



## ORDER UNDER SECTION 96 (2) OF ACT, III OF 1901.

No. L. M. A.

1731

OF 1927.

MUNICIPAL ENGINEER'S OFFICE,

Karachi, 14-2-1927

## MEMO.

With reference to <sup>his</sup>/<sub>their</sub> application, dated 20.12.1927Mr. Ebrahimji Hakimji is informed  
Messrs. arethat the plan submitted by <sup>him</sup>/<sub>them</sub> for building

on plot No. 1604 Survey Sheet E-1

situate in Jail Street,  
Road

Quarter, is approved and permission to build in accordance therewith is granted. The building must be erected, in accordance with the By-laws and Rules of the Municipality.

*[Signature]*  
ag. Executive Engineer,  
Karachi Municipality.

NOTICE 1.—This pass does not give permission to occupy Municipal land with building materials. This can only be allowed when the Street is wide enough to permit building materials being deposited on it without it being a source of danger to the public, and only then on a hoarding being placed round the land to be occupied and on payment, in advance, of fees for occupation of Municipal land, at the following rates.

|                                                          | Rs. | a. | p.  |
|----------------------------------------------------------|-----|----|-----|
| (1) For the first three months, per square yard per diem | ... | 0  | 0 ½ |
| (2) For the next three months " " "                      | ... | 0  | 0 1 |
| (3) For any subsequent time " " "                        | ... | 0  | 0 2 |

NOTICE 2.—Windows, steps and doors of the building will not be permitted to project on or overhang any public street or Municipal land.

NOTICE 3.—Plinths will not be allowed to project more than 2 inches on any Public street for ornamental purposes.

Notice 4.—You are required to give timely intimation to the Land Manager and Architect before concrete is filled in for Re-inforced Concrete work.

1732 B.S. See e  
1733 Inspector Jail  
1734 Inquiry Inspector  
1735 Supdt. Machinery



## KARACHI MUNICIPALITY.

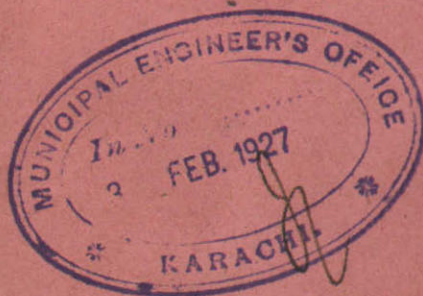
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*Extract from the Proceedings of the Managing Committee Meeting of the**Karachi Municipality held on the 29<sup>th</sup> Jan 1927**Subject.*

13 Applications from the following persons to build on plots as per plans attached with the Executive Engineer's recommendations thereon :—

|   | Name.                        | Plot No.    | Quarter.    | Nature of building.        |
|---|------------------------------|-------------|-------------|----------------------------|
| 1 | Mr. Ebrahimji Hakimji        | 160-U, E-1, | 11 Jail     | A House                    |
| 2 | Mr. Haji Abdulla Haroon      | 7, B-4,     | 12 Serai    | Additions and Alterations. |
| 3 | Mr. Haji Naik Mahomed Mithoo | 104, E-7,   | 13 Runchore | Building                   |
| 4 | " C.R. Quachado              | 412, 8/22,  | 14 Jamshed  | "                          |

RESOLUTION NO. 225. Plans sanctioned

Pr. me  
5/2No.  $\frac{225}{13}$  OF 192

Municipal Office,

Karachi, 3. 2. 1927

MEMO :

True extract forwarded to the Executive Engineerfor disposal with F.C. ref (1)

3 1/2  
 27  
 3 1/2  
 27  
 3 1/2  
 27

For Chief Officer,  
 Karachi Municipality



Heritage

KMR.CDD.JaQ.1926-1927.01

Form No. 31-300-1-4-26.

No. L. M. A. 966 of 192 7.

MUNICIPAL OFFICE,

Karachi, 26<sup>th</sup> Jan 192 7.

MEMO :—

Undersigned has the honour to forward to the Managing Committee  
the accompanying plan for the proposed building on plot No. 160 u  
Sheet E-1, Jail Quarter submitted by  
Mr. Ibrahimji Hakimji the registered  
Messrs. \_\_\_\_\_  
occupant of the plot.

