



1000-10-38

KARACHI MUNICIPAL CORPORATION.

Case No. C.457/27 Plot No. 453, Jm3 Jang

Forwarded with compliments to the Sub. Engineer Drainage for favour of remarks.

FOR LAND MANAGER & ARCHITECT.

SUB. ENGINEERS REMARKS

No objection

Date _____

for SUB. ENGINEER.

Returned with compliments to the Land Manager & Architect.

over
14/12

FOR SUB. ENGINEER.



KARACHI MUNICIPAL CORPORATION.
BUILDING SECTION.

REVIEW FORM.

Case No. *453* *457/38*
RE:—Plot No. *453*, Sheet No. *3*, *James* Qr.

A copy of plan is forwarded with compliments to the Health Officer for
favour of remarks.

14268
5/12 *Wadhwa* *5/12* *to show* *5/12* *5/12*
FOR LAND MANAGER & ARCHITECT.

HEALTH OFFICER'S REMARKS.

No objection

M. S. D. S.

6/12 HEALTH OFFICER.

7/12

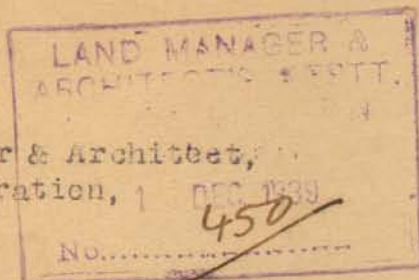


NARAINDAS M. GIDWANI & Co.

ARCHITECTS & ENGINEERS.

Bunder Road,

KARACHI, 28th. November 1939.



The Land Manager & Architect,
Municipal Corporation, 1
Karachi.

Dear Sir,

Re: Plot No. 453. J.H.3.

We are herewith sending you three
copies of the amended plan of the above
plot for favour of your early approval.

Yours faithfully,

N. M. Gidwani

To be circulated -
P.B. is attached.
N.M.G.

B.S. with plan.

ADP
1/12

2/12

B. S. Please attach Inspection plans
report as usual within four days
please mark if this requires circula
M.C.

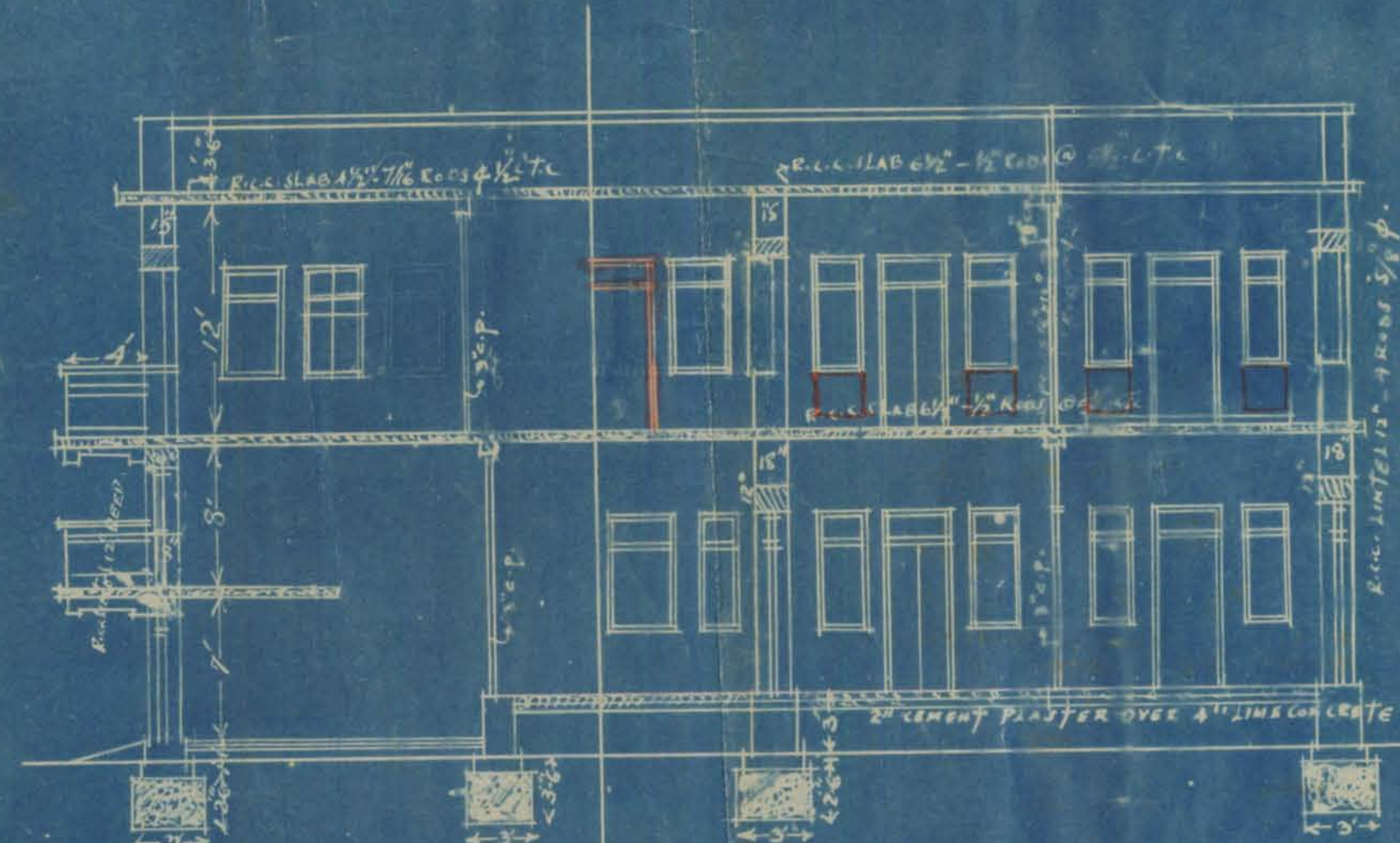


PROPOSED PLAN
SHOWING PROPOSED ADDITIONS & FIRST FLOOR ON PLOT NO 399 J.M-3 H.A.C.H SOCIETY
JAMHED QUARTER
SCALE 8"=1"

NEW No (453) J.M.3



ELEVATION



SECTION ON A-B

DETAILS OF BUILT UP AREA

AREA ACTUALLY BUILT UP

- (1) 1 x 54'00" x 15'00" = 810.00
- (2) 1 x 12'00" x 14'00" = 168.00
- (3) 1 x 14'00" x 4'00" = 56.00

TOTAL BUILT UP AREA 1034.00

DETAILS OF PROPOSED AREA

- (4) 1 x 25'00" x 5'5" = 140.63
- (5) 1 x 27'00" x 28'00" = 756.00
- (6) 1 x 13'00" x 4'00" = 52.00
- (7) 1 x 12'00" x 4'00" = 48.00
- (8) 1 x 14'00" x 3'00" = 42.00

TOTAL PROPOSED AREA 1034.00

TOTAL AREA OF PLOT 1010.00

ALLOWABLE BUILT UP AREA 396.67

TOTAL BUILT UP AREA 2297.70

PERMIT DEDUCT 10' x 25' = 250

1. This sanction does not entitle the owner to build on the land and conveyed to him either by the Govt. or by a Municipality in a similar manner in a similar manner.

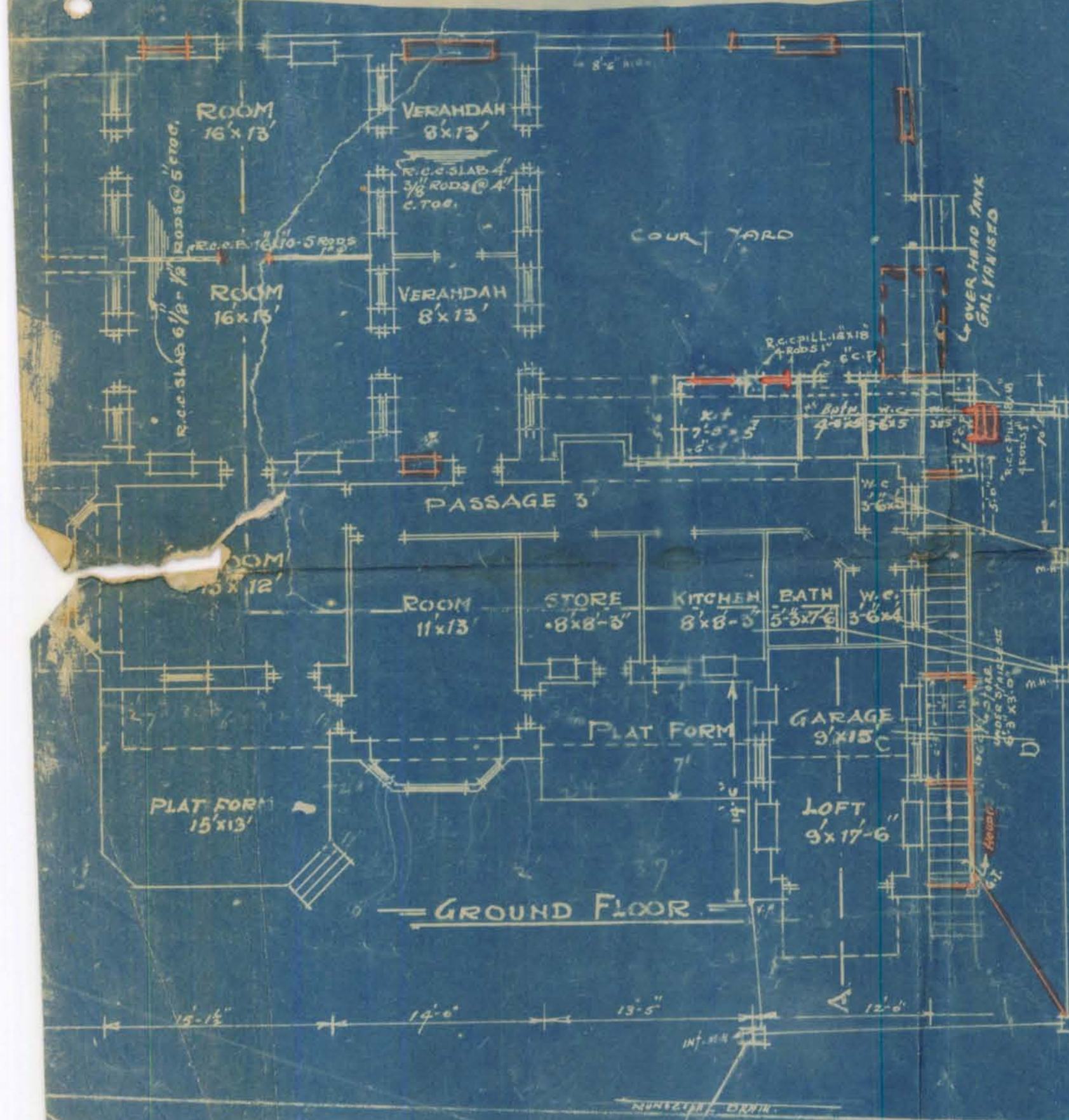
2. This sanction must be valid provided the work of construction is commenced within a period of 6 months from this date, whereafter the sanction will be deemed to have lapsed.

