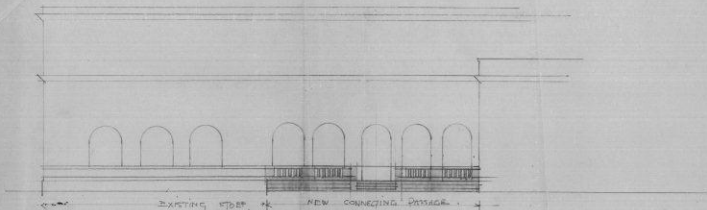




20



ELEVATION

SIND CLUB LADIES ROOM.

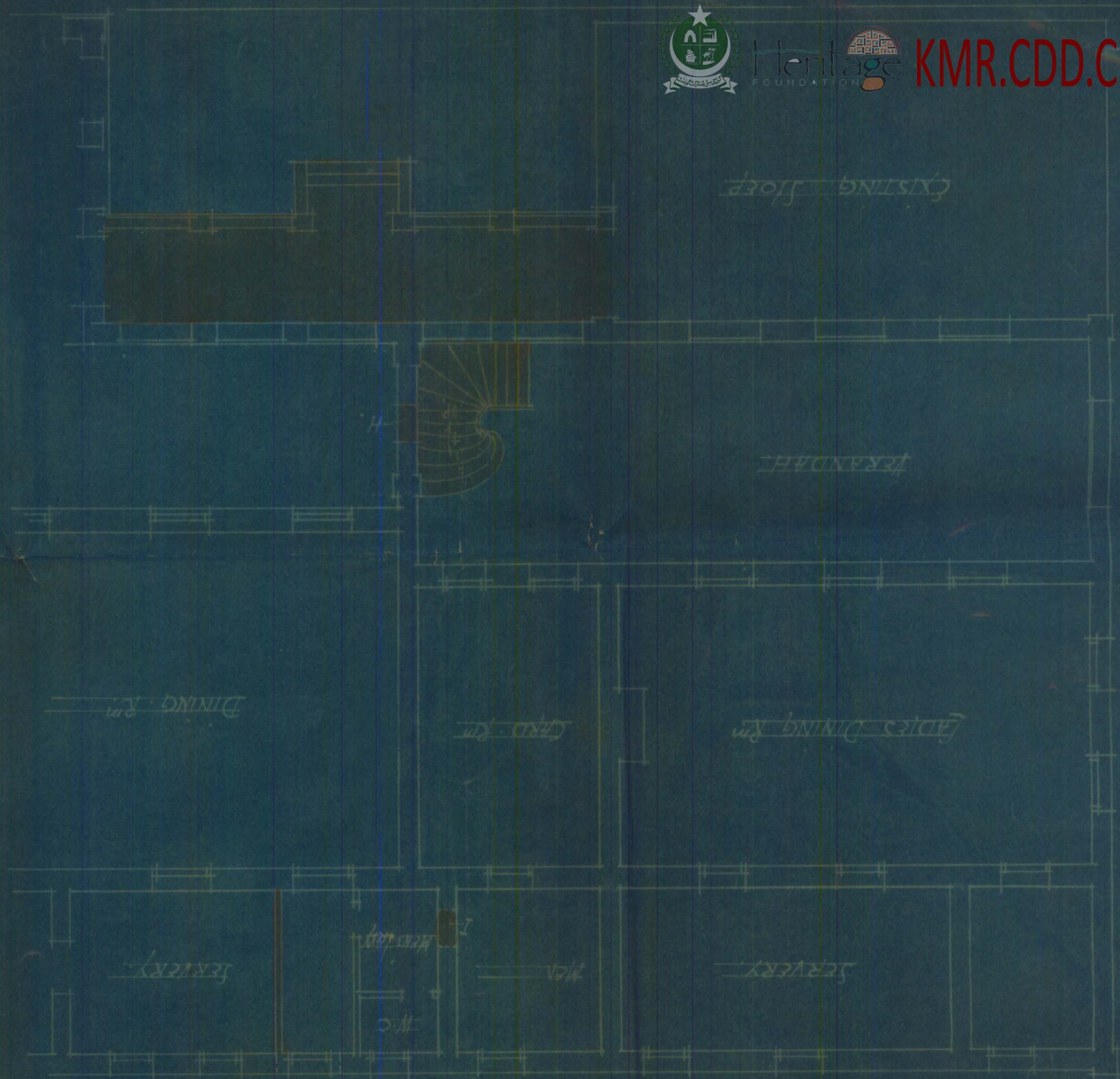
SCALE 1/8" = 1 FOOT.

