Welcome to the Table!

Whoever you are and wherever you’re at on your journey, know that you are welcome here. In fact, we’re blessed to be able to host you this morning. Thank you for being with us.

You may come forward to receive a blessing if you prefer not to receive communion. Place crossed arms on your heart to signal your desire for a blessing. You may also do this if you prefer not to receive the wine. You may touch the chalice and the chalice bearer will say the words of administration.

There are two stations for receiving communion at the 9:00 a.m. service - The Table.
There is a standing station on the main floor; a second station is at the altar rail where you may either stand or kneel to receive Eucharist.

About This Service

The purpose of The Table at St. David’s is to provide a traditional, predictable liturgy with a subtle taste of the ‘pomp and circumstance’ of our Anglican/Episcopal heritage. If you’ve been to a ‘liturgical’ church before, The Table will feel very familiar.

The service provides a quieter, more contemplative experience in prayer and music, with a rich appeal to the senses. Anchored with readings from Holy Scripture, the liturgy is grounded in tradition while speaking to our call as Christians today. The order of service conforms to the Book of Common Prayer and, as such, is referred to as a ‘Rite I/II’ liturgy – signifying its conformity to the liturgies of the larger Church, while honoring its creative local expression.

And we always have ushers and other worshipers prepared to help you learn your way through the liturgy — so fear not! — come, enjoy!

The sanctuary light is given to the glory of God by Doug and Bonnie Tapscott in memory of Doug’s mother, Shirley.

CHILDREN OF ALL AGES ARE WELCOME IN CHURCH. Felt activity bags are available from an usher.
LISTENING ENHANCEMENT DEVICES are available for all services—just ask an usher for one!

Those Who Serve Today

Presider: The Rev. Kimberly Meinecke
Deacon: The Rev. Finn Pond
Readings: Jean Rose, Monte MacConnell
Chalice: Sue Travis
Prayers & Chalice: Beth Bornhoft
Acolyte: Maddie McDaris
Ushers: Doug & Bonnie Tapscott
Hospitality: Rose Ann Barks
Tellers: Sue Travis, Linda Hooker

Music Director: Laura Jaquette
Eucharistic Visits: Barbara Bley
Sunday School Team: Jan Moore
Altar Guild: Linda Peck, Judith Scarborough, Lucy Welch
Bread Baker: Theresa Brim
Vestry Lock Up: Judith Scarborough

Kristopher E. Lindquist chants are used by permission. Reprinted music under OneLicense.net A-716839 and Ritsong #46685001293. All rights reserved. Wonder, Love & Praise (WLP), With One Voice (WOV), Evangelical Lutheran Worship (ELW)
The Lord be with you.

And also with you.

Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 121

1 I lift up my eyes to the hills;
2 My help comes from the Lord,
3 He will not let your foot be moved
4 Behold, he who watches over Israel
5 The Lord himself watches over you;
6 So that the sun shall not strike you by day,
7 The Lord shall preserve you from all evil;
8 The Lord shall watch over your going out and your coming in,
9 I lift up my eyes to the hills;
10 The Lord is your shade at your right hand;
11 The Lord is your shade at your right hand;
12 The Lord is your shade at your right hand;
13 The Lord is your shade at your right hand;
14 The Lord shall watch over your going out and your coming in,
The Second Reading

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Sequence Hymn #334 ELW (Standing)

(Standing)

Tree of Life

Verses 1 and 2 are sung before twice the Gospel and verse 3 and Lent 2 on the next page after the Gospel.

Lenten Verse 2

In our call to be a blessing,
May we be a blessing true;
May we live and die confessing
Christ as Lord of all we do.

The Reading from the Holy Gospel (Standing)

John 3:1-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“And indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”


People: Praise to you, Lord Christ.

