



## **JUNE 2019** **NEWSLETTER**

### **Calendar:**

#### **June Events**

- Every Tuesday, 5-9 pm:**  
Open Trap: Practice and Games
- Every Thursday, 5-9pm:**  
Open Small Bore
- Every Sunday 10am-3pm:**  
Open Trap: Games only
- June 5, 7pm** Trustee Meeting
- June 8, 8am-12pm:** Military Match
- June 9, 2pm:** General Meeting
- June 14, 6:30pm-9pm:** Jr. Club
- June 15, 7:15am-2pm:** CMP Match
- June 19, 6pm:** 4H Meeting\*
- June 22, 8am-2pm:** First Shot Class\*
- June 23, 5pm:** 4H Meeting\*
- June 28, 6:30pm-9pm:** Jr. Club

#### **July Events**

- Every Tuesday, 5-9 pm:**  
Open Trap: Practice and Games
- Every Thursday, 5-9pm:**  
Open Small Bore
- Every Sunday 10am-3pm:**  
Open Trap: Games only
- July 3, 7pm** Trustee Meeting
- July 12, 6:30pm-9pm:** Jr. Club
- July 13, 8am-12pm:** Military Match
- July 17, 6pm:** 4H Meeting\*
- July 20, 7:15am-2pm:** CMP Match
- July 26, 6:30pm-9pm:** Jr. Club
- July 28, 5pm:** 4H Meeting\*

\*All ranges closed to members during 4-H Meetings and First Shot Classes

### **Early June Meeting**

The June general meeting is a week early on June 9 since the regular date of the third Sunday of the month is Father's Day.

### **No Open Small Bore – July 4**

There will be no open small-bore range on July 4. The range will still be available for use by members.

### **Before-Meeting Dinners for Summer Cancelled**

The Trustees voted that due to the lack of donation participation which often does not cover the cost, there will be no dinners before the June, July and August meetings when attendance tends to be low. We will discuss at the August general meeting if this is something the membership would like to start again in the fall.

### **After-Meeting Trap Games Instruction**

After the June meeting, we will have instruction on how to play the games we shoot on Sundays and Tuesdays. This will be hands-on so bring your shotgun. You are also free to just watch if you like. Members who know how to play are requested to bring their shotguns and help with demonstrations. If you can't attend, please know that the games are pretty easy to learn so feel free to show up on any Sunday or Tuesday. The guys are always great about teaching the games to new people.

### **June After-Meeting Shoot**

The June shoot will be a trap shoot after the game instructions.

The winners of the May handgun shoot are 1<sup>st</sup> place: Joe McCrackin, 2<sup>nd</sup> Place Rick Linke, 3<sup>rd</sup> Place Howard Cross.

### **Upcoming and On-Going Raffles**

There are still several raffles taking place. Cards for the Crossbow from the reverse raffle are still available as well as tickets for the Smith and Wesson M&P 380 Shield. We will also be participating again in the Andover Gun Raffle this September. Tickets are available now for 1<sup>st</sup> prize: Springfield Saint AR pistol 556mm., 2<sup>nd</sup> Prize: Sig P238 SAS 380, 3<sup>rd</sup> prize: Glock G43X 9mm, 4<sup>th</sup> prize: Ruger LCP 380. Please contact any officer of trustee for ticket availability information for any of these raffles or purchase at a general meeting.

### **First Shot Class**

The next class is June 22. The class is designed to teach the basics of both shotgun and handgun. This will be open at no cost to the public as well as members. Please contact Joe Kocian at [jvkteaching@gmail.com](mailto:jvkteaching@gmail.com) or 330-554-2489 for more details or to reserve your spot.

### **Trump Signs “Range Bill”**

On May 10<sup>th</sup>, just 2 weeks after being passed by congress, President Trump signed The Target Practice and Marksmanship Training Support Act, also known as the “Range Bill.” This bill allows states to use their Pittman-Robertson Fund allocations to begin construction of new ranges or improve existing state-run public recreational shooting ranges. Prior to this law's enactment, states were required to put up 25 percent of the cost of range construction projects to access the matching 75 percent of Pittman-Robertson funds. Now, states can access those funds with a 10 percent match and will have five fiscal years to acquire land for range construction or expansion projects. For more information: [nssf.org/range-victory/](http://nssf.org/range-victory/)

# PICTURE PAGES

Please email pictures you took at any PSFS event or your hunting/fishing trips to [psfsclub@gmail.com](mailto:psfsclub@gmail.com) to be included in upcoming newsletters.

Working together to solve the parking problem on meeting days with the Sunday Trap Shoot going on, we were able to park all the Trap Shooters in the area between the clubhouse and trap #2. Problem solved! 😊





# June After-Meeting Pistol Shoot

