MORNING PRAYER: RITE II
EASTER DAY
April 12, 2020, 10:00am

Opening Hymn
Salve festa dies

Hail thee, festival day! blest day that art hallowed forever, day whereon Christ arose, breaking the kingdom of death.

Lo, the beauty of earth, from the death of the wintry arising! Every good glory of blossom; heaven her gift of the year now with its Master returns: gates unbars, flinging her increase of light;

He who was nailed to the cross is Lord and the ruler of nature; all things created on life and creation. Treading the pathway of earth, sing to the glory of God; death, life thou bestowest on all:

The Invitatory and Psalter
The liturgy for Morning Prayer can be found on page 80 in the Book of Common Prayer

Officiant Alleluia! Christ is risen.
All The Lord is risen indeed. Alleluia!
Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.
All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Christ our Passover Said by all
Alleluia.
Christ our Passover has been sacrificed for us; therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; death no longer has dominion over him.
The death that he died, he died to sin, once for all; but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Psalm 118:1-2, 14-24 Said by all .
1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
“His mercy endures for ever.”
14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 “This is the gate of the LORD; *
he who is righteous may enter.”
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD’s doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson Acts 10:34-43
Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

Lector The Word of the Lord.
People Thanks be to God.
Canticle 18: A Song to the Lamb

Said by all
Splendor and honor and kingly power *
    are yours by right, O Lord our God,
For you created everything that is, *
    and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
    for with your blood you have redeemed for God,
From every family, language, people, and nation, *
    a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
    and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
    for ever and for evermore.
Glory to the Father and to the Son and to the Holy Spirit.
    As it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector  The Word of the Lord.
People  Thanks be to God.

The hymn is on the following page
Hymn 179 stanzas 1-3, 6

1 "Welcome, happy morning!" age to age shall say;
2 Earth her joy confessed, cloth ing her for spring,
3 Months in due succession, days of lengthening light,

1 Hell today is vanquished, heaven is won today!
2 All fresh gifts returned with her returning King;
3 Hours and passing moments praise thee in their flight.

1 Lo! the dead is living, God for evermore!
2 Bloom in every meadow, leaves on every bough,
3 Brightness of the morning, sky and fields and sea,

1 Him their true Creator, all his works adore!
2 Speak his sorrow ended, hail his triumph now.
3 Vanquisher of darkness, bring their praise to thee.

Refrain

"Welcome, happy morning!" age to age shall say.

6 Loose the souls long imprisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight; day returns with thee!

Refrain

The Third Lesson John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon
Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Lector The Word of the Lord.

People Thanks be to God.

Sermon

The Apostles' Creed Said by all, standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And also with you

Officiant Let us pray.

The Lord's Prayer Said by all

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever. Amen.

The Suffrages

Officiant Show us your mercy, O Lord;
People And grant us your salvation.
Officiant Clothe your ministers with righteousness;
People Let your people sing with joy.
Officiant Give peace, O Lord, in all the world;
People For only in your can we live in safety.
Officiant Lord, keep this nation under your care;
People And guide us in the way of justice and truth.
Officiant Let your way be known upon earth;
People Your saving health among all nations.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

The Collects Said by the Officiant
The Collect for Easter Day
O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sundays
O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for Renewal of Life
O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

A Collect for Mission
Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

The General Thanksgiving Said by all
Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Dismissal and Grace
Officiant Let us bless the Lord.
People Thanks be to God.
Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The hymn is on the following page
Hymn 207, Sung by all

1 Jesus Christ is risen today, Alleluia!
2 Hymns of praise then let us sing, Alleluia!
3 But the pains which he endured, Alleluia!
4 Sing we to our God above, Alleluia!

our triumphant holy day, Alleluia!
unto Christ, our heavenly King, Alleluia!
our salvation have procured; Alleluia!
praise eternal as his love; Alleluia!

who did once upon the cross, Alleluia!
who endured the cross and grave, Alleluia!
own above the sky he's King, Alleluia!
praise him, all ye heavenly host, Alleluia!

suffer to redeem our loss, Alleluia!
sinners to redeem and save, Alleluia!
where the angels ever sing, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Voluntary

Final from Symphony 1 in D minor, op.14

Louis Vierne
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Words: Theodulph of Orleans (d.821); tr. John Mason Neale (1818-1866), alt.
Music: Valet will ich dir geben, melody Melchior Teschner (1584-16635), alt.; harm. William Henry Monk (1823-1889)
Words: Paul Gerhardt (1607-1676): st. 1-3 and 5, tr. Robert Seymour Bridges (1884-1930); st. 4 tr. James Waddell Alexander (1804-1859), alt
Music: Herzlich tut mich verlangen [Passion Chorale], Hans Leo Hassler (1564-1612); adapt and harm. Johann Sebastian Bach (1695-1750)
Words: Afro-American spiritual
Music: Were you there, Afro-American spiritual; harm Charles Winfred Douglas (1867-1944)
Words: Venantius Honorius Fortunatus (540?-600?); ver. Hymnal 1982, after John Mason Neale (1818-1866)
Music: Pange lingua, plainsong, Mode 3, Sarum Melody
Words: Gloria
Music: William Mathias (1934-1992)
Words: Venantius Honorius Fortunatus (540?-600?); tr. The English Hymnal, 1906, alt.
Music: Salve festa dies, Ralph Vaughan Williams (1872-1958) desc. Craig Phillips
Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.
Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: Easter Hymn, from Lyra Davidica, 1708, adapt. The Compleat Psalmodist, 1749, alt; desc. Craig Phillips