

The Ordination and Consecration of
The Very Reverend Terry Allen White as
Bishop in the Church of God and the
Eighth Bishop of the Episcopal
Diocese of Kentucky



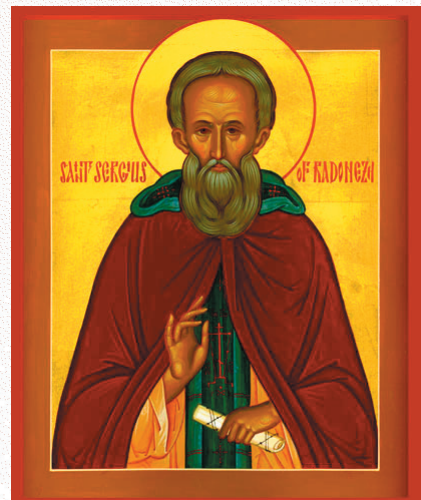
The Feast of Sergius of Moscow

September 25, 2010

11:00 am

Galt House

Louisville, Kentucky



WELCOME

Dear Friends,

Praised be Jesus Christ! Know how grateful to God I am for being called to serve among the people of this Diocese! Today my heart is filled with thanksgiving and appreciation for family and friends, professors and mentors, colleagues and parishioners who have nurtured, formed, and challenged me on both my faith journey and vocational pilgrimage thus far. I am also filled with excitement, anticipation, and a bit of holy fear as I begin this ministry as bishop in the Diocese of Kentucky. For blessings showered upon me over the years, and for the blessings to come, I thank God and each of you. For all who have contributed in some way to this discernment process, call, and celebration on this day, words cannot truly express my thanks.

Linda Sue, Timothy, and Rebekah join me in thanking you for your warm and gracious welcome. We look forward to making new friends, and our home, in the Diocese of Kentucky!

Faithfully yours in Christ,
+Terry



Sergius of Moscow

Abbot of Holy Trinity (25 September 1392)

To the people of Russia, Sergius is a national hero and an example of spiritual life at its best, venerated as the foremost saint of Russia.

Sergius was born around 1314, the son of a farmer. When he was twenty, he and his brother began to live as hermits in a forest near Moscow. Others joined them in what became the Monastery of the Holy Trinity, a center for the renewal of Russian Christianity. Pilgrims came from all Russia to worship and to receive spiritual instruction, advice, and encouragement. The Russians were at the time largely subservient to the neighboring (non-Christian) Tatar (or Tartar) people. Sergius rallied the people behind Prince Dimitri Donskoi, who defeated the Tatars in 1380 and established an independent Russia.

Sergius was a gentle man, of winning personality. Stories told of him resemble those of Francis of Assisi, including some that show that animals tended to trust him. He had the ability to inspire in men an intense awareness of the love of God, and a readiness to respond in love and obedience. He remained close to his peasant roots. One contemporary said of him, "He has about him the smell of fir forests." To this day, the effect of his holy life on Russian devotion remains considerable.

by James Kiefer at <http://satucket.com/lectionary/Sergius.htm>

With grateful hearts, we welcome guests and participants to the Ordination and Consecration of The Very Reverend Terry Allen White as Eighth Diocesan Bishop of the Episcopal Diocese of Kentucky. Episcopalians from Kentucky and sisters and brothers from across the Episcopal Church come here today to bless Terry with prayers.

As today's Ordination empowers our new bishop for his ministry among us, we pray that it might also strengthen and renew our commitment to the upward call of the Gospel of Jesus Christ.

The Icons

The reproductions of Orthodox Icons, generously on loan from the Actor's Theatre of Louisville, remind us on this solemn occasion that we are surrounded by a great cloud of witnesses. The angels in heaven and the saints who travelled our earthly journey descend on us and beckon our hearts to ascend to the One who calls us each by name.

The Cross

Renowned Louisville sculptor and Episcopalian Ed Hamilton created the main processional cross for the Ordination of the Seventh Bishop of Kentucky. Its permanent home is behind the altar of the Christ Church Cathedral chapel. We are thankful to Ed for preparing it for procession and worship in this Liturgy.

