A Vigil Eucharist

For the Installation of the Presiding Bishop of The Episcopal Church

An offering to the Whole Church from the Union of Black Episcopalians

11:00 A.M.
Saturday, October 31, 2015

The Most Rev. Katherine Jefferts Schori, Presider
The Rt. Rev. Michael Bruce Curry, Celebrant
The Rev. Cn. Dr. Sandye A. Wilson, Preacher
Dear Friends in Christ:

Greetings from the Union of Black Episcopalians, your host for this Vigil Celebration anticipating tomorrow’s Installation of the Right Reverend Michael Bruce Curry, as the 27th Presiding Bishop and Primate of our Church. Different leadership gifts are discerned and emphasized for each era in the Church’s life and work. His election comes at a time when the Church has clearly discerned the spiritual gifts of leadership most needed in our lay and ordained leaders at this period of our common life and witness. Bishop Curry has demonstrated passion for spiritual renewal and Christ-centered faith which speaks to our desire to be an even more grounded witness to the love of God, and greater spiritual empowerment to participate in God’s radical mission of reconciliation and inclusion. The Union has felt blessed by the gifts and pastoral friendship of our current Presiding Bishop, Katherine Jefferts Schori, and we prayerfully anticipate the gifts of the Presiding Bishop-elect for the Church.

We believe that the election of the first African American as chief pastor of our Episcopal Church is an example of the Church’s desire for reconciliation and inclusion; a continuing effort to embrace the gifts God offers the Church regardless of the race, gender or sexual orientation of the gift-bearer. While this work of faithfulness to which God calls us is far from complete within the life of the Church and in our witness to the world, as Episcopalians we always mark new beginnings with thanksgiving and doxology to the One who calls and sustains us in our common life.

For these reasons the Union of Black Episcopalians has chosen to offer a two day Vigil Celebration to the Whole Church. Today’s Vigil Eucharist prayerfully anticipates the official Installation and offers a time for the Whole Church to worship and fellowship with our Presiding Bishop-elect, our current Presiding Bishop and other leaders of our Church. The worship experience will include musical expressions, prayers and languages common to the diverse African Diaspora within the Episcopal Church. Following Eucharist all are invited to a time of fellowship and light refreshments on the floor of the Armory where you may greet Bishop Curry, other leaders and one another.

The two day Vigil Celebration is also an invitation to a Fellowship of Hourly Prayer. From today’s Eucharist through tomorrow’s Official Installation Service there will be constant hourly prayers. In the African American heritage (even since the days of Absalom Jones) there is a tradition of keeping a prayer cycle or “prayer-watch” anticipating an event special to the community. Members of the National U.B.E. Weekly Prayer Fellowship will join with volunteers from the Washington National Cathedral’s Prayer and Pilgrimage Center to hold hourly prayers in the Center (the Center is celebrating its 20th Anniversary). We invite individuals, prayer groups and congregations around the Church to join this “prayer watch” by choosing times to pray with us for our beloved Church, its mission, and its leadership, both lay and ordained.

Thank you for joining us. On behalf of the Union of Black Episcopalians we welcome you as friends in Christ.

Canon Annette L. Buchanan
UBE National President

The Rt. Rev. Nathan Baxter
UBE Honorary National Chair
THE WHITE HOUSE
WASHINGTON

July 2, 2015

The Right Reverend Michael Bruce Curry
Presiding Bishop-Elect of The Episcopal Church
Raleigh, North Carolina

Dear Bishop Curry:

As you prepare to begin serving as Presiding Bishop, I send warm congratulations.

Since our Nation’s earliest days, faith communities across our country have shown us how a willingness to believe and a dedication to care for others can enrich our lives. Your leadership over the years has reflected your powerful vision for a more inclusive tomorrow. Guided by your commitment to a future of greater compassion and opportunity, I trust you will continue to use your gifts to bring people of all faiths and backgrounds together to realize the America we know is possible.

Again, congratulations. I wish you all the best.

Sincerely,
WELCOME

“This is the day that the Lord has made, we will rejoice and be glad in it...”

Welcome on this momentous occasion in the life of the Episcopal Church. Today we gather from intimate rural parishes and sprawling urban ones, long time church members and those new to the faith to celebrate a new verse in a song that has been ringing through eternity. As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God’s glory in the unity of Christ’s church.

We gather to affirm the leadership of our communion and to be in vigil and prayer with our Presiding Bishop Elect as he commits himself to the work of traveling alongside God’s people on our journey together, guiding the church, and protecting God’s people to the best of his abilities.

As he enters into this new ministry, we are called to join him in building up the body of Christ. With him, we are called to proclaim release to the captives and recovery of sight to the blind. We, too, are called to bear with one another in the unity of the Spirit, to grow the church, and to speak the truth in love. His mission is our work. It is the Church’s work. It is our one calling.
GATHERING LITURGY

During the Gathering Music the procession gathers.

