UNION OF BLACK EPISCOPALIANS

51st Annual BUSINESS MEETING and CONFERENCE

Preparing The Way For Such A Time As This: Many People, One Lord!!

Youth Praise and Worship Eucharist

Wednesday, July 24, 2019
7:00p.m.

All Saints Church, Pasadena
132 N. Euclid Avenue
Pasadena, CA 91101
UNION OF BLACK EPISCOPALIANS  
YOUTH PRAISE AND WORSHIP EUCHARIST

WELCOME to the Union of Black Episcopalians Youth Praise and Worship Eucharist. We are delighted that you are here. Please join in the worship by following the liturgy in this bulletin. We also invite you to use the time before worship to pray and invite the presence of the Holy Spirit to keep you centered and focused on what God may be saying to you. After worship, we invite you to pray for God’s strength to help you face and meet the demands of the world from this moment and in the days to come.

During Communion, all who seek God and a deeper relationship with Christ are welcome to receive the bread and wine. To receive communion, come to the altar at the direction of the usher. Open the palm of your hand to receive the bread. Eat the bread and then drink from the cup when it is offered to you. You may also hold the bread and one of the ministers will dip the bread into the wine and give it to you.

For Blessings, if you do not wish to receive Holy Communion, you may come to the altar and place your arms across your chest to receive a blessing.

For Prayers for healing, please inform the clergy or go to the altar following the service.

The sign of the Cross is an expression of Christ’s presence in a moment and place. It also reminds us about loving God with all our heart, soul, mind and strength. Making the sign of the cross is solely a matter of personal spiritual preference; one is not a better Christian for choosing or not choosing to use it. The sign of the cross is made with the right hand by touching the forehead, chest, left then right shoulders. For those who wish to make the sign of the Cross, traditional times are noted with the symbol.

Worship Leaders

Celebrant The Right Reverend Jennifer Baskerville-Burrows
Concelebrants The Right Reverend John H. Taylor
The Right Reverend Diane Jardine Bruce
Preacher The Most Reverend Michael Curry
Deacon of the Table The Rev. Canon Jamesetta Glosson Hammons

Co-Chaplains The Rev. Hershey Mallette-Stephens
The Rev Dcn Guy A. Leemhuis
Our Thanks

The Union of Black Episcopalians [UBE] offers thanks to God with gratitude for All Saints Church, Pasadena, clergy and staff for hosting this service.

UBE is especially grateful for the ministries of:

The Most Rev. Michael Curry, Preacher and Presiding Bishop of The Episcopal Church
The Rt. Rev. Jennifer Baskerville-Burrows, Celebrant
The Rt. Rev. John H. Taylor, Concelebrant
The Rt. Rev. Diane Jardine Bruce, Concelebrant,
The Rt. Rev. Carl Walter Wright VII,
UBE Board Chair and Bishop of the Armed Forces and Federal Ministries
Canon Annette Buchanan, UBE President
The Rev. Mike Kinman, Rector All Saints Church
The Rev. Canon Susan Russell, Senior Associate for Communications, All Saints Church
Christina Honchell, Parish Administrator

for their prayers and support.

About the Union of Black Episcopalians

"Set us free, O God, from every bond of prejudice and fear...that we may show forth in our lives the reconciling love and true freedom of God..."

The Union of Black Episcopalians stands in the continuing tradition of more than 200 years of Black leadership in the Episcopal Church. Beginning with the establishment of St. Thomas Episcopal Church by Absalom Jones in 1794 in the city of Philadelphia, through the election of Barbara Harris as Suffragan Bishop of Massachusetts, and the election of Michael Curry as the 27th Presiding Bishop of the Episcopal Church, there has always been a strong corps of Black Christians in the Episcopal Church: people like James Holly, Henry Delaney, John Walker, Tollie Caution, Charles Lawrence, Deborah Harmon Hines, and countless others.

Organized in 1968 as the Union of Black Clergy and Laity, the Union is the proud inheritor of the work of these people and earlier organizations, the Convocation of Colored Clergy and the Conference of Church Workers Among Colored People, all dedicated to the ministry of Blacks in the Episcopal Church. The name was changed to the Union of Black Episcopalians in 1971.

