

Form No. 3—10,000-2-40.

Department.

FILE No. 2 of 1940

SECTION.

PART

Disposal No. 7

Subject

229 Jan
2

Note.—Former Correspondence filed in

file

Compilation No.

Subsequent Correspondence filed in

file

Compilation No.

BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi

Undersigned begs to report that the construction of Bu 209
on plot No. 228 Sheet M 2 Gaudes Quarter owned by
Mr. Thomas Gidson
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

B. E.
Building Surveyor

" " Section

No. B. S. C. 426/35
1/4 JUN 1940

Karachi

Copy forwarded to the Assessor for information in connection to this
Office No. 228/M 2 dated 4.6.40

Franklin
Land Manager & Architect.

22/6
JUN 11 1940



1000-540.

NOTICE OF COMPLETION UNDER SECTION 187 (I) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933

Karachi, _____

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work
(insert full particulars of work Gurdwara Building and ground
and first floor of outhouses on Plot No: 229, J.M.2,
Jamshed Quarter.

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,
Jhamrai Gidoomal.

Address.

Reference No. L. C. C. 229, J.M.2

Municipal Office,

Karachi, 4th June 1940

1. Copy forwarded to the Assessor, Karachi Municipal Corporation
for information. The above notice of completion was received
on 19/5/40.

2. Copy forwarded to the Superintendent of Machinery, Karachi
Municipal Corporation to communicate direct to the owner if there is any
objection to occupy the building and to send copy of his objection to the
Undersigned.

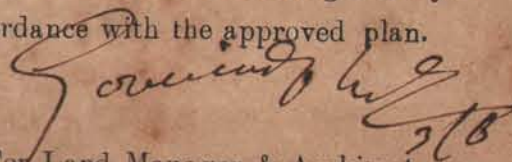
3. Copy to the Land Surveyor, Karachi Municipal Corporation to
take action at once if there is any encroachment on Municipal Land.

4. Copy with Original and F. C. forwarded to the building Surveyor
to please report if the work is done in accordance with the approved plan.

Mr. Gaurdji,

Pl. put up Completion Report

By,


For Land Manager & Architect,
Karachi Municipal Corporation.

400-6-39

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.Karachi, 17th May 1940.

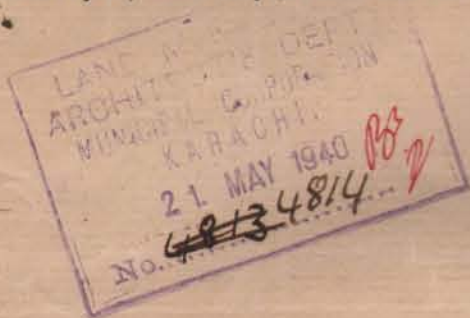
To

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work (insert full particulars of the work) Gurdwara building and ground and first floor of outhouses on plot no: 229 J.M.2 Jamshed Quarter.

has been completed and the certificate of completion signed by the Licensed Surveyor, who supervised the work is submitted here-below.



Yours faithfully

Honorary Secretary, H.A.C.H.S. Ltd.

Owner

Address

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work (insert full particulars of the work) Gurdwara building and outhouses (Ground and first floor.) on plot no 229 J.M.3 Jamshed Quarter ,.

has been supervised by me and has been completed to my satisfaction, that the workmanship and the materials used are good; and that no provision of the Act, or the Bye-laws and no requisition made, condition prescribed, or order issued thereunder has been transgressed in the course of the work.

Signed

19/5/40.

Date



THE

Hyderabadi Amil Co-operative Housing Society Ltd.

G. B. Vaswani.

CLAYTON ROAD,

KARACHI.

15, MKY Karachi,

14. 5.

19 40

Hon: Secretary.

No. 4652

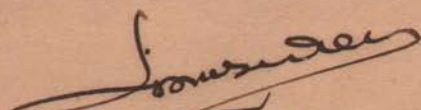
The Land Manager & Architect,
Municipal Corporation,
Karachi.

Dear Sir,

Sub- Plot No.229 Jm 2.

I have the honour to report that your notice No. L.C.C. 426/39 of the 11th instant regarding completion certificate etc has been passed on in original to the Gur Mandir Governing Board for immediate compliance. The documents will be forwarded as soon as received.

Yours faithfully,


Hon. Secretary.

B. S.
2/24
1/6/5



Heritage

KMR.CDD.JmQ.1939-1940.02

1000- 9-38.

MUNICIPAL CORPORATION,
KARACHI.

11 MAY 1940

Reference No. L. C. C. 426/39

To,

*The Hon'g Secy, Hyderabad
Amid H. Corporation Society,*
KARACHI.

Dear Sir,

Re:—Plot No. 229 Sheet *M-2 Jamshid* Qr.

I have to inform you that you have failed to submit the notice of completion along with completion certificate duly signed by you and your architect, respectively, for the building on the above plot. You are therefore hereby required to submit it within a week of receipt of this notice failing which you will be liable to prosecution.

Yours faithfully,

[Signature]
For Land Manager & Architect.
1075

MAY 10 1940

MUNICIPAL CORPORATION,
KARACHI.Reference No. L. C. $\frac{P.}{C.}$ 426/37

To,

M/s. Y. Singh & Co.Adm. Bldg., Karachi.

KARACHI.

Dear Sir,

Re:—Plot No. 207, J. R. 2 Sheet General Quarter.With reference to the plan for proposed Bldg.

_____ submitted for the above plot
 you are requested to kindly call at the Municipal Office on any week
 day except Saturday from 3-30 p. m. to 4-30 p. m. when the
 requirements of this office will be pointed out to you.

Yours faithfully,

Copy with file to be for
 use. act. arpl.

Foraminid
 12/3

for Land Manager & Architect.

Yours
 12/3

Plans have been corrected.

L_{24/4}

L.C.,

Pl. issue a notice on the
owner to submit Completion

Certificate

L_{23/4}

Copy with
me. at 1/4

229 JM 2

8

Submitted.

(1) There are following deviations in the construction of the structures

(a) The gallery to the outhouses has been extended

(b) Built-up area is altered.

(2) As these are minor deviations orders are requested to ask the architect to correct them in the plans.

11/3

Pl call the architect to
Come & correct the plans.
11/12/00.

calling memo
11/3



228 g.l.2

91

out-house

54.5

17

926.5 ✓

1117.25

45.55

1071.70

3611.30

4683.00

520.33

87.80

Gallery 54.5

3.5

2725

1635

19075 ✓

190.75

926.50

1117.25

190.75

1308.00

45.55

1262.45~~3611.30~~~~1262.45~~~~4873.75~~~~541.53~~

Lent.

staircase opening

10.75

4.33

3225

3225

4300

455475



Heritage

KMR.CDD.JmQ.1939-1940.02

9-2

Office Telephone Nos. 2805, 2806 &
2807
KUMBERALI BHALEDINO,
L. C. E.
LAND MANAGER & ARCHITECT.



**MUNICIPAL CORPORATION,
KARACHI.**

Reference No. B. S.



~~24.75~~
~~12.5~~

~~12375~~
~~28500~~

~~297.375~~

24.75
12.5

38
13
55

12375

4950

2475

309.375

54.0

49.5



Heritage

KMR.CDD.JmQ.1939-1940.02

10

Office Telephone Nos. 2805, 2806 & 2807.

600--7-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

Reference No. L. C. C.

426/39. NOV 23 1939

To,

Info Yarasingh H. Advani & Co.

KARACHI.

Dear Sir,

Re. Plot No. 229 Sheet No. J. 2, Jamohed Quarter

Dear Sir,

With reference to your application dated 3. 11. 39
with amended plans for building on the above plot a copy of the plan
duly signed ^{and} ~~by~~ approved is returned herewith.

Yours faithfully,

F. M. I. Kureshi

Land Manager & Architect,

NOV 22 1939

(1) The structures are completed

B. 24/2

L.C.,

Pl. write to the owner to send
Completion Certificate

B. 24/2

J. 2
18/11

H.S.C. 426/37 Re: - 229, Jan 2, 1937

10.30-3.37

KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

3/41

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj sent.	Remarks.
B. S. 4/11	.					
H. O. ...	6/11	7/11				
E. E. ...	"	8/11	13/11	16/11		
L. S. ...	6/11/fe	8/11				
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						
B. S. ...						
H. O. ..						
E. E. ...						
L. S. ...						



Plot No

229

Sheet No.

Jm, Janshedr

BUILDING SURVEYOR'S REPORT.

This is a final completion plan showing minor
alteration from the previous app. plan.

Do be allowed. On left is 3'-0" in width and 3'-0" below the roof
floor
is provided in the store-room on the ground, on
which L. T. T. orders are repeated. Except for the
there is no other objection from the structural
point of view. The Sd, SE, & S have no objection

16/11

Plan approved.

16/11

Approved App. T. T. T.
17/11

Date

Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

Date

Land Manager and Architect.



12-2

1000-3-39.

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. P/4496/39

Applicant's Name

Architect's Name

EXTRACT FROM THE LAND REGISTER.

New plot No. 228

Sheet No. Jm 2

Quarter. Jaopel

Old plot No.

Sheet No.

Whether under Govt. or
Municipal Control ...

Municipal

Registered Holders of
plot ...

Hys. Co-operative Housing Society Ltd.

Government ...

—

Area

Municipal ...

1605

Total ...

1605

Title and period of lease..

99 years to 27-5-1938.

Form of lease ...

Land with free

Any Special conditions of
lease ...

For the purpose of Gurdwara.

Remarks ...

Dr 2/11/39

Date of receipt of plan

Date of expiry of 30 days



600-5-39. 13

KARACHI MUNICIPAL CORPORATION.
BUILDING SECTION.

REVIEW FORM.

Case No. #C ^{622/28}RE:—Plot No. *228*Sheet No. *2*Qr. *James*

A copy of plan is forwarded with compliments to the Health Officer for
favour of remarks.

6/11
FOR LAND MANAGER & ARCHITECT.

12828
7-11
Imp Washman
6 Nov 6 No 11
me
7/11
HEALTH OFFICER'S REMARKS.

no objection

8/11/35
7/11
HEALTH OFFICER.

1000-10--38 14

KARACHI MUNICIPAL CORPORATION.Case No. R 426/29Plot No. 229, Jm 2 Jm 2

Forwarded with compliments to the Sub. Engineer Drainage for favour of remarks.

Inv 6/4
FOR LAND MANAGER & ARCHITECT.

SUB. ENGINEERS REMARKS

No objection

Date _____

Mudhal Gami
SUB. ENGINEER. *7/11/39*

Returned with compliments to the Land Manager & Architect. *guler*

8/11
FOR SUB. ENGINEER.

600-8-39.

KARACHI MUNICIPAL CORPORATION

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. F. *C 426/38*Re:—Plot No. *228* Sheet No. *Ind James* Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

*Je. attached**Ind 9/11*
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? _____
(b) If so, is the street line correctly shown? _____
2. (a) Does the plot come under P. T. Scheme? _____
(b) If so, is the plot shown as finally re-constructed? _____
3. (a) Is there any encroachment? _____
(b) If so, state the nature and No. of sq. yards? _____
4. (a) Is the area of the plot stated on plan correct? _____
(b) If not give the correct area _____
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so, state the conditions. _____
6. (a) Is the street width correctly shown? _____
(b) If not state the widths. _____

Objections

No objection to the site plan as corrected.

M. J. Haddaji
Head Draftsman
7/11/38

802 7/11
LAND SURVEYOR.

7/11

8/4

TARASING H. ADVANI & CO
ARCHITECTS & SURVEYORS.

ARCHITECTS & SURVEYORS.

NICOL ROAD,

PHONE 2720

KARACHI, 3rd November 1939.

3rd November 1939.

To,

YOUR REF: N111. OUR REF: 748.G.2A/11/39.

OUR REF: 748.G.2A/11/39.

The Land Manager & Architect,
Municipal Corporation,

K A R A C H I

RE: Plot No. 229 J. M. 2 Jamshed Quarter.

Dear Sir,

We are handing you herein 3 copies of the amended plans of the proposed Gur Dware Building on the above plot for favour of early sanction. Thank you.

Yours faithfully,

To be circulated.
G.B.'s attaches.

G.P. is attached.

$$\frac{b}{b|x}$$

небольшой
№
3/4

Carson & Brainin
Architects & Surveyors.

Architects & Surveyor's.

$\frac{4}{11}$

...tion plastic and
... also
... require circulation

4/102

1002



KMR.CDD.JmQ.1939-1940.02

off the shelf in the
store room is not allowed
same will be removed. The
shelf 3'-0 in width is held
by the B.S. to be a top.

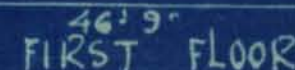
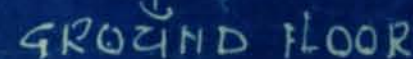
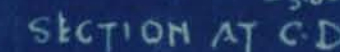
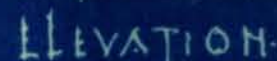
Laurel H. Davis
15/10/39.

Laurel H. Davis
15/10/39
14/10/39

plan is approved subject to the following:

(1) This sanction does not authorize the
land not purchased before 1900 by the
Massachusetts Agricultural Experiment Station
and is subject to the following conditions: the
sanction is subject to the following conditions:
from this date, where there is no objection
seemed to have lapsed.

A 17' wide belt for purposes of surveying is
required. The 17' (2) (b) of the
of the Massachusetts Agricultural Experiment Station.