The Church’s One Foundation / Un Solo Fundamento

1. The Church’s one foundation Is Jesus Christ, her Lord;
2. Elected from every nation, Yet one o’er all the earth;
3. Through toil and trial And tumult of her war
4. Yet she on earth has union With God, the Three in One,
   Un solo fundamento Y un solo fundamento
   Aun que es de muchas razas, Deseo unirdad
   Cerrada de tumultos, De quebrad con fusión,
   Mas ella que disfruta. Celeste comunión

   She is his new creation By water and the Word.
   Her charter of salvation: One Lord, one faith, one birth.
   She waits the consummation Of peace for ever and ever
   And mystical sweet communion With those whose rest is won.
   La salva es un Cristo, su Señor.
   Sólo una fe concierne a un corazón.
   Paz entre los santos. En paz y perfección.

   From heav’n he came and sought her To be his holy bride;
   One holy name she blesses. Par takes one holy food,
   Till with the vision glorious Her longings eyes are blessed,
   O blessed heaven’s choirs! Lord, save us by your grace.
   Ha cielo, do la su espíritu. Del cielo desencio.
   Es uno su bautismo. Un pan del santo dad.
   Al fin, ya visíto la sa, La Iglesia, la tierra.
   Jesús, ca haza. Nuestro lugar

   With his own blood he bought her, And for her life he died.
   And to one hope she presses With every grace endowed.
   And the great Church victorious Shall be the Church at rest.
   That we, like saints before us, May see you face to face.
   Y por su propia sangre. Su libertad completa.
   Por gloria siempre. Un fe en ti,
   Recebe por su premio. Deseanos lo celestiales.
   Con los que ha brantan siempre. En tu corazón.
THE WELCOMING OF THE PRESIDING BISHOP-ELECT

The Presiding Bishop, the President of the House of Deputies, a Deacon and a Lay Greeter proceed to the entrance of the assembly. The Presiding Bishop-Elect enters the assembly accompanied by a Deacon and Chaplain and is greeted by the President of the Union of Black Episcopalians on behalf of the assembly.

U.B.E. President  We greet you in the name of Christ.

Psalm 122 is sung by the choir and congregation.

May be sung responsively between solo voice and congregation or antiphonally between two groups of singers.

**U.B.E. President** Who are you and why have you come?

**Bishop Curry**
I am Michael, a servant and follower of Jesus Christ, and I come as one seeking the grace of God, the prayers of God’s holy people and to prepare for a new journey with my Lord and Savior.

**U.B.E. President** Michael we welcome you to this place. How do you come among us and with what confidence?

**Bishop Curry**
I come knowing nothing except Jesus Christ, crucified and risen. I come as a pilgrim to be in vigil and prayer with the people of God to be strengthened for the journey ahead.

**U.B.E. President** Let us then humble ourselves before God and together seek God’s mercy and strength. Let us pray.

*Silence is kept for a time.*

**Presiding Bishop**
Lord God, you have built your Church on the foundation of the apostles and prophets and you sent your Holy Spirit to guide and empower your church for the work of ministry; it is through that guidance alone that we can make right choices to carry on the work of ministry; you alone know the thoughts of human hearts; you alone can enable us to discern the gifts you have given.

**President of the House of Deputies**
Help us now to open ourselves to the presence of your Spirit; be with us in the quiet and peace of this time of prayer and listening; make us instruments of your will for your Church, that our Presiding Bishop Elect may be prepared to serve your people and glorify your name.

**Lay Person**
You are great, O God, and worthy of highest praise; you stir in us the joy of praising you, since you have made us for yourself and our hearts are restless until they find rest in you.

**Deacon**
One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to behold the fair beauty of the lord and to see him in his temple. For God alone my soul in silence waits; from him comes my salvation. *Psalm 27:5-6, 62:1*

*A long silence is kept for a time.* The Presiding Bishop-Elect offers silent prayer.

**Prayer said by the Presiding Bishop-Elect:**
Teach us, O God, to view our life here on earth as a pilgrim’s path to heaven, and give us grace to tread it courageously in the company of your faithful people. Help us to set our affections on things above, not on the passing vanities of this world, and grant that as we journey on in the way of holiness we may bear a good witness to our Lord, and serve all who need our help along the way, for the glory of your name. Amen

*Silence*

Bless to me, O God, the earth beneath my feet, Bless to me, O God, the path whereon I go, Bless to me, O God, the people whom I meet, today, tonight and tomorrow. Amen

**Deacon** Let us go forth in the name of Christ.
PROCESSIONAL HYMN

During the Processional Hymn the Procession makes its way to the altar area.

1. Let us build a house where love can dwell And all can safely live, A place where saints and words are strong and true, Where all God's children
2. Let us build a house where prophets speak, And water, wine and wheat: A banquet hall on yond the wood and stone To heal and strengthen,
3. Let us build a house where love is found In songs and visions heard And loved and treasured, children tell How hearts learn to forget;
4. Let us build a house where hands will reach Before to seek To dream God's reign a holy ground, Where peace and justice serve and teach, And live the Word they've taught and claimed As words within the
give. Built of hopes and dreams and visions,
5. Let us build a house where all are named, Their new. Here the cross shall stand as witness meet. Here the love of God, through Jesus, known. Here the outcast and the stranger Word. Built of tears and cries and laughter,

Rock of faith and vault of grace; Here the And as symbol of God's grace; Here as
Is revealed in time and space; As we
Bear the image of God's face; Let us
Prayers of faith and songs of grace; Let this

love of Christ shall end divisions: one we claim the faith of Jesus:
share in Christ the feast that frees us: All are welcome,
bring an end to fear and danger: house proclaim from floor to rafter:

all are welcome, all are welcome in this place.