The Union of Black Episcopalians is a confederation of more than 55 chapters and interest groups throughout the continental United States and the Caribbean. The Union also has members in Canada, Africa, Great Britain, and Latin America.
UNION OF BLACK EPISCOPALIANS
Youth Praise and Worship Eucharist

“Preparing the way for such a time as this: Many people, One Lord!!

LITURGY OF THE PRESENCE

Processional: Every Praise by Hezekiah Walker and Love Crusade

[Chorus 1]
Every praise is to our God
Every word of worship, with one accord
Every praise, every praise
Is to our God
Sing hallelujah to our God
Glory hallelujah is due our God
Every praise, every praise
Is to our God
Every praise is to our God
Every word of worship, with one accord
Every praise, every praise
Is to our God
Sing hallelujah to our God
Glory hallelujah is due our God
Every praise, every praise
Is to our God
Every praise is to our God
Every word of worship, with one accord
Every praise, every praise
Is to our God
Sing hallelujah to our God
Glory hallelujah is due our God
Every praise, every praise
Is to our God
Every praise is to our God
Every word of worship, with one accord
Every praise, every praise
Is to our God
Sing hallelujah to our God
Glory hallelujah is due our God
Every praise, every praise
Is to our God
Opening Acclamation

Celebrant: Blessed be the Holy one, holy and living God
All:     Glory to God forever and ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

Welcome The Rev. Mike Kinman, Rector All Saints Church

Song of Praise: No Greater Love by Hezekiah Walker performed by VISION

I've had some trouble I've felt much pain
But through it all Jesus gave me the strength to stand
And that's why I love His name

My God's been good merciful kind
Humble with my heartaches He heard my faintest crying
And he answered me He delivered me from all my fears

He's Alpha and Omega beginning and end the Lamb that was slain
The Christ that still lives the greatest power
He's my strong tower Yes

And I will always praise His name
Strong and Mighty Peace the same
He remains the same He'll never change
that's why I Love him, I love Him

I will always praise His name
Strong and Mighty Peace the same
Never will I serve another name
Oh yes I love Him, I love Him Repeat
Liturgy of the Word

Salutation  
Celebrant:  God be with you  
All:  And also with you  
Celebrant:  Let us pray

Collect  
Celebrant:  God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. Amen.  
(source: Veronese Sacramentary)

The Old Testament  
Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Psalter  
Psalm 126  
Roberts and Haywood

Refrain  
His Love, His Love, His Love Everlasting.

1. When the Lord restored the fortunes of Zion * then were we like those who dream

2. Then was our mouth filled with laughter, * and our tongue with shouts of joy.

Refrain  
His Love, His Love, His Love Everlasting.

3. Then they said among the nations, * “The Lord has done great things for them.”

4. The Lord has done great things for us, * and we are glad indeed.
5. Restore our fortunes, O Lord * like the watercourse of the Negev

Refrain His Love, His Love, His Love Everlasting.

6. Those who sowed with tears * will reap with songs of joy.

7. Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves.

Refrain His Love, His Love, His Love Everlasting.

The Epistle 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Sequence Hymn This Little Light of Mine

This Little Light of Mine
I’m Gonna Let it Shine

This Little Light of Mine
I’m Gonna Let it Shine

This Little Light of Mine
I’m Gonna Let it Shine
Let it Shine Let It Shine, Let it Shine
Everywhere I go...
Jesus Gave it to me...

Gospel Proclamation

Deacon  The Holy Gospel of our Lord Jesus Christ According to Saint Matthew 22:34-46

All:  Glory to you Lord Christ

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’”? If David thus calls him Lord, how can he be his son?” 46 No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon:  This is the Gospel of our Lord Jesus Christ
All:  Praise to you Lord Christ

Sermon  The Most Reverend Michael B. Curry
Presiding Bishop and Primate, The Episcopal Church

Response to the Sermon: Let the Church Say Amen  Andre Crouch

Let The Church Say Amen
Let The Church Say Amen
God has Spoken, so Let the Church say Amen
The Prayers of the People (Please stand as you are able)

Lector: It is written in Proverbs, “a friend loves at all times.” God, because of your child Jesus we know you as a friend. We call on you now in prayer:

Prayer Response

God, you are a faithful friend. We thank you for all of the days of our lives, especially for the days you bring us together as a family of faith in this sanctuary, in Church School classrooms, or in other holy places.

