   and mystic sweet communion with those whose rest is won.
   O happy ones and holy! Lord, give us grace that we
   like them, the meek and lowly, on high may dwell with thee.

SPECIAL NOTES

WORSHIP SERVICES WILL RESUME ON SUNDAY, JULY 5, 2020 AT 9:30A.M.

To the extent that you feel comfortable, we invite you to bring a face mask and join us for worship next Sunday, July 5th at 9:30a.m., for a service of Holy Eucharist.
You will notice some changes in how we worship as we care for one another by wearing masks and practicing social distancing.

Holy Communion will be offered in both kinds - bread and wine - for those who desire to receive one or both. I will consecrate a common cup of wine which will be poured into individual cups at the time of distribution. For those who are not comfortable receiving physical Communion or are not able to be physically present for worship, a prayer of spiritual communion will be offered as part of the liturgy.

Sunday worship services will continue to be video recorded and posted on All Saints' YouTube and Facebook pages.

You will find this detailed information in the July/August bimonthly newsletter.

You will be receiving a letter mailed to your home with explanation of these practices and details of what to expect next Sunday.

We look forward to gathering with all who come.

God's grace and peace to you, and blessings for a safe 4th of July holiday weekend!

Carenda 🌷

The **12-Step Alcoholics Anonymous** groups will resume their meeting in the Undercroft this week beginning on Monday, June 29th (10:00AM and 7:00PM); Thursday, July 2nd, at 7:00PM; and Saturday, July 4th at 8:00PM.