Text: Marty Haugen, b. 1950
 Tune: TWO CARS, 9 6 8 8 7 10 with refrain, Marty Haugen, b. 1990
 © 1994, GIA Publications, Inc.
All standing the Presider greets those assembled.

Presider My sisters and brothers, we are fellow-citizens with our faithful ancestors and saints of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. On this day, we call to mind the saints of God, known and unknown, who have challenged our faith, shaped our lives and have brought us to this day. Let us now invoke their prayers and their presence with us.

Silence is kept for a time.

Presider Elect of God, who have gathered on that distant shore in a nearer presence with God, you have sown so we might reap, you have toiled so that we might harvest, you have prepared so that we might go forth. Surround us on every side that we may continue to let our lives shine with the light of creation; that men and women, young and old, may see our good works and give glory to God through Jesus the Christ, our redeemer and guide. Amen.

Hymn: “Shall We Gather at the River”
During the singing of the hymn members of the congregation are invited to name those saints and ancestors who have gone before.
Water is brought from among the congregation to fill the font as the names are offered.

Shall We Gather at the River /
¿Nos Veremos Junto al Río?

1. Shall we gather at the river, Where bright angel feet have trod,
   With its crystal tide for ever Flowing spray,
   We will walk and worship ever, All the
   by the throne of God? hap - py gold - en day.

2. On the margin of the river, Wash ing up its silver
   Where bright angel feet have trod,
   We will walk and worship ever, All the
   vide a robe and crown.

3. Ere we reach the shining river, Lay we every burden
   Where bright angel feet have trod,
   We will walk and worship ever, All the
   ¡Oh! sí, nos con-gre-ga-

4. ¿Nos ve-re-mos jin-to al rí - o, Cu - yas a guas cris - ta-
   With its crystal tide for ever Flowing spray,
   We will walk and worship ever, All the
   ¡Oh! sí, nos con-gre-ga-

5. En las már - ge - nes del rí - o, Que fre - cuen - tan se - ra-
   With its crystal tide for ever Flowing spray,
   We will walk and worship ever, All the
   ¡Oh! sí, nos con-gre-ga-

6. An - tes de lle-gar al rí - o, Nues - tra car - ga de - ja-
   With its crystal tide for ever Flowing spray,
   We will walk and worship ever, All the
   ¡Oh! sí, nos con-gre-ga-

7. °Flu - yen pu - ras, ar - gen - ti - nas Des-de el
   Water is brought from among the congregation to fill the font as the names are offered.
**The Greeting**

Once the font is filled and hymn is concluded the Presider continues with the greeting.

**Presider** Blessed is the One who inhabits eternity.

**People** Whose name we praise from generation to generation.

**Presider** Rejoice, people of God, praise the Lord! Let us keep the feast in honor of all God’s saints, in whose victory the angels rejoice and glorify the Son of God.

The Service continues with the readings from Scripture.

**A Reading from the Book of Ecclesiasticus 44:1-10, 13-14**

Let us now sing the praises of the famous, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people’s lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; the rich endowed with resources, living peacefully in their homes— all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly, whose righteous deeds have not been forgotten; Their offspring will continue for ever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation.

After the reading the Reader says:

**Reader** Hear what the Holy Spirit is telling God’s people.

**Reader** Thanks be to God.
Psalm 46: Anglican Chant

Sir John Goss (1800-1880) after Luther

1 God is our hope and strength * a very present help in trouble.
2 Therefore will we not fear, though the earth be moved * and though the hills be carried into the midst of the sea.
3 Though the waters thereof rage and swell *and though the mountains shake at the tempest of the same.
4 The rivers of the flood thereof shall make glad the city of God *the holy place of the tabernacle of the most Highest.
5 God is in the midst of her, therefore shall she not be removed * God shall help her, and that right early.
6 The heathen make much ado, and the kingdoms are moved * but God hath shewed his voice, and the earth shall melt away.
7 The Lord of hosts is with us *the God of Jacob is our refuge.
8 O come hither, and behold the works of the Lord *what destruction he hath brought upon the earth.
9 He makes wars to cease in all the world *he breaks the bow, and snaps the spear in sunder, and burns the chariots in the fire.
10 Be still then, and know that I am God *I will be exalted among the heathen, and I will be exalted in the earth.
11 The Lord of hosts is with us * the God of Jacob is our refuge.

Glory be to the Father, and to the Son, and to the Holy Ghost * As it was in the beginning, is now and ever shall be, world without end, A-men.

A reading from the Letter of Paul to the Hebrews 11:32-39-12:2

Paul writes “And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tortured—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.”

After the reading the Reader says:
Reader  Hear what the Holy Spirit is saying to the Church.
Reader  Thanks be to God.
ALLELUIA TRACT
All standing the Choir introduces the Alleluia.