Children’s Time

Homily

Silence for reflection and meditation

The Rev. Kimberly Meinecke
The Nicene Creed (Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, true God from true God, begotten, not made, of one Being with the Father through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, and the Son with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People (The leader and people pray responsively, all standing.) Form II BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader: I ask your prayers for God's people throughout the world; for our Bishops (parish intercessions); for this gathering; and for all ministers and people. Pray for the Church. Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Silence

Leader: I ask your prayers for the poor, the sick (parish intercessions), the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Silence

Leader: I ask your prayers for the departed (parish intercessions) I ask your prayers for the family and friends of those who have died. (parish intercessions) Silence

Leader: I ask your thanksgiving for (parish intercessions) Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Silence

The presider offers this concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. Amen

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

The Peace is exchanged.

THE LITURGY OF THE TABLE

Offertory Sentence

Offertory Anthem

Faery's Lament

St. David's Brass Bells

Presentation Hymn #481 ELW

Come to the Table

Come at the Lord's invitation; receive from his nail-scarred hand.
The Great Thanksgiving and Preface (Standing)

The Presider offers the preface for the day.

Presider: . . . rejoicing with you, with angels and archangels, and with all the company of heaven, singing your unending praise,
The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Presider: The Gifts of God for the People of God. Amen

The people may be seated or may kneel.

The Communion

All who seek God are welcome to receive Holy Communion. Communion is administered from among the people. You may come forward to receive a blessing if you prefer not to receive communion. Place crossed arms over your heart to signal your desire for a blessing. You may also do this if you prefer not to receive the wine. Gluten-free wafers are available, please ask the clergy.

Communion Hymn #735 ELW

Mothering God, You Gave Me Birth

Text: Jean Hasen, b. 1932; based on Julian of Norwich, c. 1342–c. 1411
Music: Carolyn Jennings, b. 1956
Music © 1994 Augsburg Fortress

The Presider names the Eucharistic Visitors, if present, and those who will receive Holy Communion. All say together:

We send you forth bearing these Holy Gifts. May those to whom you go share with us in the Communion of Christ’s Body and Blood. We who are many are one body, because we all share one bread, one cup.
Postcommunion Prayer (Presider and people standing.)

BCP 365

Presider: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Prayer for Special Blessings

We give you thanks, O God, for your many blessings; For our days of celebration, for the love that surrounds us, for your healing presence in our lives. Keep us in your care, we pray, and help us to live as truly thankful people. In Jesus’ name. Amen

–By The Rev. Kristi Philip

Announcements

See page 25 and following

The Blessing

Presider: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ’s hands and heart in this world, in the name of the Holy Trinity. Amen

Sending Hymn #489

The Great Creator

The Dismissal

Deacon: Go in peace to love and serve the Lord

People: Thanks be to God.

Postlude

Welcome to the Circle!

Your presence is a valued contribution to our meditation and celebration. Please be free to participate as much—or as little—as you wish. All are invited to receive the Eucharist which we receive in bread and wine. Thank you for being with us.

About This Service

The celebration of Celtic Christianity at St. David’s Episcopal Church conforms to page 400 of the Book of Common Prayer and, as such, is referred to as a ‘Rite III’ liturgy. The service includes writings and prayers from Celtic and other spiritual traditions.

• We acknowledge the Trinitarian Godhead with sensitivity to the Spirit, who influences continuing revelation.
• We see the image of God in humanity and all of creation.
• We believe that blessings and prayers are part of everyday life, and practice praying throughout the day.
• We accept that God, saints, angels, and spirits are present to guide and help us.

The sanctuary light is given to the glory of God by Doug and Bonnie Tapscott in memory of Doug’s mother, Shirley.

CHILDREN OF ALL AGES ARE WELCOME IN CHURCH.
Felt bags with activities for children are available from an usher.

LISTENING ENHANCEMENT DEVICES are available for all services—just ask an usher for one!

Those Who Serve Today

Priest: The Rev. Kimberly Meinecke

Music Director: Laura Jaquette

 Lay Leader: Judith Scarborough

Eucharistic Visits: Barbara Bley

 Lay Assistant/Gospel: Barbara Bley

 Sunday School Team: Jan Moore

 Communion Assistant/Prayers: Kahren McCrow

Altar Guild: Linda Peck, Judith Scarborough, Lucy Welch

Greeter: Cindy Shepherd

Bread Baker: Theresa Brim

Readings: Nancy Roth, Jim Grady

Vestry Lock Up: Judith Scarborough

Percussion: Ashley Steinhart

Hospitality: Self Serve

Teller: Kahren McCrow

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Gathering in Christ’s Name

Today’s Theme: Born Anew

Greeting, Announcements, Orientation

A period of silence, begun and ended with a bell.