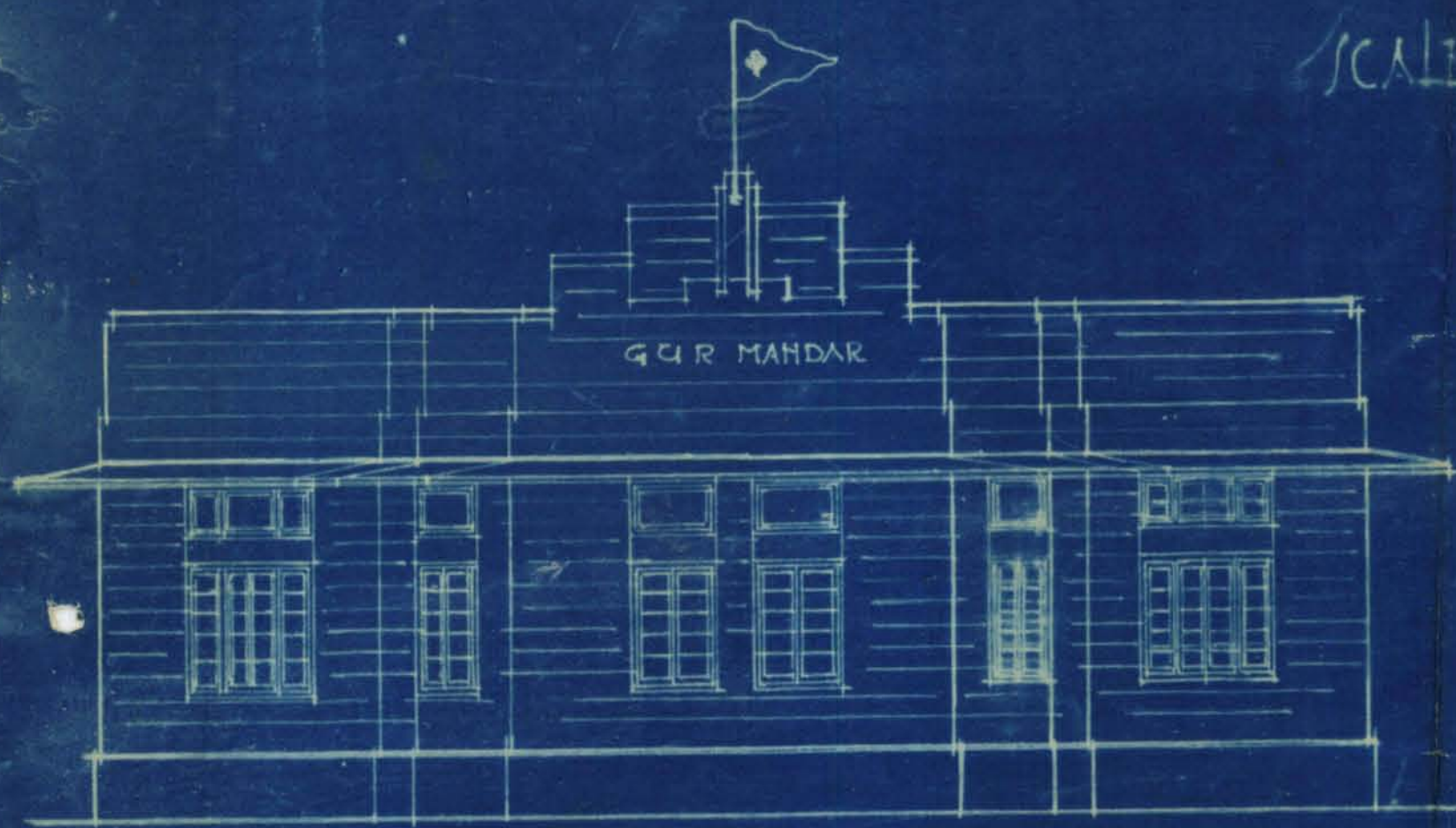


HONORARY SECRETARY
HYDERABADI AMIL CO-OPERATIVE SOCIETY LTD

TARASING H. ADVANI & CO
Architects & Surveyors
NICOL ROAD,

AMENDED PLAN OF THE PROPOSED GURDWARA BUILDING ON PLOT NO 229 JAMSHED QUARTER
SCALE 8' TO AN INCH

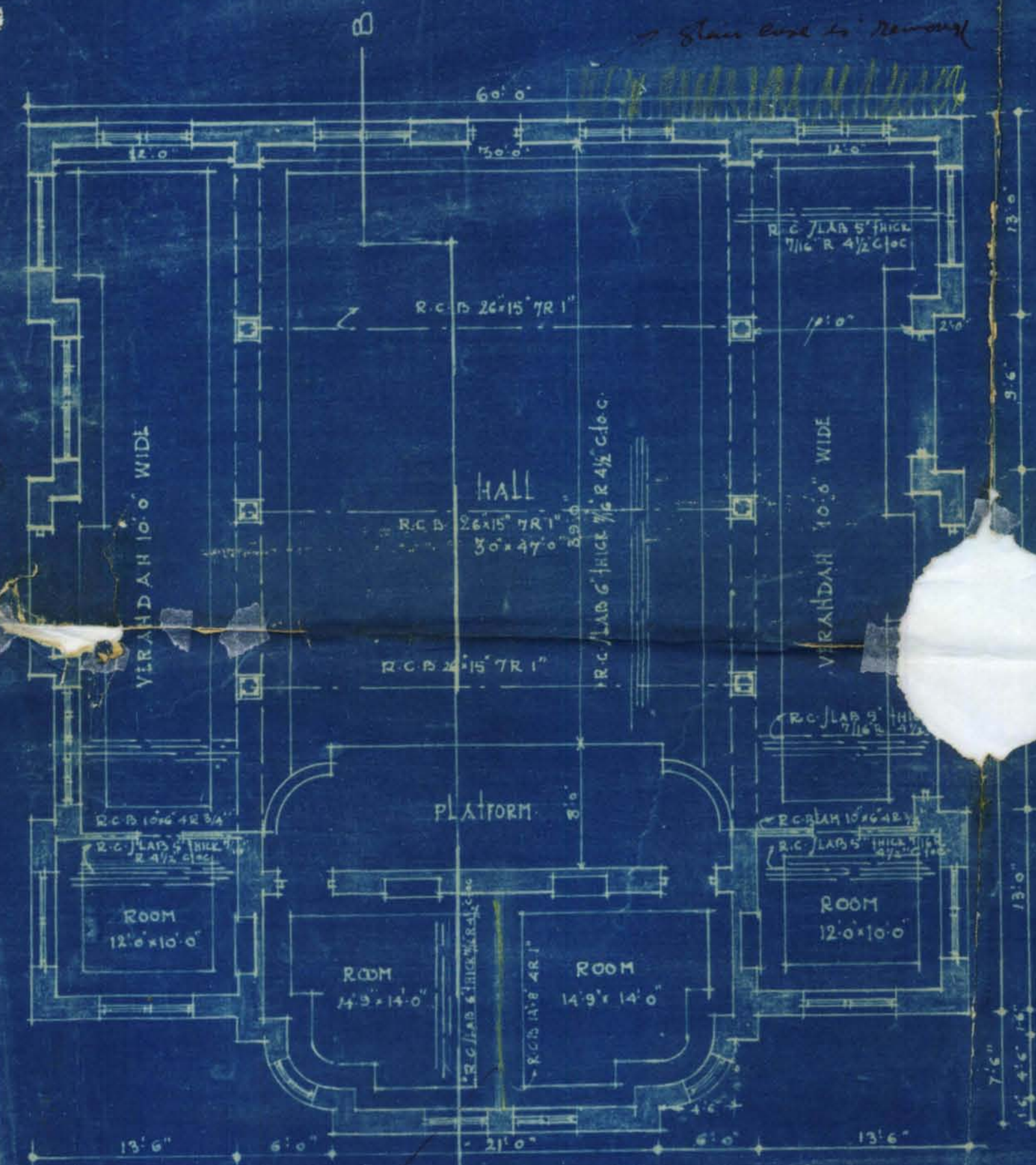
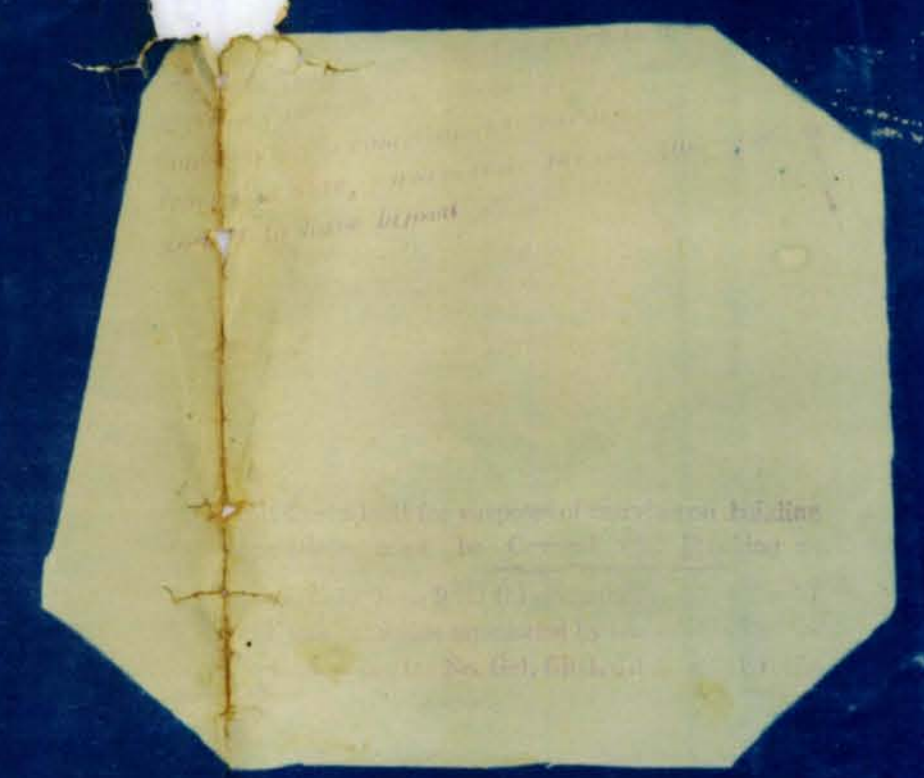
1/37



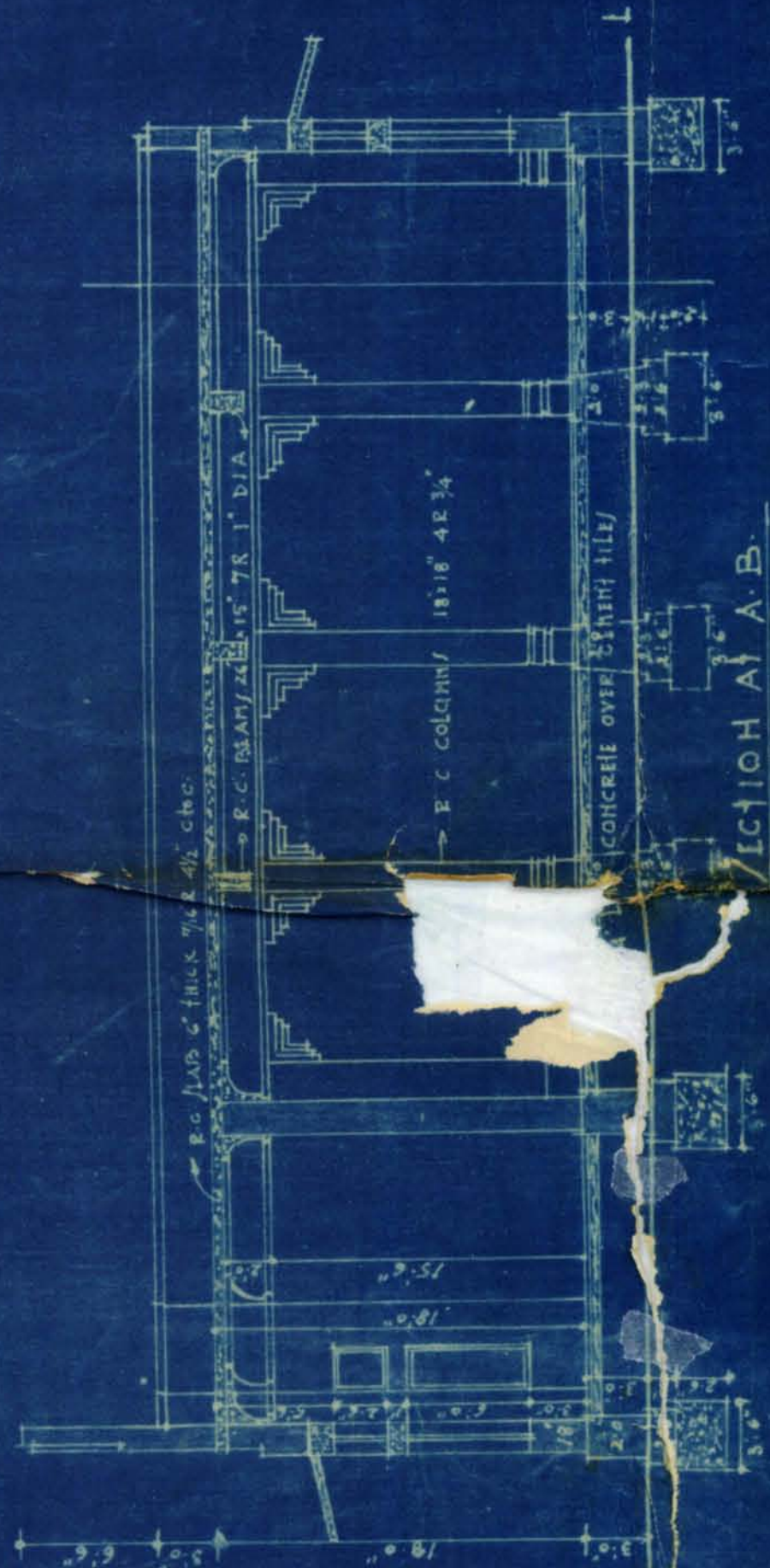
FRONT ELEVATION



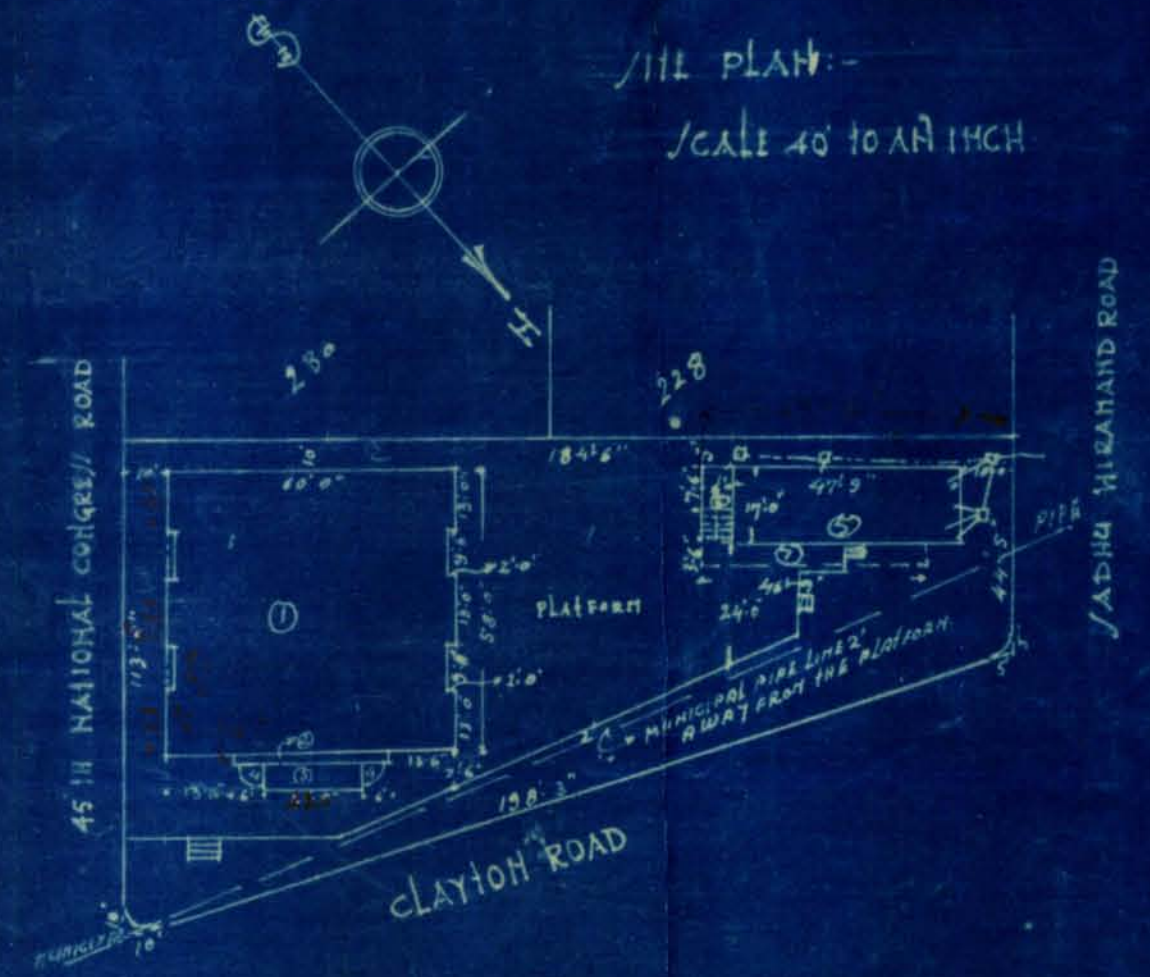
SIDE ELEVATION



GROUND FLOOR PLAN



SECTION A-A



SITE PLAN
SCALE 40' TO AN INCH

TOTAL AREA OF THE PLOT - 1605 SQ YD/
ALLOWABLE AREA : 535 " "
PROPOSED AREA : 514.62 " "
CALCULATIONS:-
(1) $1 \times 60.0 \times 58.0 = 3480.0$
(2) $1 \times 47.75 \times 17.0 = 811.75$
(3) $1 \times 7.5 \times 6.0 = 45.00$
(4) $1 \times 46.75 \times 3.5 = 163.62$
 $3480.0 + 811.75 + 45.00 + 163.62 = 4490.37$
 $4490.37 \div 8.72 = 514.62$
401.25
113.37
514.62 TOTAL.

NOTE:-
ALL OTHER PARTS ARE 6" THICK.
" " " " " 3"

Jamshedi
TARASING H. ADVANI & CO
Architects & Surveyors
NICOL ROAD,
HYDERABAD AMIL CO-OPERATIVE M.
SOCIETY LTD.



Heritage

KMR.CDD.JmQ.1939-1940.02

Office Telephone Nos. 2805, 2806 & 2807.

1000-2-39

M. I. KURESHI
Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

Reference No. B. S. P. 249/39

MAY 23 1939

MEMO:

Re: Plan No. 229 J 22 Sheet Jan 20 Qr.

Plan for Gardhara
on the above plot submitted by Mr. H. A. C. H. S. Ltd.
have been approved by the Karachi Municipal Corporation.

Land Manager & Architect.