THE PROCLAMATION OF THE GOSPEL
Deacon  God is with you.
People And also with you.
Deacon  The Holy Gospel of Our Savior Jesus Christ according to Matthew 11:27-30
People  Glory to you O Christ.

Jesus said “All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

Deacon  The Gospel of the Lord.
People  Praise to you O Christ.

THE SERMON  THE REV. CANON DR. SANDYE A. WILSON
RECTOR, CHURCH OF ST. ANDREW & HOLY COMMUNION, SOUTH ORANGE NEW JERSEY

SERMON RESPONSE: “LET THE CHURCH SAY AMEN” WRITTEN BY ANDRAÉ CROUCH

Let the church say amen, let the church say amen
God has spoken, so let the church say amen
Let the church, let ’em say amen
If you believe the word, let the whole church say amen
God has spoken, so let the church say amen
Lift your hands, lift your hands
God has spoken, so let the church say amen,
Oh, thank you Lord
God has spoken, so let the church say amen
THE CREED: “WE BELIEVE IN GOD ALMIGHTY”
Presider Let us stand and affirm our faith.

All standing the community sings the Creed.

Unison

Let us stand and affirm our faith.

1 We believe in God Almighty, maker of the earth
2 We believe in Christ the Savior, Son of God and Son
3 We believe in God the Spirit, present in our lives

and sky; all we see and all that’s hidden is his work un
of Man; born of Mary, preaching, healing, crucified, yet

today; speaking through the prophets’ writings, guiding travelers

ceasingly: God our Father’s loving kindness,
risen again: he ascended to the Father,
on their way: to our hearts he brings forgiveness,

with us till the day we die—ever-more and ever-more.
there in glory long to reign—ever-more and ever-more.
and the hope of endless joy—ever-more and ever-more.

WORDS: David Mowbray (1938–)
MUSIC: plainsong, 13th c; harm. C. Winfred Douglas (1867-1944)

DIVINUM MYSTERIUM
8.7.8.7.7.

Words © 1982 [adapted Hymns (Admin. Hope Publishing Company)]
**The Prayers of the People: For the Mission of the Church**

The response to the prayers is sung by the choir and congregation together. During the prayers the community hums quietly.

**People**

I'm gonna pray so (pray so) God can use me anywhere, Lord, anytime! (anytime!)

God can use me anywhere, Lord, anytime! (anytime!)

**Intercessor 1**

Join hands, disciples of the faith, what e'er your race may be, that together inspired by Christ we may see more clearly a vision of God’s kingdom.

**Intercessor 2**

We are climbing Jacob’s ladder and wrestling to see your present work in our community.

**Intercessor 1**

Come, Holy Spirit, touch our ears, that we may hear your voice calling us to new realities.

**Intercessor 2**

Come, Holy Spirit, touch our lips, that with fresh words we may tell of the works of God in every language and dialect.

**People**

I'm gonna live so (live so) God can use me anywhere, Lord, anytime! (anytime!)

I'm gonna live so (live so) God can use me anywhere, Lord, anytime! (anytime!)

**Intercessor 1**

God moves in a mysterious way, His wonders to perform; Holy Spirit, touch our hearts, that we may discern the mission to which you call us.

**Intercessor 2**

Come, Holy Spirit, touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

**Intercessor 1**

Come, Holy Spirit, touch our hands, that we may accomplish the work you give us to do.

**Intercessor 2**

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

**People**

I'm gonna work so (work so) God can use me anywhere, Lord, anytime! (anytime!)

I'm gonna work so (work so) God can use me anywhere, Lord, anytime! (anytime!)

**Intercessor 1**

Walk together children, don’t you get weary, that with the open hearts and hands of many we may support your Church in this and every place. Empower all who minister in your name especially...silence is kept for a time... Come, Holy Spirit. Renew your church.

**Intercessor 2**

O Lord my God, when I in awesome wonder consider your willingness to send Christ to be our healer and guide, grant that we may be instruments of healing and wholeness. Fill those in need of healing...names may offered silently or aloud.

**Intercessor 1**

Go tell it on the mountain, over the hills an everywhere, that together Christ’s Church is singing a new song of freedom and peace in the places our feet trod and in the persons our eyes behold.

**Intercessor 2**

Come Holy Spirit. Surround those who have lived and died for the sake of justice... names may offered silently or aloud.

**People**

I'm gonna sing so (sing so) God can use me anywhere, Lord, anytime! (anytime!)

I'm gonna sing so (sing so) God can use me anywhere, Lord, anytime! (anytime!)

**Presider**

Encircle us, O God. Circle this world with the joy of your Salvation; speak to us in our prayer. Where there is sickness and disease bring healing. Where there is inequity and discrimination bring justice. Where there is hunger and despair bring hope. Where there is torture and oppression bring release. Enable us to become that which you would desire. Amen.

**People**

I'm gonna love so (love so) God can use me anywhere, Lord, anytime! (anytime!)

