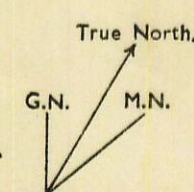


RESTRICTED

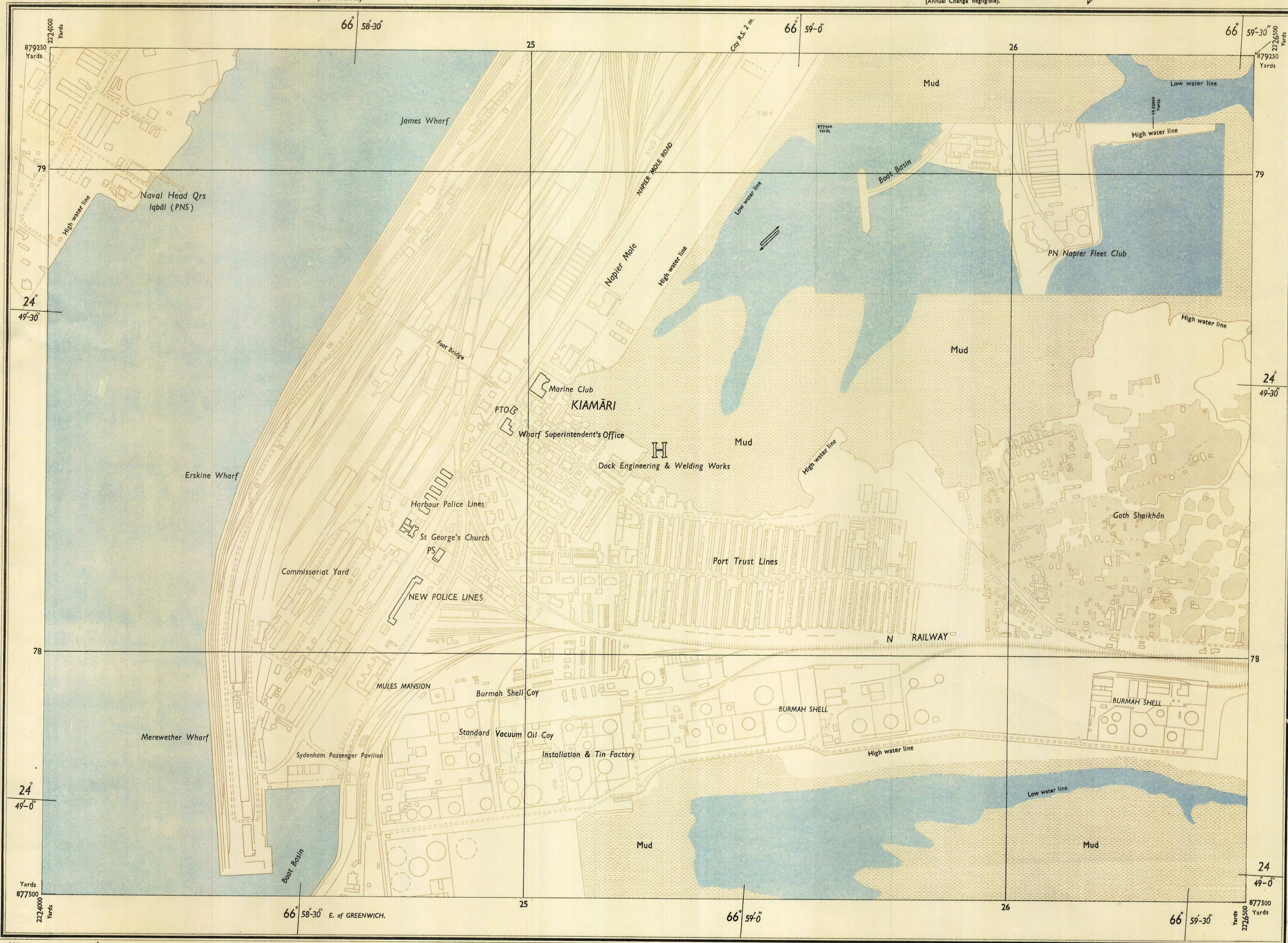
Compiled from air photographs.  
(See footnote)

## KARACHI CITY MAP

True North in this sheet is  $3^{\circ} 2'$  East of Mean Grid North (G.N.).  
Magnetic North (M.N.) about  $3^{\circ} 4'$  East of Mean Grid North in 1954.  
(Annual Change negligible).

