17And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" 18And Jesus said to him, "Why do you call me good? No one is good except God alone. 19You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not bear false witness, do not defraud, honor your father and mother.'"

²⁰And he said to him, "Teacher, all these I have kept from my youth." ²¹And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me."

²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

—Mark 10:17-22

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I. Interference

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶And he took them in his arms and blessed them, laying his hands on them. —Mark 10:13-16

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II. Interception

Five Fallacies of Fulfillment:

You can...

- have a successful life and not have a satisfied life.
- experience everything and enjoy nothing.
- have a commended life and not have a completed life.
- assume quantity in life will bring quality in life.
- be sincere and be sincerely wrong.

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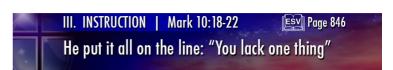




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III. INSTRUCTION | Mark 10:18-22

He responded with a question: "Why do you call me good?"



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"... he went away sorrowful, for he had great possessions." —Mark 10:22



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²⁸Peter began to say to him, "See, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first." —Mark 10:28-31

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