J. K. ANDERSON F.R.I.B.A.
& D. M. ASANPOTA
ARCHITECTS. 11, S.W. 20

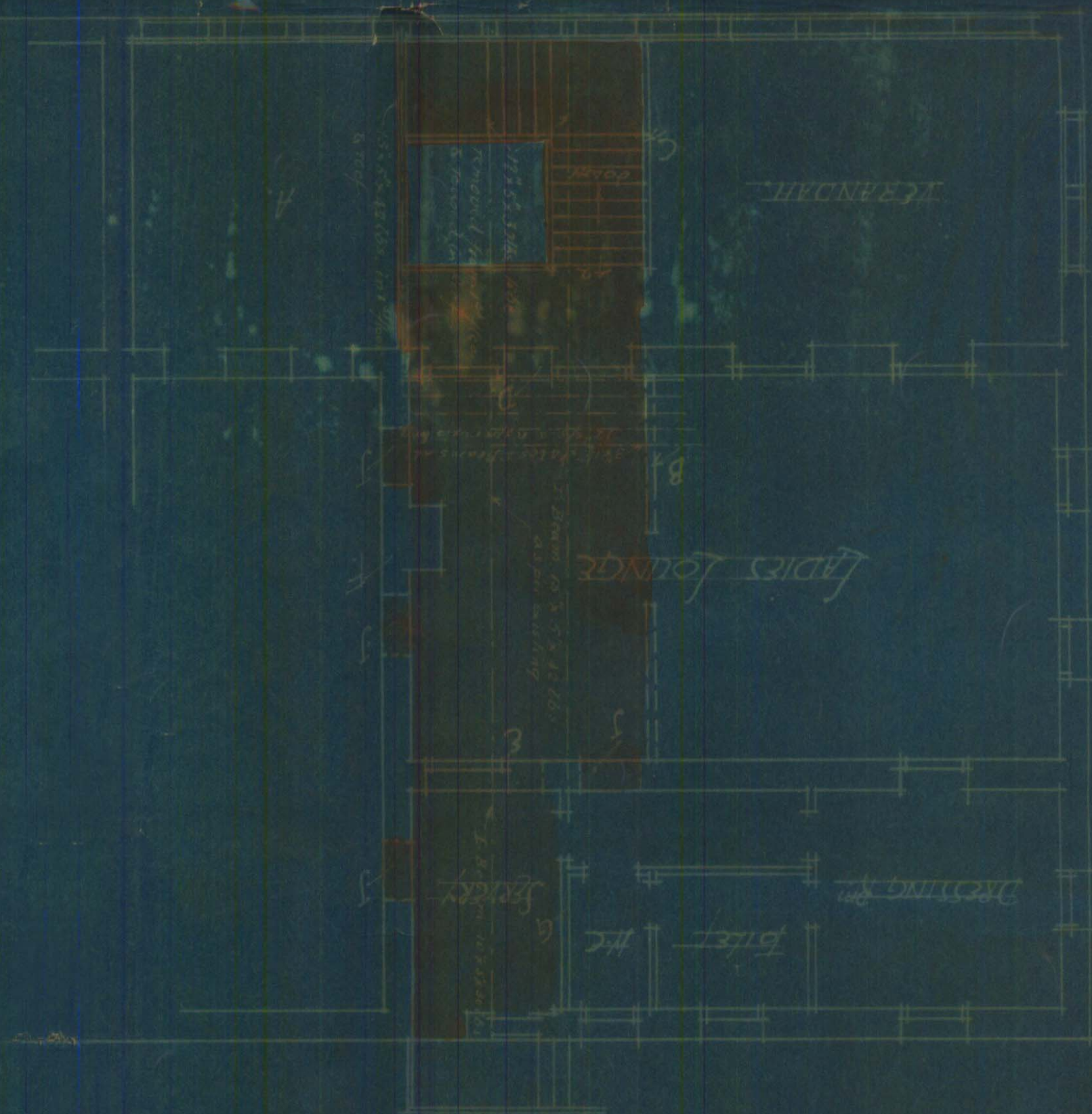


Heritage
FOUNDATION

KMR.CDD.CiQ.1925.01



1st Floor Plan



PLOT No: F1, F2, & F3A, SHEET 12,

PROPOSED ALTERATIONS

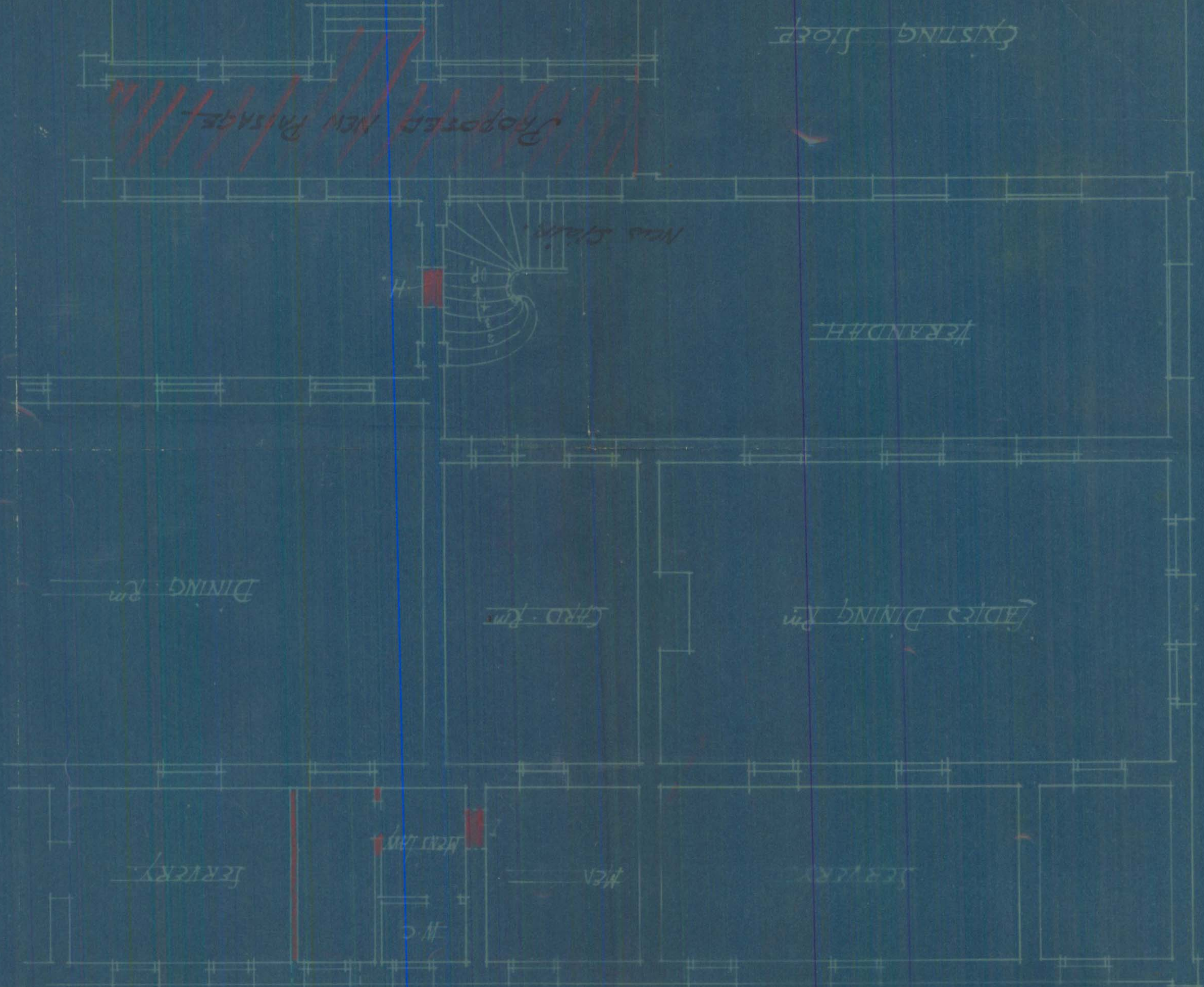
2ND CLUB LADIES SECTION