There being no objection from either a Municipal or Sanitary point of  
view, undersigned recommends permission to build may be accorded, with the  
sanction of the Managing Committee, under the *Land Sale Rules*, the plot  
being under the control of the Municipality.

*A. J. Mod*  
*25/1*

Executive Engineer,  
Karachi Municipality.  
*Ric*  
*25/1*  
*Me*  
*25/1*

*For Mr.*  
*25/1*

*25/1*

*25/1*



Heritage

KMR.CDD.JaQ.1926-1927.01

500-1-4-26.

## KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc. (Engineering London.)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager &amp; Architect.

REFERENCE No. L. M. A. 965

LAND MANAGER &amp; ARCHITECT'S OFFICE,

KARACHI, 24-1-1927.

## MEMO:

With reference to <sup>his</sup>/<sub>their</sub> application, dated 20.12.1926, with

plans for the proposed Building on plot No. 160 U

Survey Sheet E-1 Jail Quarter,

Mr. Shrahingji Hakinji is  
Messrs. are

informed that the same is under consideration.

They must not start any building operations until he hears further  
He they hear  
from this office.

B. SC., A.M.I., C.E.,

Land Manager &amp; Architect,

Karachi Municipality.

RMP  
20/1

Re: Plot No: 160 U E-1 Jail Gr

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Submitted with Report that  
the Architect has submitted  
amended plans, complying with  
the directions of this office. Plans  
may therefore be approved.

Plans may be approved.

Rtr  
19/11

15/11/27.



## KARACHI MUNICIPALITY.

**N. J. MODI.**

(B. Sc., Engineering London.)

A. M. INST., C.E., L. C. E.

A. M. I., S. E., M. R. San. I.

Land Manager &amp; Architect.

REFERENCE No. L. M. A. 685 OF 1927.

LAND MANAGER &amp; ARCHITECT'S OFFICE,

Karachi, 12-1-1927

## MEMO :—

With reference to <sup>his</sup><sub>their</sub> application dated 20-12-26 with aplan for the proposed <sup>Building</sup><sub>addition</sub> on plot No. 1608 Survey Sheet No. 8-1

Jail Quarter Mr. Ebrahim Hakimji is informed that

until the following requirements are complied with the plans cannot be passed.

- ✓ (1) Section and calculations of R. C. work should be submitted.
- ✓ (2) Room K is badly lighted.
- (3) All building operations must be stopped at once, until the plans are approved.
- (4)
- (5)
- (6)
- (7)
- (8)
- (9)

The plans are returned herewith for amendment.

B. Sc., A. M. I. C. E.

Land Manager &amp; Architect.

RJR  
13/115/1/27  
He

500-13-10-26.

**KARACHI MUNICIPALITY.****N. J. MODI.**

B. Sc., (Engineering London)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

**Land Manager & Architect.**

REFERENCE No. L. M. A.

232 OF 1927

LAND MANAGER &amp; ARCHITECT'S OFFICE,

KARACHI, 6-1-1927

MEMO :—

Mr. Ebrahimji Hakingjihaving begun or made unauthorised work on Plot No. 160 USurvey Sheet No. E-1 Jail quarter, is herewith requiredto stop the work and to remove the same within 7 days,

failing which, action will be taken against him.

For necessary action

Prathna Samaj Road.

B. Sc., A. M. I. C. E.,

Land Manager &amp; Architect.

RM  
21/1/27



No. 6 of 192 .

MUNICIPAL CHIEF OFFICER'S OFFICE,

Karachi, 192 .

MEMO:

The above application is forwarded to the Municipal Health Officer for favour of report.

Chief Officer.

## MUNICIPAL HEALTH OFFICER'S REPORT.

Returned to the Land Manager and Architect, Karachi Municipality with the following Remarks:—

Date of receipt

*No objection*

Date of disposal

Date 27-12-1926.

Health Officer.



No. L. M. 192

Date of receipt: 01/1/27

LAND MANAGER AND ARCHITECT'S OFFICE,

Karachi, 1927

Forwarded to the Building Surveyor and Land Surveyor for report.