All Tanks built for purposes of carrying on business operations must be covered with a roof.

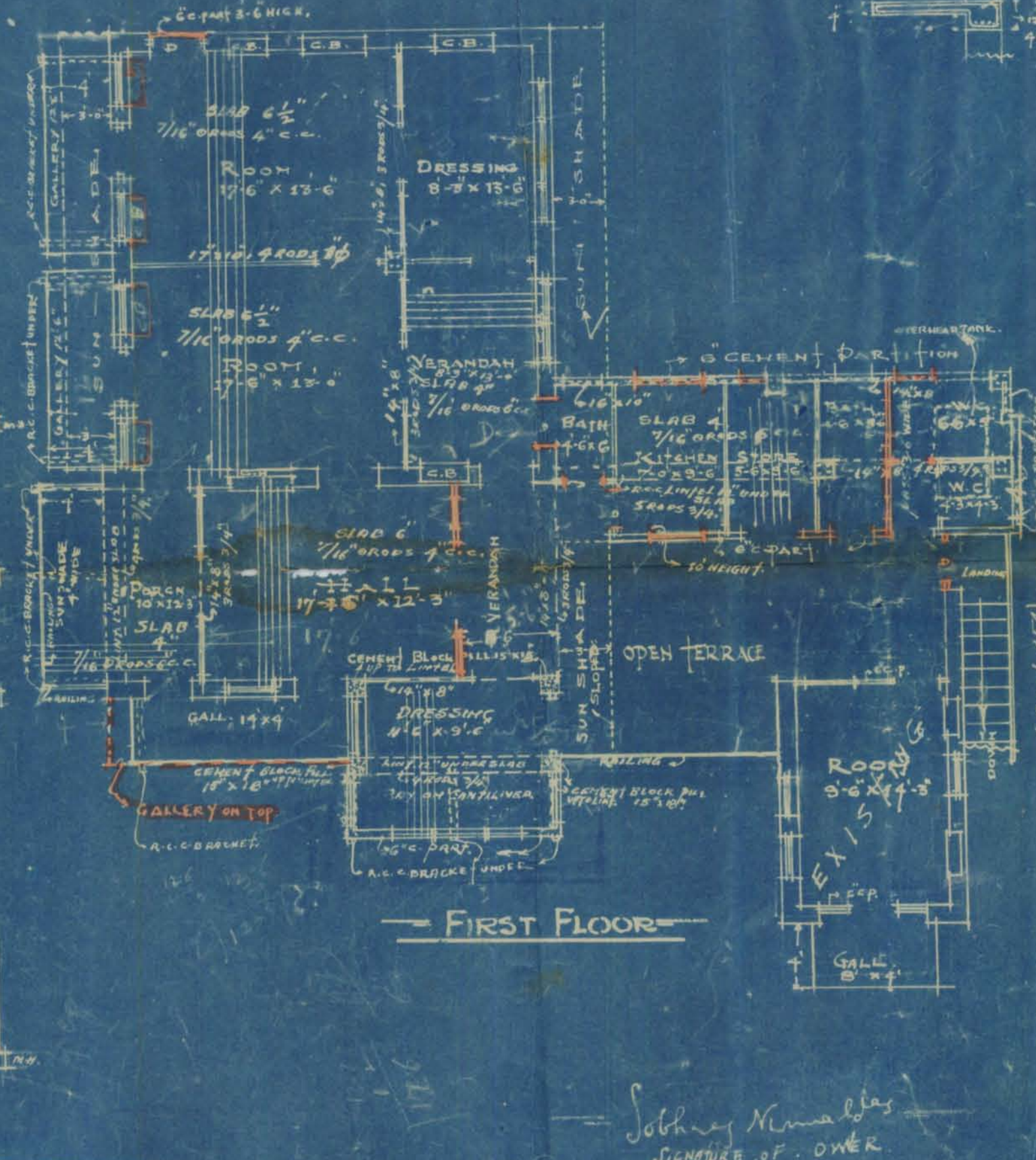
provided by Rule 9 (2) (b) of Chapter 1 of the Municipal Rules sanctioned by the Government of India under his No. G.O. 6101, dated 12-11-1940.

APPROVED.

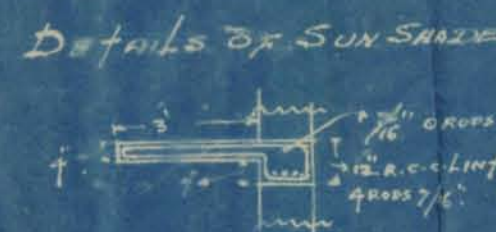
[Signature]
JAN 19 1940
Land Manager and Architect
S. S. S. S.



GROUND FLOOR



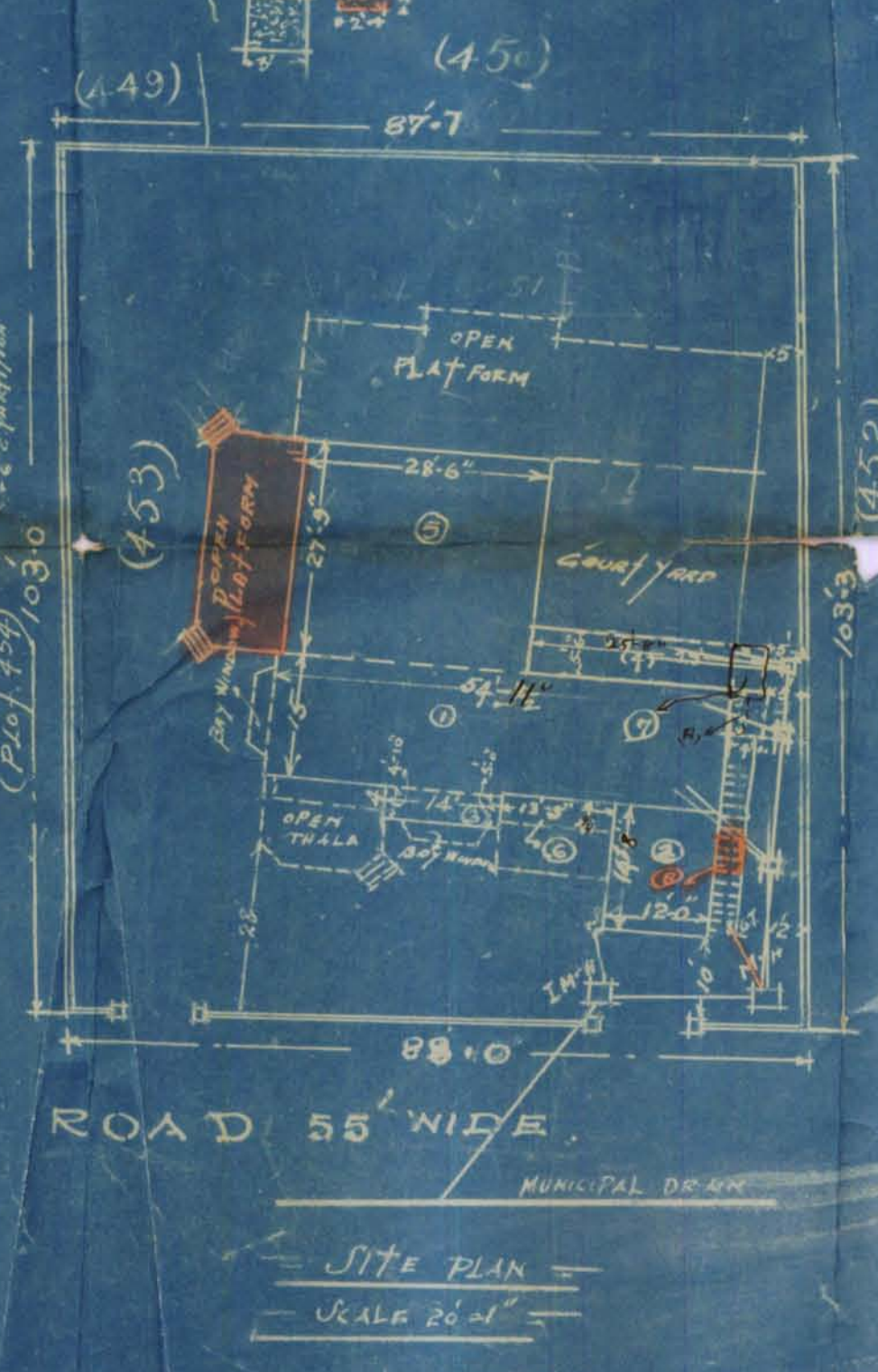
FIRST FLOOR



DETAILS OF SUN SHADE



SECTION ON C-D



SITE PLAN

SCALE 20' = 1"

[Signature]
S. S. S. S.

[Signature]
S. S. S. S.

CO-OPERATIVE HOUSING SOCIETY

NARAYAN M. GIDYANIL
ARCHITECTS & ENGINEERS
KOLKATA



KARACHI MUNICIPAL CORPORATION

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. *C 45938*Re:—Plot No. *453* Sheet No. *Sur, James* Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

*J.C. attached**6/12*
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? _____
(b) If so, is the street line correctly shown? _____
2. (a) Does the plot come under P. T. Scheme? _____
(b) If so, is the plot shown as finally re-constructed? _____
3. (a) Is there any encroachment? _____
(b) If so, state the nature and No. of sq. yards? _____
4. (a) Is the area of the plot stated on plan correct? _____
(b) If not give the correct area _____
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so, state the conditions. _____
6. (a) Is the street width correctly shown? _____
(b) If not state the widths. _____

Objections

*Site plan tallies with the
approved plan N. 26-8-39*

M. S. Sadiq
Head Draftsman
6/11/39

820
7/11
LAND SURVEYOR.
Mr. 6/12



6
NARAINDAS M. GIDWANI & Co.

ARCHITECTS & ENGINEERS.

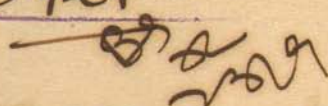
Bunder Road,

KARACHI, 22nd. Sept 1939.

LAND M. NAGER
ARCHITECT'S DEPT.

The Land Manager & Architect,
Municipal Corporation,
KARACHI 2. SEP. 1939

N. 3421

Dear Sir, $\frac{36}{9}$ 

Re: Plot No. 453. J.M. 3. Janshed Qt.

This is to inform you that R.C. Roof
on the above plot will be filled on
Wednesday the 27th. instant or later.

Yours faithfully,





Office Telephone Nos. 2805, 2806 & 2807

1000-7-39.

F. M. I. KURESHI,

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.



**MUNICIPAL CORPORATION,
KARACHI.**

9 SEP 1939

Reference No. B. S. *C-28/38*

To,

M. Naraindas M. Gidwani, Architect
3421
2809
KARACHI.

Dear Sir,

Re:—Plot No. *36/9* Sheet No. *9.4.3, Jamshed* Quarter.

With reference to your letter dated *193* ~~193~~ *re-*
above Plot, you are requested to keep your premises open for inspection
of the Building Surveyor on *13-8-* 193 *8*
between *9-3-45* A. M., and also be present on the site.

Seen. Architect present.
work up to 1st floor limit level.

[Signature]

8/9

Yours faithfully,

[Signature]

Land Manager & Architect.