Copy forwarded to—

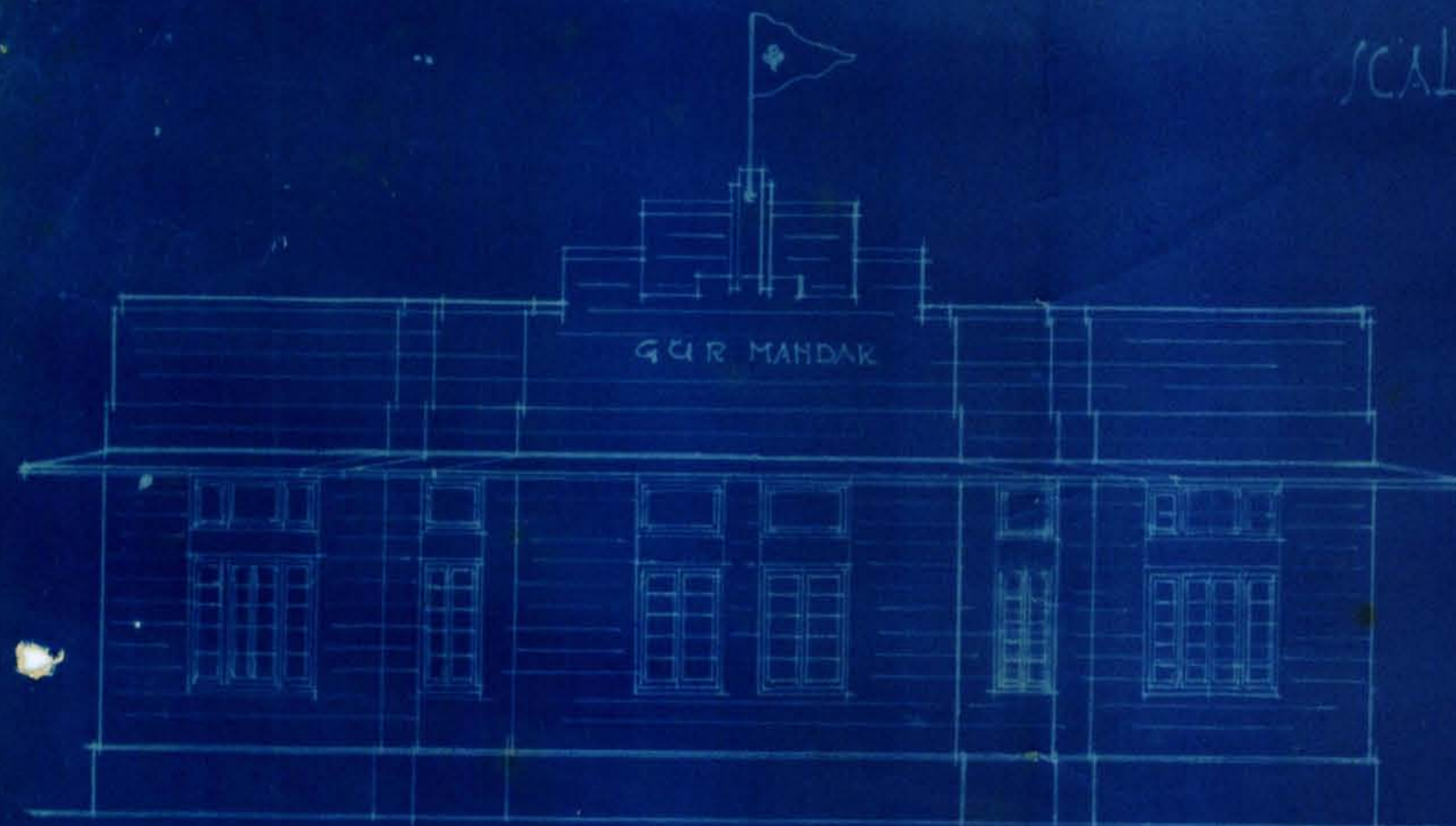
1. Health Officer,
2. Supdt. of Machinery,
3. Assessor,
4. Building Surveyor, with plan,
5. Land Surveyor,
6. Enquiry Officer,

for information and necessary action.

MAY 17 1939

Not started
Jule
18/6

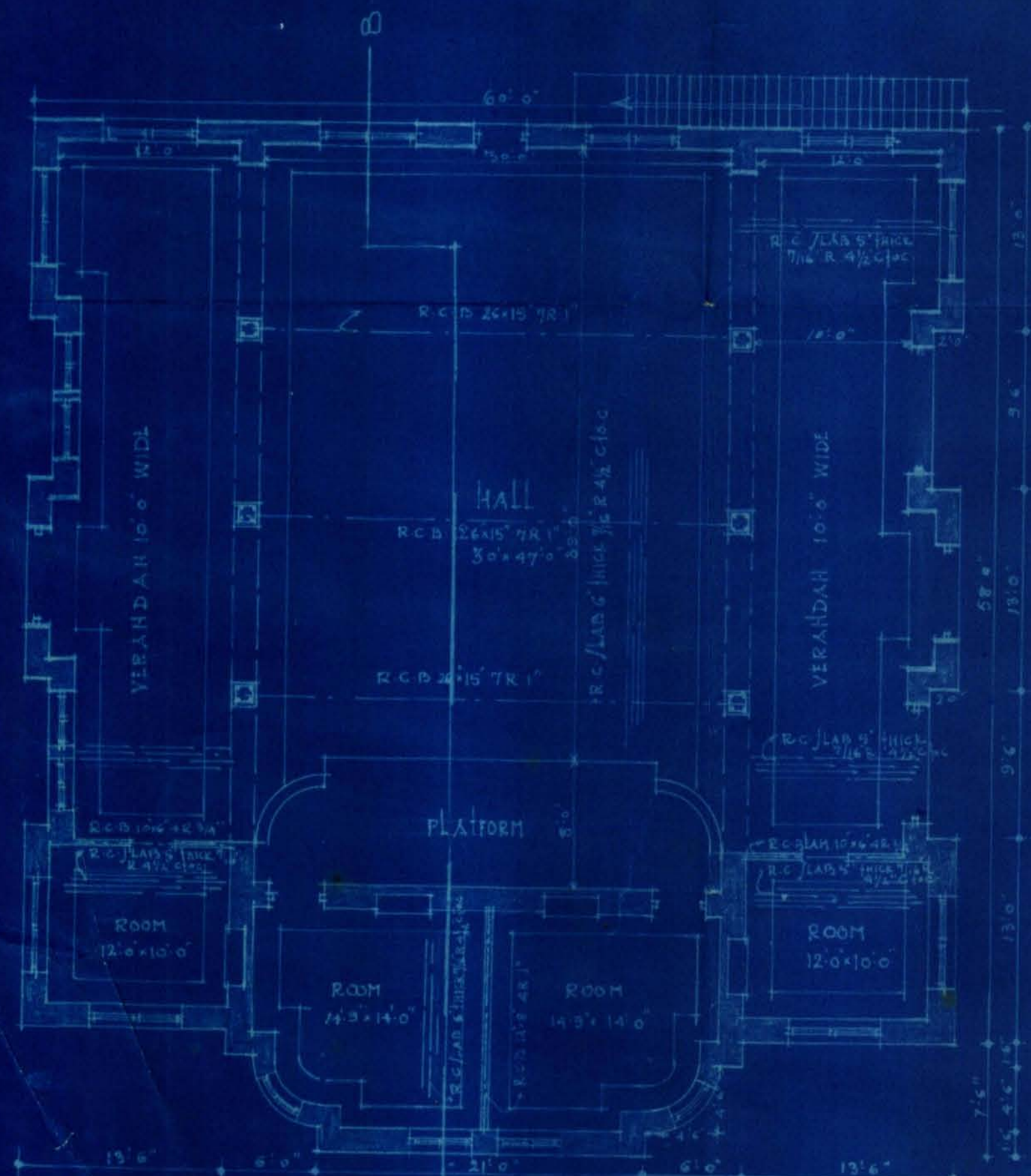
AMENDED PLAN OF THE PROPOSED GURDWARA BUILDING ON PLOT NO 229 JM2
JAMSHED QUARTER
SCALE 8' TO AN INCH



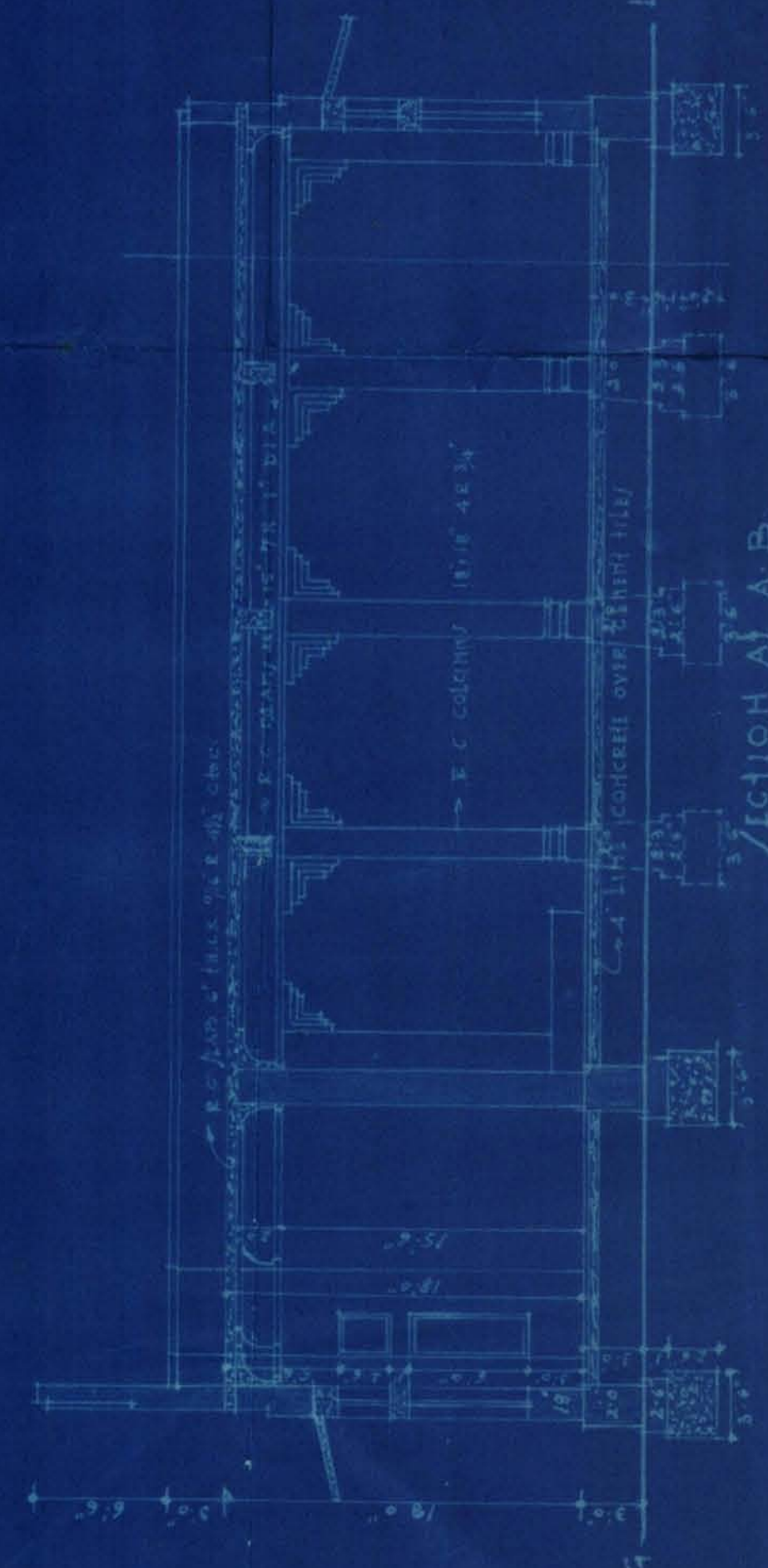
FRONT ELEVATION



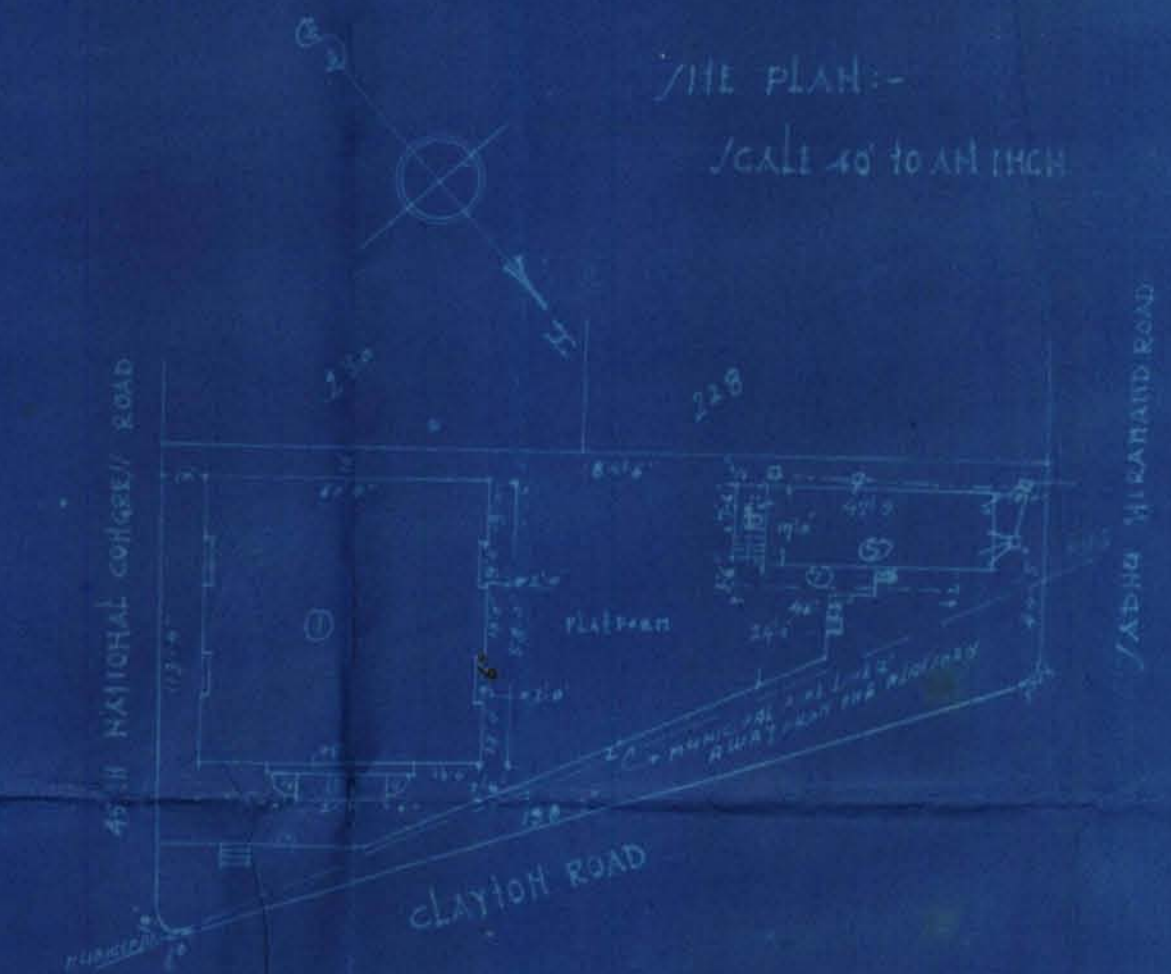
SIDE ELEVATION



GROUND FLOOR PLAN



SECTION A-A



SITE PLAN
SCALE 40' TO AN INCH

TOTAL AREA OF THE FLOOR 1200 SQ YD
ALLOWABLE AREA 535 " "
PROPOSED AREA 514.62 " "
CALCULATION:
(1) $1 \times 60.0 \times 5.0 = 300.0$
(2) $1 \times 23.0 \times 15.0 = 345.0$
(3) $1 \times 21.0 \times 6.0 = 126.0$
(4) $2 \times 22.0 \times 7.0 = 308.0$
DEDUCT
 $4 \times 7.5 \times 2 = 60.0$
AREA CALCULATION FOR GROUND FLOOR:
(5) $1 \times 47.75 \times 1.0 = 47.75$
(6) $1 \times 7.5 \times 6.0 = 45.00$
(7) $1 \times 46.75 \times 3.0 = 140.25$
 $1020.57 = 113.37$
 401.25
 113.37
 514.62 TOTAL

NOTE -
ALL OTHER PARTS ARE 6" THICK
" 1 1/2" " " 3"

Jamshedi Jindal
HONORARY SECRETARY
HYDERABAD AMIL CO-OPERATIVE
SOCIETY LTD.