Call to Worship (Standing)

—from Evangelical Lutheran Worship, p. 71

Lay Leader: During the season of Lent, we remember that we are formed by God’s love.

All: We remember that we are washed in the waters of baptism.

Lay Leader: Today we give thanks for life that is renewed.

All: We give thanks for the waters of life from God which nourish us.

Priest: You are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

All: Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow.

Priest: Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

All: Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.

Priest: At this font as we give thanks for our baptisms, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

All: Satisfy our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

PROCLAIM AND RESPOND TO THE GOSPEL

Gospel Acclamation

Text inspired by John 3:1-5

PROCLAIM AND RESPOND TO THE GOSPEL
The Reading from the Christian Gospel

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as water carried Moses to his destiny down the Nile, so water carried another baby from a woman’s body into an expectant world. Wrapped now in flesh, the God who once hovered over the waters was plunged beneath them at the hands of a wild-eyed wilderness preacher. When God emerged, he spoke of living water that forever satisfies and of being born again. He got thirsty and he wept.

After the government washed its hands of him, God hung on a cross where blood and water spewed from his side. Like Jonah, he got swallowed up for three days. Then God beat death. God rose from the depths and breathed air once again. When he found his friends on the shoreline, he told them not to be afraid but to go out and baptize the whole world.

The Spirit that once hovered over the waters had inhabited them. Now every drop is holy.

Reader: Hear what the Spirit is saying to the Church.
People: Thanks be to God.

Meditation Question: How do you experience being born anew?

( *Please feel free share your thoughts in response to the readings.*)

A Period of Silence & Reflection

A period of silence began with two bells and ending with three bells.
Affirmation of Faith

Priest: In the midst of hunger and war
All: We celebrate the promise of plenty and peace.

Priest: In the midst of oppression and tyranny
All: We celebrate the promise of service and freedom.

Priest: In the midst of doubt and despair
All: We celebrate the promise of faith and hope.

Priest: In the midst of fear and betrayal
All: We celebrate the promise of joy and loyalty.

Priest: In the midst of hatred and death
All: We celebrate the promise of love and life.

Priest: In the midst of sin and decay
All: We celebrate the promise of salvation and renewal.

Priest: In the midst of death on every side
All: We celebrate the promise of the living Christ. Amen

Prayer Chant

We are Earth and We are Water (KEL)  
Kristopher E. Lindquist

Music & text © 2001, 2005 KELmusic.com

PRAYERS OF THE PEOPLE

Prayers of the People  
A Holy Island Prayer Book by Ray Simpson

Ground of all being, all peoples come from you.
May we honor one another and seek the common good.

Great Christ, you prayed for the unity of all who believe. (parish intercessions)
May your churches attain communion around one table.

Reconciler of all people, we are like fingers on your hand.
May the wealth and work of the world be available to all and for the exploitation of none.

Unity of the world, from you all peace, all justice flows. (parish intercessions)
May we respect the rule of law and cherish the web of life.

Holy Spirit, come into the storehouse of our memories. (parish intercessions)
May your peace be upon the ingathering of all souls.

May the Holy Spirit give us power for healing. (parish intercessions)
We come to you with our wounds and the wounds of others.

May the Complete Christ remove what hinders healing.
May the Divine Creator make us instruments of healing. (parish intercessions)
Encircle those for whom we pray. Enter their body, mind, and spirit and heal them of all that harms. Peace and blessing from the Spirit and from the three that are ever One. Amen

The Peace

Priest: God makes peace within us.
All: Let us claim it.
Priest: God makes peace between us.
All: Let us share it.
The Peace is exchanged.

GATHER AT THE TABLE

The Offertory Invitation

Lay Leader: With joy, let us share what God has given us.
All remain seated while the offering basket is passed.

Offertory Music
Priest: The Lord be with you.
People: And also with you.