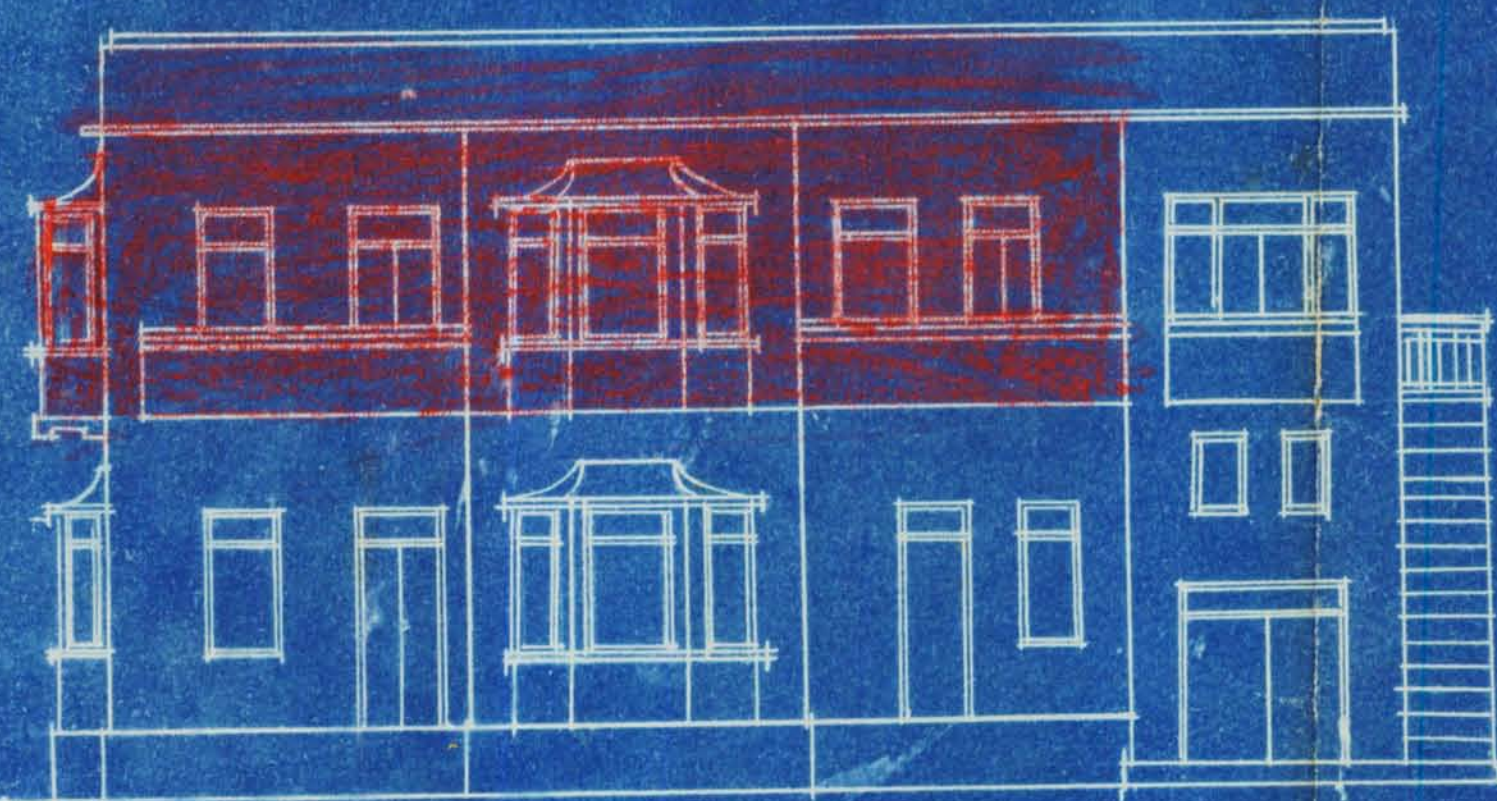
SEP 8-1939

8/9

Delivered on 12/9
Baboo



PROPOSED ADDITIONS & FIRST FLOOR ON PLOT No 369 J.M-3 H.A.C.H SOCIETY
JAMHED QUARTER
SCALE 8"=1"



ELEVATION



SECTION ON AB

DETAILS OF BUILT UP AREA

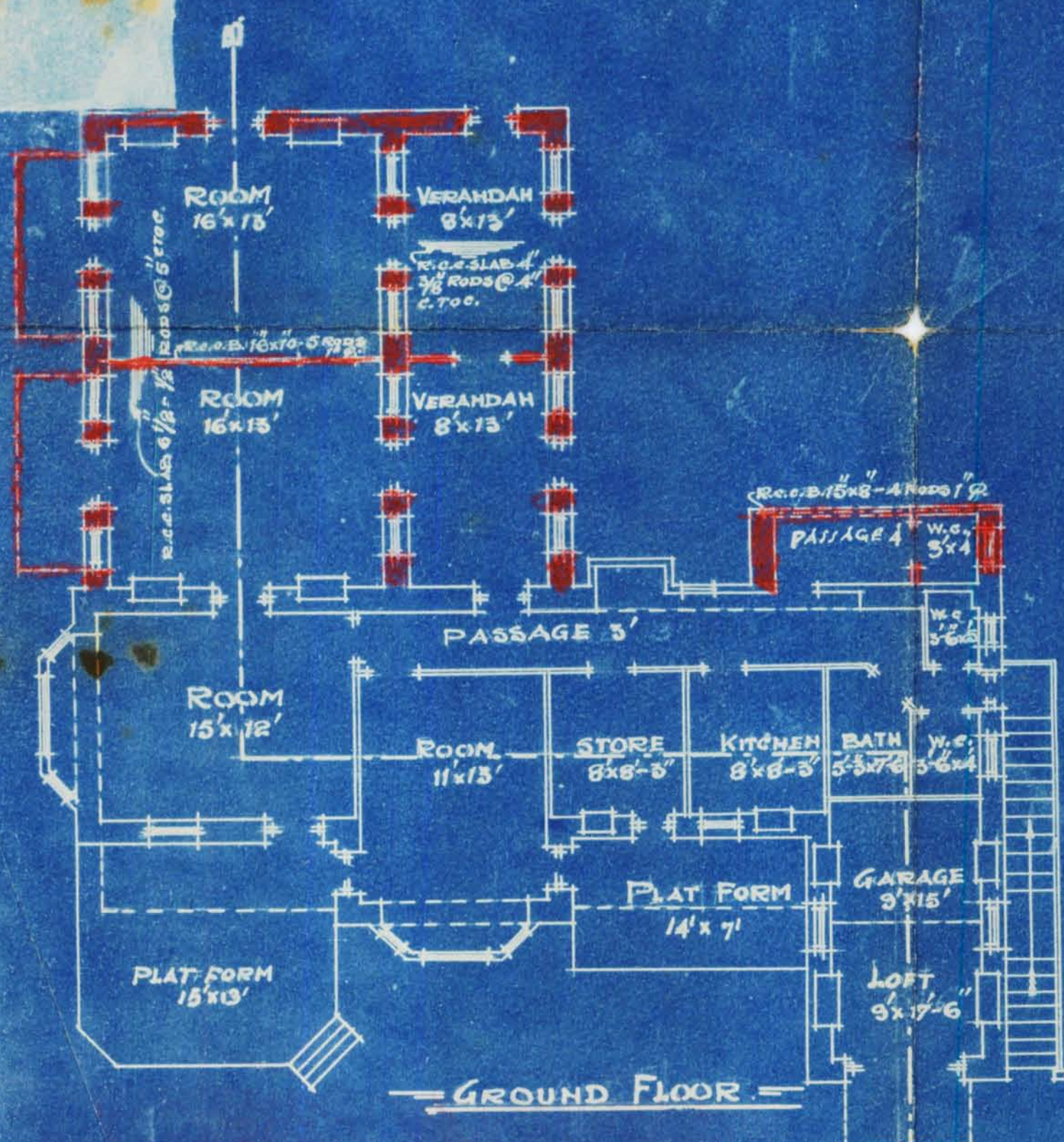
AREA ACTUALLY BUILT UP	
① 1x45'-0" x 15'-0" = 675.00	
② 1x16'-0" x 12'-0" = 192.00	
③ 1x4'-0" x 14'-0" = 56.00	
923.00	102.55 sq. yds.
AREA PROPOSED	
① 1x45'-0" x 15'-0" = 675.00	
② 1x16'-0" x 12'-0" = 192.00	
③ 1x4'-0" x 14'-0" = 56.00	
858.37	95.6 sq. yds.
TOTAL BUILT UP AREA = 95.6 sq. yds.	
AREA OF THE PLOT = 1010.50 sq. yds.	
ALLOWABLE AREA = 303.50 sq. yds.	

Plan is approved subject to the following conditions:
(1) This sanction does not entitle the owner to build in front of the building either by the Government or the Municipality by a road or entry in a road.
(2) This sanction holds good, provided the work of construction is commenced in earnest within a period from this date, whereafter the sanction will be deemed to have lapsed.

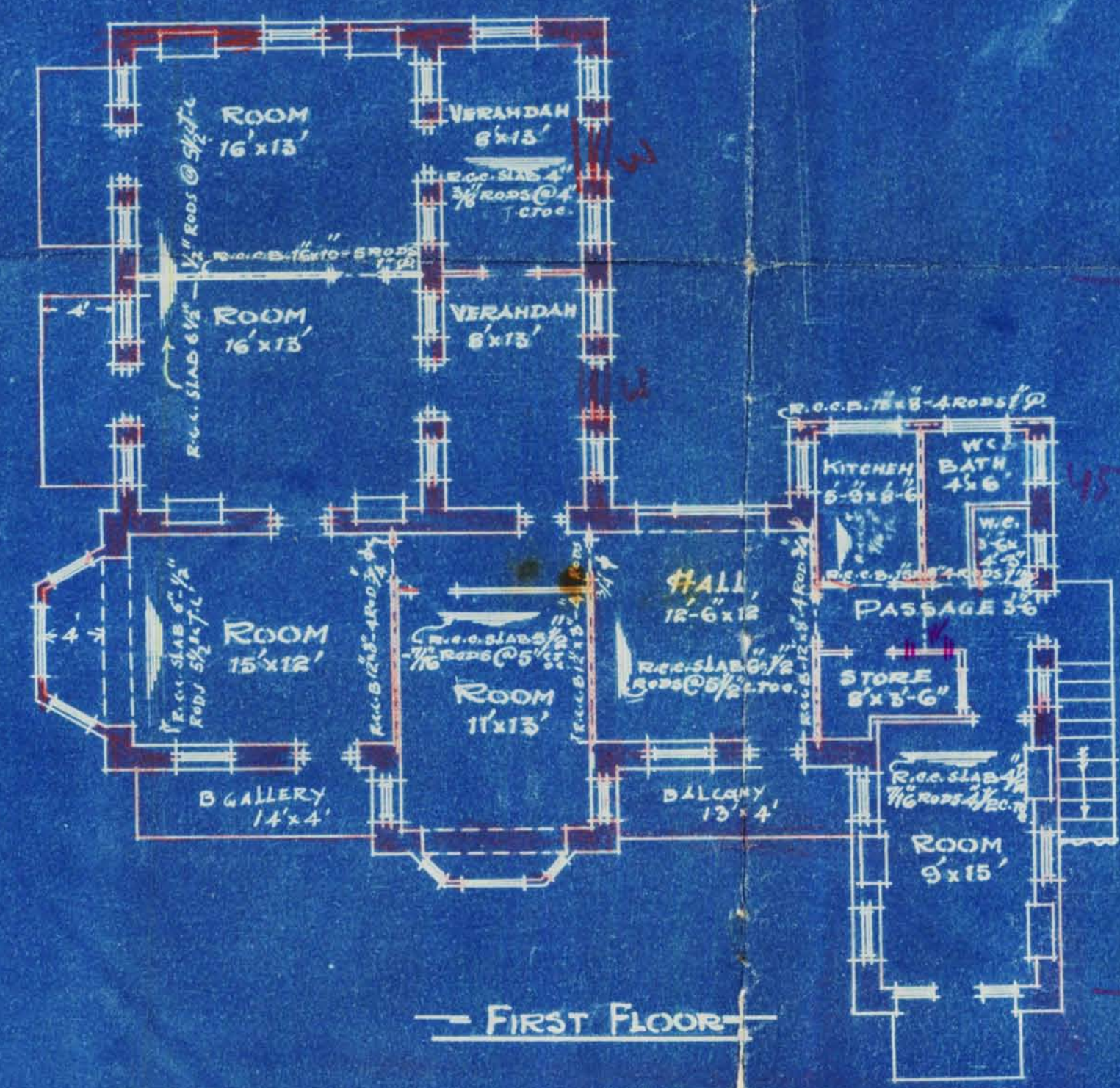
APPROVED.

