# Trust Us!

### **Professional Faucets Seek Local Buckets**

We are your preachers and teachers. We've invested years to learn how to dispense all the Bible knowledge you'll ever need.

Because we have done our homework there will be no need for you to do yours. You can rest assured that we will dispense credible information always without sectarian bias.

All you need to do is to meet with us regularly and allow us to fill you to overflowing with the scriptural *water* you are going need to make it through Heaven's pearly gates.

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"Study to shew thyself approved unto God..." —2 Timothy 3:15 "...Cursed be the man that trusteth in man..." —Jeremiah 17:5





This is parcel to our 2021 series of FlipPamphlet-formatted educational publications. Please share your questions, comments and other feedback with us:

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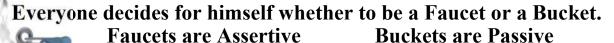


oersonal magnetism The personal magnetism of people who've

put on the mind of Christ is positive. They

are a lot like faucets in that they're always seeking the wellbeing of others. Negative magnetism is more common, though. It is driven by human nature, which is the sin nature. Those aligned with human nature often say or think "Here I am!" whenever they enter a room. From those good people who've put on the mind of Christ is likely

positive or negative something a lot more like "There you are!"







Human nature dictates that there will always be more Buckets than Faucets.



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Faucets who've put on Christ's mind know that others will notice a difference. Some will ask about the reason for their consistently positive magnetism.

"...Be ready always to give an answer to every man that asketh you a reason of the hope that is in you..."—1 Peter 3:15



Some of those who ask will recognize the marvelous benefits of Christlikeness.

Of that group, those who ask follow-up questions may want to learn all they can about how to exchange their lifelong negative personal magnetism for the positive magnetism they've observed.

That's precisely how the 1st- and 2nd-Century

Christians preached the Gospel.

And they made Disciples

of all those who repented.

But most Faucets have not put on Christ's mind!
Professional Faucets who have not acquired Christlikeness
become predators. They typically have not done their homework.
They regularly consume and then dispense poisoned water
to the naive Buckets with whom they interact.
Human nature is the sin nature.





At this point, you may know that Buckets perceive Faucets as their superiors. It's a mindset that is both counterproductive and extremely dangerous, especially when it's within the context of religion. That may be subconscious for many, but it's still really easy to observe. Jesus and Paul both made it abundantly clear that <u>no other Christian is your superior</u> within The Church...or your subordinate.

Buckets are passive. Faucets are assertive. Buckets drink the *water* their favorite Faucets dispense, typically never testing it for purity: "In religion and politics, people's beliefs and convictions are in almost every case gotten at second hand, and without examination."

Some will be amazed to learn that Faucets become Buckets, too, when they interact with Faucets who're more assertive than they – and, thence, their perceived superiors. That's also a well-known phenomenon within both politics and religion.

In politics, it's pure folly and can yield nothing but evil chaos. (Given the early-January, 2021, timing of this narrative, you're likely aware of the uncommon abundance of corroborating evidence of that.) In religion, it's not only folly, but can yield – and has yielded – little more than the satanic corruption of the 1st-Century Gospel message. If you doubt that, you may want to read our MicroShorts Memo, "Party Game," for sensible confirmation. Here's the link to it:

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#### Bottom Line—

Human nature is the sin nature. You and I will never be fully free of it while in flesh-and-blood bodies. To what extent should we sit passively and pray that The Holy Spirit will manage it for us? At Ephesians 6:13, Paul answered that question: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and <u>having done all</u>, to stand." So, then, it's quite clear that we must be decisive!





Whenever the Faucets you may trust with all your heart become Buckets in the presence of their perceived superiors, we must be fully aware that they're just as naive as we tend to be when we're in their presence: They're no more likely to test for purity the *water* that their favorite Faucets dispense than we are when they dispense to us the *water* that they regularly consume.

How might I know that? That's because I am and have almost always been a Faucet—as evidenced by the fact that I'm writing this. As with <u>all</u> other Faucets, though, I always became a Bucket when in the presence of my perceived superiors within the visible church. No longer.

I was a Bible teacher for decades, while pursuing secular careers: Large Sunday morning sanctuary classes. I perceived the professional christians under whom I served as my superiors. I fully trusted the curriculum our denominational *experts* dispensed, too, and that's what I used to prepare for each of my pompous, self-assured *water*-dispensing events. All the sincere believers who consumed my *water* presumed that it was straight from God's word and that I had tested it for purity. I had not. It was not the LIVING WATER that Jesus prescribes for us.

The *water* I was regularly <u>consuming</u> was poisoned. That's the norm for Faucets within the organized visible church. Perhaps there are a few exceptions...

Among the most painful experiences of my life have been from rejecting things about the Bible and Christianity that I learned from sincere, but ill-informed people whom I have both loved and respected. Initially, it was like tearing flesh from my own arm. But I couldn't get passed the fact that Life is the ultimate IQ test.

To what extent have you <u>fully</u> examined the *water* that you're drinking regularly? Are you eternally confident that it's the LIVING WATER that Jesus prescribes for us? Shouldn't you examine it assertively, not passively, before you die?





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It's true that you could explore our site every day for a year and still be asking yourself, "Why hasn't somebody shared this critical information with me before now?"

