

**UNITED STATES DEPUTY WARDEN'S ASSOCIATION
EXHIBIT & SPONSORSHIP INFORMATION
FOR SPONSORS**

July 29 – August 3, 2018



**The United States Deputy Warden's Association
73rd Annual Conference**

Oshkosh, Wisconsin



United States Deputy Warden's Association 73rd Annual Conference Sponsorship Form

Please check the appropriate box(s) below if your organization would like to help sponsor the USDWA Conference and Exhibition. Please enclose payment with the submitted Sponsorship Form.

<u>CHECK BOX</u>	<u>SPONSOR EVENT</u>	<u>PRICE</u>
<input type="checkbox"/>	Exhibit Booth	\$750
<input type="checkbox"/>	Coffee and Snack Breaks	\$250 (8X)
<input type="checkbox"/>	Hospitality Room Breakfast	\$500 (3X)
<input type="checkbox"/>	Past President's Reception	\$1,000
<input type="checkbox"/>	Luncheon – Monday	\$2,500
<input type="checkbox"/>	Luncheon – Tuesday	\$2,250
<input type="checkbox"/>	Luncheon – Wednesday	\$2,000
<input type="checkbox"/>	Monday Night Event	\$3,000
<input type="checkbox"/>	Tuesday Night Event	\$3,000
<input type="checkbox"/>	President's Reception	\$1,000
<input type="checkbox"/>	Banquet	\$4,500
<input type="checkbox"/>	Post Banquet (Entertainment)	\$1,000
<input type="checkbox"/>	Family Day Event	\$500
<input type="checkbox"/>	Hospitality Room Sponsorship	\$1,250 (4X)
<input type="checkbox"/>	General Sponsorship (indicate amount)	\$100-\$10,000
<input type="checkbox"/>	Scholarships	\$1,000 (4X)
<input type="checkbox"/>	Full Page Conference Program Ad	\$575
<input type="checkbox"/>	Half Page Conference Program Ad	\$300
<input type="checkbox"/>	¼ Page Conference Program Ad	\$200

Door Prizes/Registration Packet Souvenirs

We will participate in the Door Prize Drawings / Registration Packet Souvenirs
List Prize(s) / Registration Packet Souvenirs:

Sponsors will receive:

- Sponsorships exceeding \$3,000 will receive a free full page ad (\$575) and one additional registration
- Sponsorships exceeding \$1,000 will receive a free ½ page ad (\$300).
- Acknowledgement during the sponsored function(s)
- Acknowledgement during the Welcome Session, Breakout Sessions, and Lunch
- Hospitality Room open to all Vendors through Monday
- Acknowledgement in the photo newsletters after the annual conference

Please return this form as soon as possible

Company: _____
 Contact Person: _____
 Address: _____
 City/State/Zip: _____
 Phone Number: _____
 Fax: _____

Send Completed Form & Payment:

Jason Benzel, PDCI Deputy Warden
 PO BOX 45
 Bagley, WI 53801
Jason.Benzel@usdwa.com

UNITED STATES DEPUTY WARDEN'S ASSOCIATION
73rd ANNUAL CONFERENCE
July 29 – August 3, 2018
Oshkosh, Wisconsin

LOCATION:

Premier Best Western Hotel
1 N. Main St
Oshkosh, WI, 54901
(920) 230-1900 or (855) 230-1900

HOTEL ROOM:

Rooms*: \$99.99 per night + taxes
Single or Double Occupancy
*Reservation must be made 30 days prior

Schedule

EXHIBITOR SET-UP

Sunday, July 29, 2018
1:00 p.m. – 6:00 p.m.

EXHIBITOR AGENDA

Sunday, July 29, 2018

Exhibitor Registration & Setup
1:00 p.m. – 6:00 p.m.

Past President's Reception
6:00 p.m. – 7:00 p.m.

Vendor Area Open - 7:00 p.m.

Hospitality 7:00 - ?

Monday, July 30, 2018

6:00 a.m. – 8:00 a.m. Exhibitor Late Setup
8:00 a.m. – 4:30 p.m. Exhibit Hall open
9:45 a.m. – 10:45 a.m. Break with Vendors
12:00 p.m. – 1:00 p.m. Lunch with Vendors
3:15 p.m. – 3:45 p.m. Break with Vendors
4:00 p.m. Exhibitor Tear Down

FOR ADDITIONAL INFORMATION CONTACT:

PDCI Deputy Warden Jason Benzel at Jason.Benzel@usdwa.com or
CCI Deputy Warden Kalen Ruck at Kalen.Ruck@usdwa.com.