

Sunday, August 16, 2015

Part 2

**A Word Perfect  
Savior**

John 1:1-18

David H. McKinley, Pastor-Teacher

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*Notes:*

“It’s not the strength of your faith, but the  
object of your faith that matters most.”

*Notes:*

While Matthew, Mark and Luke focused on  
the activity of Jesus (footprints), John wanted  
to rivet attention on the identity (fingerprint) of  
Jesus Christ.

*Notes:*

**John 20:30-31**

#BelieveandLive

My Goals for John:

- Renew confidence in the message of the Gospel
- Recover clarity regarding the person of Christ
- Rekindle affections for Christ
- Release power in us thru the Holy Spirit
- Refocus mission in our church
- Reach people who are here, but do not know Christ

## **John 1:1-18**—Prologue

*Notes:*

### **Author: John**

Wrote: Gospel of John, 1-2-3 John and Revelation

Location: Ephesus 80-90 B.C. (after the destruction and dispersion of the Jews from Israel)

Titus: A.D. 70

### **Audience**

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—*logos*

*Notes:*

Comparison

### **Genesis 1:1-3 + John 1:1-4**

“...that you...you may have...” —John 20:31 ESV

# Aim

“ \_\_\_\_\_ ”

*Notes:*

W.W.J.D.?

*Notes:*

Who is Jesus?

“Whatever we think Jesus would do must always be preceded by who Jesus is! It’s not what you think about Jesus, but what God says and what historical record affirms about Him.”

**John 1:1-5, 9-14, 16-18**

*Notes:*

**1 Corinthians 3:11**

# The Case for Christ is Built Upon...

The \_\_\_\_\_ of the Word  
“was”

*Notes:*

The \_\_\_\_\_ of the Word  
“was with God” | “face to face”

*Notes:*

“The idea is that of presence and communion with a strong note of reciprocity. The Logos, then, is not an attribute inhering in God, or a power emanating from him, but a person in the presence of God and turned in loving, inseparable communion toward God, and God turned equally toward him. He was another and yet not other than God.” —R.C.H. Lenski

## Genesis 1:26a

*Notes:*

**The \_\_\_\_\_ of the Word**  
“Word was God”

## **John 14:7-10**

*Notes:*

## **John 8:58**

**The \_\_\_\_\_ of the Word**  
“became flesh”

## **Philippians 2:5-8**

*Notes:*

**The \_\_\_\_\_ of the Word**

## **John 1:12-13**

This Acceptance is...

- \_\_\_\_\_ in Response
- \_\_\_\_\_ in Access
- \_\_\_\_\_ in Process

*Notes:*



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Message preached from the pulpit of



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