[Signature]
MAR 1-1939
Land Manager and Architect.

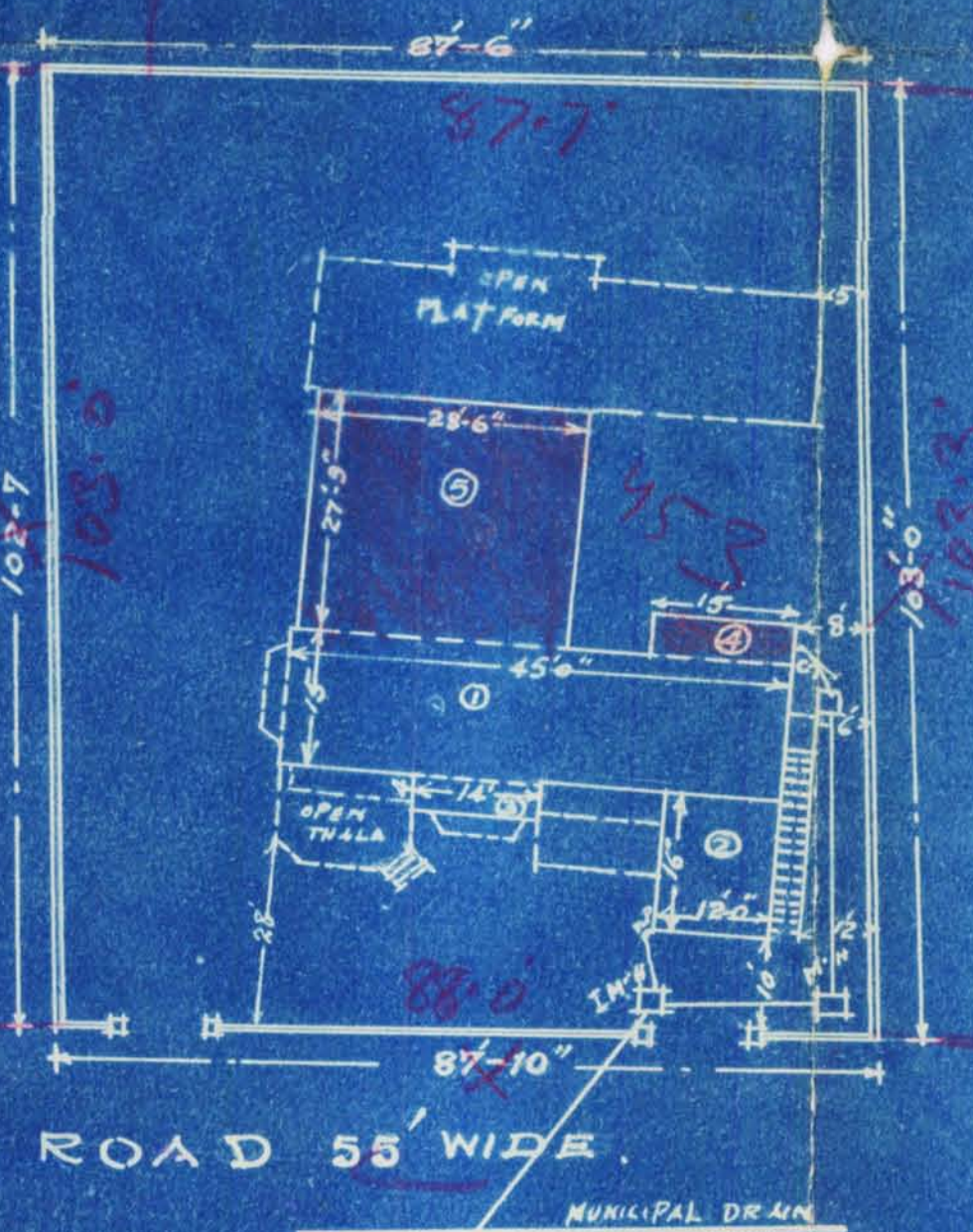
All Tanks built for purposes of carrying on building operations must be covered with Planking as required by Rule 9 (b) of chapter II of the Municipal Rules sanctioned by the Government of India under his No. G.O. 6101, dated 24-11-1935.



GROUND FLOOR



FIRST FLOOR



ROAD 55' WIDE.

SITE PLAN
SCALE 20"=1"

[Signature]
SIGNATURE THE HYDERABADI AMIL
CO-OPERATIVE HOUSING SOCIETY.

[Signature]
D. S.
DERIA & MOHANI
ENGINEERS & ARCHITECTS
OFFICE: WATER COURSE ROAD
KARACHI

[Signature]
SIGNATURE OF OWNER



Heritage

KMR.CDD.JmQ.1939-1940.13

Office Telephone Nos. 2805, 2806 & 2807.

600--7-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

Reference No. L. C. C.

28/39

1 SEP 1939

To,

Mr. Sahibji Nirmaldas

C/o Mr. M. M. Gidvani, Belcher

KARACHI.

Dear Sir,

Re. Plot No. 26/92 (453) Sheet No. Jm 3 Jamshed Quarter

Dear Sir,

With reference to your application dated 2nd August 1939
with amended plans for building on the above plot a copy of the plan
duly signed and approved is returned herewith.

Yours faithfully,

AUG 26 1939

Land Manager & Architect,

28/8



$$\begin{array}{r} 54.15 \\ 15 \\ \hline \end{array}$$

$$\begin{array}{r} 27290 \\ 5458X \\ \hline 848.70 \end{array}$$

$$\begin{array}{r} 14.5 \\ 12 \\ \hline 290 \\ 145X \\ \hline 174.0 \end{array}$$

$$\begin{array}{r} 4.83 \\ 15.00 \\ \hline \end{array}$$

$$\begin{array}{r} 29.83 \\ 4.92 \\ \hline \end{array}$$

$$\begin{array}{r} 14 \\ 19.72 \\ \hline \end{array}$$

$$\begin{array}{r} 73.3X \\ \hline 69.02 \end{array}$$

$$\begin{array}{r} 3, 4.83 \\ 5 \\ \hline 29.83 \\ 2.8 \\ \hline 4.92 \\ 14 \\ \hline \end{array}$$

$$\begin{array}{r} 19.68 \\ 992X \\ \hline 68.88 \end{array}$$

$$\begin{array}{r} 4, 29 \\ 5.5 \\ \hline 145 \\ 145X \\ \hline 159.5 \end{array}$$

$$\begin{array}{r} 5, 27.5 \\ 28.5 \\ \hline 1375 \\ 2200X \\ 550XX \\ \hline 783.75 \end{array}$$

$$\begin{array}{r} 9.83 \\ 2 \\ \hline \end{array}$$

$$= 4.92$$

$$\begin{array}{r} 14 \\ \hline 68.88 \end{array}$$

$$\begin{array}{r} 6, 13.42 \\ 4 \\ \hline 53.68 \end{array}$$

$$\begin{array}{r} 17, 113 \\ 11 \\ \hline 13 \\ 13 \\ \hline 143 \end{array}$$

$$\begin{array}{r} 18, 5 \\ 4 \\ \hline 20 \end{array}$$

26/9 J. m. 3

$$\begin{array}{r} 128.88 \\ 117.55 \\ \hline 246.83 \end{array}$$



No. 258/29 10:- 36/9 1939 Jan 2

1070-8-37

KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj sent.	Remarks.
5/8						
B. S. ...						
H. O. ...	7/8	14/8				
E. E. ...	"		15/8/39	18/8/39		
L. S. ...	"	14/8				
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						



121

Plot No 453
36/9 Sheet No. 2 123 June Qr

BUILDING SURVEYOR'S REPORT.

No objection.

K
18/8

No other objection

K

Also approved
11/9/8

Approved All
families

15/8

Date _____ Building Surveyor.
Remarks of LAND MANAGER AND ARCHITECT.

Date _____ Land Manager and Architect.



Heritage

KMR.CDD.JmQ.1939-1940.13

1000-3-89.

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. P/O.

Applicant's Name

Architect's Name

EXTRACT FROM THE LAND REGISTER.

New plot No. _____ Sheet No. _____ } Quarter. _____
Old plot No. _____ Sheet No. _____ }

Whether under Govt. or
Municipal Control ...Registered Holders of
plot ...

Government ...

Area Municipal ...

Total ...

Title and period of lease.

Form of lease ...

Any Special conditions of
lease ...

Remarks ...

Date of receipt of plan _____

Date of expiry of 30 days _____



NARAINDAS M. GIDWANI & Co.

ARCHITECTS & ENGINEERS.

Bunder Road,

KARACHI, 2nd August 1939

Land Manager & Architect,
Municipal Corporation,
Karachi.Re: Plot No. 453 . J.M.3.
old No. 36/9. J.M.3.

We are herewith sending
3 copies of the amended plan
of the above plot for favour
of your early approval.

Yours faithfully,
N.M. Gidwani

~~He~~

To be circulated pl.
J.O's attached here with.

8/8

Sent on 7/8

R

Please attach Inspection Report as usual within four days and state if this requires attention.

8/8



KARACHI MUNICIPAL CORPORATION.

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. 453
Re:—Plot No. 36/9 Sheet No. 123, Janushet Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

2/8 [Signature]
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? no
(b) If so, is the street line correctly shown? —
2. (a) Does the plot come under P. T. Scheme? —
(b) If so, is the plot shown as finally re-constructed? —
3. (a) Is there any encroachment? no. [Signature]
(b) If so, state the nature and No. of sq. yards? —
4. (a) Is the area of the plot stated on plan correct? yes
(b) If not give the correct area —
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? —
(b) If so, state the conditions. —
6. (a) Is the street width correctly shown? yes
(b) If not state the widths. —

Objections

No objection to the site plan

[Signature]
Head Draftsman 818185

8/14/8

LAND SURVEYOR.