The Water of Baptism

During our worship, our new bishop will lead us in recommitting ourselves to the baptismal promises that call us into Gospel living. We hope you will find the font at the entrance of our worship space a powerful sign of God's love for you and your discipleship in the Risen Christ. Our new bishop prayed over and blessed the water in the font. You are invited to touch it and bless yourself with it as you enter and leave the space.



the people's responses
are indicated in bold type

Prelude

Sonata pian’e forte Giovanni Gabrielli

Prelude and Fugue in Eb J. S. Bach

John Schaefer, Canon Musician,
Grace and Holy Trinity Cathedral, Kansas City

King of Glory, King of Peace David Charles Walker
George Herbert

*King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.*

*Wherefore with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.*

*Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee;
e’en eternity’s too short to extol thee.*

The Procession

Rigaudon Andre Campra

Entrata Festiva Flor Peeters

- all stand

Hymn 494 *Crown Him With Many Crowns*

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu-man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an-gels sing their
5 him with man - y crowns, as thrones be-fore him fall, crown

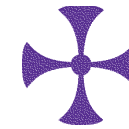
fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Veni Sancti Spiritus



Come, Holy Spirit,
from heaven shine forth with your glorious light.
Come from the four winds, O Spirit, come breath of God;
disperse the shadows over us,
renew and strengthen your people.



Blessed be God: Father, Son and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen

The Presentation

- *all be seated*
- *representatives of the diocese, standing before the Presiding Bishop, present the bishop-elect*

Katharine, Bishop in the Church of God, the clergy and people of the Diocese of Kentucky, trusting in the guidance of the Holy Spirit, have chosen Terry Allen White to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

- *the Presiding Bishop then directs that testimonials of the election be read*

The Certificate of Election

The Testimonial of Election

The Evidence of Ordination to the Diaconate and Priesthood

The Consent of the Standing Committees

The Consent of the Bishops

- *the Presiding Bishop now requires the following promise from the bishop-elect*

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Terry, chosen Bishop of the Church in Kentucky, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

- *the bishop-elect then signs the above Declaration in the sight of all present*
- *the witnesses add their signatures*

- *all stand*

Brothers and sisters in Christ Jesus, you have heard testimony given that Terry has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Kentucky. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

- *if no objection is made, the Presiding Bishop continues*

Is it your will that we ordain Terry a bishop?

That is our will.

Will you uphold Terry as bishop?

We will.

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Terry for the work to which we trust the Holy Spirit has called him.

• *all remain standing*

The Litany for Ordinations

God the Father,



Have mercy on us.

God the Son,

Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

We pray to you, Lord Christ.



Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Katharine, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Terry, chosen bishop in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family, Linda Sue, Timothy and Rebekah, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.



For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever blessed Virgin Mary, blessed Sergius, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

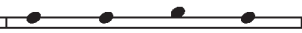


To you, O Lord our God.

Lord, have mercy.



Christ, have mercy.



Lord, have mercy.

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Word of God

- *all be seated*

First Lesson Proverbs 4:1-9

Listen, children, to a father’s instruction,
and be attentive, that you may gain insight;
for I give you good precepts:
do not forsake my teaching.
When I was a son with my father,
tender, and my mother’s favourite,
he taught me, and said to me,
‘Let your heart hold fast my words;
keep my commandments, and live.
Get wisdom; get insight: do not forget, nor turn away
from the words of my mouth.
Do not forsake her, and she will keep you;
love her, and she will guard you.
The beginning of wisdom is this: Get wisdom,
and whatever else you get, get insight.
Prize her highly, and she will exalt you;
she will honour you if you embrace her.
She will place on your head a fair garland;
she will bestow on you a beautiful crown.’

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Psalm 87 James Barrett

- *refrain is sung by the choir then by all*



Glor-ious things are spo - ken of you, O ci - ty of our God.

Copyright, 1982 by James E. Barrett. All rights reserved. Used by permission.