God, you have been a companion to the prophets and saints through the ages. We thank you that we have known companionship, because of the people you have placed in our lives to help us grow. Give us courage in our day to be good companions, help us to work to create a community and a world colored by the inclusion of all people, of every race, nationality, gender, sexual orientation, and background.

Prayer Response

God, you are a friend who delights in all creation. We thank you for the songs of the birds of the air, and the beauty of the still quiet forest. Help us to share in your delight; give us greater mindfulness of Creation that we may care for it, protect it and do our part to preserve it.

God, you are a friend who is honest and just. We lift up to you those around the world who do not have enough – enough food, enough access to healthcare, enough peace, enough love, enough joy. Give us strength to examine our actions, to practice hospitality and generosity, so that we may become friends of the poor, the hungry, and those who weep.

Prayer Response
God, you are a patient friend. We pray for our nation and its leaders, that all may treat each other with dignity and respect. We pray also for the men and women who serve our country, and our community.

Prayer Response

God, you are a friend always ready to hear us.
We lift up to you all those who are sick or suffering in body mind or spirit. For those worrying over the health of their loved ones. For every name lifted to you now, either silently or aloud.

(Please add your own intercessions)

God, yours is a friendship that lasts forever. We pray for those we love but see no more. In your tenderness, comfort all who are grieving the loss of a loved one.

Most of all our friendship with you is best described in a word, Love. We thank you for our families – siblings, parents, grandparents, godparents, and chosen families – and for all the ways we have experienced love in our lives, and all our many blessings and achievements.

Prayer Response

Celebrant: Good and gracious God, you make all things new: make us a new creation strengthened by the love, honesty, patience and the joy of your Holy Spirit. Give us courage to live as our friend Jesus lived this day and always. Amen.

Prayer Response

The Peace

Celebrant: The Peace of the Lord be always with you

All: And also with you

Peace Song

Brian Samuel

The Peace of the Lord be always with you
The Peace of the Lord be always with you
The Peace of the Lord, The Peace of the Lord
The Peace of the Lord be always with you.
The Liturgy of the Table

Offertory Anthems

Gracefully Broken by Tasha Cobbs

Holy Spirit Dancers

Love Theory by Kirk Franklin

UBE Youth and VISION

Offertory Hymn

I Have Decided to Follow Jesus
I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
no turning back, no turning back.

Though none go with me, I still will follow;
though none go with me, I still will follow;
though none go with me, I still will follow;
no turning back, no turning back.

The world behind me, the cross before me;
the world behind me, the cross before me;
the world behind me, the cross before me;
no turning back, no turning back.

Celebrant: The Lord be with you
All: And also with you
Celebrant: Lift up your hearts
All: We lift them to the Lord
Celebrant: Let us give thanks to the Lord our God
All: It is right to give our thanks and praise

Celebrant: With all our hearts we praise you, faithful God. In the beginning, you called light to shine in the beginning, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of a woman, son of Mary, son of God. Her called and people followed, leaving every other loyalty joining in the movement of love.
Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

Sanctus

Holy Holy Holy Lord
God of Power and Might
Heaven and Earth are full of your glory
Hosanna in the Highest
Blessed is the One who comes in the name of the Lord
Hosanna in the Highest Hosanna in the Highest

On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: “Take and eat. This is my body which is given for you. Do this in memory of me”. He took a cup of wine and blessed you and gave it to them and said: Take and drink. This is my blood, shed for you and for all for the forgiveness of sins. Whenever you drink it, do it in memory of me”.

As we share these holy gifts, we remember our Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you gave us, we acclaim you, O Christ.

All: Dying you destroyed our death. Rising you restored our life. Christ Jesus, coming in glory.