TARASING H. ADVANI & CO.
Architects & Surveyors
NICOL ROAD,

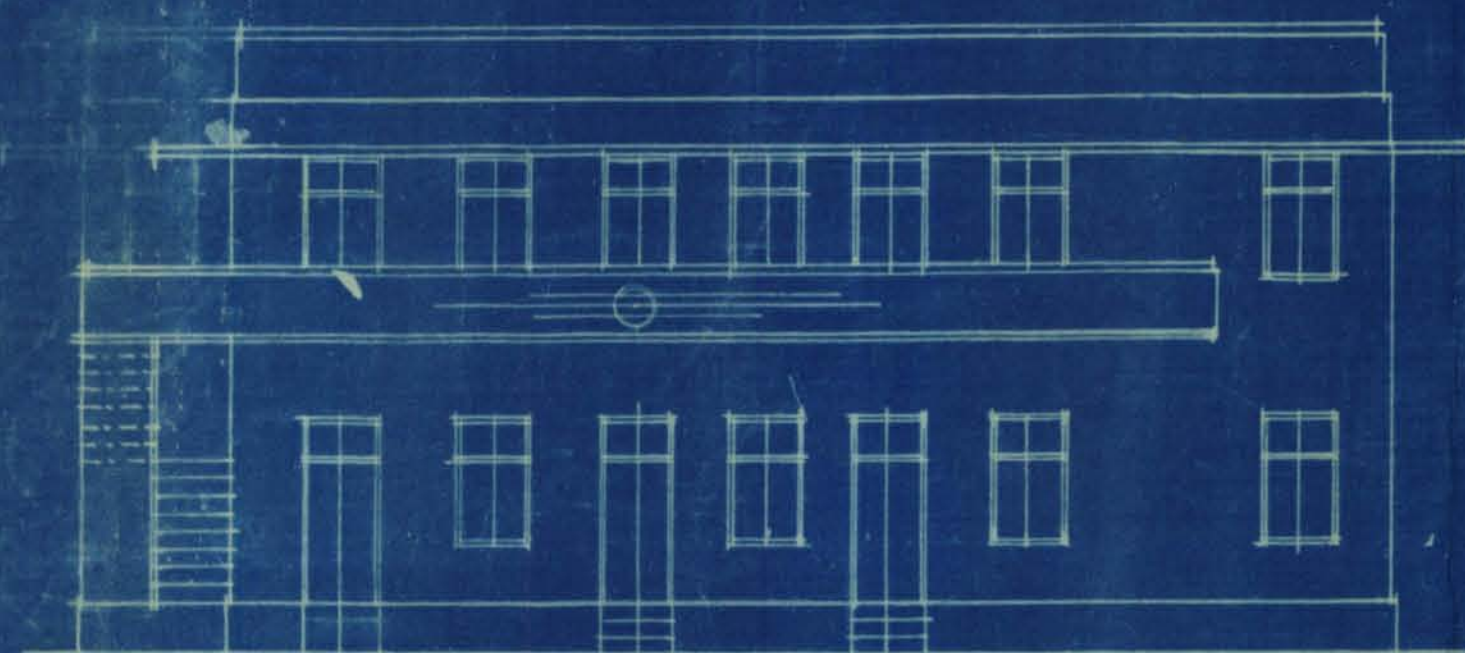
Note:
This is approved subject to the following conditions:
(1) This sanction does not entitle the owner to build
and not conveyed to him either by the Govt. or
by a private party in a private sale.
(2) This sanction holds good, provided the work of
construction is commenced in earnest within a period
from this date, whereafter the sanction will be
deemed to have lapsed.

APPROVED

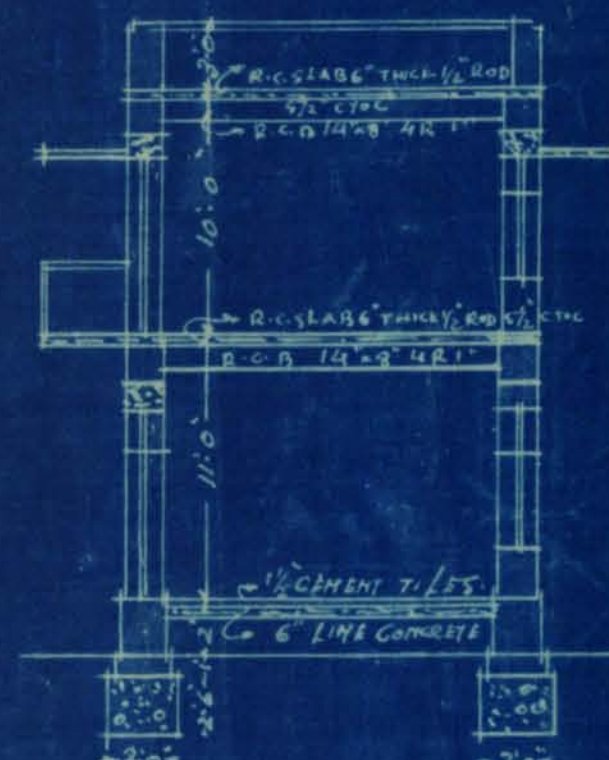
15-10-1939
Land Manager and Architect.

All Plans for purposes of carrying on building
operations must be covered with stamps as
sanctioned by Rule 9 (2) (b) of chapter II, and as
sanctioned by the Municipal Rules sanctioned by the Government
of India, and the Govt. of Madras, dated 1939-1940.

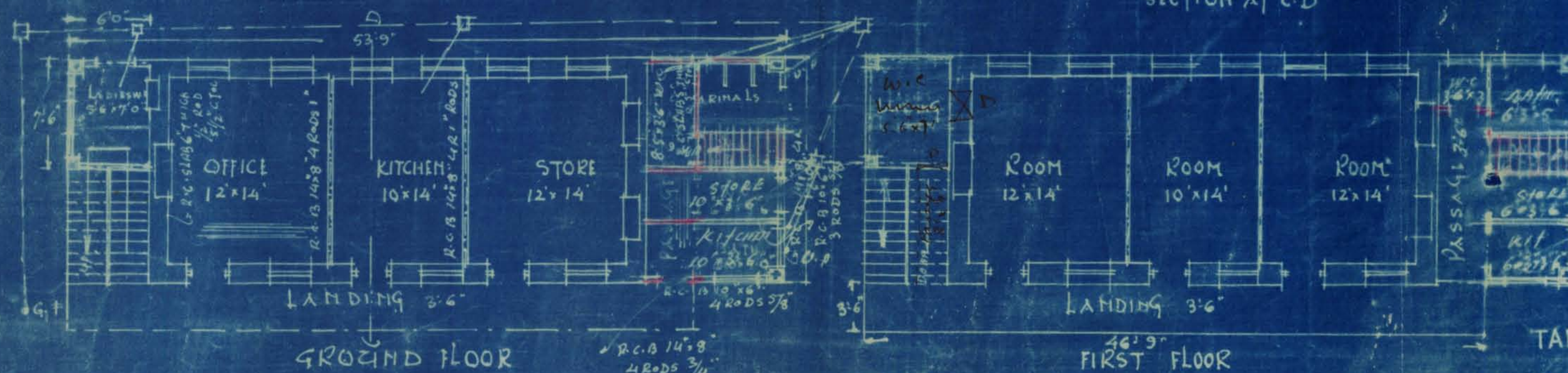
PLAN SHOWING THE PROPOSED OUT HOUSES
ON PLOT NO 229 J M 2 JAMSHILD QUARTER
GURDWARA BUILDING
SCALE 8' TO AN INCH.



ELEVATION.



SECTION AT C.D



GROUND FLOOR

FIRST FLOOR

Approved by the
Municipal Corporation
on 12.11.1939
This sanction is given
on the condition that
the construction is completed
from this date, and is
deemed to have been

All the plans for the purpose of the
Municipal Corporation are to be
submitted to the Municipal Corporation
for their approval and the same
shall be deemed to have been

Shamrai Gidani

HONORARY SECRETARY

HYDERABADI AMIL CO-OPERATIVE SOCIETY LTD.

Tarasing H. Advani
20/3

TARASING H. ADVANI & CO
Architects & Surveyors
NICOL ROAD,

AMENDED PLAN OF THE PROPOSED GURDWARA BUILDING ON PLOT NO 229-JM2
JAM/HD QUARTER
SCALE 8' TO AN INCH

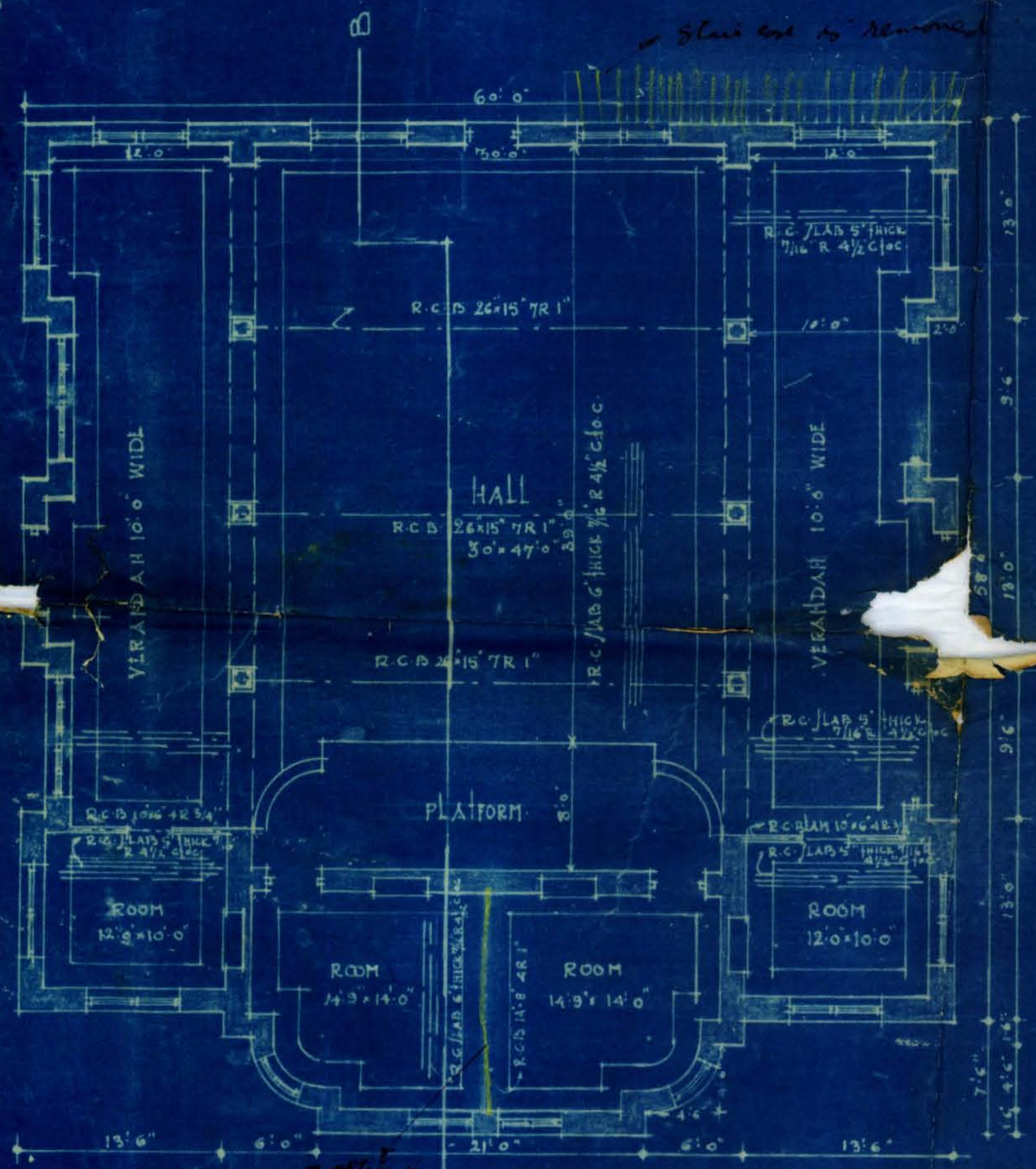
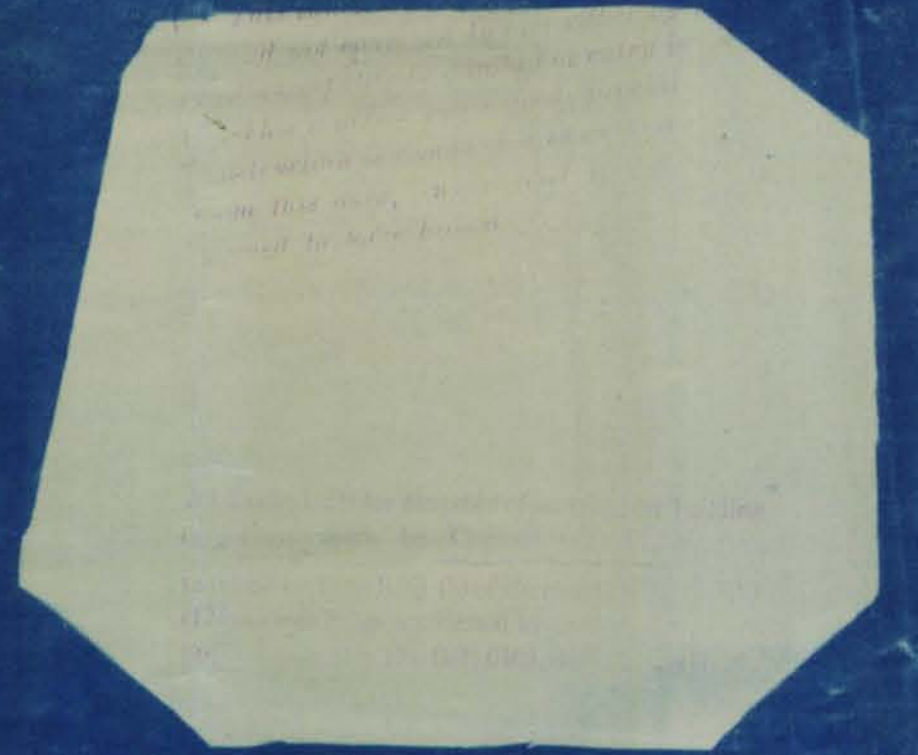
11/37