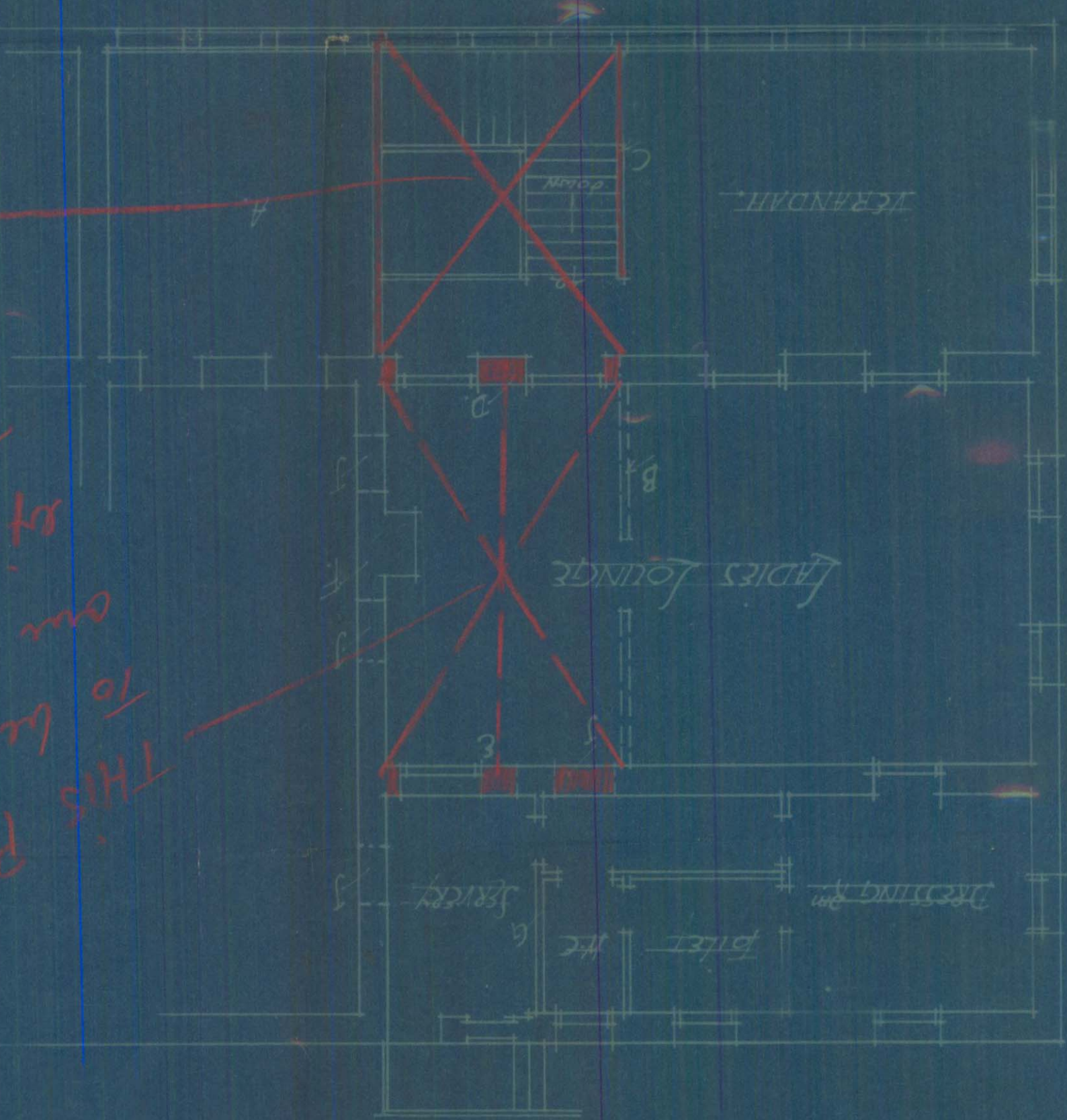
Heritage
FOUNDATION

KMR.CDD.CiQ.1925.01

Architect: J. R. ANDERSON, F.R.I.B.
MENS' RESTROOM



1ST FLOOR PLAN



To be roofed over & modern exterior

THIS PORTION AT PRESENT - open space -
To be glass front with 15' x 5' to match
our existing + concrete -
two