And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers on the world and endow us with energy, courage, wisdom, and love. Now to you most holy God, through Christ your Son and in the Spirit’s power, we bring our worship in songs of praise.

All: Blessing and honor and glory and power are yours for ever and ever. AMEN.
Celebrant: Christ is in our midst and so we pray as our Savior taught us:

**Lord's Prayer** (from the New Zealand Anglican Prayer Book)

Eternal Spirit,  
Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.

With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and testing, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever. Amen.

**Fraction Anthem**

Celebrant: This is the true bread which comes down from heaven and gives life to the world.  
People: Whoever eats this bread will live for ever. We break this bread to share in the Body of Christ.

Celebrant: These are the gifts of God for the People of God

---

**Communion Anthems**

- How Excellent by Geron Davis and Davis Scott, VISION Band
- Excess Love by Mercy Chinwo
- Your Love is Beautiful by Ccioma

**Communion Hymns**

**I'm So Glad Jesus Lifted Me**  
Evelyn Simpson Curenton

I’m so glad Jesus lifted me.  
I’m so glad Jesus lifted me.  
I’m so glad Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.
Satan had me bound; Jesus lifted me.
Satan had me bound; Jesus lifted me.
Satan had me bound; Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

Thank You Lord

Thank you Lord
Thank you Lord
Thank you Lord
I just want to thank you Lord

Been so good
Been so good
Been so good
I just want to thank you Lord

Saved my soul
Saved my soul
Saved my soul
I just want to thank you Lord

Thank you Lord
Thank you Lord
Thank you Lord
Thank you Lord
I just want to thank you Lord

Post Communion Prayer (Please kneel or stand)
Celebrant Let us pray.

All: Eternal God, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.
The celebrant blesses the people with these or similar words

**Blessing**

*Celebrant:* The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ’s hands and heart in the world, in the name of the Holy Trinity. **Amen.**

**Dismissal**

*Deacon:* Let us go forth into the world in the name of Christ! Hallelujah, Hallelujah!
*All:* Thanks be to God, Hallelujah, Hallelujah!

**Recessional Hymn**

*I Will Live**

by Charles Jenkins and Love Fellowship Crusade

Chorus
I will Live
I will Live
I will Live
I will Live
I will Live
I will Live
I will Live

Verse 1
Don’t let trouble weigh you down
Give yourself another chance
Let the God in you arise
Claim the solid rock, and stand

Verse 2
Be careful what you speak
No matter what goes wrong
’Cause there’s power in the tongue
Say the words that make you strong

Bridge
Declare right now
Whatever you go through
I will live, I will live
I will Live
Our UBE Board thanks you for attending

PRESIDENT Canon Annette Buchanan
2nd VICE PRESIDENT The Very Rev. Canon Martini Shaw
TREASURER The Rev. Canon Clive Oscar Sang, Deacon
BOARD CHAIR The Rt. Rev. Carl W. Wright Bishop for the Armed Forces & Federal Ministries
PRESIDENT’S ADVISOR The Rev. Canon Dr. Sandye Wilson
YOUTH ADVISOR Miss Imani Jackson
YOUTH REPRESENTATIVES Miss Julia Jones
YOUNG ADULT REPRESENTATIVE Mr. Darius March’E Jenkins-Hudgins
YOUTH CHAPLAIN The Rev. Edwin Johnson
NORTHEAST REGIONAL DIRECTOR The Rev. Canon Dr. Lynn Collins
MID-ATLANTIC REGIONAL DIRECTOR Mr. Lionel Broome
MIDWEST REGIONAL DIRECTOR The Rev. Ellis Clifton, Jr.
SOUTHERN REGIONAL DIRECTOR Ms. Alma Flowers
WESTERN REGIONAL DIRECTOR The Rev. Guy Leemhuis, Deacon
At-Large Member 1 The Rev. Canon Benjamin Musoke-Lubega
At-Large Member 2 The Rev. James Wilson
At-Large Member 3 The Rev. Sheldon Hamblin (Caribbean Community)
At-Large Member 4 The Rev. Nathanael Saint-Pierre, MIS, MCPD (Haitian community)
UBE Staff Administrator Lois Jackson


