

<sup>17</sup>And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>And Jesus said to him, "Why do you call me good? No one is good except God alone. <sup>19</sup>You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not bear false witness, do not defraud, honor your father and mother.'"

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<sup>20</sup>And he said to him, "Teacher, all these I have kept from my youth." <sup>21</sup>And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." <sup>22</sup>Disheartened by the saying, he went away sorrowful, for he had great possessions.  
—Mark 10:17-22

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## I. Interference

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them. —Mark 10:13-16

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## II. Interception

### Five Fallacies of Fulfillment:

You can...

- have a successful life and not have a satisfied life.
- experience everything and enjoy nothing.
- have a commended life and not have a completed life.
- assume quantity in life will bring quality in life.
- be sincere and be sincerely wrong.

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"What must I do?"

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III. Instruction

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III. INSTRUCTION | Mark 10:18-22

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He responded with a question: "Why do you call me good?"

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He put it all on the line: "You lack one thing"

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"... he went away sorrowful, for he had great possessions." —Mark 10:22

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IV. Interpretation

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<sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundred-fold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first." —Mark 10:28-31

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