God can use me anywhere, Lord, anytime! (anytime!) x2
**THE EXCHANGE OF THE PEACE**

*Presider* Let us pursue the things that make for peace and build up the common life.
My sisters and brothers the Peace of Christ be always with you.

*People*  *And also with you.*

*Presider* Let us share a sign of Christ’s peace.

**WELCOME & ANNOUNCEMENTS**

**THE LITURGY OF THE TABLE**

**OFFERTORY ANTHEM:** “THE BLOOD STILL WORKS” BY MALCOLM WILLIAMS

**THE PRESENTATION OF GIFTS**

**A SHELL:**

*Presenter* The shell is long been a Christian metaphor for pilgrim; as the waves of the ocean wash scallop shells up onto the shores of Galicia, God’s hand also guides and shapes pilgrims along their journey. Therefore receive this shell as you continue in ministry.

**JUG OF WATER:**

*Presenter* In the beginning God’s spirit moved over the waters of creation and called forth life. Water has been for us a symbol of God’s redemption and a reminder that we are buried and raised with Christ. Therefore receive this water to sustain and renew your faith along the journey.

**A MITRE:**

*Presenter* The mitre has long been a symbol and reminder of the Day of Pentecost when the Holy Spirit filled those gathered and tongues of flames appeared above their heads. Receive this mitre that you may remind us that God’s Spirit is alive an active in our work and ministry.

*Other gifts may be presented at this time.*

*The Bread and Wine are the last gifts presented.*

**DOXOLOGY: MONTAÑA**

*Public domain, traditional*

 Si tuvieras fe como un grano de mostaza
 Esto lo dice el Señor
 Tú le dirías a la montaña
 Muévete, muévete
 Y la montaña se moverá
 Se moverá, se moverá

*Translation*

 If you had faith as a mustard seed
 This is what the Lord says
 You would tell the mountain
 Move, move
 And the mountain will move
 It will move, it will move
THE GREAT THANKSGIVING

Once the offerings of Bread, Wine and Money have been presented and the Holy Table is set the Presider continues.

*Presider* Be present, be present O Christ our great High Priest.

*People* **Be known to us in the breaking of the bread. Amen.**

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Presider* It is right and good, and a joyful thing, always and everywhere to give thanks you O Eternal God. Yours was the voice that breathed creation into being and declared all things good. Yours is the image reflected in all your children and present in the vast creation. You call forth women and men in every generation to show us the way back to you. Through prophets and sages, poets and preachers you have called your people to be reconciled to you and to one another; but in our arrogance we turn our back to you and to our Ancestors. But you are a God whose love is everlasting and who seeks after us when we wonder from your ways.

*Presider* Therefore we praise you, joining our voices with choirs of angels, with prophets, apostles and martyrs, and with all the faithful of every generation, time and place, who forever sing to the glory of your name.

**SANCTUS ET BENDICTUS: SANTO SANTO SANTO x2**

*Presider* You O God have been our companion and guide from one generation to another. Through the lives and journeys of our grandmothers and grandfathers, ancestors and elders along the way, you have taught us to hope for salvation. Your love was made flesh in Jesus the Christ, born of Blessed Mary, he taught us to look for your presence in the lowly and the least.

*Presider* As Christ journeyed on the earth he taught us to look for the reign of God not in high places but in the valleys, in the commonplace and the ordinary.

*Presider* On the night we handed him over to death upon the cross, our Lord Jesus Christ took bread, a symbol of our hunger; and when he had given you thanks, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider* After supper he took the wine, a symbol of our need; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Presider We now offer you these gifts, longing for the bread of justice and the wine of the age to come. Therefore, we proclaim the mystery of our faith.

People

Timothy Gibson

Presider We celebrate the salvation in Jesus Christ, by offering you our praise and humble thanks. Recalling Jesus’ death, resurrection, and ascension to your right hand, we offer you these gifts from your creation.

Presider Make them life-giving by your Holy Spirit; to be for your people the Body and Blood of Christ, the holy food and drink of unending life in him. Unite us to your Christ, that we may faithfully receive him in this heavenly banquet. Bind us to mercy and peace that we may serve you as a people dedicated to your reign; that we, like this bread, may be given to restore the world and like this wine, may thirst after truth. And that none who come to you may feel excluded from your justice and love, give us strength to proclaim your Good News to all people, leaving no one behind, so at the last day every man, woman and child may rejoice with saints and angels in your eternal kingdom.

Presider All this we ask through your Son Jesus Christ, your Incarnate Word. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all praise and honor is yours, Almighty God, now and for ever. AMEN
Gathering our prayers and praise into one let us offer the prayer Christ himself taught us.

The Lord’s Prayer

Presider: The Lord’s Prayer is then sung.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

Padre nuestro que estás en los cielos, Santificado sea Tu Nombre. Venga Tu reino.
Hágase Tu voluntad así en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas, así como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en la tentación y libranos del mal.
Tuyos son el reino, el poder y la gloria por los siglos de los siglos. Amen.