Priest: Lift up your hearts.
People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Blessed are you, O God. In the beginning you watered the earth that man and woman might have food and drink. You gave to your servant Sarah bread to strengthen her family on their journey. You called Moses and his people out of bondage and refreshed them with food in the wilderness. You gave Mary and Jesus their daily bread to share. Here at your table you offer us bread and wine for the journey to nourish us as sons and daughters. And so with all our sisters and brothers, before us and beside us, we praise you as we sing.

Eucharistic Prayer
"From the Community of Iona, Scotland"

Among friends gathered around a table, Jesus took bread, and having blessed it he broke the bread and gave it to his disciples saying, "This is my body, which is given for you. Do this in remembrance of me."

In the same way, he took wine, and, having given thanks for it, he poured it out, and gave it to his disciples, saying: This cup that is poured out for you, is the new relationship with God. Do this in remembrance of me.

Now, following that example, we take this bread and this wine, the ordinary things of the world through which God blesses us, to make this offering of thanks and praise. Blessed are you, O God, present with us now, as we do in this place what Jesus did in an upstairs room, breathe your Holy Spirit upon us and upon this bread and this wine. Make them holy food and drink for us, renewing, sustaining and making us whole, that we may be your body on earth, loving and caring in the world.

Through Christ and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever. Amen
The Breaking of the Bread

Priest: Christ our Passover is sacrificed for us. People: Therefore, let us keep the feast.

The Communion

All who seek God are welcome to receive Holy Communion. Communion is administered from among the people. You may receive a blessing if you prefer not to receive communion. Place crossed arms over your heart to signal your desire for a blessing. You may also do this if you prefer not to receive the wine. You may touch the chalice and the chalice bearer will say the words of administration. Gluten-free wafers are available, please asked the clergy.

Communion Chant

Now, Now the Fullness of Time (KEL)

Priest: The Gifts of God for the People of God. Amen

The Presider names the Eucharistic Visitors, if present, and those who will receive Holy Communion. All say together:

We send you forth bearing these Holy Gifts. May those to whom you go share with us in the Communion of Christ’s Body and Blood. We who are many are one body, because we all share one bread, one cup.

Postcommunion Prayer (Presider and people standing) —Adapted from A Celtic Rune of Hospitality

After Communion, all bow in reverence to God and one another, saying in unison:

O God, revealed in strangers made friends at this table, and in the bread of hospitality and justice; we thank you for this holy meal.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen

Prayer for Special Blessings

We give you thanks, O God, for your many blessings; For our days of celebration, for the love that surrounds us, for your healing presence in our lives. Keep us in your care, we pray, and help us to live as truly thankful people. In Jesus’ name. Amen —By The Rev. Kristi Philip

Blessing

The love of the faithful Creator, The peace of the wounded Healer, The joy of the challenging Spirit, The hope of the Three in One surround and encourage you today, tonight, and forever. Amen

Sending Song #735 ELW Mothering God You Gave Me Birth This Bulletin, Page 12

Dismissal

Lay Assistant: Go in peace. Be the good news. People: Thanks be to God.

Postlude
**Salmon Colored “Flyaway” Inserts**

Part of your offering (and stewardship to God) includes intentional decisions about what you do every day as a person of faith. Please take a moment this morning to consider and fill out the salmon colored “flyaway” insert in your bulletin.

In addition to letting us know you were here and sharing prayer requests with us, you can make intentional choices about action, study, worship, and outreach by checking the boxes on the “flip side” of the flyaway. This little card will be in the bulletin each week for you to make a new commitment each week as part of your offering to God.

Place your card in the offering plate (which means that even if you only give a financial gift once a month, you are still offering yourself to God each week).

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**At Bottom of Stairs: Going Into the Parish Hall**

**In Office Workroom & Kitchen**

**Today**

All are welcome to join us for hospitality and conversation after both services Today. We welcome the children to come forward for a children’s sermon.