PROPOSED ALTERATION
2ND CLUB LADIES SECTION

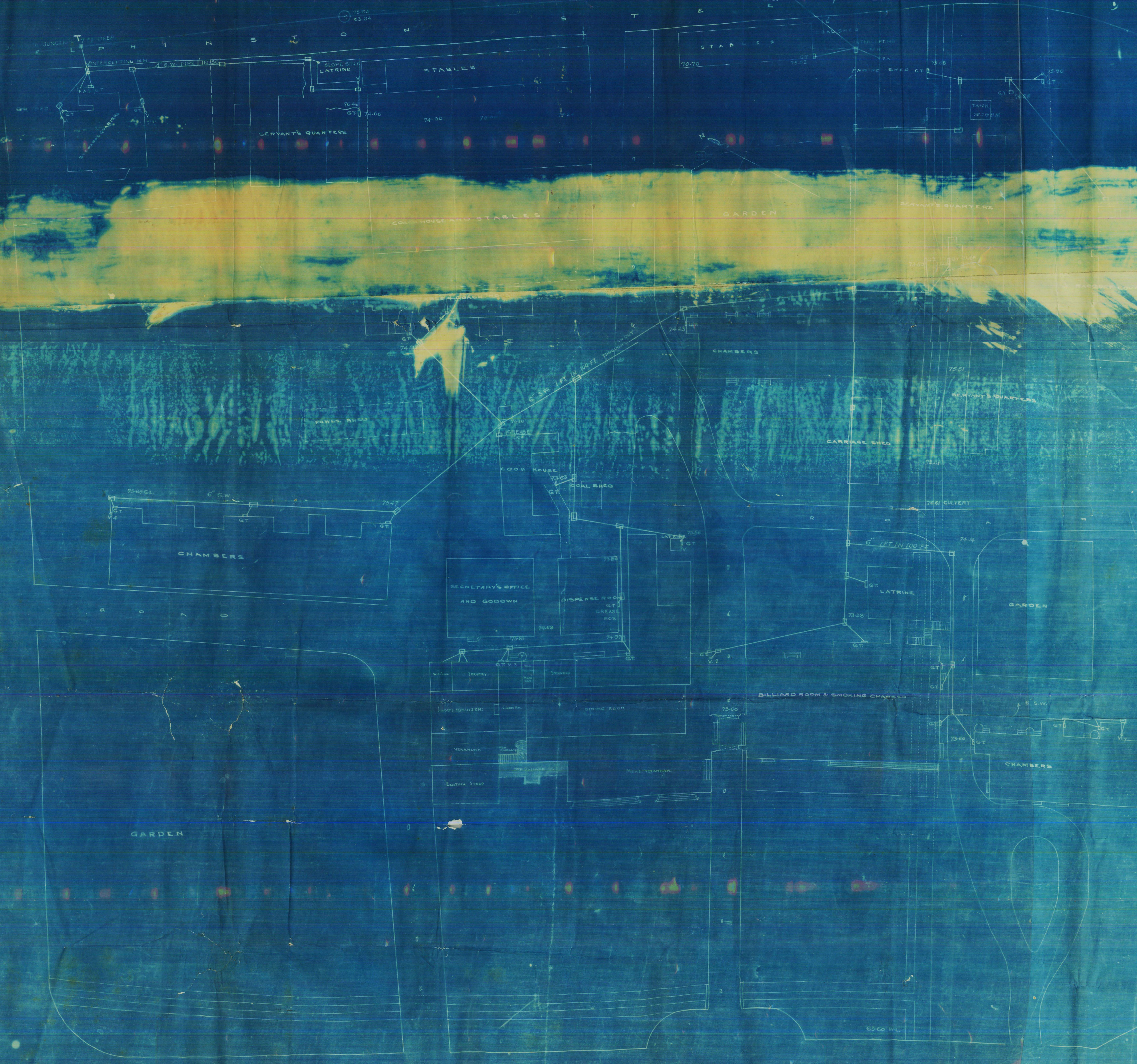
SIND CLUB
BLOCK PLAN
OF
CLUB PREMISES
SCALE 20' AN INCH



Heritage
FOUNDATION

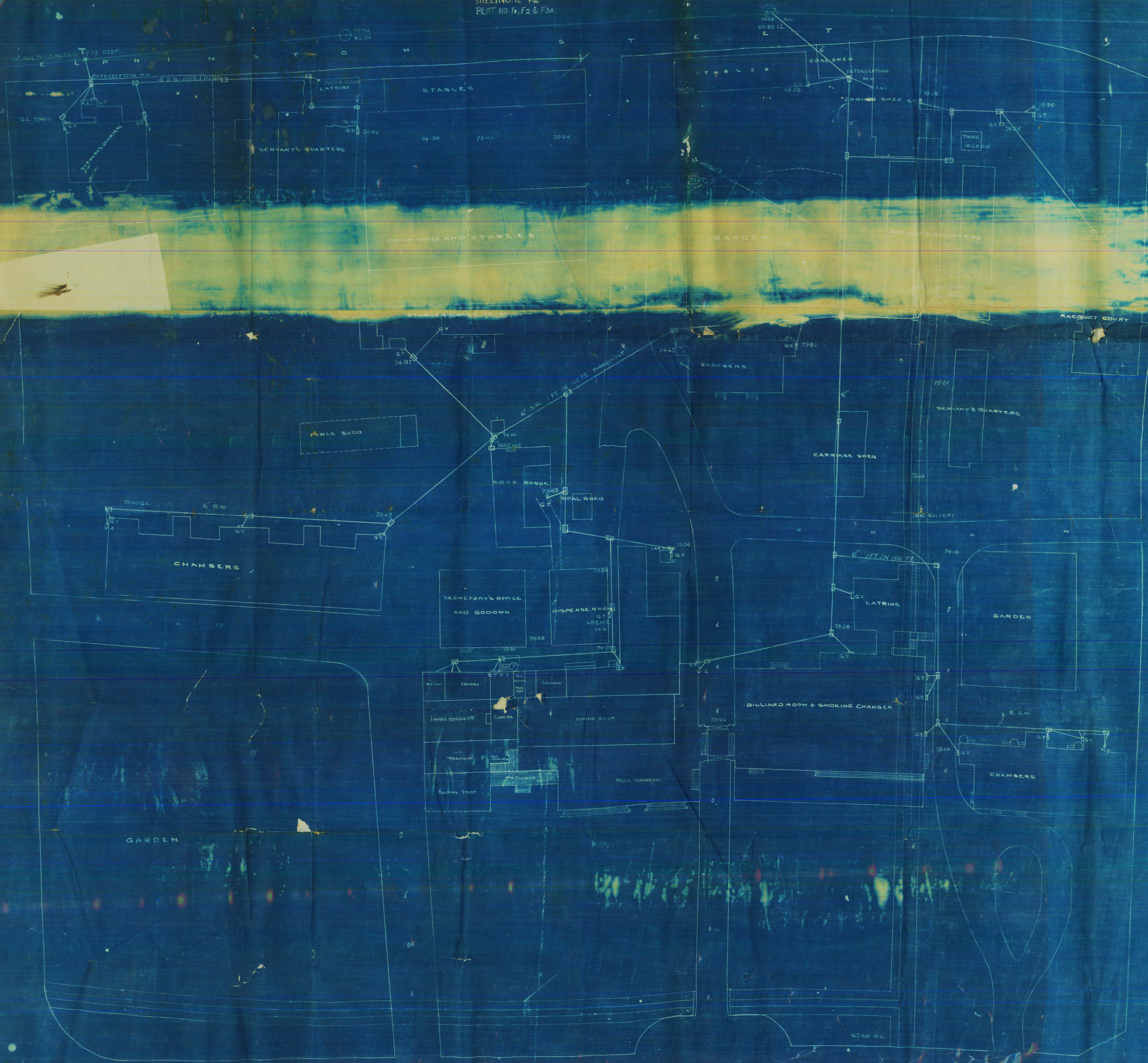
KMR.CDD.CIQ.1925.01

SHEET NO. 12 PLOT NO. F1, F2, & F3A



V I C T O R I A S T R E E T

SING CLUB
- BLOCK PLAN -
- OF -
- CLUB PREMISES -
- SCALE 20' AN INCH -
SHEET NO. 12 F2
PLOT NO. F1, F2 & F3A.





Heritage

KMR.CDD.CiQ.1925.01

KARACHI MUNICIPALITY.

MODIN

Engineering (London)

A.M.I.C.E., L.P.E.

M.R.S.I., M.I.S.E.

Land Manager & Architect.

REFERENCE No. L. M. A.

10389

LAND MANAGER & ARCHITECT'S OFFICE,

Karachi, 15-X

1925

20.

MEMO:—

With reference to his application dated 5-X-25 with a

plan for the proposal Building on plot No. Survey Sheet No.

additional

Civil Engineer Quarter Mr. J. R. Anderson Architect F.R.I. 34 on behalf of K.C. Club

until the following requirements are complied with the plans cannot be passed.

- (1) Please submit a site-plan and
- (2) quote the use of Plot and Survey
- (3) Sheet no as well.

(4)

(5)

(6)

(7)

(8)

(9)

The plans are returned herewith for amendment.

Please See to work

Received plans from Architect on 15/1/26

C.E.

Report made on the 16/1/26

original form attached

C.E.

Site plan is shown on the plan. Returned 24/1/26

24/1/26

J. R. Anderson

27/1/26

B. SC., A. M. I. C. E.

Land Manager and Architect

The applicant wants some repairs within the compound in objection.



