

Sunday, September 6, 2015

Part 5

**Jesus: God's Joy For Your  
Disappointment**

John 2:1-11

David H. McKinley, Pastor-Teacher

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*Notes:*

**John 20:30-31**

**#BelieveandLive**

Outline for *John: The Gospel of God*  
Supernatural Signs for Christ, John 1–11  
Spiritual Life in Christ, John 12–17  
Saving Work of Christ, John 18–21

*Notes:*

## John 2:1-11

*Notes:*

**The \_\_\_\_\_**

*Notes:*

Three Steps to a Jewish Marriage:

1. Contractual Arrangement
2. Betrothal
3. Marriage or Wedding Feast

*Notes:*

**The \_\_\_\_\_**

*Notes:*

# The \_\_\_\_\_

## • Related to the \_\_\_\_\_

*Notes:*

“Any society that honors marriage, any society that elevates marriage—a life-long commitment openly; a covenant made and kept between a man and a woman who rear children in the bond of that love—any society that honors marriage will be blessed temporally. It will prosper. It will be safe. It will be secure. It will know peace. It will have a minimum of crime. On the other hand, any society that fails to honor marriage as a covenant, open covenant between a man and a woman for life, in which children are reared and cared for; any society that diminishes marriage, that fails to honor marriage, is corrupt, is doomed to chaos, turmoil, evil and judgment. Where marriage for life is not honored, where the covenant vows between a man and a woman are not kept, immorality abounds. Immorality overruns the culture, delinquency overruns the culture. The fabric of society is shredded and even escalates. Our Lord honored marriage by attending and doing His first miracle at a wedding.”

—John MacArthur

## **Matthew 19:4-6**

## • Related to the \_\_\_\_\_

*Notes:*

## **Matthew 9:17**

## • Related to the \_\_\_\_\_

*Notes:*

### **Revelation 19:7-9**

*Notes:*

### **Proverbs 20:17**

### **Hebrews 11:25**

*Notes:*

“Satan gives the best first and then makes it bitter. God saves the best last and makes it better.”

“Every story [John tells us] tells us not of something Jesus did once and never again, but of something which He is for ever doing. John tells us not of things that Jesus once did in Palestine, but of things that He still does today. And what John wants us to see here is not that Jesus once on a day turned some water pots of water into wine; ...he wants us to see that whenever Jesus comes into a man's life, there comes a new quality which is like turning water into wine. Without Jesus, life is dull and stale and flat; when Jesus comes into it, life becomes vivid and sparkling and exciting. Without Jesus, life is drab and uninteresting; with Him it is thrilling and exhilarating.” —William Barclay

Notes:



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Message preached from the pulpit of



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