Mr. 10/8

ante
approval plan
is not attached.
[Signature]
818185



KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

453
Case No. P/C
RE:—Plot no. 36/9, sheet no. 3, Quarter.

A copy of plan is forwarded with compliments to the Health Officer for favour of remarks and to pass on directly to the Engineer for favour of his remarks.

7/8
FOR LAND-MANAGER ARCHITECT.

8093
78
Imp. Wadman
to show to HO
no
7/8
HEALTH OFFICER'S REMARKS.

No objection
to amended plan
17/8/39
Date

m.e. has no cross ventilation

8/8
HEALTH OFFICER.

Forwarded with compliments to the Engineer for favour of disposal.

FOR HEALTH OFFICER.

ENGINEER'S REMARKS.

No objection as per
corrections made on the plan

Date

14/8/39
Sub ENGINEER.

Returned with compliments to the Land Manager & Architect.

FOR ENGINEER.



BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi

Undersinged begs to report that the construction of addition
on plot No. 38/9 C453 Sheet J. 1.3 Quarter owned by
Mr. Hyndalendi Anwar Ali Khan Honoring Society
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

12/10/40 B. E.
Building Surveyor

,, Section

No. B. S. C. 453/39.

Karachi

APR 13 1940

Copy forwarded to the Assessor for information in connection to this
office No. 453/23 dated 30.3.40

12/10/40
Land Manager & Architect.



1000-10-39.

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 14-3-1940.

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work
(insert full particulars of the work)

kitchen masonry, R.C.C. pillars,
ceement block pillars, R.C.C. roof, 8" C.P., 6" C.P., P.T. doors
and windows, Bajri plaster flooring, additions in existing
drainage on plot No. 36/3, Sec No. 433, J.M.S., Jamshed quarter
has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

Sd/ illegible.

The Hyderabad Mill Co-operative
Housing Society,
Bunder Road Extension,
Mill Colony No. 2,
Karachi.

Address.

Reference No. L. C. C.

433, J.M.S.
Municipal Office,

Karachi, 30 MAR 1940

1. Copy forwarded to the Assessor, Karachi Municipal Corporation
for information. The above notice of completion was received
on 17-3-40.

2. Copy forwarded to the Superintendent of Machinery, Karachi
Municipal Corporation to communicate direct to the owner if there is any
objection to occupy the building and to send copy of his objection to the
Undersigned.

3. Copy to the Land Surveyor, Karachi Municipal Corporation to
take action at once if there is any encroachment on Municipal Land.

✓ 4. Copy with original and F. C. forwarded to the building Surveyor
to please report if the work is done in accordance with the approved plan.

[Signature]
For Land Manager & Architect,
Karachi Municipal Corporation.

Pl. put up Completion Report.

6/4/4



NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 14/3/40

The Chief Officer,

Karachi Municipal Corporation.



DEAR SIR,

I hereby inform you that my following building and drainage

work (insert full particulars of the work) Kupcha masonry, R.C.C. pillars,

Cement Block pillars, R.C.C. Roof, 3" c.p., 6" c.p., P.T. Doors and

windows, Bajri plaster flooring, additions in ^{existing} drainage on Plot No. 36/9

House No 453, J.M.3. Jamshed Qurb.

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully

Address Bunish Road Owner

Hydrazee Karachi
Amir Colony - 2

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work) Kupcha masonry, R.C.C. pillars,

Cement Block pillars, R.C.C. Roof, 3" c.p., 6" c.p., P.T. Doors & windows,

Bajri plaster flooring, additions in exist. Drainage on Plot

No. 453 - J.M.3. Jamshed Qurb.
has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the Act
or the Bye-laws and no requisition made, condition prescribed, or order issued
thereunder has been transgressed in the course of the work.

Signed

N. H. Fiazani

Date,

6-2-40

T. M. 2
9/3

From

Sobhuji Virmaldas

Near Hydli - Amil Colony,

Karnachi. 9.2.40.

To
The Land Manager & Architect,
Karnachi Municipal Corporation.

Dear Sir,

Re. Plot No. 453 (86/3) J.M. 3.

With reference to Form No. L.C.C. 453/39
Dtd. 31.1.40 received on the 6th instant, I
have to inform you that as certain defects
in the work etc. remain to be
rectified, the required Completion Certificate
will be sent by the 15th of March 1940.

I will please allow about a
month's time & condone the delay.

Thanking you in anticipation.

Yours faithfully

Sobhuji M

B.S.

Put up after a
month
Nish



Heritage

KMR.CDD.JmQ.1939-1940.13

1000-9-38.



MUNICIPAL CORPORATION,
KARACHI.

JAN 3 11 1940

Reference No. L. C. C. 453/39.

To,

Mr. Solhraj. Nirmaldas.
KARACHI.

Dear Sir,

Re:—Plot No. 453 Sheet 200-3, General Qr.

I have to inform you that you have failed to submit the notice of completion along with completion certificate duly signed by you and your architect, respectively, for the building on the above plot. You are therefore hereby required to submit it within a week of receipt of this notice failing which you will be liable to prosecution.

Yours faithfully,

Copy to Mr. N. M. Gidrani
for necessary action

[Signature]

For Land Manager & Architect.

[Signature]
27/11

Delivered to Mr. N. M. Gidrani

Delivered to Mr. N. M. Gidrani
Babro

Office Telephone Nos. 2805, 2806 & 2807.



Heritage

KMR.CDD.JmQ.1939-1940.13

600--7-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



**MUNICIPAL CORPORATION,
KARACHI.**

JAN 22 1940

Reference No. L. C. C.

453/39.

To,

Mrs. H. M. Gidwani,

Architect for owner,

KARACHI.

Dear Sir,

Re. Plot No.

453

Sheet No.

J.R.3, Jamshed

Quarter

Dear Sir,

28.11.39

With reference to your application dated _____
with amended plans for building on the above plot a copy of the plan
duly signed ^{and} by approved is returned herewith.

Mr. Gidwani

*Pl. Call for
Completion Certificate of
lot received.*

22/1
any

Yours faithfully,

F. M. I. Kureshi
JAN 19 1940

Land Manager & Architect,

18/1



ASC 453/24 Re:- 453, Mr. J. J. J. J.

10.70-3-37

22

KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj sent.	Remarks.
2/12						
B. S. ...						
H. O. ...	4/12	7/12				Sate
E. E. ...	"	14/12	15/12			
L. S. ...	4/12	7/12				
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						



Plot No. _____

Sheet No. _____

Qr. _____

BUILDING SURVEYOR'S REPORT.

Plans taken for
construction
for N.H. Gidwainey
25/12/39.

No objection

B. 10/1

Date _____

Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

Plans approved

M. 17.

In view of the above

14/1

Date _____

Land Manager and Architect.

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. P/C 453/38
 Applicant's Name Mr. J. H. Sidani
 Architect's Name 50

EXTRACT FROM THE LAND REGISTER.

453
 New plot No. 36/9 Sheet No. 453
 Old plot No. — Sheet No. — } Quarter James

Whether under Govt. or Municipal Control	...	Municipal
Registered Holders of plot	...	Mr. Sobhraj Nirmaldas
Area	Government	...
	Municipal	...
	Total	...
Title and period of lease.	...	99 years from 20.7.1932
Form of lease	...	—
Any Special conditions of lease	...	—
Remarks	...	—

5/12

Date of receipt of plan

Date of expiry of 30 days



e Nos. 2805, 2806 & 2807.

I. KURESHI

Engineering (Edin.)

MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

Reference No. B. S. P.

28/39 MAR 3 - 1939

Plot No. 36/9

Sheet 3

Qr.

an for

the above plot submitted by Mr. Sh. Han. Secy - Hyd. & Mil
has been approved by the Karachi Municipal Corporation. Co-op. Housing Society.

I. Kureshi
Land Manager & Architect.

b MAR 1 - 1939

Copy forwarded to—

1. Health Officer,
2. Supdt. of Machinery,
3. Assessor,
- ✓ 4. Building Surveyor, with plan,
5. Land Surveyor,
6. Enquiry Officer,

for information and necessary action.



1000-10--38

KARACHI MUNICIPAL CORPORATION.Case No. C. 142/37Plot No. 36/5, Sub. Engineer

Forwarded with compliments to the Sub. Engineer Drainage for favour of remarks.

26/7 Ege
FOR LAND MANAGER & ARCHITECT.

SUB. ENGINEERS REMARKS

No objection

Date _____

Ah Dul Qamir
SUB. ENGINEER. 1/5/38
old 2/5

Returned with compliments to the Land Manager & Architect.

FOR SUB. ENGINEER.



Heritage

KMR.CDD.JmQ.1939-1940.13

1000-688

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. *144/38*

RE:—Plot No. *36/9*, Sheet No. *26/9*, *Pausher* Qr.

A copy of plan is forwarded with compliments to the Health Officer for favour of remarks

27/4
Indo for landman
to show to staff

FOR LAND MANAGER & ARCHITECT.

HEALTH OFFICER'S REMARKS

No objection

27/4

HEALTH OFFICER.

INDAS M. GIDWANI & Co.

ARCHITECTS & ENGINEERS.



Heritage

KMR.CDD.JmQ.1939-1940.13

Bunder Road,

KARACHI, 21st. April. 1939.

LAND MANAGER &
ARCHITECTS DEPT.
MUNICIPAL CORPORATION
KARACHI.
21 APR. 1939 144
Dear Sir,
No.

The City Manager & Architect,
Municipal Corporation,
Karachi.

reforming me 2/4

Re: Plot No. (Old) 36/9.J.M.3.
(New) 453. J.M.3.

~~XXXX~~ We are herewith sending you
three copies of the amended plan of the
above plot for favour of your early
approval.

Yours faithfully,

1. 'A' forms
necessary.

Nm fidr

2. All the proposed
works should be
coloured red -

attach inspection plans and
I with
his

2/4/4.

I send in circulation
as usual.

2/4/4
sent 2/4

2/4/4
26/5

2



KARACHI MUNICIPAL CORPORATION.

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. C.

Re:—Plot No. 36/9 Sheet No. 144/38 Qr. 144/38

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection

Recd at 4 P.M.
27.4.39
85%

20/4

LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? _____
(b) If so, is the street line correctly shown? _____
2. (a) Does the plot come under P. T. Scheme? _____
(b) If so, is the plot shown as finally re-constructed? _____
3. (a) Is there any encroachment? _____
(b) If so, state the nature and No. of sq. yards? _____
4. (a) Is the area of the plot stated on plan correct? _____
(b) If not give the correct area _____
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so, state the conditions. _____
6. (a) Is the street width correctly shown? _____
(b) If not state the widths. _____

Objections

* Site plan tallies with the Approved plan of 1 March 1939

No Objection

Mrs. Sudding
Head Draftsman

11/5/39

82-915
LAND SURVEYOR.

11/5/39

6- MAY 1939



BSC-144/38

29-1

2

Plot No

36/9

Sheet No.

Jus Jus

Qr

BUILDING SURVEYOR'S REPORT.