Heritage
FOUNDATION

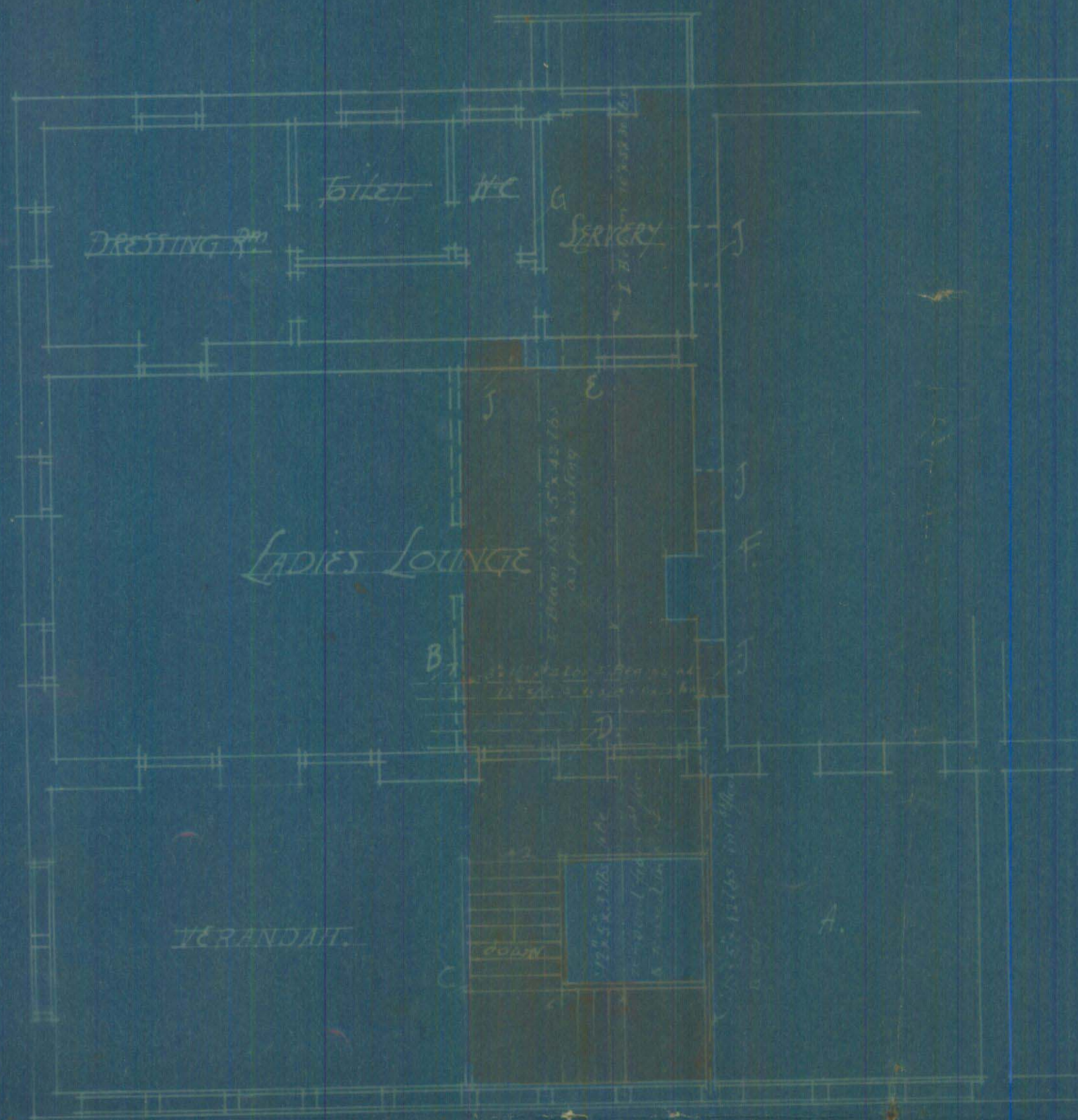
KMR.CDD.CiQ.1925.01

SIND CLUB LADIES SECTION

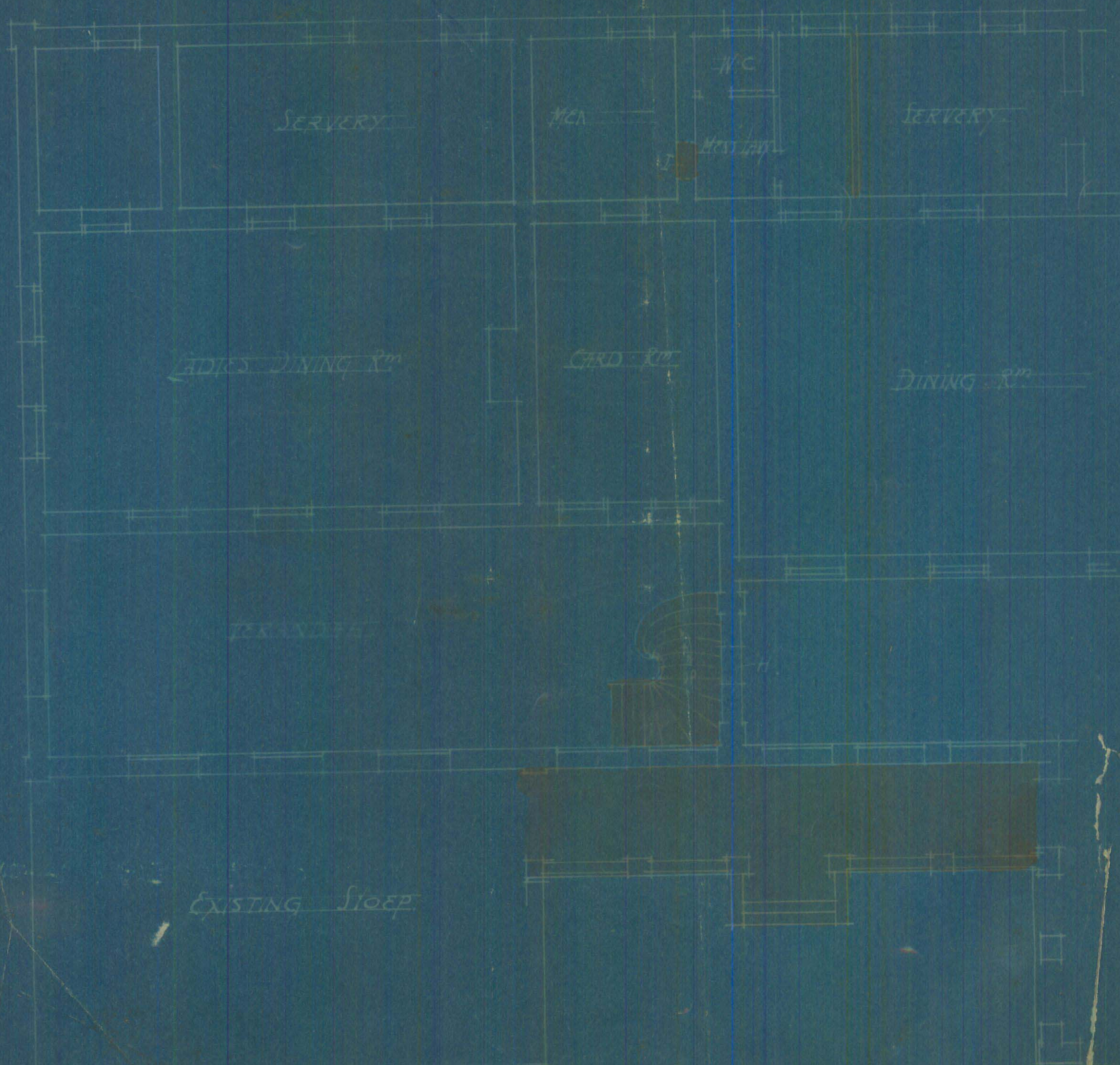
PROPOSED ALTERATIONS

PLOT NO: F7, F3, & F3A, SHEET 12.

Plot no 2 / F12
2 3A



1ST FLOOR PLAN



EXISTING STAIR

MENS' VERANDAH

J. R. ANDERSON F.R.I.B.A.
ARCHT. 5-12-25

Karachi, 5th October 1925.

NOTICE UNDER SECTION 96 OF ACT III OF 1901

THE CHIEF OFFICER AND CHIEF ENGINEER,

KARACHI MUNICIPALITY

SIR,

I beg to inform you that I intend ~~being~~ making some alterations
in Ladies Section, Sind Club on plot No. _____
Survey Sheet No. _____ situate in Scandal Point Road
Street, Civil Lines Quarter.

As required by the Rules of the Municipality I beg to submit herewith a plan of the same for your approval.

I beg to remain,

Sir,

Your most obedient Servant,

Address:—

Mohammed
Hondar, Sind Club,
Signature of the Applicant.

No. G. 11297 OF 192 .

MUNICIPAL CHIEF OFFICER AND
CHIEF ENGINEER'S OFFICE,

Karachi, 6th Oct- 1925.

Forwarded to the Municipal Engineer for favour of disposal.

Insp. Division
Show to H.O.
1/10

[Signature]
for Chief Officer and Chief Engineer,
Karachi Municipality.



Am.

Sir

Plot-1 sheet no. is ^{not} given in
this plan and an application as well.
Therefore this may be returned.

Please see summary
in Review.

Elbhal

12/x/22

13/x

Please write to
architect accordingly.
Elbhal
14/10

6-1



Heritage

KMR.CDD.CiQ.1925.01

Form No. 1 A—500-15-5-25.

No. 6 of 192

MUNICIPAL CHIEF OFFICER'S OFFICE,

Karachi, 192

MEMO:

The above application is forwarded to the Municipal Health Officer
for favour of report.

Chief Officer.