On the holy mountain stands the city he has founded; *
the LORD loves the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of you, *
O city of our God. *refrain*

I count Egypt and Babylon among those who know me; *
behold Philistia, Tyre, and Ethiopia: in Zion were they born.

Of Zion it shall be said, “Everyone was born in her, *
and the Most High himself shall sustain her.” *refrain*

The LORD will record as he enrolls the peoples, *
“These also were born there.”

The singers and the dancers will say, *
“All my fresh springs are in you.” *refrain*

Copyright, 1982 by James E. Barrett. All rights reserved. Used by permission.

Second Lesson 1 John 2:15-17

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of	the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever.
--	--

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Alleluia Verse • *all stand – sung by the choir, then by all three times*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Zimbabwe chant. Used by permission.

Gospel Luke 8:16-21

The Holy Gospel of our Saviour Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said: ‘No one after lighting a lamp hides it under a jar, or puts it under a bed, but puts it on a lampstand, so that those who enter may see the light. For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light. Then pay attention to how you listen; for to those who have, more will be given; and from those who do not

have, even what they seem to have will be taken away.’

Then his mother and his brothers came to him, but they could not reach him because of the crowd. And he was told, ‘Your mother and your brothers are standing outside, wanting to see you.’ But he said to them, ‘My mother and my brothers are those who hear the word of God and do it.’

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Reverend Canon Susan L. Sommer

Grace and Holy Trinity Cathedral, Kansas City, Missouri

Hymn 475 God Himself Is With Us

1 God him - self is with us; let us all a - dore him,
2 Glad - ly, Lord, we of - fer thine to be for ev - er,
3 Thou per - vad - est all things: let thy rad - iant beau - ty
4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
soul and life and each en - deav - or. Help us to sur -
light mine eyes to see my du - ty. As the ten - der
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
ren - der earth's de - ceit - ful trea - sures, pride of life, and
flow - ers ea - ger - ly un - fold them, to the sun - light
Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
sin - ful plea - sures: thou a - lone shalt be known
calm - ly hold them, so let me qui - et - ly
will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
Lord of all our be - ing, life's true way de - cree - ing.
in thy rays im - bue me; let thy light shine through me.
let me bow be - fore thee, know thee, and a - dore thee.

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

The Examination

- all be seated; the Presiding Bishop addresses the bishop elect

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God’s holy Church is called to be one with the apostles in proclaiming Christ’s resurrection and interpreting the Gospel, and to testify to Christ’s sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

I am so persuaded.

Will you accept this call and fulfill this trust in obedience to Christ?

I will obey Christ, and will serve in his name.

Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

I will, for he is my help.

Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

I will, in the power of the Spirit.

As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God’s grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

I will, in the name of Christ, the Shepherd and Bishop of our souls.

Will you guard the faith, unity, and discipline of the Church?

I will, for the love of God.

Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

I will, by the grace given me.

Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

I will, for the sake of Christ Jesus

• *all stand*

Terry, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church’s faith, to lead us in confessing that faith.

• *the bishop-elect*

We believe in one God.

• *said by all*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

• *the bishop-elect*

Having affirmed our creedal faith, let us now renew our baptismal promises to serve God’s mission in the world.

Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God’s help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God’s help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God’s help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God’s help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God’s help.

• *the Presiding Bishop*

As God’s people, baptized into God’s mission, let us bid the presence of the Holy Spirit for the consecration of a bishop among us.

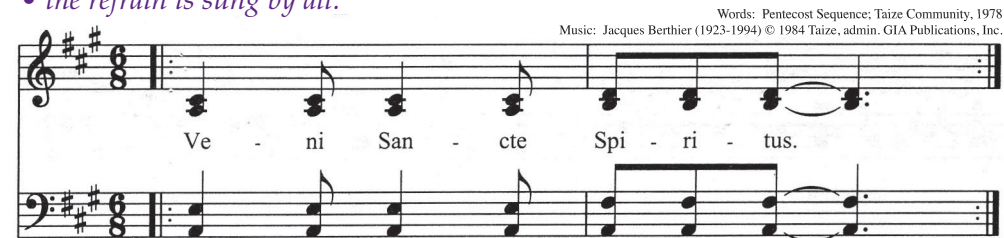


The Consecration of the Bishop

- *all continue to stand, except the bishop-elect, who kneels before the Presiding Bishop*

Hymn WLP 832 *Veni Sancte Spiritus* Taizé

- *the refrain is sung by all.*



- *cantors will chant in multiple languages as the congregation continues to sing the refrain.*

Come, Holy Spirit, from heaven shine forth with your glorious light.