SHEET No. 6

Scale 16 Inches to a Mile.



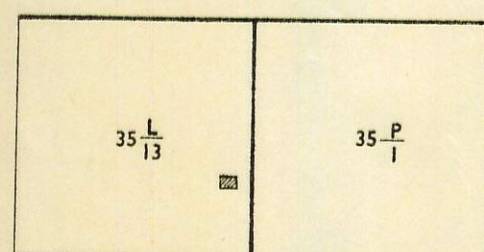
REG. No. 126 MD/59 (2 Party-16)-350/60.

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1960.

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|                                                         |    |        |
|---------------------------------------------------------|----|--------|
| Roads according to size: metalled; unmetalled.          | 7  | 7      |
| Cart-track. Foot path.                                  |    |        |
| Water-courses: single line; double line. Tidal stream.  |    |        |
| Well. Pipe line.                                        |    |        |
| Tanks: perennial; dry. Spring.                          |    |        |
| Embankment. Cutting. Wire fencing.                      |    |        |
| Railways. Tramway.                                      |    |        |
| Bridge carrying road. Bridge carrying road and railway. |    |        |
| Road over railway. Level crossing.                      |    |        |
| Post office. Telegraph office. Post & telegraph office. | PO | TO PTO |
| Circuit house. Dsk bungalow. Rest house.                | CH | DB RH  |

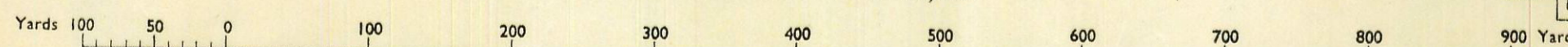
Index to 1-Inch Sheets.



Grid II A (Yards)

Grid Letter H

Scale 16 Inches to a Mile or 1:3,960.



Index to Sheets.

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 7  | 13 | 19 | 25 | 31 | 37 |
| 8  | 14 | 20 | 26 | 32 | 38 |
| 9  | 15 | 21 | 27 | 33 | 39 |
| 10 | 16 | 22 | 28 | 34 | 40 |
| 11 | 17 | 23 | 29 | 35 | 41 |
| 12 | 18 | 24 | 30 | 36 | 42 |

|                                                      |     |        |       |
|------------------------------------------------------|-----|--------|-------|
| Buildings: Important; permanent; temporary. Chimney. |     |        | Chy   |
| Trees. Orchard.                                      |     |        |       |
| Scrub & undergrowth. Cultivation limit. Graves.      |     |        |       |
| Boundary with pillars & Nos: Cantonment: Municipal.  | 6   | CBP 10 | KMC 9 |
| .. New Industrial area.                              | 3   |        | BP 4  |
| .. Racecourse. Play ground.                          | 6   | RCP 7  | PG    |
| Power line. Police station.                          |     |        | PS    |
| Telephone & telegraph line. Masts.                   |     |        | Masts |
| Heights, triangulated: station; point.               | 249 |        | 243   |
| .. approximate; relative; bench-mark.                | 227 | 21r.   | BM 62 |
| Form lines. Sand hills. Sand dunes. Flat sand.       |     |        |       |

1st Edition 1960.

Refer to this map as:— SIXTEEN INCH  
KARACHI CITY MAP SHEET No. 6  
FIRST EDITION.

This map has been compiled by the Photographic Survey Corporation Ltd., of Toronto, Canada, from Air-Photographs taken during the year 1953, and is based on the ground control provided by the Survey of Pakistan. The detail appearing in this sheet has not been verified on the ground. Names have been taken from 3-Inch Karachi Guide Map, 4th Edition 1951, and supplemented where necessary by ground verification during 1958.

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