MUNICIPAL HEALTH OFFICER'S REPORT

Returned to the Land Manager and Architect, Karachi Municipality
with the following Remarks:—

Date of receipt

No object

Date of disposal

Date 8-10-1925.

Health Officer.



Heritage

KMR.CDD.CiQ.1925.01

No. L. M. 192

Date of receipt:

LAND MANAGER AND ARCHITECT'S OFFICE,

Karachi, 192

Forwarded to the Building Surveyor and Land Surveyor for report.

Land Manager and Architect.

BUILDING SURVEYOR'S REPORT.

Applicant's Name Am. De Singh Chula (for members)

Whether he is the owner of the plot on which it is proposed to build Yes

Plot under whose control Govt.

Whether it is permanent or temporary Permanent.

The work proposed Addition & Alt.

Building Surveyor's Report The work has already been completed. but there does not seem to be any objection.

Date 16-1-25

Carpanka
Building Surveyor.



Heritage

KMR.CDD.CiQ.1925.01

3

LAND SURVEYOR'S REPORT.

Does the plot come under Alignment _____

Area of plot _____

Area under Alignment _____

Remarks *in objection*Date *25/1* 1926.*Lajja Ram*
Land Surveyor.

Remarks of.

LAND MANAGER AND ARCHITECT.

*Ask the architect to submit a site plan etc
under the S. No. + Shul ko**13/2/25**P. + if no permission is required
any more in return*
27/1/26

Date of disposal _____

Submitted to Ex. Engineer :

Land Manager and Architect.



Heritage

KMR.CDD.CiQ.1925.01

4

No. E. of 192

MUNICIPAL ENGINEER'S OFFICE,

Karachi, 192

Ex: Engineer's Orders

Returned to Land Manager and Architect for necessary action and submission to Managing Committee.

Ex. Engineer,
Karachi Municipality.

No. L. M. of 192

Submitted to the Managing Committee through the Chief Officer.

Land Manager and Architect.

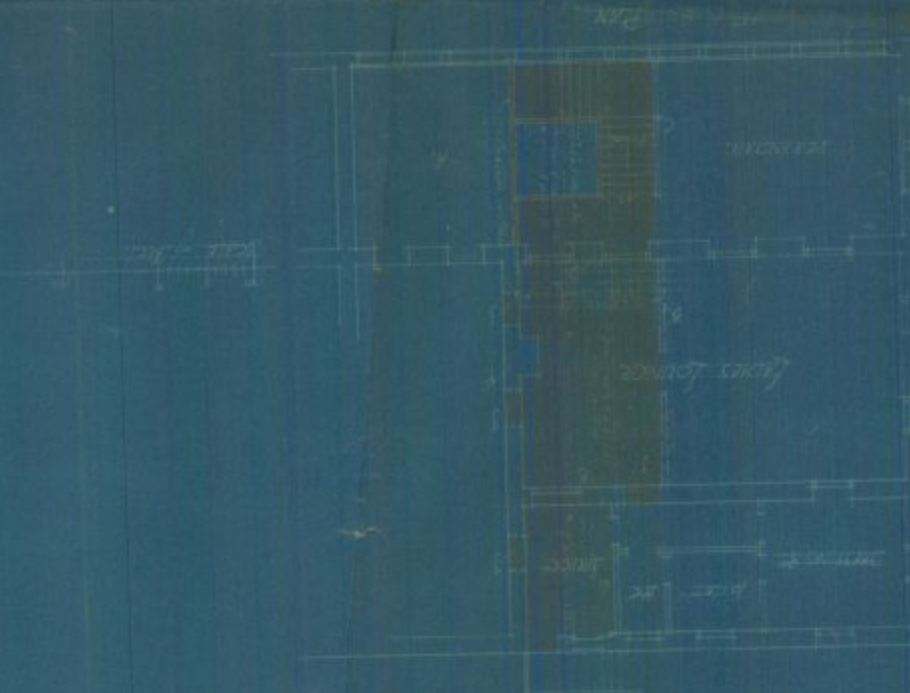
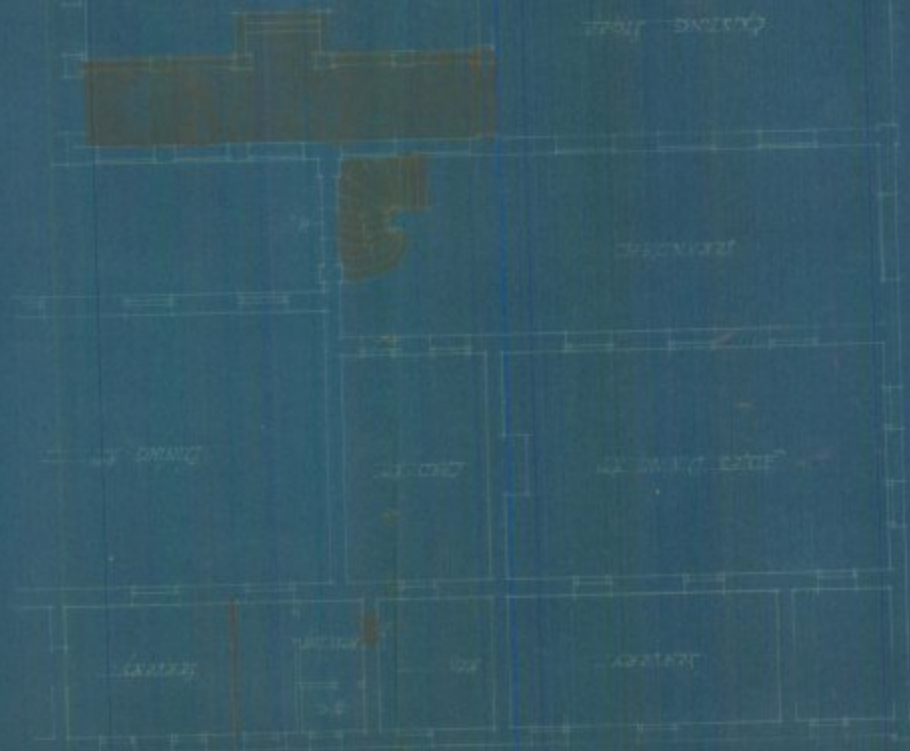
RESOLUTION OF THE MANAGING COMMITTEE.