1. Fresh application should be made on A form
2. All the proposed work should be coloured red
3. Built up area should be checked with BS.

 $\frac{1}{10/5}$

Date

Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

BS's chp. the

M 4/5

10/5

Per

R
11/5

Date

Land Manager and Architect.



1000-3-39.

KARACHI MUNICIPAL CORPORATION.

:0:

BUILDING SECTION.

REVIEW FORM.

Case No. P/C.

Applicant's Name _____

Architect's Name _____

EXTRACT FROM THE LAND REGISTER.

New plot No. _____

Sheet No. _____

Old plot No. _____

Sheet No. _____

} Quarter. _____

Whether under Govt. or Municipal Control ...		
Registered Holders of plot ...		
Area	Government ...	
	Municipal ...	
	Total ...	
Title and period of lease ..		
Form of lease ...		
Any Special conditions of lease ...		
Remarks ...		

Date of receipt of plan _____

Date of expiry of 30 days _____

Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

1000-5-39.

30
MAY 15 1939

Reference No. L. C. P. 28/39.

To, Mr. Naraindas M. Gidwani,
Architect, Karachi.

Dear Sir,

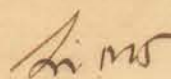
With reference to your application dated 21st April 1939
with a plan for the proposed buildings/additions and alterations on plot
No. 453 Survey Sheet No. J.M.3, Jamshed Quarter,
I have to request you to comply with the following requirements —

Land Manager & Architect's objections.

1. Fresh application should be made on 'A' form.
2. All the proposed work should be coloured red.
3. Built up area should be checked with the Building Surveyor.

The plans are returned herewith rejected.

Yours faithfully,



Land Manager & Architect.

J.12.5./-



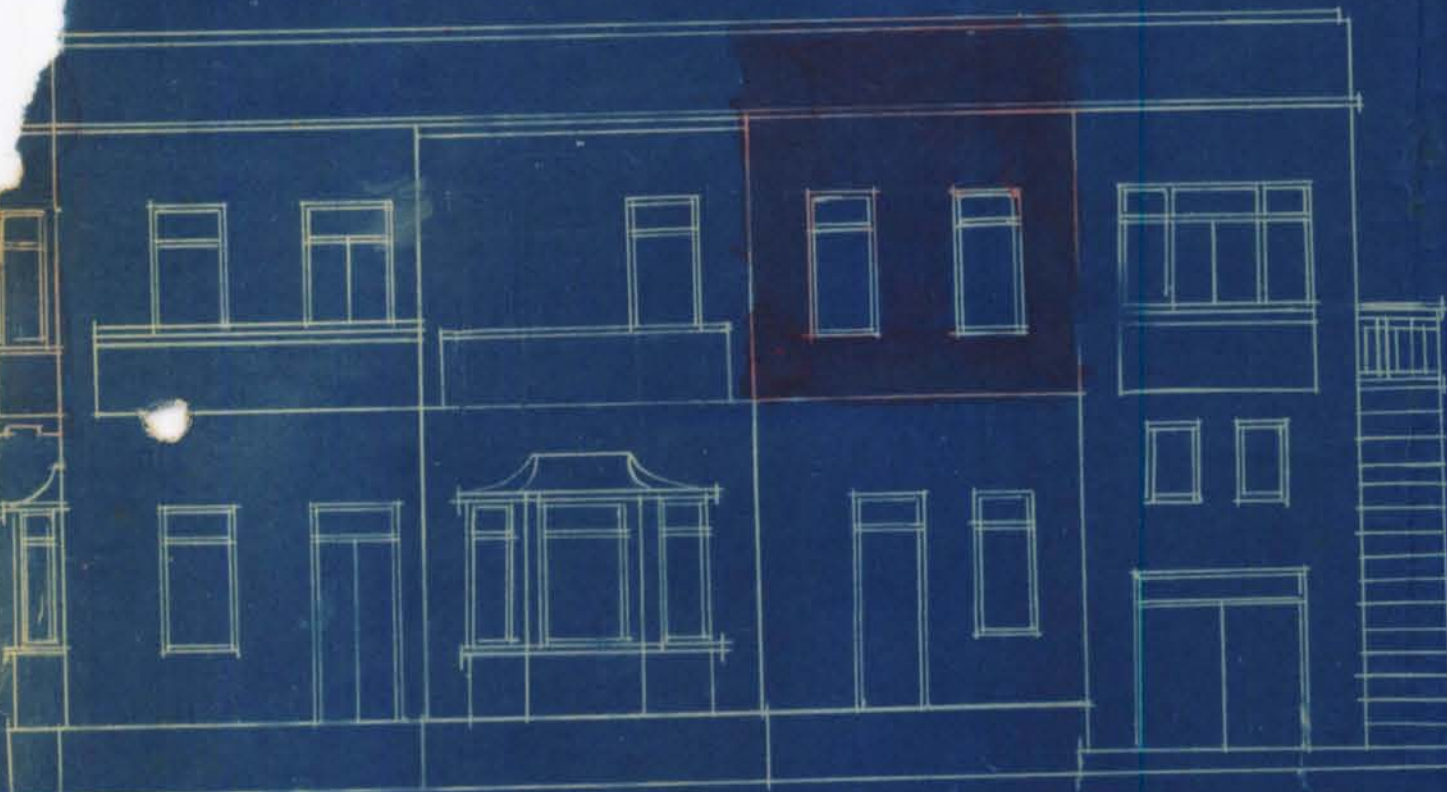
RECOMMENDED PLAN

SHOWING PROPOSED ADDITIONS & FIRST FLOOR ON PLOT NO 369 J.M-3 H.A.C.H SOCIETY

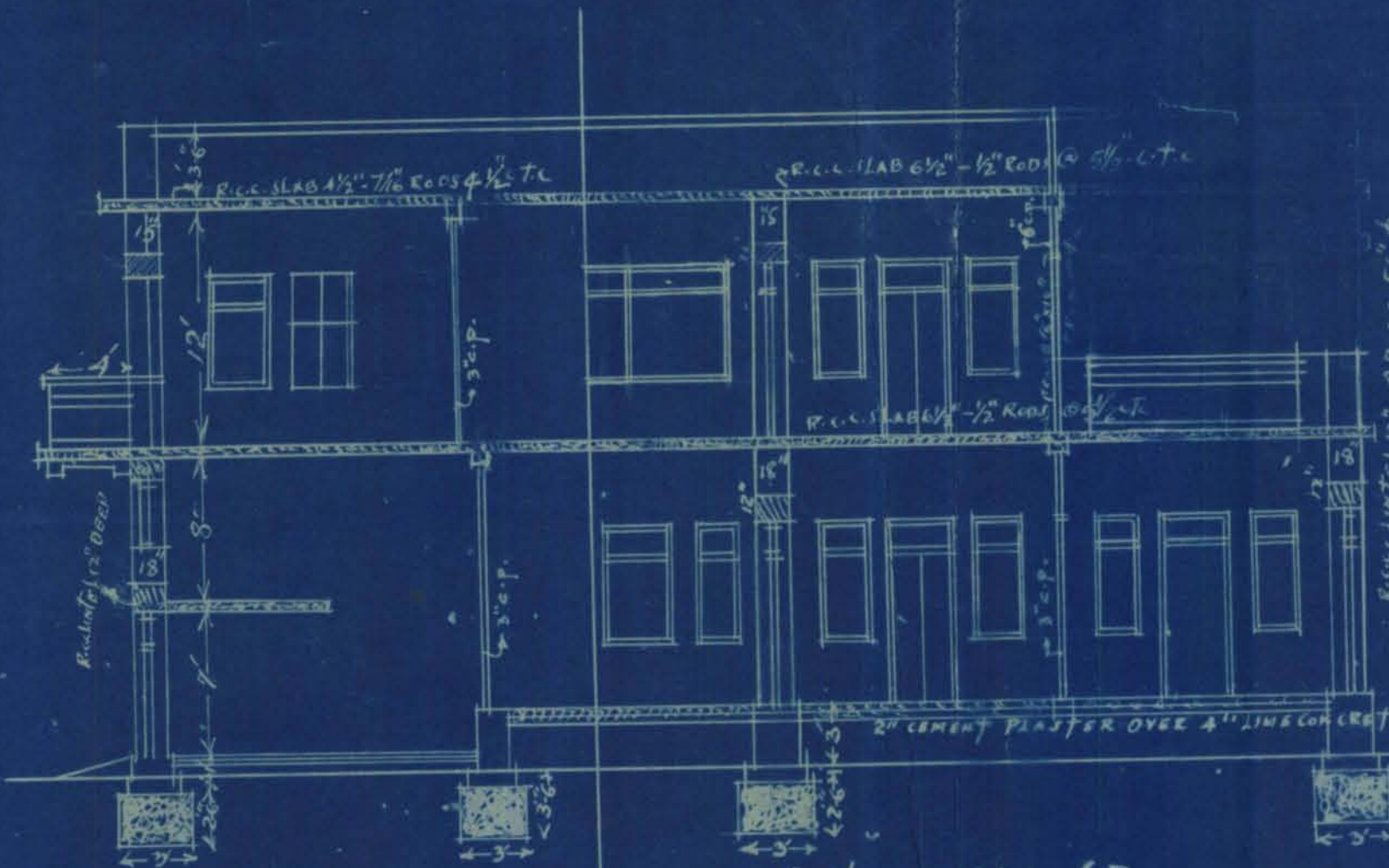
JAMSHED QUARTER

SCALE 8"=1"

NEW No (453) J.M.3.



ELEVATION



SECTION ON AB

DETAILS OF BUILT UP AREA

AREA ACTUALLY BUILT UP

- (1) 1 x 34.50 x 15.00 = 517.50
- (2) 1 x 12.00 x 14.50 = 174.00
- (3) 1 x 14.00 x 4 = 56.00

1047.50

DETAILS OF PROPOSED AREA

- (4) 1 x 8.00 x 4.5 = 36.00
- (5) 1 x 27.75 x 28.5 = 790.84
- (6) 1 x 13.72 x 4 = 54.88
- (7) 1 x 11.00 x 13.00 = 143.00

1023.56

116.52 + 113.73 = 230.25 sq. ft.

