

KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc., (Engineering London.)
A. M. INST., C. E., L. C. E.
A. M. I. S. E., M. R. San. I.
Land Manager & Architect.

REFERENCE No. L. M. A / B. S. P.28 of 193/.

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI, 5th February 1937.

FROM,

THE LAND MANAGER & ARCHITECT,

KARACHI MUNICIPALITY.

To,

Mrs. Burpads. A. A. Lwa-

Sir,
Gentlemen,

With reference to your application dated _____ 19____, with a plan for the proposed building/additions and alterations on plot No. 77, Survey Sheet No. 103, fourth quarter I have the honour to inform you that until the following requirements are complied with plans cannot be passed :-

- (1) the front wall 7' etc must be
- (2) increased
- (3)
- (4)
- (5)
- (6)
- (7)
- (8)
- (9)

*Submitted
architect has
applied for the
additions plans
may be approved
8/2/37*

by 8/2/37

*ce
re. out for
more copies
12/2/37*

The plans are returned herewith for amendment.

I have the honour to be,
Sir/Gentlemen,
Your most obedient servant.

f
B. SC. A. M. INST. C. E.,
Land Manager & Architect.

B. S. 1

1000-1-3-29.

1000-9-12-29.

1000-20-8-30.



FORM 1A

NOTICE UNDER SCHEDULE VI CHAPTER XI, RULE 2 (I) OF
THE CITY OF KARACHI MUNICIPAL ACT 1933.Karachi 25-2-1938.

Date of delivery at Municipal Office

To,

THE CHIEF OFFICER

MUNICIPAL CORPORATION,

Dear Sir,

KARACHI.

Pursuant to the provision of Schedule VI, Chapter XI Rule 2 (1) of the City of Karachi Municipal Act 1933 I hereby give you notice that I intend within the meaning of that rule to erect a building on plot No. 12 1/2 Survey sheet K-9- Situated in Road street Dyaru Quarter as per Ground plan, Elevation and Section sent herewith in quadruplicate.

The said building will be of following description, Compoundwall

It is intended for the purpose of _____

†Specification of the work will be as follows—

*I also submit herewith a certificate from the Electrical Inspector to Government as required under Rule 62 (3) of the Indian Electricity rules.

I further beg to inform that the name of the person whom I intend to employ to supervise the erection of the said building is _____

I hereby under take to abide by the City of Karachi Municipal Act 1933, and all rules and bye-laws framed pursuant to the Act.

Yours faithfully

Signature of the owner _____

Address of the owner _____

Chelaram Chandrasekar
New Kutharwada Singolane
Karachi.

See on the reverse

*This line to be struck off if there is no electric line passing by the plot.

Nature of soil in foundation Sand & yellow earth.Nature of masonry of foundation lime. concrete.

do

Plinth

R.R. Masonry.

do

Superstruture

m n n.Kind woodwork in trusses, post etc. n.Kind of roof Roof.Kind of Floor —Method of Draining Sullage Water —

:0:

NOTE.—Specification and nature of work should be given against items of work mentioned above.

Karachi

To,

The Chief Officer,

Municipal Corporation,

Sir,

Karachi,

With reference to the notice under Schedule VI, Chapter XI, Rule (2) I of the City of Karachi Municipal Act 1933, submitted to you by Mr.

for the building

I beg to inform you that I have agreed to supervise the erection of building work mentioned therein.

I beg to remain,

Sir

Your most obedient servant.



*7c. sent to the Engineer 15/31
for attaching 7c.*

THE KARACHI ELECTRIC SUPPLY CORPORATION LTD.

Managing Agents:
FORBES, FORBES, CAMPBELL & Co, Ltd.
(Incorporated in England.)

Telegraphic Address:—"KORAN" Karachi.
Power Station Telephone No. 198.
Head Office Telephone No. 5. (2 Lines.)

No. _____

Karachi. 6th January 1930.

The Health Officer,
Karachi Municipality,
Karachi.



Dear Sir,

We are in receipt of your letter No.H.10A/8 of the 5th instant but regret we cannot assist you as we have no experience of this apparatus nor do we know where it can be purchased.

Yours faithfully,

B. H. Milbourn

Submitted to Mr. H. 10A/8

Wm. H. Campbell

11/10

*attach 7c
18/1*

6/1

Q. 5.

will you please give me the names of some firms with their addresses, with which I can communicate.

about this matter?

Please return the

7/1/31

*Health Officer
to Mr. H. 10A/8
from Mr. H. 10A/8
about the cables which
were to be laid in
County Council
England.*

12/1

SCALE 8 $\frac{1}{2}$ FT. TO AN INCH.

PROPOSED WORK SHOWN IN RED.

SECTION A-D

RAMANTAL M. DAVE 26 2/38
A.I.A.A. (LOND)

ARCHITECT.
WATER COURSE ROAD.