Land Manager and Architect.

## BUILDING SURVEYOR'S REPORT.

Applicant's Name Ibrahimji Hakimji

Whether he is the owner of the plot on which it is proposed to build Yes.

Plot under whose control Municipal

Whether it is permanent or temporary Permanent

The work proposed Kebab Buildings.

Building Surveyor's Report 1. Position of Section should be shown on plan.

2. Sections and Calculations of Reinforced Concrete work should be shown given.

3. Partition walls of Kitchen, W.C., bath should be 8'-6" in height.

4. Names of Roads, and their widths, in which the plot abuts should be shown on site plan.

5. Position of Beams &amp; Joists should be shown on plan.

6. All Building operations must be stopped at once, until the plans are approved.

The site was inspected on 18<sup>th</sup> and 4<sup>th</sup> January 1927.Date 5<sup>th</sup> January 1927.R. K. M. Lick and an  
Building Surveyor.Except objection  
Nos: 2 & 6, the  
rest have  
been complied  
with.  
R.K.  
6/1/27

8-3

LAND SURVEYOR'S REPORT.

Does the plot come under Alignment No

Area of plot -

Area under Alignment -

Remarks

The site measurements must be  
put  
properly connected on the site plan.

No objection.

RSP  
12/1

R. K. Richardson

Date 6-1-1 1927.

Land Surveyor.

Remarks of.

me  
8/1/27

LAND MANAGER AND ARCHITECT.

founder is already filled up since station & make  
sure that it is done according to plan. Room 2  
is badly lighted. 10/1/27

Plan may be approved.

15/1/27

Date of disposal

Submitted to Ex. Engineer:

Land Manager and Architect.



8-4

No. E.

of 192 .

MUNICIPAL ENGINEER'S OFFICE,

Karachi, \_\_\_\_\_ 192 .

Ex. Engineer's Orders \_\_\_\_\_

Returned to Land Manager and Architect for necessary action and submission to  
Managing Committee.

Ex. Engineer,

Karachi Municipality.

No. L. M.

of 192 .

Submitted to the Managing Committee through the Chief Officer.

Land Manager and Architect.

## RESOLUTION OF THE MANAGING COMMITTEE.

Resolution No. \_\_\_\_\_

dated \_\_\_\_\_

Form No; 1-500 1-5-25.

Karachi, 192

NOTICE UNDER SECTION 96 OF ACT III OF 1901.

THE CHIEF OFFICER,  
KARACHI MUNICIPALITY.

SIR,

I beg to inform you that I intend building

on plot No. 35

Survey Sheet No. J.L. 6 Situate in

Street, gasl. Quarter.

As required by the Rules of the Municipality I beg to submit herewith a Plan of the same for approval.

Address:—

A.H. agha

I beg to remain,

Sir,

Your most obedient Servant,

A.H. agha.  
for Ibrahimji Hakamji

Signature of the Applicant

No. G. 15510 of 192

MUNICIPAL CHIEF OFFICER'S OFFICE,

Karachi, 20.12.1926.

Forwarded to the Health Officer for favour of passing on to the Land Manager and Architect after putting his remarks.

Supr Sangaraw  
Show to the  
23/12

for Chief Officer  
Karachi Municipality.

(10)

1600 E 1

35 JUL-6

STATEMENT OF BUILDING FOUND IN BAD CON DITION.

( \_\_\_\_\_ Quarters)

Area: \_\_\_\_\_

Name of B.I. \_\_\_\_\_

Date of start of statement \_\_\_\_\_

Asstt.Arch. \_\_\_\_\_

| S.No. | Location.<br>Plot No. Sheet No. etc. | Name of owner | Name of Tenants<br>No. of families<br>affected. | Condition of<br>Building, | Inspection<br>of A.A.C. | Final<br>Inspection | 5 day<br>notice.<br>Date of<br>issue of<br>notice. |
|-------|--------------------------------------|---------------|-------------------------------------------------|---------------------------|-------------------------|---------------------|----------------------------------------------------|
|       |                                      |               |                                                 |                           | Dates.                  |                     |                                                    |