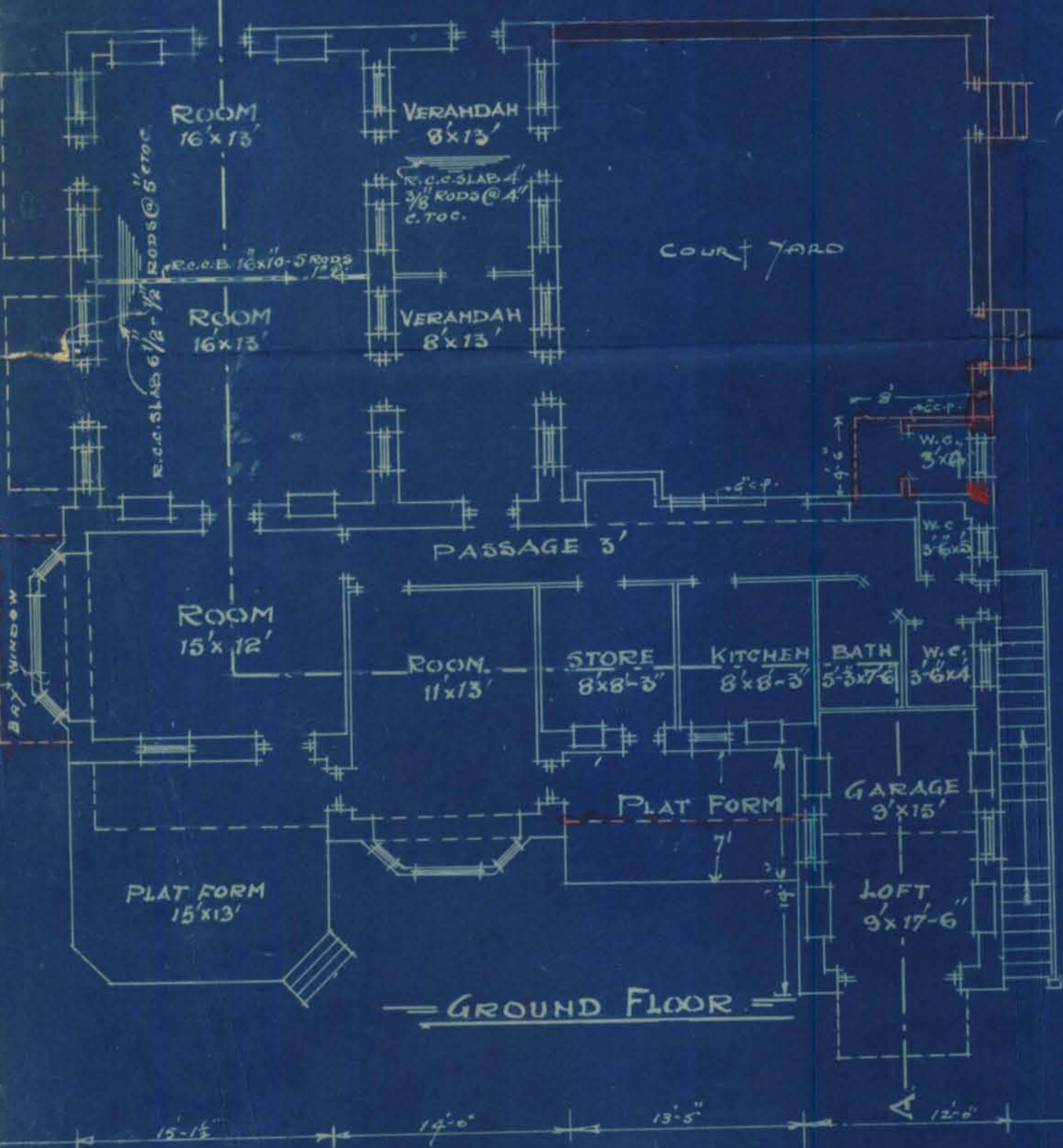
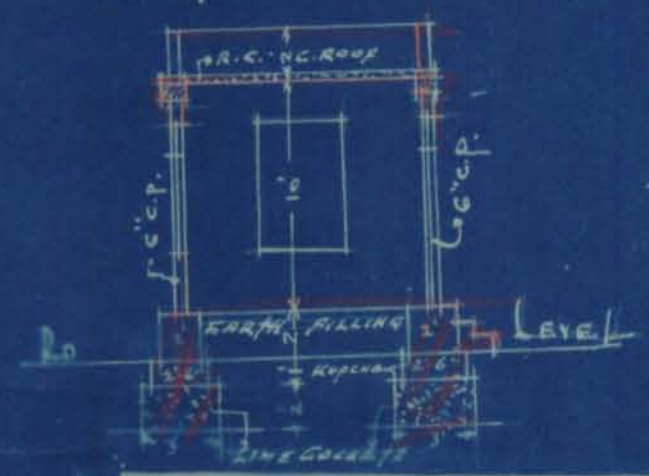
TOTAL AREA OF PLOT 1010.50 sq. ft.

ALLOWABLE BUILT AREA 396.67 sq. ft.

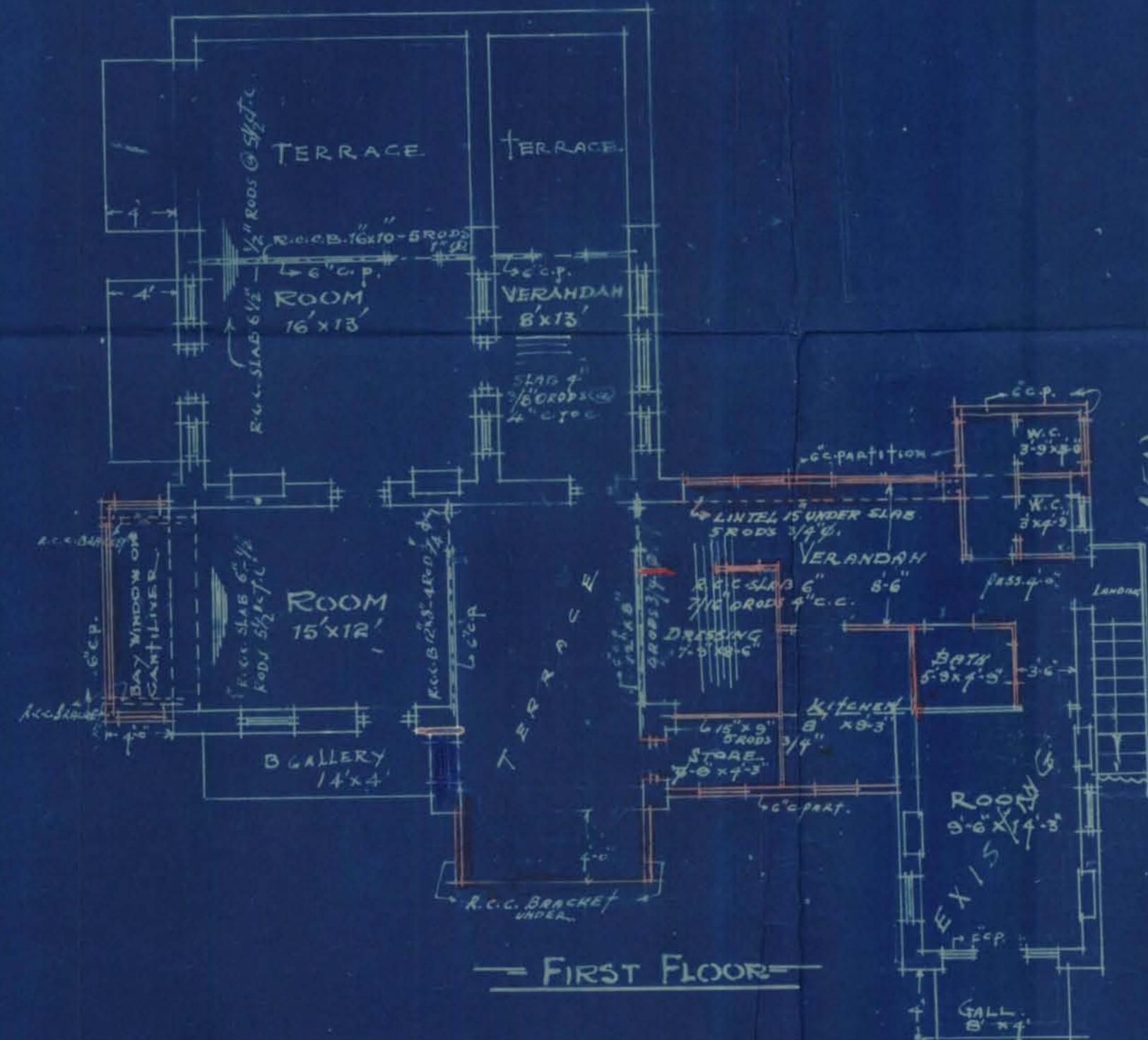
TOTAL BUILT AREA 230.25 sq. ft.



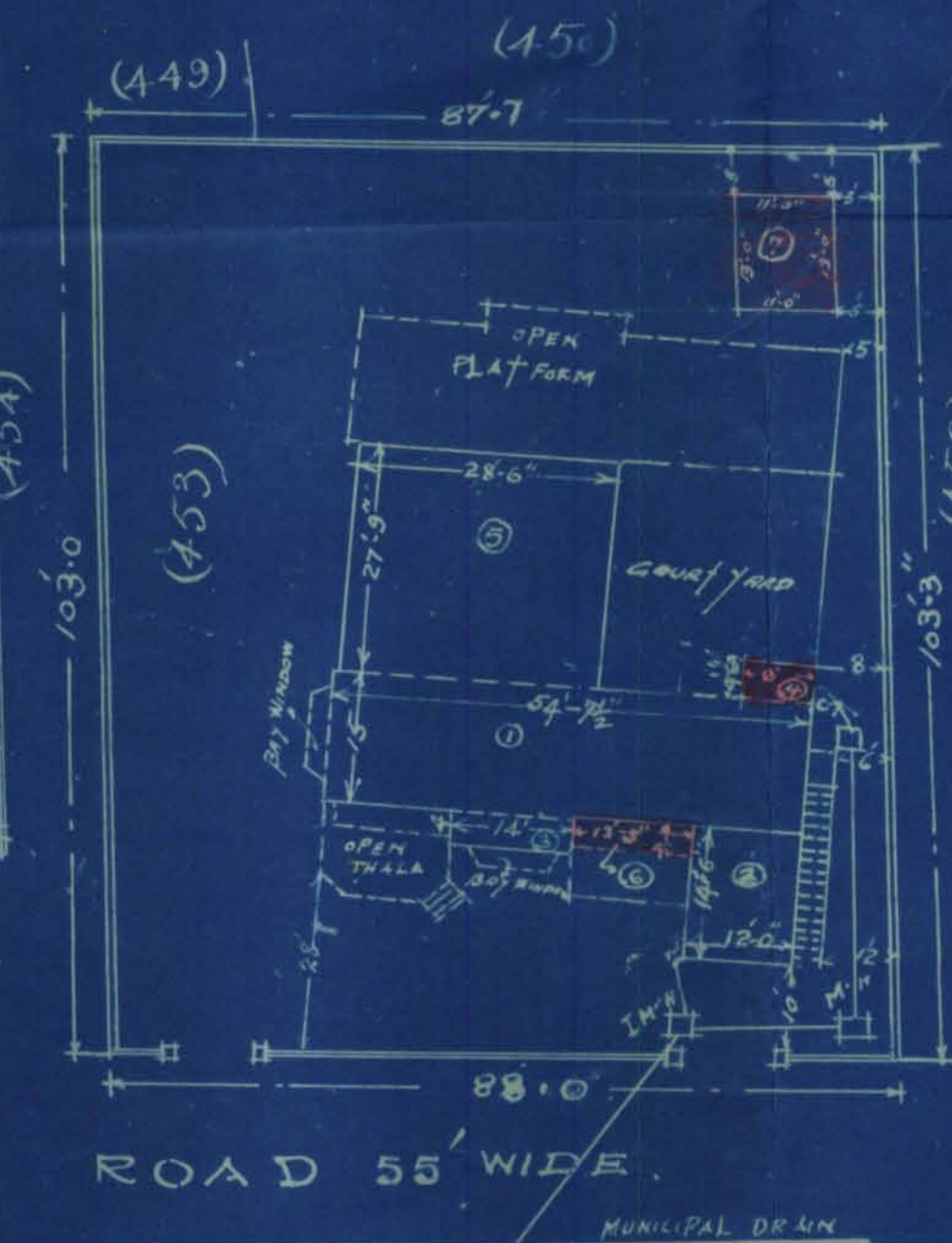
SECTION ON C.D.