At 10:15 a.m.: Sunday School for Children

At 10:15 a.m.: Adult Forum (Parish Hall)

**Estate & End of Life Planning**

Continuing through the Lenten season, during the Adult Forum time, Deacon Finn Pond and Kimmy will lead conversations about end of life care, estate planning, and funeral/memorial planning. We will cover topics such as a faithful and honest understanding of death, how our choices reflect what we value, wills and beneficiaries, giving to the endowment, options for palliative and hospice care, and planning a funeral or memorial service. While attending all of the sessions will help you the most, each session stands on its own and will be helpful for you no matter what your age or situation may currently be.

**This Week**

Kimmy’s Quarter-Time Week Off: March 9-16

- Tuesday, March 10, 7 p.m.
  Northside NA (Explorers’ SS Room)

- Wednesday, March 11, 8 a.m. - 5 p.m.
  Lower Level Building Use by Spokane Alliance

- Wednesday, March 11, 10:00 a.m.
  Prayer Group (Catherine’s Room)

- Saturday, March 14, 9 a.m.
  Northside Friends AA (Conference Room)

- Saturday, March 14, 10:00 a.m.
  Closet Cleaning Day!

Any group who has items stored in the closet is invited to come to go through the items, sort out what doesn't need to be kept, and organize the closet. We can also look in some of the other storage closets in the basement, if the Spirit moves us. Just show up with the authority to make decisions for your group.

Cheers! —Judith Scarborough at (509) 389-0346.

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**Weekly Statistics**

**Sunday Attendance: 3/1**

9 a.m. - 70
11 a.m. - 17

**Checking Account: 3/4**

Deposits: $6,579
Expenses: $3,226
Unrestricted Cash: $15,565

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**Life at St. David’s**

**Next Week**

- **Wednesday, March 18, 8 a.m. - 5 p.m.**
  Lower Level Building Use by Spokane Alliance

- **Celtic Celebration: For the Spring Equinox**
  **Thursday, March 19, 7:00 p.m. (Parish Hall)**
  Invigorate your spiritual journey as we give thanks for the coming season of spring. This Eucharistic service is open to all and all; please invite your friends to be a part of the thanksgiving. All are welcome to the potluck reception following.

- **Wednesday, March 18, 4:30 p.m.**
  St. David’s Day at Dinner Table
  Donation envelopes can be found in the pews should you wish to support the Mission with your gift.

- **Wednesday, March 18, 6:30 p.m.**
  Youth Night!
  Get to know the teens who call St. David’s their church family. *Invite a friend!*

- **Friday, March 20, 12 Noon**
  St. David’s Book Club (Travis Library)

- **Saturday, March 21, 4 p.m.**
  Welcome to St. David’s Conversation / Class
  This Welcome to St. David’s Conversation / Class is especially for those who want to join St. David’s on Easter Vigil or Easter Sunday, but anyone can come: Questions and answers about God, Scripture, theology, St. David’s, worship, the Episcopal church, Holy Communion, Baptism, or anything else on Saturdays in March (except the 14th) at 4 p.m. in the Conference room downstairs. Join us and learn!

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**Lent Madness Update**

After our first full week of voting for the various saints, we see that Thomas MORE easily defeated James the LESS. In another meet-up, Elizabeth, the mother of John the Baptist, won many more votes than Andrew, the apostle. This past week, Joseph, who we revere as Jesus’ stepdad, has easily beaten Joshua. This coming week we see Harriet Tubman taking on Julie Billiart who hid priests during the French revolution. You, too, can vote in these contests at LentMadness.org.

Learn about these amazing people and then choose who you would like to see progress toward the Golden Halo. We have new pairings every day, check it out. And have a blessed Lent. —Theresa Brim

**Caritas Outreach Ministries**

**Food Needs:** Canned Fruit, Hot & Cold Cereal

**Necessities:** Shampoo, Dish soap, Paper Towels

**Our Place**

Ongoing Men’s Coats / Clothing Collection
You can find the collection box at the Communications Center. Questions or need pick up – contact Bonnie Tapcott at (509) 951-6708.

**Easter Flowers**

St. David’s members traditionally donate large potted lilies to adorn the church for Easter, in thanksgiving for blessings or in memory of loved ones. Please consider joining in this lovely tradition! Dedications for lilies can be sent to the church office or placed in the offering plate between now and Sunday, April 5.