*Come from the four winds, O Spirit, come breath of God;
disperse the shadows over us, renew and strengthen your people.*

- *a period of silent prayer follows; the people continue standing*
- *the Presiding Bishop then begins this Prayer of Consecration*

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

- *the Presiding Bishop and other bishops now lay their hands upon the head of the bishop-elect, and say together*

Therefore, Father, make Terry a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

- *the Presiding Bishop continues*

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

Amen

- *the new bishop is now vested by his family according to the order of bishops with Stole, Chasuble, Pectoral Cross, Ring, Mitre*

Crozier is presented by the Seventh Bishop of the Diocese of Kentucky

- *a Bible is presented with these words*

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments

- *the Presiding Bishop presents to the people their new bishop and his family*
- *the clergy and people offer their acclamation and applause*

The Peace

- *all greet one another in the name of the Lord*

The peace of the Lord be always with you.

And also with you.





Holy Eucharist

- all be seated
- the offering goes to the Bishop of Kentucky's Discretionary Fund to meet needs within the diocese and beyond. Checks may be made out to the Bishop of Kentucky
- food donations will be distributed through Dare to Care and pantries throughout the Diocese

Offertory Anthem *Christ Is Made the Sure Foundation* David Ashley White

*Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.*

*All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.*

*To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.*

*Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.*

Hymn WLP 761 *All Who Hunger Gather Gladly*



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

The Great Thanksgiving Eucharistic Prayer B



celebrant The Lord be with you. *people* And al - so with you.



celebrant Lift up your hearts. *people* We lift them to the Lord.



celebrant Let us give thanks to the Lord our God.



people It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

• *trumpet plays a two measure introduction*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
celebrant and people
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer, Sergius and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

celebrant *people*
A - men.

And now, as our Savior Christ has taught us, we are bold to say,

• *said by all*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

- the celebrant breaks the consecrated bread; a period of silence is kept

Christ our Passover

cantor *choir* *all*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

- please follow the directions of the ushers to your communion station
- receive wine from the chalice bearer on your side of the aisle
- if you would like gluten free bread please go the communion station near the choir
- if you need communion brought to you please notify an usher

Communion Anthem Draw Us In the Spirit's Tether Harold Friedell

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the faithful used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

Hymn 314 Humbly I Adore Thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

Hymn 516 Come Down, O Love Divine

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

Hymn 325 *Let Us Break Bread Together*

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____
let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - in^g sun,
O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____
let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer-cy on me. _____

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

• *all stand*

Prayer After Communion

• *said by all*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Terry may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

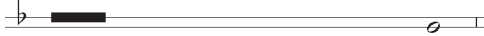
Blessing

Our help is in the Name of the Lord;



The maker of heaven and earth.

Blessed be the Name of the Lord;



From this time forth for evermore.

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Hymn 618 *Ye Watchers and Ye Holy Ones*

Unison
1 Ye watch - ers and ye ho - ly ones, bright ser-aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*
bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony
choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

From Rite Series © 2009 the Church Pension Fund. All rights reserved.
Used by permission of Church Publishing Incorporated, New York, NY.

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.