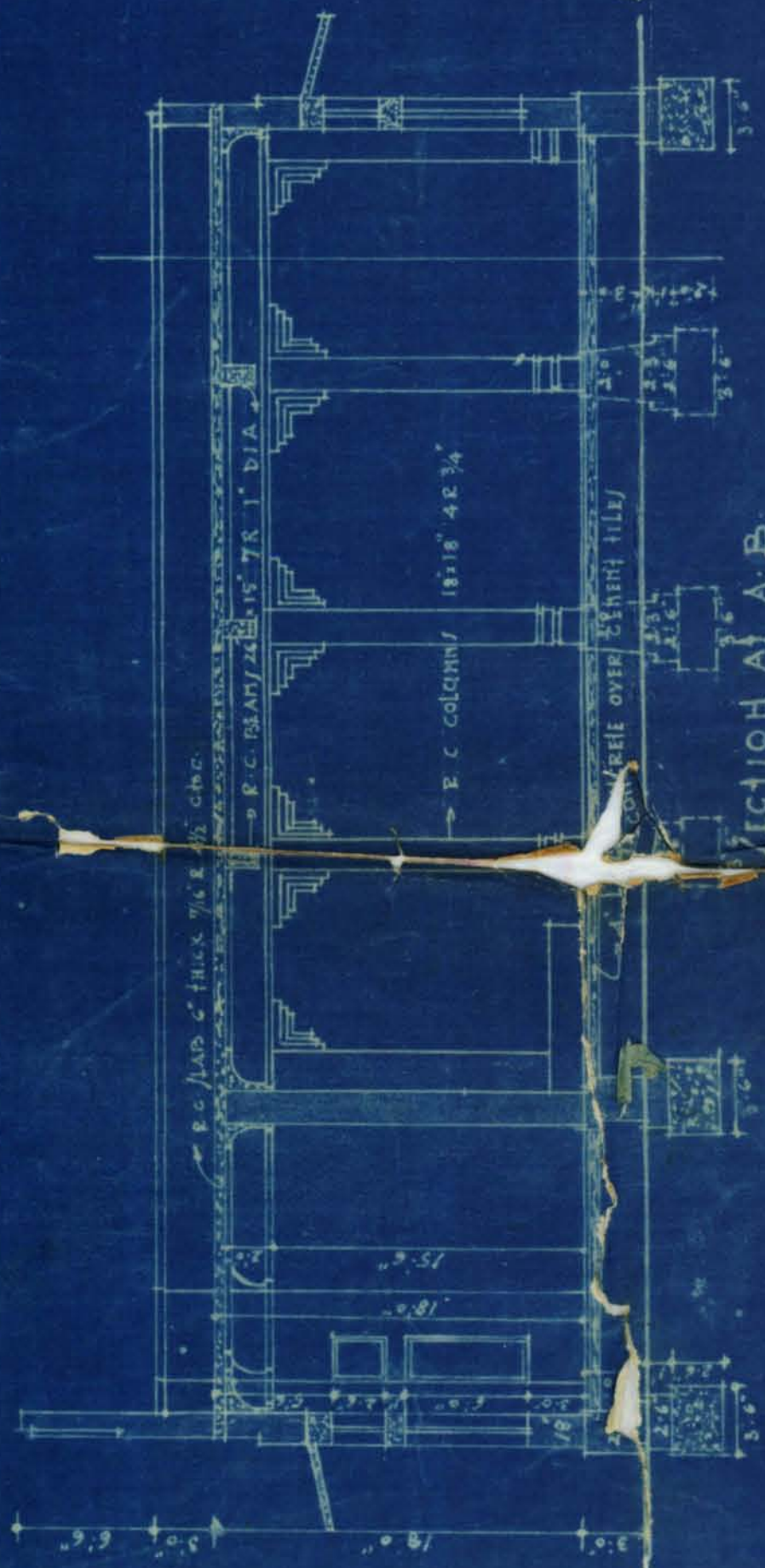
FRONT ELEVATION



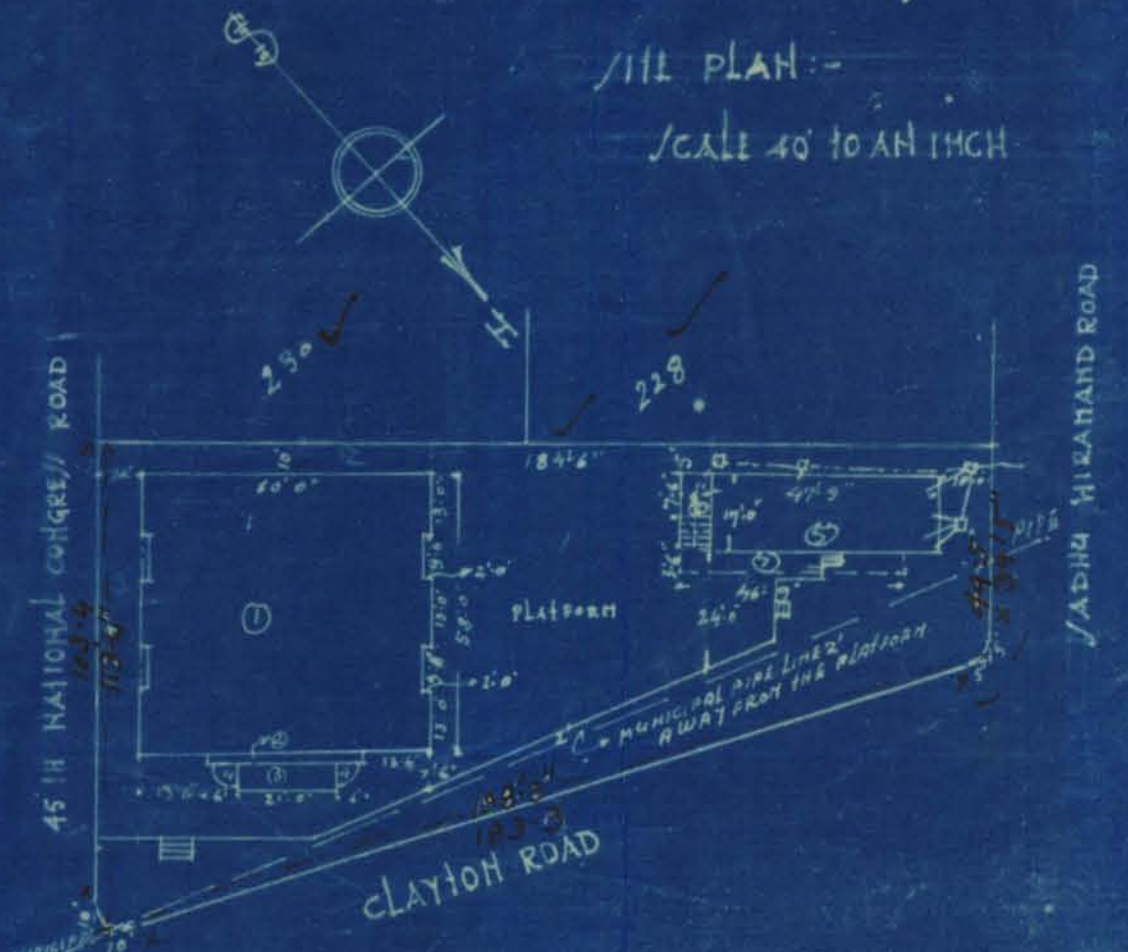
SIDE ELEVATION



GROUND FLOOR PLAN



SECTION A-A



SITE PLAN
SCALE 40' TO AN INCH

TOTAL AREA OF THE PLOT - 1605 SQ YD/
ALLOWABLE AREA - 535 " "
PROPOSED AREA - 514.62 " "
CALCULATION:
(1) $1 \times 40.0 \times 58.0 = 5480.0$
(2) $1 \times 23.0 \times 1.5 = 49.5$
(3) $1 \times 21.0 \times 6.0 = 126.0$
(4) $2 \times 22.75 \times 7.5 = 341.25$
DLD 401
 $4 \times 9.5 \times 2 = 76$
AREA CALCULATION FOR OUT HOUSING:
(5) $1 \times 47.75 \times 17.0 = 811.75$
(6) $1 \times 7.5 \times 6.0 = 45.00$
(7) $1 \times 46.75 \times 3.5 = 163.62$
 $1020.37 = 113.37$

NOTE:-
ALL OTHER PARTS ARE 6" THICK.
" 11/IDE " " 3"

Amended
TOTAL 514.62 sq. ft.
Jamsai Sidmal
HONORARY SECRETARY
HYDERABADI AMIL CO-OPERATIVE M.
SOCIETY LTD.

Amended
TARASING H. ADVANI & CO.
Architects & Surveyors.
NICOL ROAD.



TARASING H. ADVANI & CO.

ARCHITECTS & SURVEYORS,

NICOL ROAD,

PHONE 2720

KARACHI, 14th October 1939.

YOUR REF: Nill. OUR REF: 684.G.2A/10/39.

RE: Plot No. 229 J.M.2 Jamshed Quarter.

To,

The Land Manager & Architect,
Municipal Corporation,K A R A C H I.

Dear Sir,

We have to inform you that the R.C.C. Roof of the above plot will be filled
on Wednesday the 18th instant.

ARCHITECT'S DEPT.
MUNICIPAL CORPORATION
KARACHI.

18 OCT. 1939

No.

3683

Yours faithfully,

Tarasing H. Advani

Architects & Surveyors.

d.c.

P. Lallach f.c.

A. 18/10

for sent. by me
18/10

16/10

TARASING H. ADVANI & CO.
ARCHITECTS & SURVEYORS.
 NICOL ROAD,

PHONE 2720

KARACHI, 17th October 1939.

YOUR REF No. L.G.P. 219/39 OUR REF 692.G.2A/10/39.

Dated 16th October 1939.

RE Plot No. 229 J.M.2 Jamshed Quarter.

To,

The Land Manager & Architect,
 Municipal Corporation,

K A R A C H I.

Dear Sir,

With reference to your letter under reference we have to inform you that the usual slight deviations from approved plan, which are inevitable in the construction of a building have been made, for which an amended plan will shortly be submitted.

Yours faithfully,

Tarasing H. Advani & Co.

Architects & Surveyors.





Heritage

KMR.CDD.JmQ.1939-1940.02

26

Office Telephone Nos. 2805, 2806 &
2807.



MUNICIPAL CORPORATION
KARACHI.

OCT 10 1939

Reference No. L. C—P.

219/39

To.

Mr.

xxx The Honorary Secretary
Hyderabad Amil Coop. Housing Society

Dear Sir,

With reference to your building on plot No. 229 sheet **J.M.**
No. Jan sh el, Quarter, I have to inform you that the building
as is being erected, or re-erected differs from the approved plan.
You are therefore requested to make the building in conformity
with the approved plan on receipt hereof, failing which, action
will be taken under the Act which please note.

Yours faithfully,

Land Manager & Architect.

Delivered on 17/10/39
1000-5-38
Baboo

Copy forwarded to Mr. Tarasingh H. Advani, Architect
for owner. for information.

d.c.
This is to be
initialed by you
as usual

Land Manager & Arc

OCT 14 1939

Office Telephone Nos. 2805, 2806 & 2807.

600--7-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

OCT 9 1939

Reference No. L. C. C. 219/39

To,

Mr. Laurence A. AdnaniArchitect for owner

KARACHI.

Dear Sir,

Re. Plot No. 229 Sheet No. Jm 2 Jaunabad Quarter

Dear Sir,

With reference to your application dated 18th July 1939
with amended plans for building on the above plot a copy of the plan
duly signed ^{and} approved is returned herewith.

*Pl. ask the party to make
the building in conformity
with the approved plan.
Copy to architect.*

F. M. I. Kureshi

Yours faithfully,

F. M. I. Kureshi
OCT 5 - 1939

Land Manager & Architect.

Bj
2/10



To be attached
to the (I think from)
the papers on with you)

28

By

note {
a little more recd and
be sent by you {
1914

29
TARASING H. ADVANI & CO.**ARCHITECTS & SURVEYORS,****NICOL ROAD,****PHONE 2720****KARACHI, 25th September 1939.**

YOUR REF: B.S.M.229/J.M.2 OUR REF: 627.G.2A/9/39.

Dated 23rd September 1939.

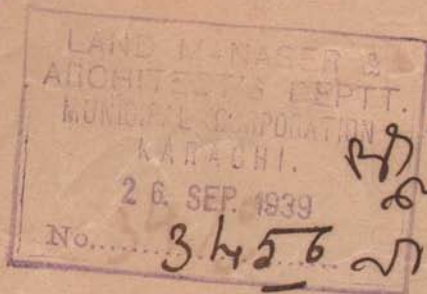
RE: Plot No. 229 J.M.2 Jamshed Quarter.

To,

The Land Manager & Architect,
Municipal Corporation,K A R A C H I.

Dear Sir,

With reference to your letter under reference we have to inform you that due to a previous appointment we shall not be able to attend. Another appointment may please be fixed.



Yours faithfully,

Tarasing H. Advani & Co.

Architects & Surveyors.

30

TARASING H. ADVANI & CO.
ARCHITECTS & SURVEYORS,

NICOL ROAD,

PHONE 2720

KARACHI, 27th September 1939.

YOUR REF: Nil. OUR REF: 635.G.2A/9/39.

RE: Plot No. 229 J.M.2 Jamshed Quarter.

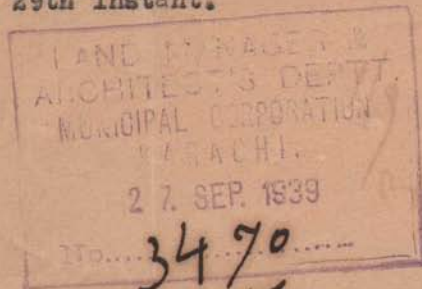
To,

The Land Manager & Architect,
Municipal Corporation,

K A R A C H I .

Dear Sir,

We have to inform you that the R.C.C.Lintels and Sun-Shade will be filled on Friday the 29th instant.



Yours faithfully,

Tarasing H. Advani

Architects & Surveyors.

*mm.
- me
27/9.*



21-28, June 2, 1939 10.10.39 31

KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

Date of Receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj sent.	Remarks.
B. S. <i>2/8</i> ...						
H. O. ...						
E. E. ...						
L. S. ...	<i>3/8</i>	<i>14/8</i>	<i>15/8/39</i>			
B. S. <i>1/9</i> ...						
H. O. ...			<i>1/9</i>	<i>9/9/39</i>		
E. E. ...						
L. S. ...						
<i>atg</i> B. S. ...		<i>34/80</i>	<i>22/9</i>	<i>27/9/39</i>		
H. O. ...						
E. E. ...						
L. S. ...						



Heritage

KMR.CDD.JmQ.1939-1940.02

TARASING H. ADVANI & CO.

ARCHITECTS & SURVEYORS.

NICOL ROAD,

PHONE 2720

KARACHI, 25th September 1939.

YOUR REF: L.C.P. 219/39. OUR REF: 625.G.2A/9/39.

Dated 22nd September 1939.

RE: Plot No. 229 J.M.2 Jamshed Quarter.

To,

The Land Manager & Architect,
Municipal Corporation,

K A R A C H I.

Dear Sir,

With reference to your letter under reference we have to inform you that the site plan has now been corrected.

Yours faithfully,

no draw objection

27/9

3441

Plans approved

26/9

Approved by the Manager

Architects & Surveyors.

26/9



Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.



**MUNICIPAL CORPORATION,
KARACHI.**

1000-7-39.

Reference No. B. S. *11229/212*

To,

Mr Tarasing H. Advani, Architect
KARACHI.

Dear Sir,

Re:—Plot No. *228* Sheet No. *g-h 2, Jamshed* Quarter.

With reference to ~~your letter dated~~ *103* re: ~~above~~
Plot, you are requested to keep your premises open for inspection
of the Building Surveyor on *26-8-* 193*9*
between *10-30 & 10-45* A. M., and also be present on the site.

See: Architect-abstract.

1st floor roof over out-houses filled in.

*For
26/8*

Yours faithfully,

F. M. I. Kureshi
Land Manager & Architect.

SEP 22 1939

*For
26/8*

TARASING H. ADVANI & CO.
ARCHITECTS & SURVEYORS.

NICOL ROAD,

PHONE 2720

KARACHI, 21st September 1939.

YOUR REF: Nill. OUR REF: 613.G.2A/9/39.

RE: Plot No. 229 J.M.3 Jamshed Quarter.

To,

The Land Manager & Architect,
Municipal Corporation,

K A R A C H I.

Dear Sir,

We have to inform you that the R.C.C. Roof of the out-houses on the above plot will be filled on Monday the 25th instant.

Yours faithfully,



Architects & Surveyors.

35

P.219/39.

To,

Mr. Tarasing H. Advani,
Architect for owner,
Karachi.

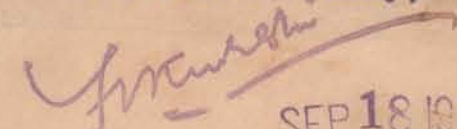
22 SEP 1939

Dear Sir,

Re:-Plot No.229, J.M.2, Jamshed Qr.

With reference to your letter dated 31st August 1939 re. above, I have to inform you that it is not clear what corrections have been made in the plan as stated in your letter, ~~over copy~~. There is discrepancy between the dimensions shown in the site plan and that shown in the ground floor plan which requires to be corrected.

Yours faithfully,



SEP 18 1939

Land Manager & Architect.

SSB/14.9.



361

TARASING H. ADVANI & CO.**ARCHITECTS & SURVEYORS.****NICOL ROAD,****PHONE 2720****KARACHI, 31st August 1939.**

YOUR REF: No.L.C.P.219/39 OUR REF: 564.G.2A/8/39.

Dated 28th August 1939.

RE: Plot No. 229 J.M.2 Jamshed Quarter.

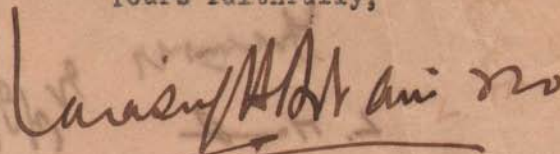
To,

The Land Manager & Architect,
Municipal Corporation,K A R A C H I.

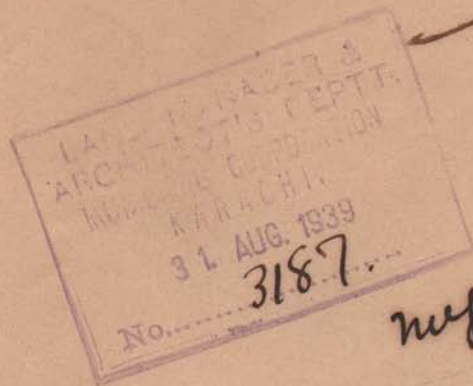
Dear Sir,

With reference to your letter under reference we have to state that the necessary corrections have now been made in the plan, which may please be approved soon.