Mark your check for “Easter Lilies” in the memo line and include a note about the dedication. The suggested donation is $25, though any amount (higher or lower) is gratefully accepted.
THOSE WHO SERVE THIS WEEK & NEXT SUNDAY

Bulletin Assemblers: Joan Bennett, Holly Chick, Kathy Curtis, Sue Travis
Library Coordinator: Ann Kauppi
Caritas Delivery: Joan Bennett'
THOSE WHO SERVE: March 15, Morning Prayer
Deacon: The Rev. Gaye Lagana
Memorial Garden Care: Michael Hughes
Check Signers: Beth Bornhoft, Deb Harris

9:00 a.m.
Readings: Rose Ann Barks, Bonnie Tapscott
Prayers: Steve Kellen
Ushers: Jean Rose, Joan Bennett
Hospitality: Theresa Brim
Tellers: Rob Fanto, Theresa Brim
Visits: Sally Nick, Steve & Kathleen Kellen
Sunday School Team:
Altar Guild: Mary Basta, Jenean Hughes, Sheryll Shepard
Bread Baker: Theresa Brim
Vestry Lock Up: To Be Assigned

ST. DAVID’S EPISCOPAL CHURCH
WORSHIP SCHEDULE
SUNDAYS
9:00 a.m. — Holy Eucharist - Welcome to the Table
11:00 a.m. — Holy Eucharist - Welcome to the Circle

CELTIC CELEBRATION
Thursday, March 19 at 7:00 p.m. - Spring Equinox

OFFICE HOURS
Parish Office: Monday – Thursday, 9 a.m. - 4 p.m. (Closed 1-1:30 p.m.)
Priest-in-Charge: Wednesday & Thursday, 9 a.m. - 12 Noon; Tuesday, 12 Noon - 5 p.m.

OUR VESTRY
Rose Ann Barks
Beth Bornhoft, Jr. Warden
Tim Caldwell
Kathy Curtis
Suzanne Fanto, Vestry Clerk
Steve Fisk, Sr. Warden
Cindy Shepherd
David Rhodes
Cindy Shepherd

OUR STAFF
Priest-in-Charge: The Reverend Kimmy Meinecke
Deacon: The Rev. Gaye Lagana, The Reverend Finn Pond
Music Director: Laura Jaquette
Parish Administrator: Jackie Ehnes

OTHER MINISTERS WHO SERVE
Altar Guild: Mary Basta
Arts Committee: Mary Ann Sinclair
Caring Friends: Beth Gruenke
Celtic Planning: Sally Nick
Christian Formation: Kimmy Meinecke
Columbarium: Linda Peck
Emergency Prayer: Sharon Johnson
Friendly Visitors: Sue Travis
Sunday Hospitality: Theresa Brim
Kitchen: Beth Bornhoft, Helen Biggers

FOR BIRTHDAYS: Anica Russell, Matthew Johann-Baker
FOR THOSE WHO DIED: Kathy Curtis
ST. DAVID’S CYCLE OF PRAYER: Caritas
ST. DAVID’S CONTACT INFORMATION
7315 N. Wall Street, 99208 • (509) 466-3100
Mailing Address: P.O. Box 18917, 99228
office@stdavisspokane.comcastbiz.net • www. stdavids.spokanediocese.org
Facebook: SaintDavidSpokane

REMINDERS IN PRAYER
OUR PARISH: Helen Biggers, Steve Billette, Ken Brown, Matt Burrill, Holly Chick, John Curtis, Barbara Fortney, Betty Gehr, Jim & Juli Grant, Caroline Hoff, Ed & Mary Jane McCoy, Florence Orcutt, David Rhodes, Alan Scriggins, Evelyn Shellhammer
OUR SHUT-INS: Barbara Fortney, Florence Orcutt

OUR PARISH OFFICE:
OUR FAMILY & FRIENDS:
OUR SHUT-INS: Barbara Fortney, Florence Orcutt

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PRIEST-IN-CHARGE KIMMY MEINECKE’S CONTACT INFORMATION
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