

**Liturgy of the Word**  
**3<sup>rd</sup> Sunday after Pentecost**  
**June 21, 2020 at 6 pm**  
<https://bit.ly/TCZoom>

*Portions to be said by all are in bold italics.*

Officiant      Blessed be God: Father, Son, and Holy Spirit. BCP 355  
**People**      ***And blessed be his kingdom, now and for ever. Amen.***

Officiant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Song of Praise – Hymn 36** *Kenny Lewis*

Verse 1      O gladsome Light, O grace of God the Father's face, the eternal splendor wearing;  
celestial, holy blest, our Savior Jesus Christ, joyful in thine appearing.

Verse 2      Now, ere day fadeth quite, we see the evening light, our wonted hymn out pouring;  
Father of might unknown, thee, his incarnate Son, and Holy Spirit adoring.

Verse 3      To thee of right belongs, all praise of holy songs, O Son of God, Lifegiver;  
thee, therefore, O Most High, the world doth glorify, and shall exalt for ever.

**The Collect of the Day**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

**Reader**      **A Reading from Genesis.**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt. *Genesis 21:8-21*

Reader           The Word of the Lord.  
*All*               *Thanks be to God.*

## **The Psalm Appointed**

**Psalm 86:1-10, 16-17** *Inclina, Domine*

- 1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.
- 10 For you are great;  
you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

**Reader           A Reading from Romans.**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. *Romans 6:1b-11*

Reader           The Word of the Lord.  
*All*               *Thanks be to God.*

## Hymn 537 Christ for the world we sing!

*Kenny Lewis*

- Verse 1 Christ for the world we sing!  
The world to Christ we bring with loving zeal;  
The poor, and them that mourn, the faint and overborne,  
sin-sick and sorrow worn, whom Christ doth heal.
- Verse 2 Christ for the world we sing!  
The world to Christ we bring with fervent prayer;  
The wayward and the lost, by restless passions tossed,  
Redeemed at countless cost from dark despair.
- Verse 3 Christ for the world we sing!  
The world to Christ we bring with one accord;  
With us the work to share, with us reproach to dare,  
With us the cross to bear, for Christ our Lord.
- Verse 4 Christ for the world we sing!  
The world to Christ we bring with joyful song;  
The newborn souls, whose days, reclaimed from error's ways,  
Inspired with hope and praise, to Christ belong.

## The Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All Glory to you, Lord Christ.*

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it." *Matthew 10:24-39*

Reader The Gospel of the Lord.  
*All Praise to you, Lord Christ.*

## The Sermon

*The Rev. Kelley Hudlow*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

The Prayers of the People Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence.*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

## **The Absolution**

Officiant      And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Blessing**

Deacon      Go in peace to love and serve the Lord.  
***All            Thanks be to God.***