Yours faithfully,



Architects & Surveyors.

*referred
me
1/9*



Heritage

KMR.CDD.JmQ.1939-1940.02

26-2

TARASING H. ADVANI & CO
ARCHITECTS & SURVEYORS
MIDDE ROAD.

It is not clear that correction has
been made as stated. There is discrepan-
cy between the mass dimensions shown in
the site plan and that shown in the 1st floor
plan which requires to be corrected



Reply accordingly

Yours faithfully

L. H. A.

8/13/39

informing
11/1/39

1818

31
1000-8-39.

Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT.



MUNICIPAL CORPORATION,
KARACHI.

Reference No. L. C. P219/39.

To, Mr. Tarasing H. Advani, Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 1st August 1939,
with a plan for the proposed buildings/additions and alterations on plot
No. 229 Survey Sheet No. N.2, Jamshed Quarter,
I have to request you to comply with the following requirements—

I.M.&A's objections.

(1) Built up area calculations do not tally with the dimension
given on the plan.

The plans are returned herewith rejected.

Yours faithfully,

F. M. I. Kureshi
AUG 26 1939
Land Manager & Architect.

SSB/24.8.



Heritage

KMR.CDD.JmQ.1939-1940.02

TARASING H. ADVANI & CO.
ARCHITECTS & SURVEYORS.
 NICOL ROAD,

PHONE 2720

KARACHI, 21st August 1939.

YOUR REF: Nil.

OUR REF: 545.G.2A/8/39.

RE: Plot No. 229 J.M.3 Jamshed Quarter.

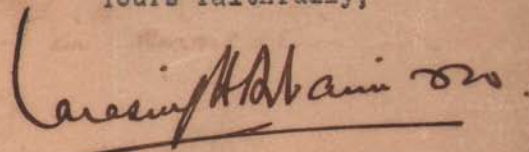
To,

The Land Manager & Architect,
Municipal Corporation,K A R A C H I.

Dear Sir,

We have to inform you that the R.C.C. Roof on the above plot will be filled on Thursday the 24th instant.

Yours faithfully,



Architects & Surveyors.

Pl. attach f.c. if in objection -

*Attached to 545
 23/8
 72 mls*

Re.. MAT no 292. Jan 2 Janish B. 37

Sub. to the L.T.A. The architect's letter of 1.8.39 may pl. be perused, Re: para. 1 & 2 the L.S. now reports no objection. Re: Para 3, the L.C. has submitted his report of 4/8/39. ~~One~~ Built up area calculations do not tally with the dimension given on the plan.

Apart from this requirement orders are requested that reply be sent to the architect in connection with the L.C.'s report.

Area given taken as per L.C.'s report.

[Signature]
19/8

Pl. communicate B.S.'s objection, above, only

[Signature]
L.T.A. 23/8



TARASING H. ADVANI & CO.
ARCHITECTS & SURVEYORS.



2720

Ref. No. 497.G.2A/8/39.

NEAR SIND MADRESSAH

NICOL ROAD.

LAND MANAGER &

Karachi, 1st August 1939.

MUNICIPAL CORPORATION

KARACHI.

2764

AUG. 1939

No.

To,
The Land Manager & Architect,
Municipal Corporation,
K A R A C H I.

Dear Sir,

Re:-Plot No. 229 J.M.2 Jamshed Quarter.

With reference to your letter No.L.C.P.
219/39 dated 26th July 1939, we have to state
as under:-

- 1 & 2. We refer you to our letter No. 415.G.2A/
/7/39 dated 1-7-39 wherein we have pointed
out that the plan has been approved -
only a short while ago. These appears no
sense in asking these requirements which
have no bearing in the case. We refuse to
touch the site plan or show the street
width. The site plan is as per approved
plan and we have pointed that out already.
It is upto your departments to refer to
the original approved plan.
3. The total area of the plot and the area
proposed are quite correct as a reference
to your department will show. In any case
we see no reason why we should be pestered
with frivolous objections on account of the
gross inefficiency of your department, and
an obvious lack of cooperation among your
assistants. The plans are re-submitted for
immediate disposal please.

Yours faithfully,

Architects & Surveyors.

L.S. for his remarks p.

3/8/39 ^{4/8}

Subsidiary. The original area of this plot is 1181 sq. yds. to which a further area of 424 sq. yds. is now granted vide L.R. no. 162/12-L.A. of 28th March 1939. Unfortunately the entry re - this was not made in the Society's register as the paper was sent to L.S. for giving possession who reported on 17/7/39 that the possession was already given. The above intimation had to be sent to C.O. which was done on 29/7/39. The papers were now in the files for making entry.

The total area of the plot now is $1181 + 424 = 1605$ sq. yds.

L.S.'s objection

4/8

~~Side measurements to be to the site plan as shown marked, even the as connected approval plan shows them as so marked.~~

No objection

8/8 14/8

Sr L.S.

27/8

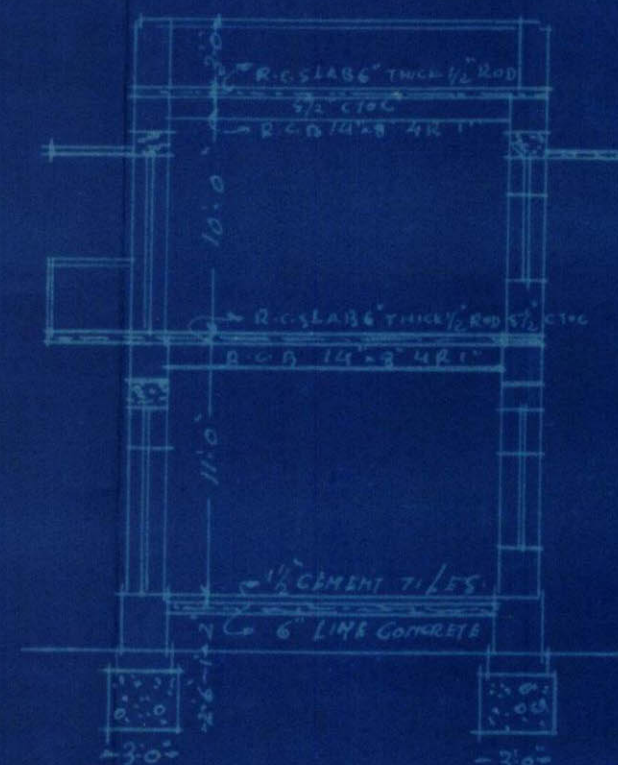
Sr L.S.

4/8/39

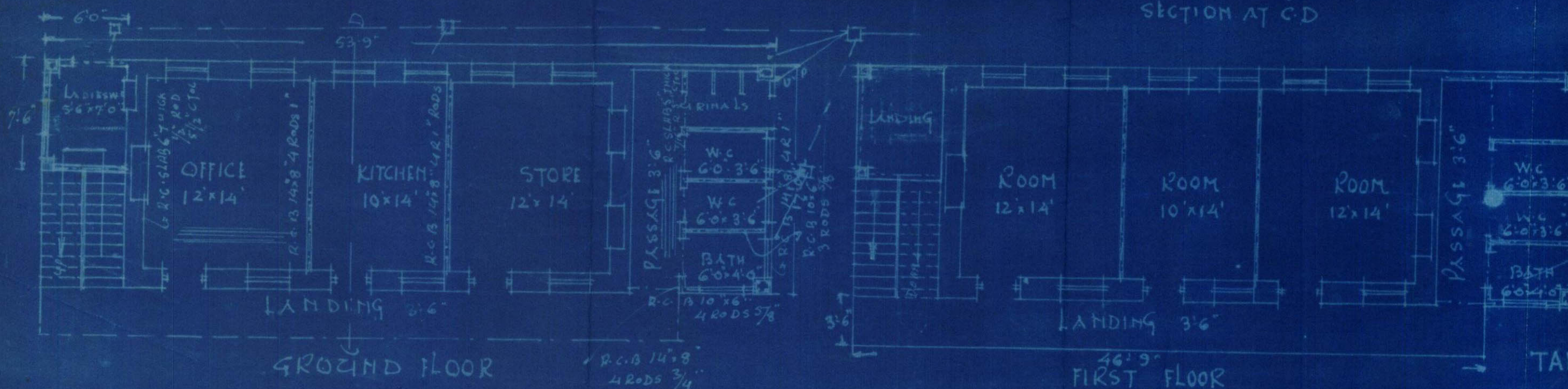
PLAN SHOWING THE PROPOSED OUT HOUSES
ON PLOT NO 229 J.M.2 JAMSHED QUARTER
GURDWARA BUILDING
SCALE 8' TO AN INCH



ELEVATION



SECTION AT C.D.



Note:

Plan is approved subject to the following conditions:
1) This sanction does not entitle the owner to have the land not conveyed to him either by the Govt. or the Municipality by a deed or entry in a deed.
2) This sanction holds good, provided the work of construction is commenced in earnest within a year from this date, whereafter the sanction will be deemed to have lapsed.

APPROVED.

OCT 5 - 1939

Lead Manager and Architect.

All Tanks built for purposes of carrying on building operations must be covered with planting as required by Rule 9 (2) (b) of Chapter II, Sanctions of Municipal Rules sanctioned by the Commissioner-in-Chief under his No. G.O. 6101, dated 25-11-1935.

HONORARY SECRETARY

HYDERABADI AMIL CO-OPERATIVE SOCIETY LTD.

TARASING H. ADVANI & CO.
Architects & Surveyors
NICOL ROAD,

Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



1000-5-39.

MUNICIPAL CORPORATION,
KARACHI. 26 JUL 1939

Reference No. L. C. P. 219/39.

To. Mr. Tarasing H. Advani, Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 1st July 1939,
with a plan for the proposed buildings/additions and alterations on plot
No. 229 Survey Sheet No. J.M.2, Jamshed Quarter,
I have to request you to comply with the following requirements —

L.S's objections.

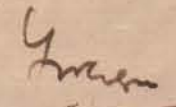
- (1) Site measurements be arrow marked.
- (2) Street width be shown.

L.M.&.A's objection.

(3) Total area of the plot is 1181 sq. yards and the area proposed to be built up is more than allowable (being 515 sq. yards). After the built up area is reduced to the allowable limit, plans will be further considered.

The plans are returned herewith rejected.

Yours faithfully,


Land Manager & Architect.

SSB/22.7.

25/7

Recd m. 4.7.39

43

2

Plot No

229

Sheet No.

Jm 2 Janned

Qr

BUILDING SURVEYOR'S REPORT.

Recd m 11/7/39

L.C.

Mr. Thakurdas 17/7 M. Supply sale conditions (if any) for this plot early, re: building.

B.S.

It is granted on the same terms &

condition of the building curtilage. P. sec

the required papers - this is agreed

Plan. 5-4 P. 22

L.C.

17/7
L.C. 17/7
2 17/7M. get the contract estimated only filled
in. I find that even in the original papers
such contract. P. 22 17/7B.S. returned to the
B.S. with extract
only filled in. 19/7/39Total area of the plot is 1181 sq. yds and the area proposed
to be built up is more than allowable (being 515 sq. yds).After the built up area is reduced to the allowable limit
plans will be further considered.

Date

Building Surveyor. 19/7

Remarks of LAND MANAGER AND ARCHITECT.

L.S.'s + B.S.'s objections

L. M. A. 17/7

Date

Land Manager and Architect.

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. P/C.

Applicant's Name

Architect's Name

EXTRACT FROM THE LAND REGISTER.

New plot No. 229 Sheet No. 2 } Quarter. Juddes.
Old plot No. Sheet No.

Whether under Govt. or Municipal Control	Municipal
Registered Holders of plot	Hyp. Amil Cooperative Housing Society Ltd.
Government	
Municipal	1181 + 424 = 1605
Total	1181 + 424 = 1605
Title and period of lease.	29 years from 27.5.38
Form of lease	
Any Special conditions of lease	In pursuance of Gurdwara
Remarks	22/11/38

Date of receipt of plan

Date of expiry of 30 days



TARASING H. ADVANI & CO.
ARCHITECTS & SURVEYORS.

NEAR SIND MADRESSAH
NICOL ROAD.

TELEPHONE No. 2720.

Karachi, 1st July 1939.

Ref. No. 415.G.2A/7/39.

To,
The Land Manager & Architect,
Municipal Corporation,
K A R A C H I.



Dear Sir,

Re:-Plot No. 229 J.M.2 Jamshed Quarter.

We are handing you herewith 3 copies of amended plan for proposed Gur Mandir on the above plot. The original plan was approved on 23-5-39 vide your letter No. B.S.P.249/39 dated 23-5-39.

The only amendment is that the first floor has been deleted and the height of the ground floor is increased from 12'-0" to 18'-0". The position of the staircase is also altered. The outhouses remain unaltered. Considering that the alterations are very minor we shall thank you to treat this as a subsidiary plan and omit the usual reference to various departments. In the meantime we are carrying on the work in anticipation of your sanction. Thank you.

Yours faithfully,

Tarasing H. Advani

*To be circulated.
3. P. is attached*

Architects & Surveyors.

*4/7
R. S. P.
Adv. 4/7*

B. S. Please attach Inspection plane and report as usual within four days also please state if this requires circulation.

R 4/7

KARACHI MUNICIPAL CORPORATION.

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. # *e 215/38*Re:—Plot No. *228* Sheet No. *M2 James* Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

5/2/38
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? *no*
(b) If so, is the street line correctly shown? *—*
2. (a) Does the plot come under P. T. Scheme? *—*
(b) If so, is the plot shown as finally re-constructed? *—*
3. (a) Is there any encroachment? *no - any*
(b) If so, state the nature and No. of sq. yards? *—*
4. (a) Is the area of the plot stated on plan correct? *yes*
(b) If not give the correct area *—*
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? *—*
(b) If so, state the conditions. *—*
6. (a) Is the street width correctly shown? *not shown.*
(b) If not state the widths. *40' 100' 130'*

Objections

Pile measurements to arrow marked
Street width to be shown.

AM
6/7

Head Draftman

7/7 1577
LAND SURVEYOR.

A mfr pipe is passing through the plot. This requires to be ascertained from City Dept.
Also encroachment shown requires to be made by the plot

400-6-39.

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

RE:—Plot no. *228*, Case No. *HC 212/89*, sheet no. *2*, *Jaipur* Qr.

A copy of plan is forwarded with compliments to the Health Officer for favour of remarks and to pass on directly to the Engineer for favour of his remarks.

5/7
FOR LAND MANAGER ARCHITECT.

HEALTH OFFICER'S REMARKS.

no objection

6/7 HEALTH OFFICER.

Forwarded with compliments to the Engineer for favour of disposal.

FOR HEALTH OFFICER.

ENGINEER'S REMARKS.

No objection

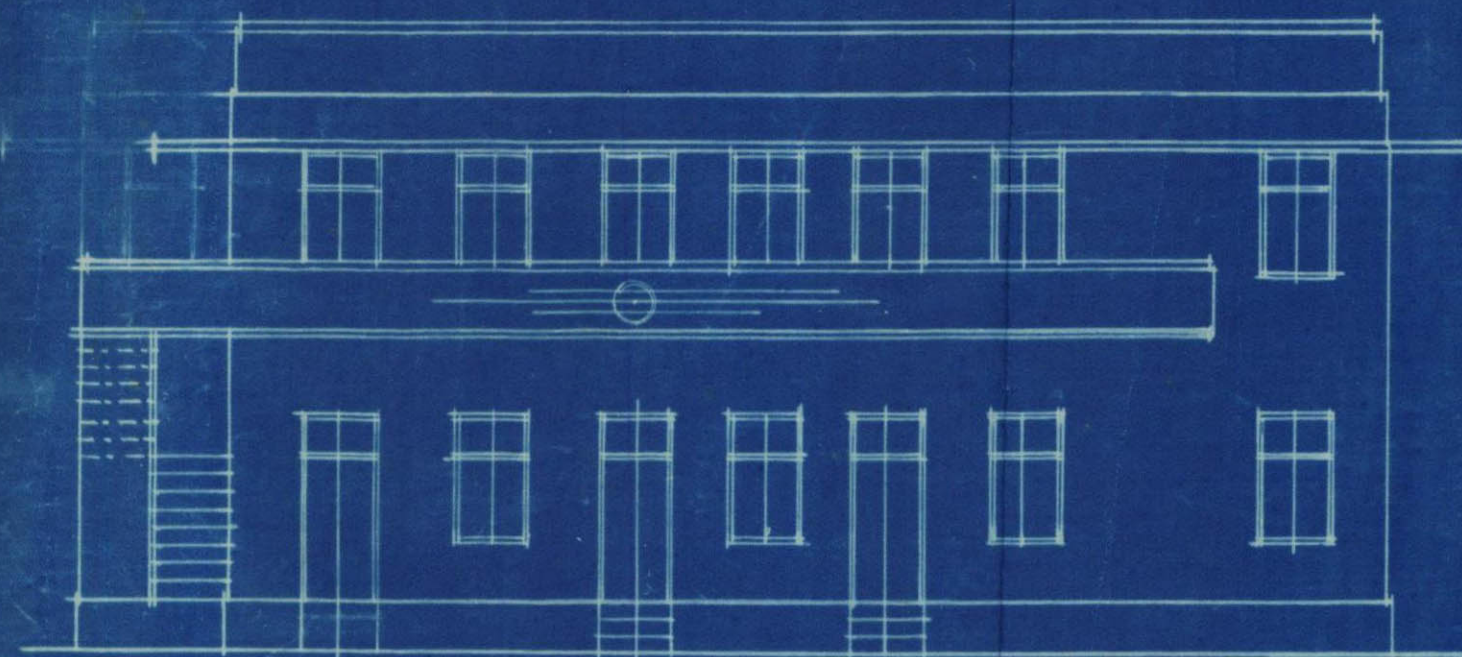
11/7
Date

10/7/35
Sub. ENGINEER.

