

# Napoleon's St. Helena Narrative, Verbatim

A central illustration of Napoleon Bonaparte riding a white horse. He is wearing a blue military uniform with gold epaulettes and a red cloak draped over his shoulders. He is wearing a bicorne hat and looking back over his right shoulder. The horse is rearing up on its hind legs.

This is parcel to our 2021 series  
of FlipBook-formatted educational publications.  
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We find it curious that most churchgoers have not been exposed to so much of the most interesting – and clearly critical – information about church history in general and even the fully-vetted histories of their own respective denominations. In both cases, most folk would be totally shocked! Why? It's an overflowing cesspool of very dirty laundry! Learn much more about all that in our 2021 FlipBook series at <https://www.link1.info/flipbooks...>

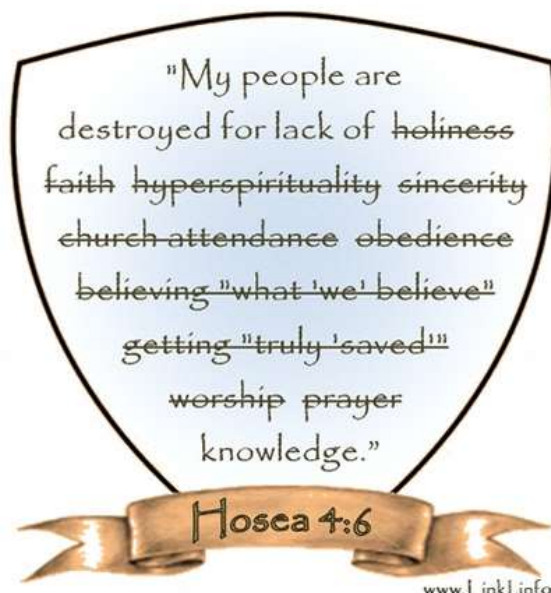
① Getting Saved!

② Why 1830?

③ Dirty Laundry!

There are three reasons why we seek to disclose the clean AND the dirty laundry to our readers:

- ✓ “In religion and politics, people’s beliefs and convictions are in almost every case gotten at second hand, and without examination.”
- ✓ God intentionally included lots of dirty laundry throughout the Bible, so why are our professional christians so determined to avoid those sensitive topics? When parishioners get so curious that they ask about that, why do YOU think they typically don’t get straight answers?
- ✓ “My people are destroyed for lack of KNOWLEDGE. because thou hast rejected knowledge, I will also reject thee...” —Hosea 4:6



We think you'll soon agree that what follows is some of the refreshingly clean laundry. Yes, there's loads of that, too. You'll discover that our focus is on the clean laundry. Whew!

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### Napoleon's Narrative at St. Helena—

“I know men, and I tell you that Jesus Christ is not a man. Superficial minds see a resemblance between Christ and the founders of empires and the gods of other religions. That resemblance does not exist. There is between Christianity and every other religion the distance of infinity...

“We can say to the authors of every other religion, You are neither gods nor the agents of Deity. You are but missionaries of falsehood, moulded from the same clay with the rest of mortals...

“Paganism was never accepted as truth by the wise men of Greece, neither by Socrates, Pythagoras, Plato, Anaxagoras nor Pericles. But on the other side the loftiest intellects since the advent of Christianity have had faith, a living faith, a practical faith, in the mysteries and the doctrines of the gospel...

“Paganism is the work of man...What do these gods, so boastful, know more than other mortals?...They have made a perfect chaos of morals. There is not one among them all who has said anything new in reference to our future destiny, to the soul, to the essence of God, to the creation. Enter the sanctuaries of paganism—you there find perfect chaos, a thousand contradictions, the immobility of sculpture, the division and the rending of unity, the parcelling out of the divine attributes, mutilated or denied in their essence, the sophisms of ignorance and presumption, polluted fêtes, impurity and abomination adored, all sorts of corruption festering in the thick shades, with the rotten wood, the idol and his priest...Are these religions and these gods to be compared with Christianity?

“As for me, I say no...I judge the gods, but am far from prostrating myself before their vain images...I see nothing there which reveals divinity...

I recognise the gods and these great men as being like myself. They have performed a lofty part in their times, as I have done. Nothing announces them divine. On the contrary there are numerous resemblances between them and myself, foibles and errors which ally them to me and to humanity...

“It is not so with Christ. Every thing in Him astonishes me. His Spirit overawes me, and His will confounds me. Between Him and everyone else in the world there is no possible term of comparison. He is truly a being by Himself. His ideas and His sentiments, the truths which He announces, His manner of convincing, are not explained either by human organization or by the nature of things. His birth, and the history of His life; the profundity of His doctrines which grapples the mightiest difficulties, and which is, of those difficulties, the most admirable solution; His gospel, His apparition, His empire, His march across the ages and the realms, everything is to me a prodigy, a mystery insoluble, which plunges me into a reverie from which I cannot escape, a mystery which is there before my eyes, a mystery which I can neither deny nor explain. Here I see nothing human.

“...His [*Jesus*] religion is a revelation from an intelligence which certainly is not that of man. There is there a profound originality, which has created a series of words and of maxims before unknown. Jesus borrowed nothing from our sciences. One can absolutely find nowhere, but in Him alone, the imitation or the example of His life...

“In fact the sciences and philosophy avail nothing for salvation; and Jesus came into the world to reveal the mysteries of heaven and the laws of the Spirit...At His voice everything returns to order, science and philosophy become secondary. The soul has reconquered its sovereignty. All the scholastic scaffolding falls, as an edifice ruined, before one single word—faith!

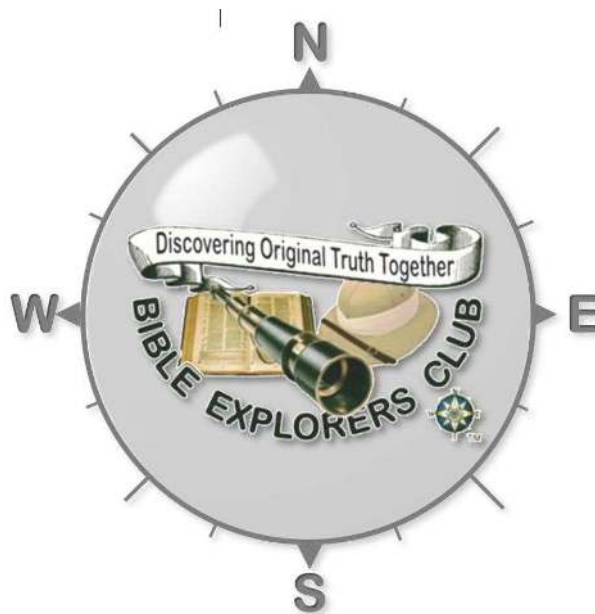
“What a Master, and what a word, which can effect such a revolution! With what authority does He teach men to pray! He imposes His belief, and no one thus far has been able to contradict Him: first, because the gospel contains the purest morality, and also because the doctrine which it contains of obscurity is only the proclamation and the truth of that which exists which

no eye can see and no reason penetrate. Who is the insensate who will say ‘No’ to the intrepid voyager who recounts the marvels of the icy peaks which he alone has had the boldness to visit? Christ is that bold voyager. [Rather irreverent methinks.] One can doubtless remain incredulous; but no one can venture to say it is not so.”

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*Sharing well documented history, here. Nothing from my pen.*

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