Papa nou ki nan sièl la,
Nou mandé pou yo toujou respékté non ou.
Vi-n tabli gouvènman ou,
pou yo fé volonté ou so latè, tankou yo fé-l nan sièl la.
Manjé nou bëzouin an, ban nou-l jödi-a.
Padonnin tout mal nou fé,
minm jan nou padonnin moun ki fé nou mal.
Pa kité nou nan pozision pou-n tonbè nan tantasion, min, dèlivré nou anba Satan.
Paské, sé pou ou tout otorité, tout pouvou ak tout louanj, dépi tout tan ak pou tout tan. Amen.
THE BREAKING OF THE BREAD
The Presider breaks the consecrated bread for distribution, and says.
Presider I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”
People Taste and see that the Lord is good; happy are they who trust in him!

FRACTION ANTHEM
Refrain

Taste and see, taste and see the goodness of the Lord. O taste and see, taste and see the goodness of the Lord, of the Lord.

1. I will bless the Lord at all times. Praise shall always be on my lips; my soul shall glory in the Lord for God has been so good to me.

Refrain Taste and see...

2. Glorify the Lord with me. Together let us all praise God’s name. I called the Lord who answered me; from all my troubles I was set free.

Refrain Taste and see...

INVITATION TO COMMUNION

Presider God’s holy gifts for you God’s holy people. So come to this table to be strengthened to follow Jesus out into the world. Come full of faith, come full of doubt, come to be revived and renewed. It is Christ himself who bids you come.
People Thanks be to God!

SHARING OF THE SACRED MEAL
This is the Christ’s table. He is the host. We are his guests. The table of our Lord is now set for all those who need grace, forgiveness, strength, and wisdom for ministry and mission to the world. He welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live!
O FOOD OF PILGRIMS GIVEN
1. O food to pilgrims given, O bread of life from heaven,
   O manna from on high! We hunger; Lord, supply us,
   nor thy delights deny us, whose hearts to thee draw nigh.

2. O stream of love past telling, O purest fountain, welling
   from out the Savior's side! We faint with thirst; revive us,
   of thine abundance give us, and all we need provide.

3. O Jesus, by thee bidden, we here adore thee, hidden
   in forms of bread and wine. Grant when the veil is risen,
   we may behold, in heaven, thy countenance divine.

SWEET, SWEET SPIRIT
1. There's a sweet, sweet Spirit in this place,
   And I know that it's the Spirit of the Lord;
   There are sweet expressions on each face,
   And I know they feel the presence of the Lord.

   Chorus
   Sweet Holy Spirit, Sweet heavenly Dove,
   Stay right here with us, filling us with Your love.
   And for these blessings we lift our hearts in praise;
   Without a doubt we'll know that we have been revived,
   When we shall leave this place.

2. There are blessings you cannot receive
   Till you know Him in His fullness and believe;
   You're the one to profit when you say,
   "I am going to walk with Jesus all the way."

3. If you say He saved you from your sin,
   Now you're weak, you're bound and cannot enter in,
   You can make it right if you will yield,
   You'll enjoy the Holy Spirit that we feel.

ANTHEM: ORDER MY STEPS IN YOUR WAYS
Order my steps in Your Word, Dear Lord
Lead me, guide me every day
Send Your anointing, Father, I pray
Order my steps in Your Word, YES
Order my steps in Your Word

Humbly I ask Thee, teach me Thy will
While You are working, I will keep still
Satan is busy, God is real
Order my steps in Your Word, YES
Order my steps in Your Word

Write on my tongue, let my words edify
Let the words of my mouth be acceptable in Thy sight
Take charge of my thoughts both day and night
Order my steps in Your Word, YES
Order my steps in Your Word
Order my steps in Your Word, Dear Lord
Lead me, guide me every day
Send Your anointing, Father, I pray
Order my steps in Your Word, YES
Order my steps in Your Word
ANTHEM: “GOD HAS WORK FOR US TO DO” MARK MILLER
'Til all the jails are empty and all the bellies filled;
'Til no one hurts or steals or lies, and no more blood is spilled:

REFRAIN: God has work for us to do, God has work for us to do,
'Til God’s will is done and all things are made new, God has work for us, work for us to do.

'Til age and race and gender no longer separate;
'Til pulpit, press, and politics are free of greed and hate:

In tenement and mansion, in factory, farm, and mill,
In board room and in billiard hall, in wards where time stands still,

In classroom, church, and office, in shops or on the street,
In every place where people thrive, or starve, or hide, or meet.

By sitting at a bedside to hold pale, trembling hands,
By speaking for the powerless against unjust demands.

By praying through our doing, and singing though we fear,
By trusting that the seed we sow will bring God’s harvest near.

Composer: Mark A. Miller Text Author: Carl P. Daw Music Copyright (c) 2012 Choristers Guild. Text Copyright (c) 1996 Hope Publishing Co.

LEVASII 149 In remembrance of Me
1. In remembrance of Me, eat this bread.
   In remembrance of Me, drink this wine.
   In remembrance of Me, pray for the time.
   When God’s will is done.

2. In remembrance of Me, heal the sick.
   In remembrance of Me, feed the poor.
   In remembrance of Me, open the door.
   And let your brother in.

3. Take, eat, and be comforted;
   Drink and remember too,
   That this is My body and precious blood,
   shed for you, shed for you.