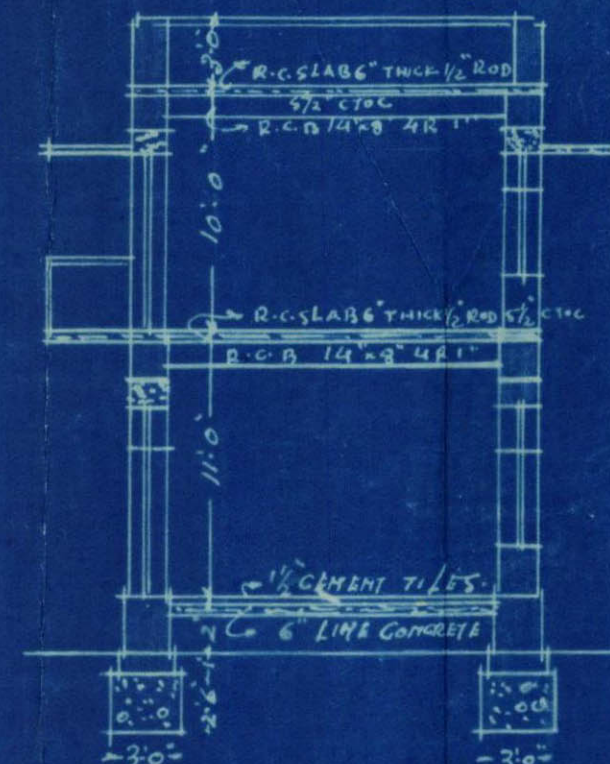
Returned with compliments to the Land Manager & Architect.

FOR ENGINEER.

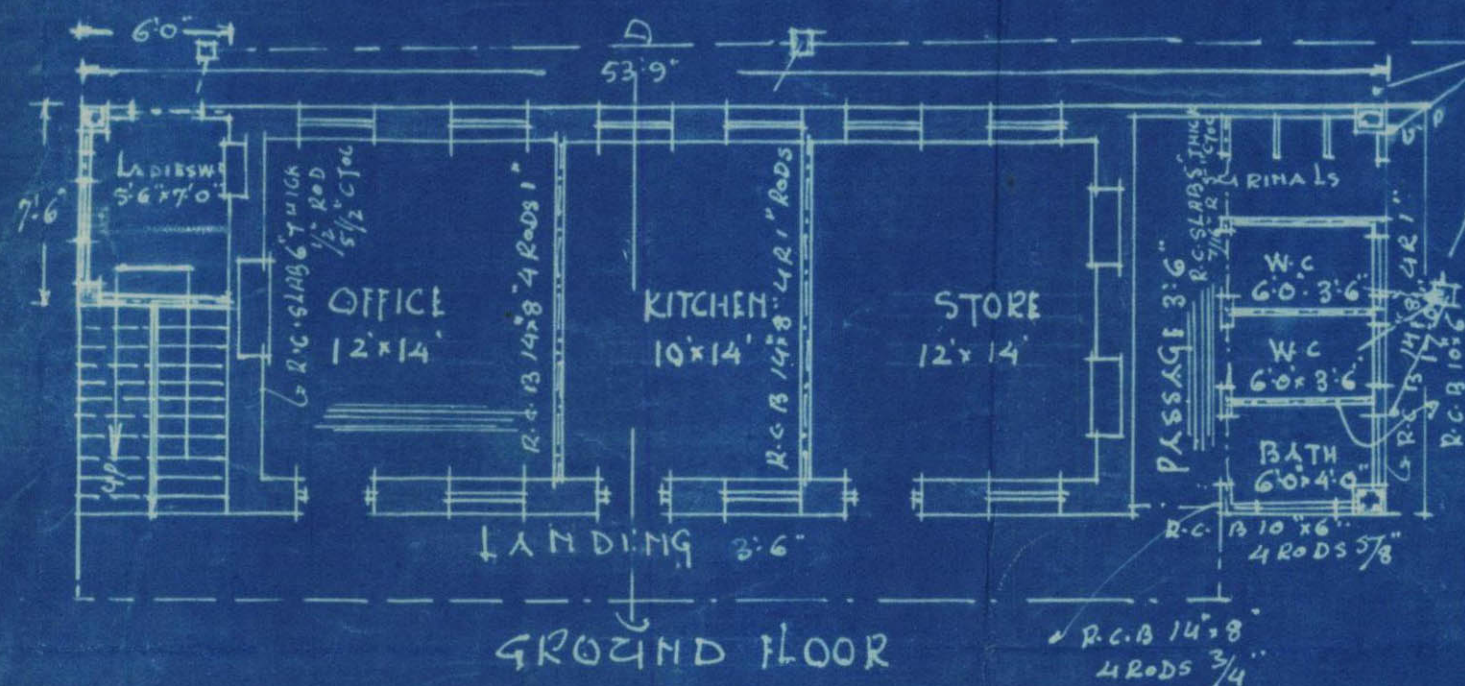
PLAN SHOWING THE PROPOSED OUT HOUSES
ON PLOT NO 229 J M 2 JAMSHED QUARTER
GURDWARA BUILDING.
SCALE 8' TO AN INCH.



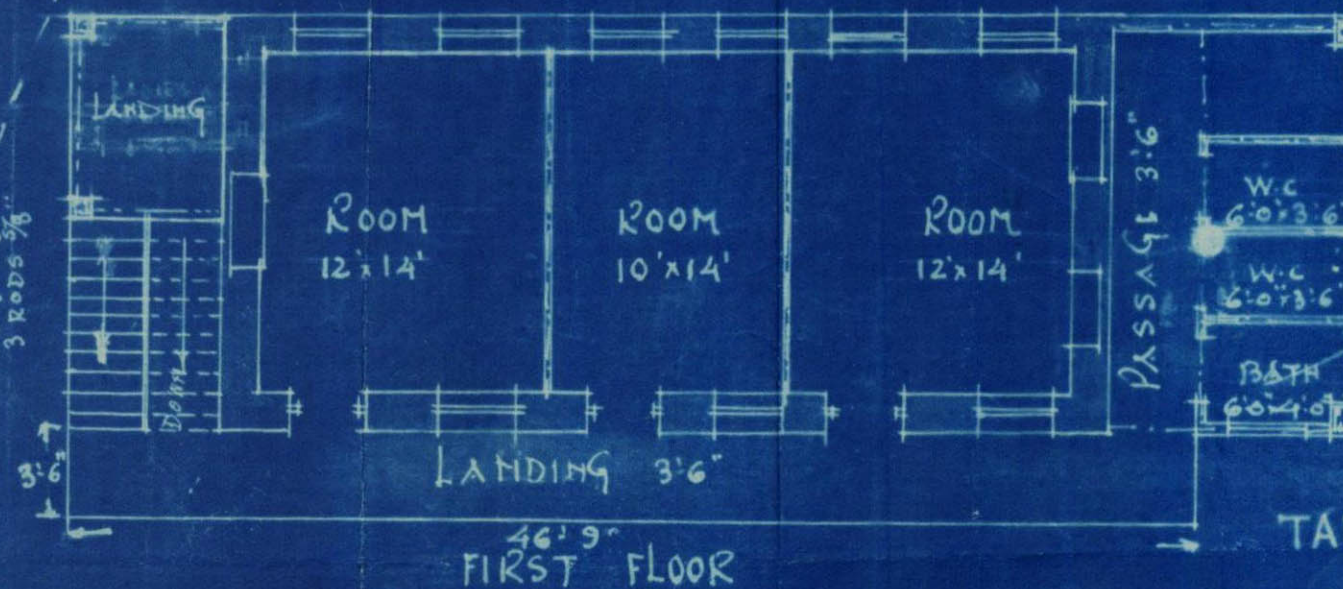
ELEVATION.



SECTION AT C.D



GROUND FLOOR



FIRST FLOOR

Gaurai Sidhu
HONORARY SECRETARY
HYDERABADI AMIL CO-OPERATIVE SOCIETY LTD.

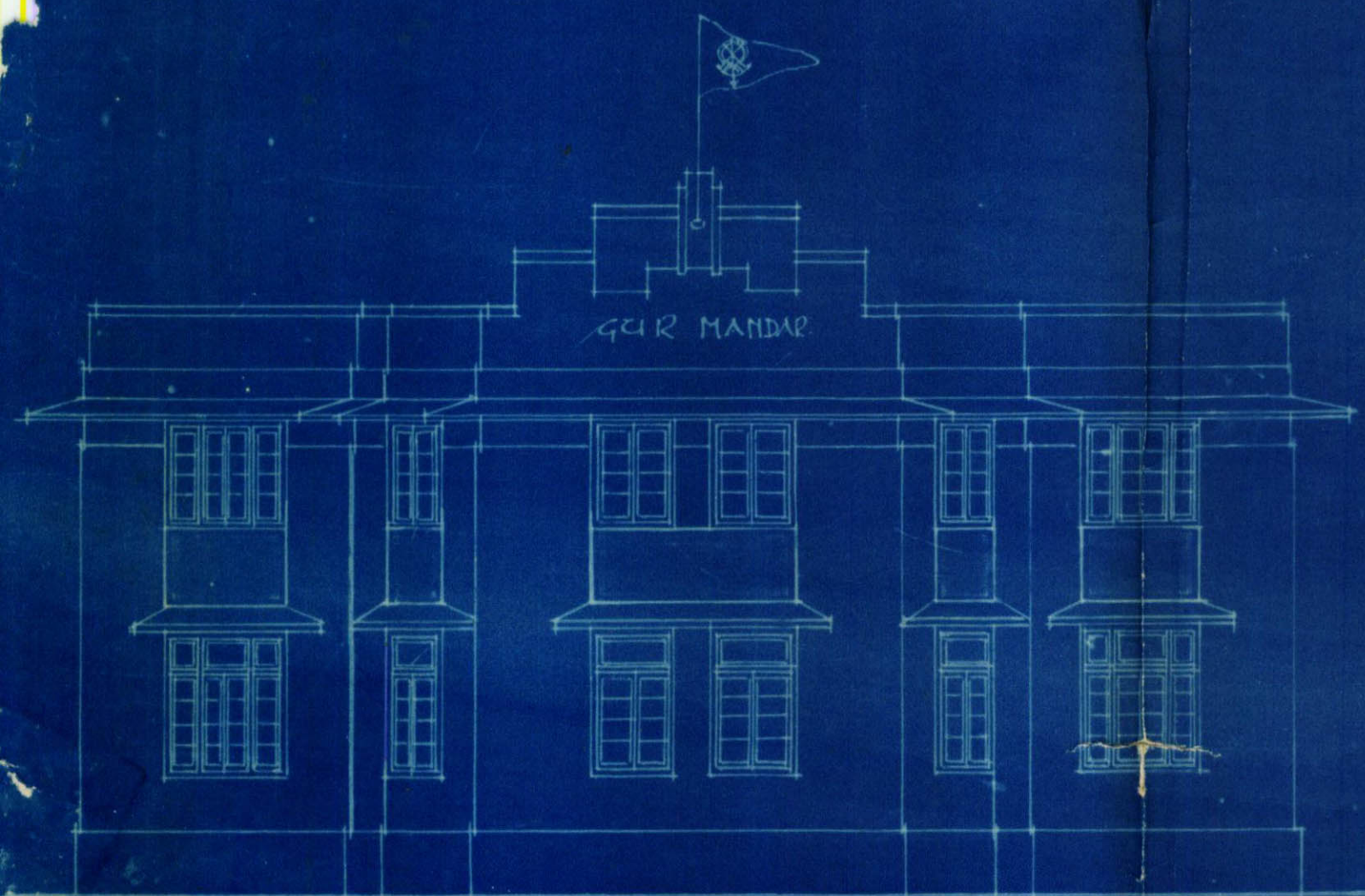
Tarasing Advani
20/3
TARASING H. ADVANI & CO.
Architects & Surveyors
NICOL ROAD,

PLAN SHOWING THE PROPOSED GARDWARA BUILDING ON PLOT NO. 229 JM2 JAMSHED QUARTER SCALE 8' TO AN INCH

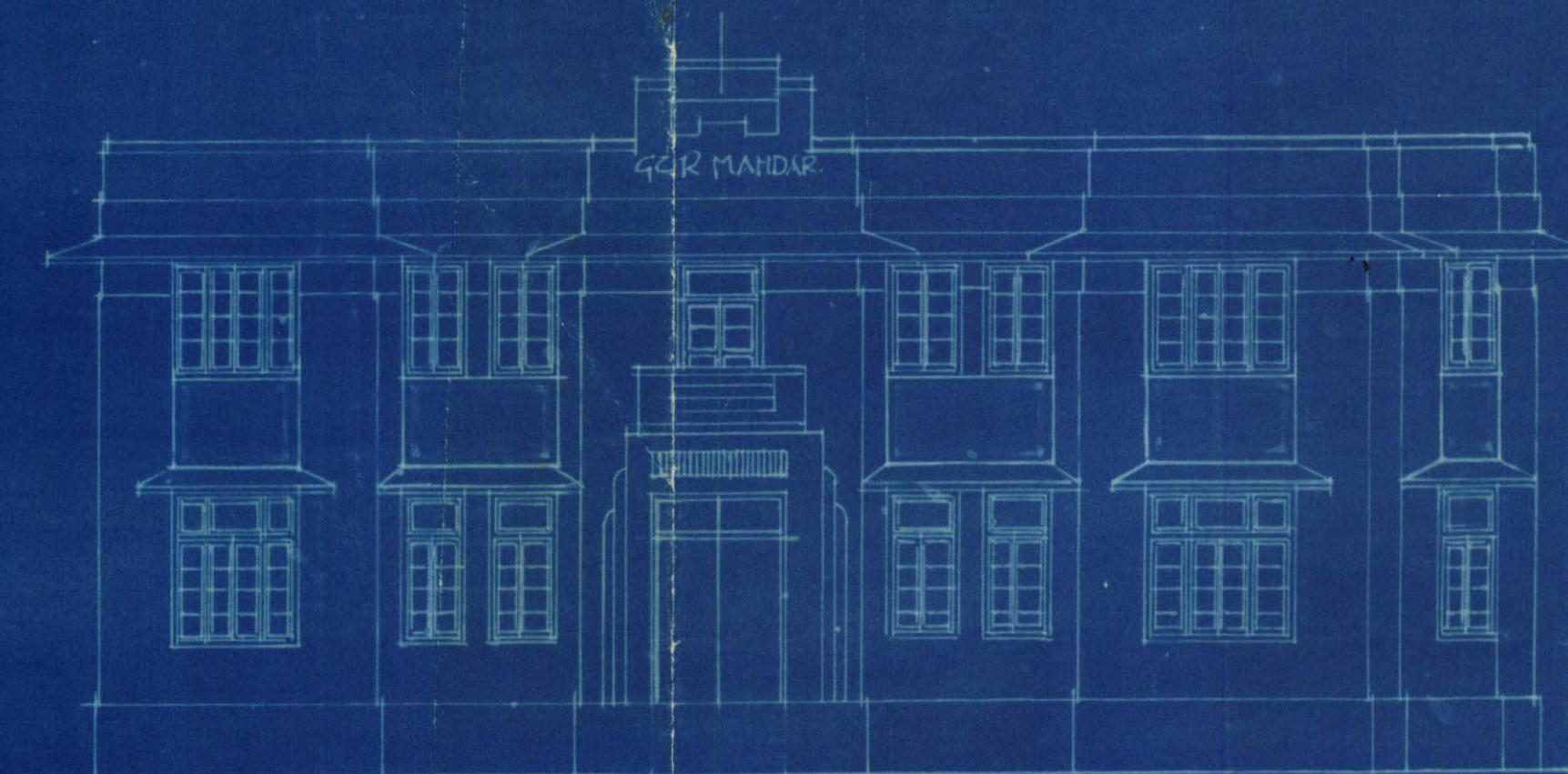
APPROVED.