Resolution No. dated



1. Introduction

KMR.CDD.CiQ.1925.01



PROPOSED ALTERNATIONS

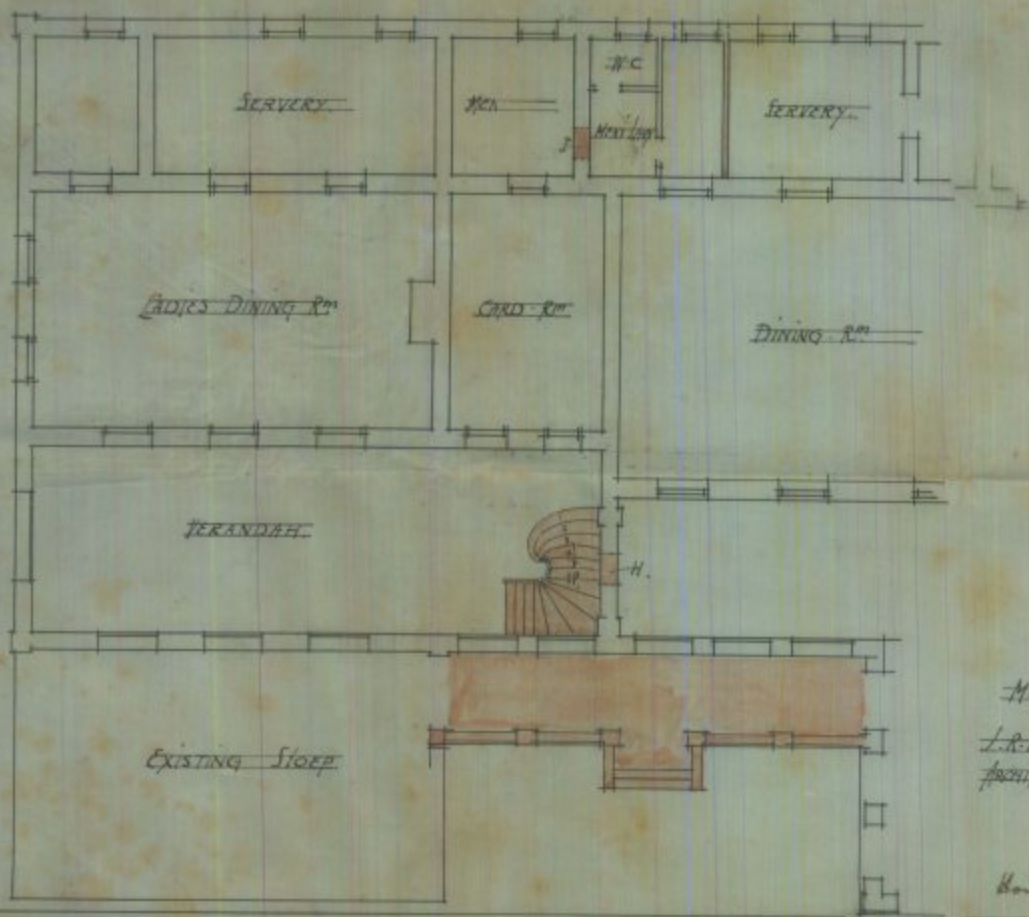
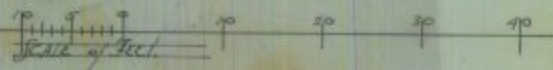
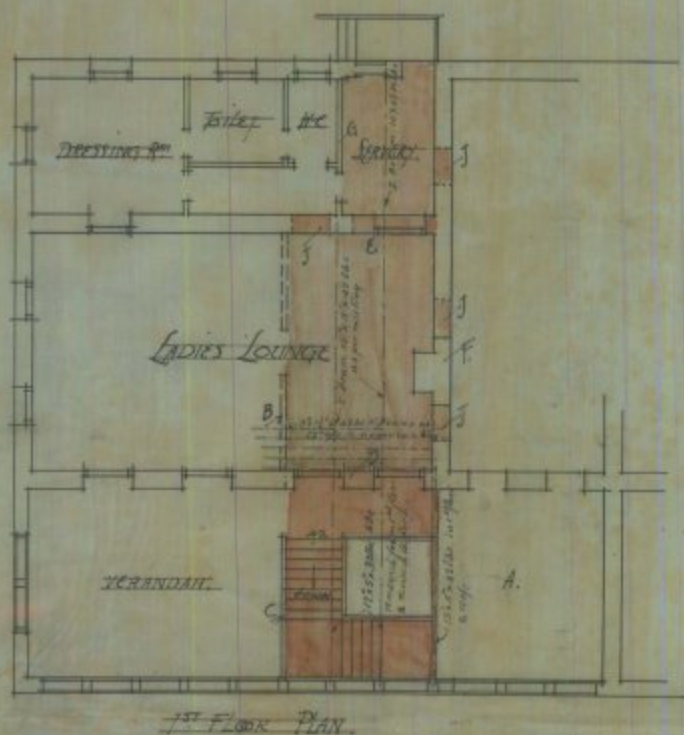
2ND FLOOR



SIND CLUB LADIES SECTION

PROPOSED ALTERATIONS

PLOT NO: FL, F2, & F3A SHEET 12



MENS' VERANDAH.

L.R. ANDERTON, F.R.I.B.S.
ARCHT. 5 Sept 25M. Ghuman
Bombay Sind Club.



C

Exc: Engr: wants to send this plan
back to Mr Anderson as this is quite
incomplete - and sketchy. He may be
asked for submitting a proper plan -

All this
6/10

~~Mr~~
In with ref to the sketch plan re.
the proposed alteration in the Bird
Club house Section deposited by
him with the Ex Engr. ~~of the~~ Ikk
the honour to inform ^{Mr} J. Anderson
~~that~~ that the plan is incomplete..

a complete proper plan may kindly
be submitted when the same will
be considered.

L. T. & A
8/10
C. V.

del
7/10