Thanks be to God

Postlude *Praise the Lord with Drums & Cymbals*

Sigfrid Karg-Elert, arr. Thomas Brantigan

Order of Procession

Banners of Diocesan Congregations

Crucifer and Torch Bearers in the processions represent congregations across the Diocese.

left aisle

- Marshall of Diocesan Leadership
The Reverend Canon Amy Real Coultas
- Trustee and Council Members
- Diocesan Staff
- Diocesan Standing Committee
- Search and Nominating Committee
- Transition Committee

right aisle

- Readers of the Testimonials
- Certificate of Election
Kay Shields Wilkinson, Secretary of the Diocese
- Canonical Testimony
W. Robinson Beard, Chancellor of the Diocese
- Evidence of Ordination
The Reverend G. Patterson Connell,
Chair of the Commission on Ministry
- Consents of the Standing Committees
The Reverend Canon Lucinda Laird,
President of the Standing Committee
- Consents of Bishops
The Right Reverend Clifton Daniel III,
Chair of Province IV
- Registrar
The Reverend Canon Charles K. Robertson,
Canon to the Presiding Bishop
- Old Testament Lector
Sarah Bourlakas
- New Testament Lector
Bill Dahlquist
- Lay Chalice Bearers

center aisle

- Ecumenical and Interfaith Representatives
- Diocesan Banner
- Seminarians and Postulants for Holy Orders
- Episcopal Clergy
- Presenters of the Bishop-elect
The Very Reverend Mark Bourlakas, Alex Campbell, William Gaunt,
David Lee, Arthur Cox, The Reverend Suzanne Barrow, Brandon Brones,
The Reverend Dr. William Watson, The Reverend Ben Maas,
Deborah Rodahaffer, The Reverend Elizabeth Wade, Cortney Dale
- Bisop-elect
The Very Reverend Terry Allen White

- Gospeler
The Reverend Dr. Eva Markham
- Deacons of the Table
The Reverend Delinda Buie, The Reverend Richard Paxton
- Preacher
The Reverend Canon Susan L. Sommer
- Visiting Episcopal Bishops
- Sixth Bishop of Kentucky, Retired
The Right Reverend David Reed,
- Co-consecrating Bishops
The Right Reverend George E. Councell, Bishop of New Jersey
The Right Reverend James R. Mathes, Bishop of San Diego
The Right Reverend James W. Montgomery, Bishop of Chicago, Resigned
The Right Reverend William O. Gafkjen, Evangelical Lutheran Church in America
The Right Reverend Barry R. Howe, Bishop of Western Missouri
- Chaplain to Bishop Gulick
The Reverend Mary Abrams
- Seventh Bishop of the Diocese of Kentucky
The Right Reverend Edwin F. Gulick, Jr.,
- Chaplain to the Presiding Bishop
The Reverend Rose Bogal-Allbritten
- Chief Consecrator
The Most Reverend Katharine Jefferts Schori,
The Presiding Bishop and Primate of The Episcopal Church

- Ministers of Ceremonies
The Very Reverend Mark Bourlakas and The Reverend Canon Lucinda Laird

- Musicians
Robert L. Bozeman, Diocesan Musician and Director of Music, Christ Church Cathedral
James Rightmyer, organist, Organist/Choirmaster, St. Francis in the Fields
Lisa Lewis, organist, Organist/Choirmaster, St. Luke’s
Faith Aeilts and Bryan Platt, litanists
Diocesan Choir comprised of choristers and their directors from parishes throughout the Diocese and from Grace and Holy Trinity Episcopal Cathedral, Kansas City, Missouri.
Michael Swope & Zack Schell, trumpet
Kate Swope, horn
Matt Yarborough, trombone
Raymond Green, tuba
John Carey, percussion

Over the past year and a half, our Diocese has been blessed by so many people whose prayers and work have made this joyous day possible. We are especially thankful to the Search Nominating Committee, and its Chair Alex Campbell, and to the Transition Committee, and its chair The Reverend Rose Bogal-Allbritten.

We also thank Tom Thill, Sacristan of Christ Church Cathedral, for the creative design and production of this Order of Worship.

All are invited to a reception immediately following the conclusion of the liturgy in Grand Ballroom A.

Pass through the Conservatory. Take the escalator to the second floor, continue south (toward Main Street)along the balcony to Grand Ballroom A.