Signature
Municipal Engineer and Architect.

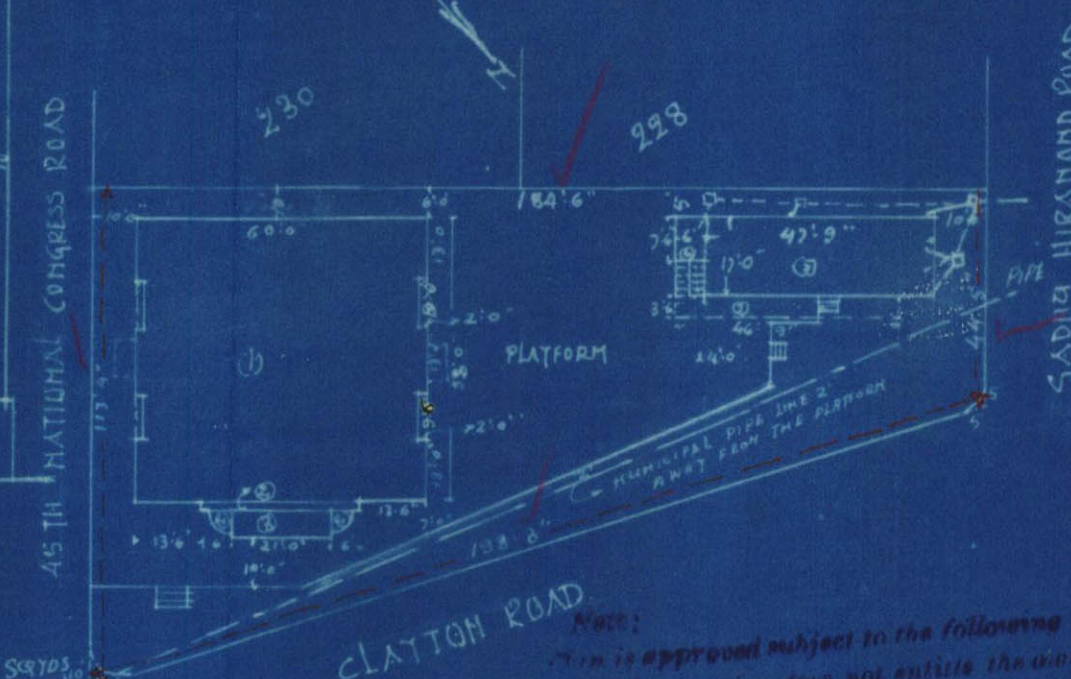
SITE PLAN
SCALE 40' TO AN INCH
MAY 17 1939



FRONT ELEVATION



SIDE ELEVATION



TOTAL AREA OF THE PLOT 1605 SQ. YDS.
ALLOWABLE AREA 535-00 SQ. YDS.
PROPOSED AREA 514-18 SQ. YDS.

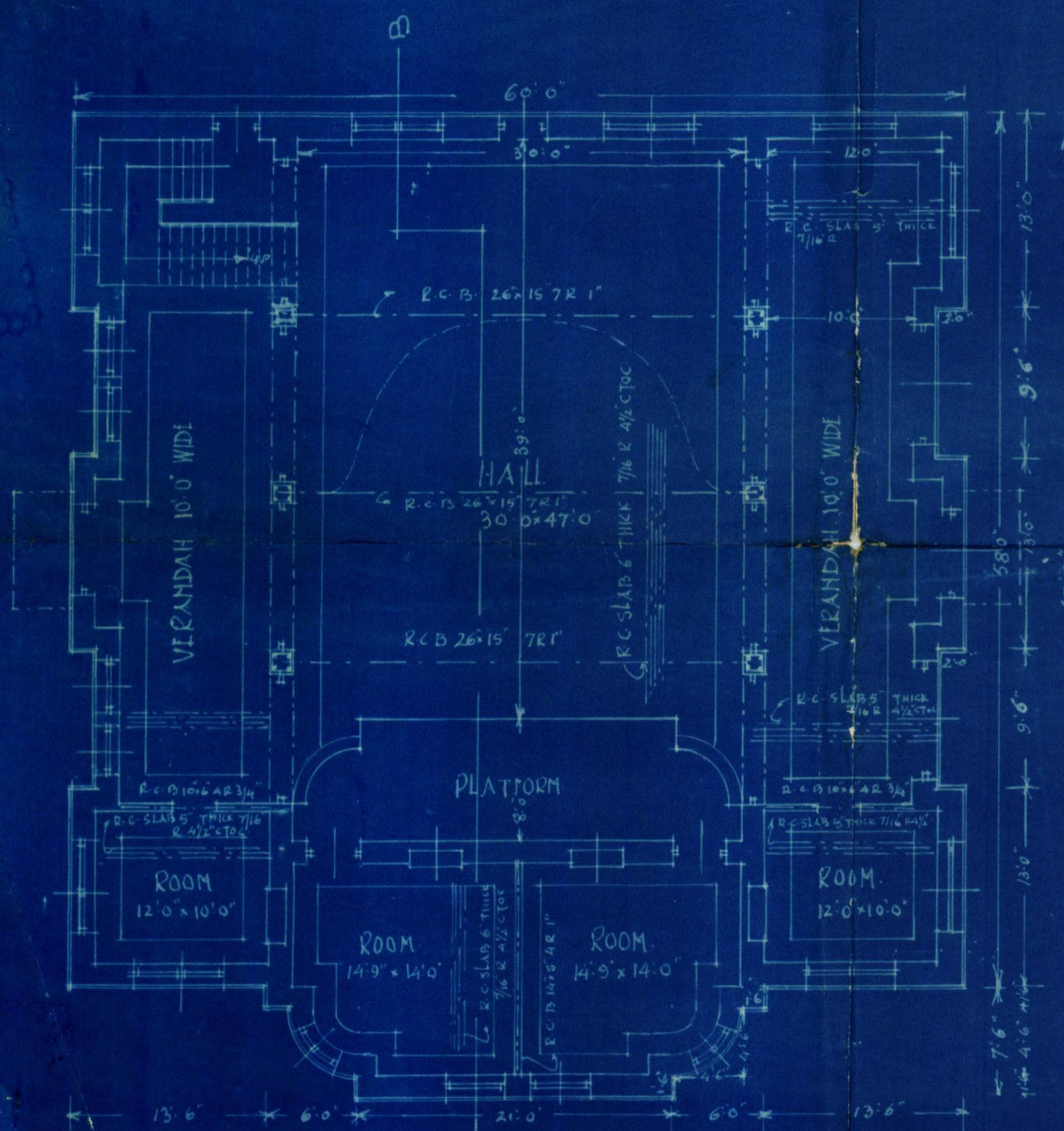
— CALCULATIONS —

- (1) $1 \times 60.0 \times 58.0 = 3480.0$
- (2) $1 \times 53.0 \times 1.5 = 49.5$
- (3) $1 \times 21.0 \times 6.0 = 126.0$
- (4) $2 \times 22.5 \times 2.5 = 22.5$

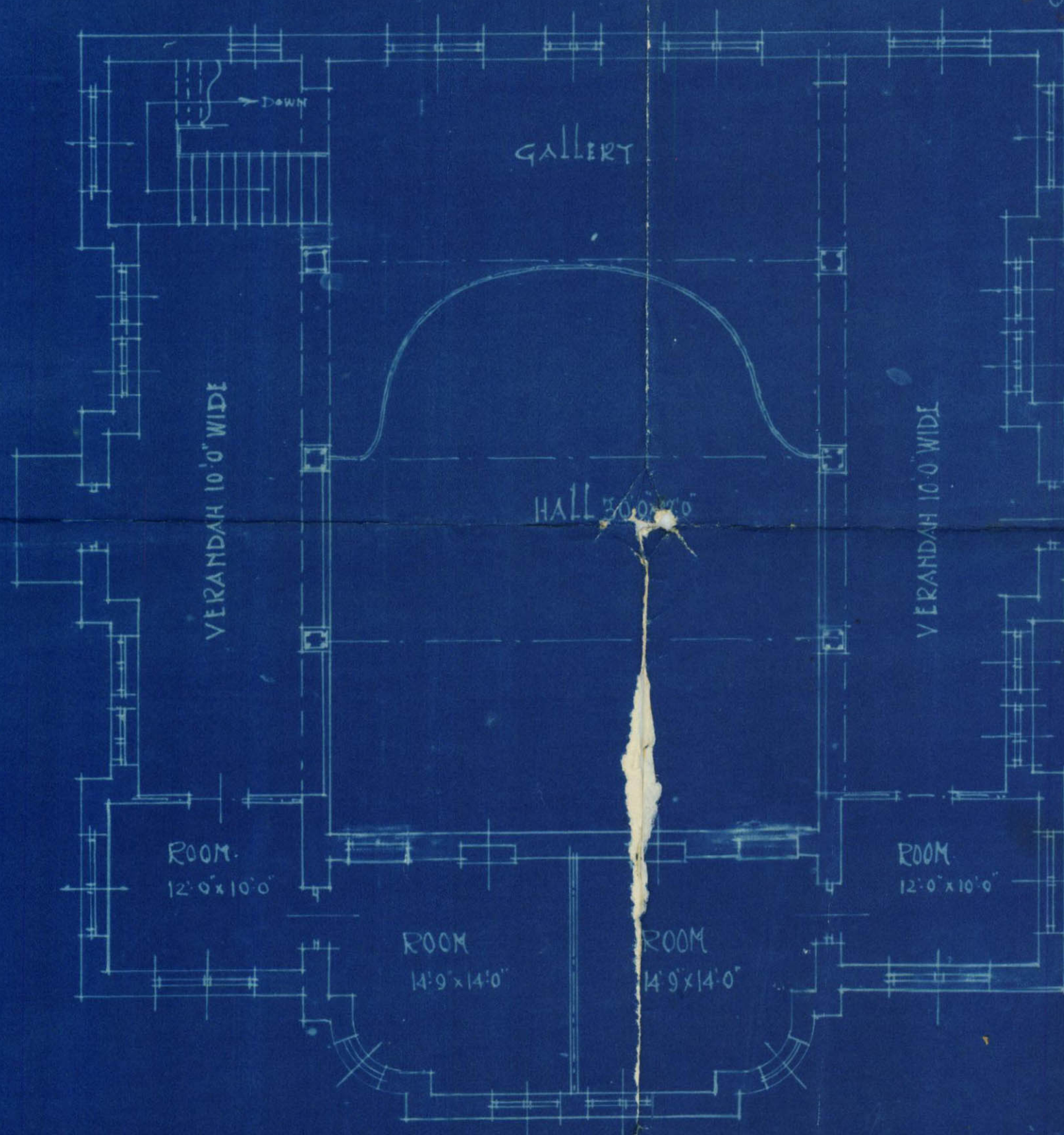
DEDUCT -
 $2 \times 10.8 \times 2 = 40.0$
 $2 \times 9.6 \times 2 = 36.0$
 3687.3
 $3687.3 - 76.0 = 3611.3$
 $3611.3 \div 7 = 514.18$

AREA CALCULATIONS FOR OUT-
HOUSINGS:
(5) $1 \times 47.75 \times 17.0 = 811.75$
(6) $1 \times 7.5 \times 6.0 = 45.00$
(7) $1 \times 46.75 \times 3.5 = 163.62$
 $811.75 + 45.00 + 163.62 = 1020.37$
 $1020.37 \div 2 = 510.18$
 $514.18 - 510.18 = 3.99$
 514.18 SQ. YDS.

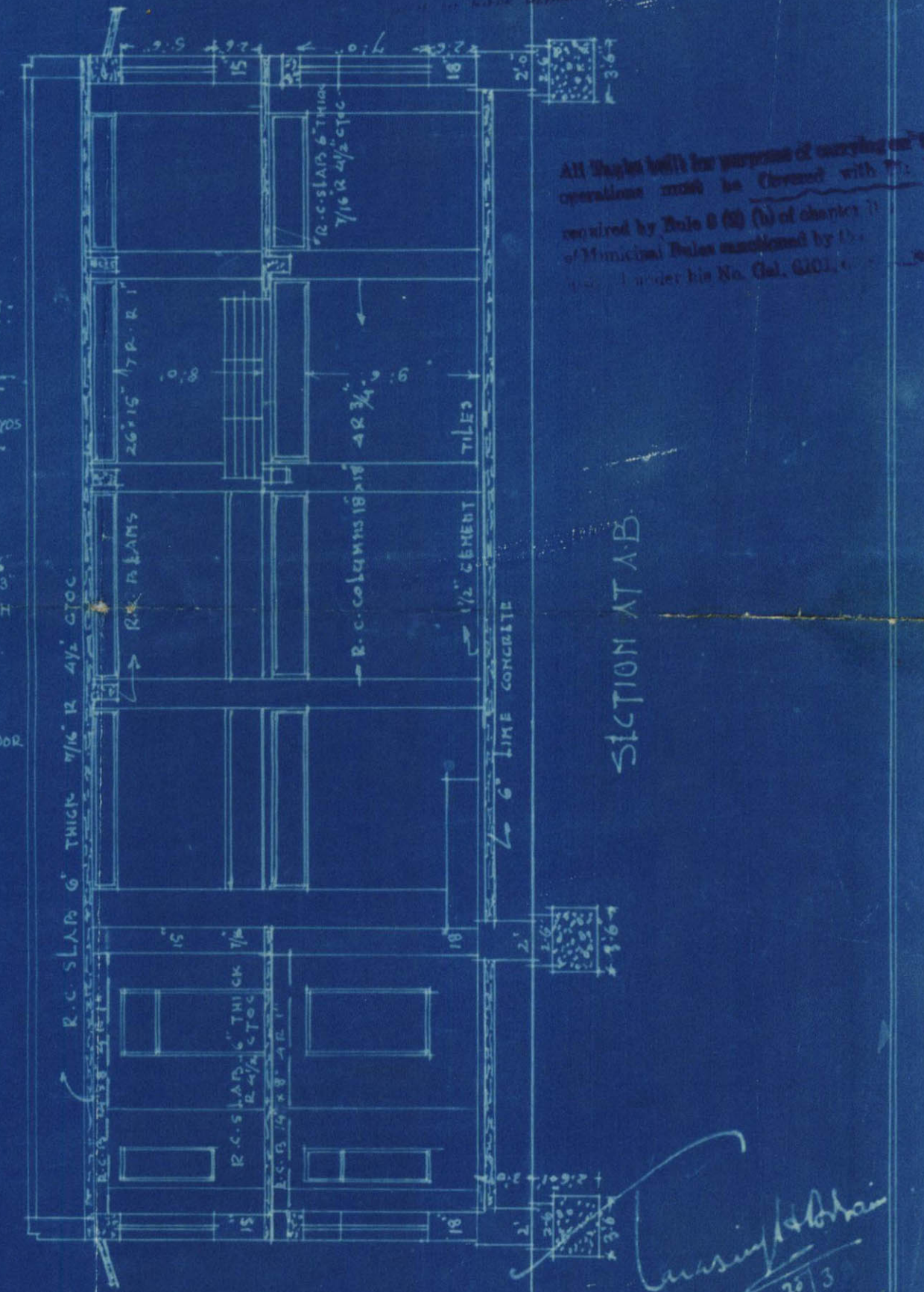
NOTE:
ALL OUTER PARTITIONS ARE 4"
ALL INSIDE PARTITIONS ARE 3"
R.C. BEAMS ARE SHOWN ON
FIRST FLOOR AS SHOWN
ON GROUND FLOOR PLAN
R.C. COLUMNS 18" DIA. 12"
KARCHA WALL GROUND
FLOOR 15" THICK
KARCHA WALL FIRST FLOOR
15" THICK



GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECTION A-A

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