4. In remembrance of Me, always love.
   In remembrance of Me, don’t look above,
   But in your heart look in your heart for God.
   Do this in remembrance of Me.

LEVASII 1 LIFT EVERY VOICE AND SING
When all have received communion and the altar is cleared all who are able stand and sing:

1. Lift every voice and sing till earth and heaven ring,
   ring with the harmonies of liberty.
   Let our rejoicing rise high as the listening skies;
   let it resound loud as the rolling sea.
   Sing a song full of the faith that the dark past has taught us;
   sing a song full of the hope that the present has brought us.
   Facing the rising sun of our new day begun,
   let us march on, till victory is won.
2. Stony the road we trod, bitter the chastening rod,
   felt in the days when hope unborn had died.
   Yet, with a steady beat, have not our weary feet
   come to the place for which our parents sighed?
   We have come over a way that with tears has been watered;
   we have come, treading our path through the blood of the slaughtered,
   out from the gloomy past, till now we stand at last
   where the white gleam of our bright star is cast.

3. God of our weary years, God of our silent tears,
   thou who hast brought us thus far on the way;
   thou who hast by thy might led us into the light,
   keep us forever in the path, we pray.
   Lest our feet stray from the places, our God, where we met thee;
   lest, our hearts drunk with the wine of the world, we forget thee;
   shadowed beneath thy hand may we forever stand,
   true to our God, true to our native land.

POST COMMUNION PRAYER
   Presider God is with you.
   People And also with you.
   Presider Let us pray.
   People Eternal God, help us, whom you have fed and satisfied in this sacrament, to hunger and thirst for what is right; help us, who here have rejoiced and been glad, to stand with those who are persecuted and reviled; help us, who here have glimpsed the life of heaven, to strive for the cause of right and for the coming of the kingdom of Jesus Christ, who is alive and reigns, now and for ever. Amen.

THE BLESSING
   The Presider blesses the people as a reminder of God’s love.

THE SENDING FORTH
   Deacon Our worship is ended. Our service in the world now begins. Go forth now in the Name of Christ. Go into your own neighborhoods. Go to unknown lands and places. Go where God’s name is well known and where it has yet to be known. Go to those who welcome you and to those who reject you. Go forth into the world and share the Good News of God’s love. Go in peace. Go in Love. Go in Joy. Alleluia! Alleluia! Alleluia!
   People Thanks be to God. Alleluia! Alleluia!

CHORAL SENDING: GO, GO, GO BY LEON PATILLO

1. Go ye therefore and teach all nations, go, go, go.
   Go ye therefore and teach all nations, go, go, go.
   Baptizing them in the name of the Father and son, and Holy ghost. Chorus: Go, go, go.

2. If you love me, really love me, feed my sheep.
   If you love me, really love me, feed my sheep.
   And lo I’ll be with you forever and ever until the ends of the world. Go, go, go.
CLOSING HYMN: “COME AND GO WITH ME TO MY FATHER’S HOUSE”

1. Come and go with me to my Father’s house,
2. Peace and love abide in my Father’s house,
3. Peace and happiness in my Father’s house,

To my Father’s house, to my Father’s house.
In my Father’s house, in my Father’s house.
In my Father’s house, in my Father’s house.

Come and go with me to my Father’s house;
Peace and love abide in my Father’s house;
Peace and happiness in my Father’s house;

There is joy, joy, joy!

4. No more dyin’ there, in my Father’s house...
5. Sweet communion up there, in my Father’s house...

6. It’s not very far to my Father’s house...
7. Jesus is the way to my Father’s house...
8. We will dance and sing in my Father’s house...
9. Jesus is the light...
10. All is peace and love...

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Text: Congregational Praise Song
Tune: COME AND GO WITH ME, 10 10 10 5; Congregational Praise Song; arr. by Kenneth W. Louis, b. 1956, © 2000, GIA Publications, Inc.

A VIGIL EUCHARIST FOR THE INSTALLATION OF THE PRESIDING BISHOP OF THE EPISCOPAL CHURCH | PAGE 24
Liturgical Participants

MINISTERS: All of us!
PRESIDER: The Most Rev. Katherine Jefferts-Schori, Presiding Bishop of the Episcopal Church
CELEBRANT: The Rt. Rev. Michael Bruce Curry, Presiding Bishop Elect of the Episcopal Church
PREACHER: The Rev. Canon Dr. Sandy A. Wilson, Diocese of Newark
PRESIDING BISHOP’S CHAPLAIN: The Rev. Dn. Guy Leemius, Diocese of Los Angeles
PRESIDING BISHOP ELECT’S CHAPLAIN: The Rev. Dn. Christine L. McCloud, Diocese of Newark

GOSPELLOR (FRENCH): The Very Rev. Pierre Simpson Gabaud, Missionary & Dean of the Theological Seminary, Haiti

FIRST READER: Christina Donovan
SECOND READER: Darius March’e Jenkins-Hudgins
INTERCESSORS: The Rev. Canon Angela Ifill, Missioner for Black Ministries, The Episcopal Church
   The Rev. Canon Anthony Guillen, Missioner for Hispanic Ministries, The Episcopal Church
   The Rev. Canon Winfred Vergara, Missioner for Asian Ministries, The Episcopal Church
   The Rev. Judith Alexis, Diocese of Connecticut
   Brother Joseph Wallace-Williams, Order of the Holy Cross
   Heidi Kim, Missioner for Racial Reconciliation, The Episcopal Church
   Charles “Chuck” Wynder II, Missioner for Social Justice & Advocacy, The Episcopal Church

THURIFER: Vanessa Wigfall, Trinity St Philips Cathedral, Newark
VERGERS: Ellie Lopez, St. James, Lafayette Square, Diocese of Maryland
   Theophilus Thomas, Trinity St. Philip’s Cathedral, Diocese of Newark
   Torrence Thomas, Washington National Cathedral, Diocese of Washington
   Eric Ofosuhene, Trinity St. Philip’s Cathedral, Newark

LITURGICAL COORDINATOR: The Rev. Deon K. Johnson
GIFT PRESENTER (SHELL): Leandra T. Lambert
GIFT PRESENTER (WATER): Jason Lamont, Nicholas Harvey, Camry Simone Brown
GIFT PRESENTER (MITRE): Canon Annette Buchanan, UBE President
PRESIDING BISHOP GIFT PRESENTER FROM UBE: The Rt. Rev. Nathan Baxter
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GIFT PRESENTER FROM EPISCOPAL BISHOPS OF AFRICAN DESCENT: The Rt. Rev. Gayle E. Harris
GIFT PRESENTER FROM ST. SIMON OF CYRENE, LINCOLN HTS. OH: Rosie Holloway
GIFT PRESENTER FROM THE DIOCESE OF NORTH CAROLINA: Martha Bedell Alexander

VIGIL MUSICIANS
DIRECTOR OF MUSIC: Derrick A. Hewlett  PIANIST: Roderick Demmings
BASS: Martel Cole  PERCUSSIONIST: Evander MacLean
ORGANIST: William Patrick Alston

SOLOISTS:
Barbara Fairfax, Director of Music, St. John's Episcopal Church, Lynbrook, New York
Jeannine Otis, Director of Music, St Mark's in the Bowery, New York, New York
Sandra Montes, Iglesia Episcopal San Mateo, Texas
Jamey Graves, Associate Director of World Music Christ Church, Charlotte, North Carolina
Vigil Planning Committee

**LITURGY DESIGN:** The Rev. Deon K. Johnson  
**LITURGY TEAM:** The Rev. Dr. Ca. Sandye Wilson, The Very Rev. Dr. Martini Shaw, The Rev. Deon K. Johnson

**ARRANGEMENTS:** Canon Annette L. Buchanan  
The Rt. Rev. Nathan D. Baxter  
The Rev. Canon. Michele Hagans  
Edna Moffitt  
Sheila Shears

**AUDIO/VISUALS:** Mike Collins, Anne Rudig & Alex Baumgarten

**ART & ENVIRONMENT:** The Rev. Kim Baker, Margaret Clinch, The Rev. Virginia Brown Nolan  
**COMMUNICATIONS:** Daphne Mack, Neva Rae Fox  
**PHOTOGRAPHY:** The Rev. Canon Dr. Lynn Collins  
**UBE COORDINATOR OF PRAYER MINISTRY:** Canon Jill Mathis  
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About the Union of Black Episcopalians

“Set us free, O God, from every bond of prejudice and fear...that we may show forth in our lives the reconciling love and true freedom of God…”

God acts on the behalf of the oppressed...

The Union of Black Episcopalians stands in the continuing tradition of more than 200 years of Black leadership in the Episcopal Church. Beginning with the establishment of St. Thomas Episcopal Church by Absalom Jones in 1794 in the city of Philadelphia through the election of Barbara Harris as Suffragan Bishop of Massachusetts and the election of Michael Curry as the 27th Presiding Bishop of the Episcopal Church, there has always been a strong corps of Black Christians in the Episcopal Church. People like James Holly, Henry Delaney, John Walker, Tollie Caution, Charles Lawrence, Deborah Harmon Hines, and countless others.

Organized in 1968 as the Union of Black Clergy and Laity, the Union is the proud inheritor of the work of these people and earlier organization, the Convocation of Colored Clergy, the Conference of Church Workers Among Colored People, all dedicated to the ministry of Blacks in the Episcopal Church. The name was changed to the Union of Black Episcopalians in 1971.

The Union of Black Episcopalians is a confederation of more than 55 chapters and interest groups throughout the continental United States and the Caribbean. The Union also has members in Canada, Africa, Great Britain and Latin America.

SAVE THE DATES:
Sunday, July 31 – Thursday, August 4, 2016

THE UNION OF BLACK EPISCOPALIANS
LET THE CHURCH SAY AMEN: THE 48TH ANNUAL MEETING & CONFERENCE
Hyatt Regency New Orleans, LA

A VIGIL EUCHARIST FOR THE INSTALLATION OF THE PRESIDING BISHOP OF THE EPISCOPAL CHURCH | PAGE 27
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