GROUND FLOOR



FIRST FLOOR



SITE PLAN

SCALE 20' = 1"

Jamshed S. Ahmed
SIGNATURE OF THE HYDERABAD
CO-OPERATIVE HOUSING SOCIETY

NARAYAN M. GIDYAL
ARCHITECTS & ENGINEERS,
KARACHI.



Heritage

KMR.CDD.JmQ.1939-1940.13

Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI,

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.

**MUNICIPAL CORPORATION,
KARACHI.**

Reference No. B. S.

C-28/38 25/7/38

To,

Mr Naraindas M. Jidwani, Architect-
KARACHI.

Dear Sir,

Re:—Plot No. 453 Sheet No. 2.4.3 Quarter.

With reference to your letter dated 1938 re:—
 above Plot, you are requested to keep your premises open for inspection
 of the Building Surveyor on 2-8- 1938
 between 9-30 & 7-45 A. M., and also be present on the site.

Yours faithfully,

Land Manager & Architect.

JUL 24 1939

24/7

Jidwani 26/7.

Baloo

9/26/7.

Seen -
 dimly, 1st floor ready
 for files in.
 2/8



33
NARAINDAS M. GIDWANI & Co.

ARCHITECTS & ENGINEERS.

Bunder Road,

KARACHI, 2nd. June. 1939.

RECEIVED
ARCHITECTS & ENGINEERS
MUNICIPAL CORPORATION
KARACHI.
JUN 1939

1926
No. 1. The Land Manager & Architect,
Municipal Corporation,
Karachi.

Dear Sir,

Re: Plot No. 453. J. M. 3.

This is to inform you that R.C.
C. Roof on the above plot will be
filled on Thursday the 8th. instant
or subsequently .

Yours faithfully,

N. M. Gidwani



Office Telephone Nos. 2805,
2806 & 2807.

F. M. I KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



**MUNICIPAL CORPORATION,
KARACHI,**

JUN 10 1939

Reference No. L. C. C. 28/39

To,

M. Solhraj Nimaldas
G. M. Karim & H. G. Gani
KARACHI.

Re. Plot No. 453 Sheet No. Jm 3, finished. Quarter

Dear Sir,

With reference to your application dated 2nd June 1939
with amended plans for building on the above plot a copy of the plan
duly signed and approved is returned herewith.

Yours faithfully,

F. M. I. Kureshi

L Land Manager and Architect.

By off.

JUN 9 - 1939



NARAINDAS M. GIDWANI & Co.

ARCHITECTS & ENGINEERS.

LAND & AG Bunder Road,

ARCHITECTS DE
MUNICIPALITY KARACHI, 2nd June, 1939.KARACHI.
2 - JUN 1939The Land Manager & Architect,
Municipal Corporation,
Karachi.

Dear Sir,

Re: Plot No. 453. J.M.3.

With reference to your letter No.
L.C.P.28/39 dated 15th. May. 1939, we
have to state that :-

- (1). " A " form is sent herewith .
- (2). Amendments proposed to the already
sanctioned plan are coloured red.
- (3). Built up area can be checked at
the end when the building is completed.
There is still area to be built upon.

The plans may therefore be kindly
approved .

Yours faithfully,

N.M. Gidwani

*Sub-mitted
The plans have
been completed with
3/6.
Plans approved.
w/1/6
3/6
N.M.*

*PS with 3/6
2/6
Approved 3/6
3/6*



Heritage

KMR.CDD.JmQ.1939-1940.13

2000-12-34

FORM A.

NOTICE UNDER SECTION SCHEDULE VI CHAPTER XI RULE 2 (1)
OF THE CITY OF KARACHI MUNICIPAL ACT 1933.

Karachi 2nd June 1939

Date of delivery at Municipal office

THE CHIEF OFFICER,

MUNICIPAL CORPORATION,

Dear Sir,

KARACHI.

Pursuant to the provision of Schedule VI Chapter XI Rule 2 (1) of the City of Karachi Municipal Act 1933, I hereby given you notice that I intend within the meaning of that rule to erect or re-erect/make additions & alterations to building on plot No. 453- (36/5), Survey sheet J. 11-3. Situated in _____ street Jamshed Quarter as per Ground plan, Elevation and Section sent herewith in quadruplicate.

The said building will be of following description.

It is intended for the purpose of Residence.

†Specification of the work will be as on the reverse.

I further beg to inform that the name of the licensed architect and or surveyor whom I have employed to prepare plans and to supervise the erection or re-erection of, additions and alterations to, the said building is Mr. N. M. Gidwani.

I hereby under take to abide by the City of Karachi Municipal Act 1933, and all rules and bye-laws framed pursuant to the Act.

Yours faithfully

Signature of the owner

Address of the owner

Sobhraj NimaldasAin-ul-Uloom Pt. 2,
Boundary Road ExtensionKarachi

†See on the reverse

26.5.1939



2

Nature of soil in foundation _____

Nature of masonry of foundation tufchado Plinth —n—do Superstructure tufcha & 6" c.p.Kind of roof R.C.C. roof.Kind of Floor Bajri' plaster flooring.

Method of Draining Sullage Water _____

—:O:—

NOTE—Specification and nature of work should be given against item of works mentioned above.

To,

Owner.

The Chief Officer,

Karachi 2/6/39.

Municipal Corporation,

Sir,

Karachi.

With reference to the notice under Schedule VI, Chapter XI, Rule (2) I of the City of Karachi Municipal Act 1933, submitted to you along with the plans for erection or re-erection/additions and alterations on plot No. 453. sheet No. J.H.3. by ~~Mr/Messrs.~~ The Hon. Sec. Hydr. Amul Co. Op. A. Society Ltd who is/are registered owner/owners of the above plot for building. on Plot No 453. J.H.3. Jamshed Out.

I beg to inform you that I have prepared the plans and have agreed to supervise the erection or re-erection of/additions and alteration to, the building work mentioned therein.

I beg to remain,
Sir

Your most obedient servant.

Licensed Architect and/or Surveyor.



AMENDED PLAN

NEW No (453) J.M.3

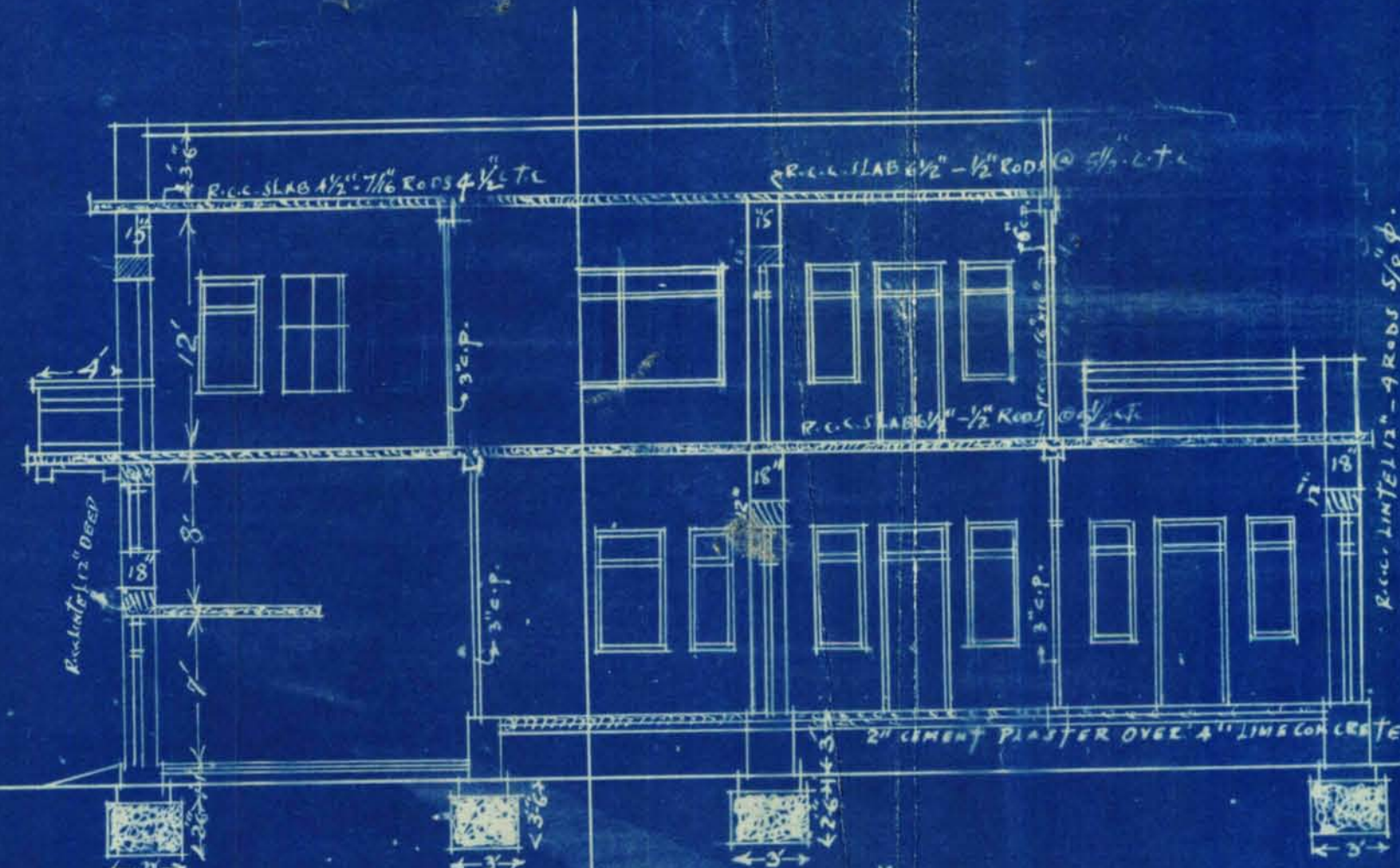
SHOWING PROPOSED ADDITIONS & FIRST FLOOR ON PLOT No 369 J.M-3 H.A.C.H SOCIETY

JAMHED QUARTER

SCALE 8"=1"



ELEVATION



SECTION ON AB

DETAILS OF BUILT UP AREA

AREA ACTUALLY BUILT UP

- (1) 1 x 54'58" x 15'00" = 818.79
- (2) 1 x 12'00" x 14'50" = 174.00
- (3) 1 x 14'00" x 4' = 56.00

1048.79

1048.79 ÷ 9 = 116.53

DETAILS OF PROPOSED AREA

- (4) 1 x 8'00" x 4'5" = 36.00
- (5) 1 x 27'75" x 28'5" = 790.88
- (6) 1 x 13'42" x 4' = 53.68
- (7) 1 x 11'00" x 13'00" = 143.00

1023.56

116.53 + 113.73 = 230.25

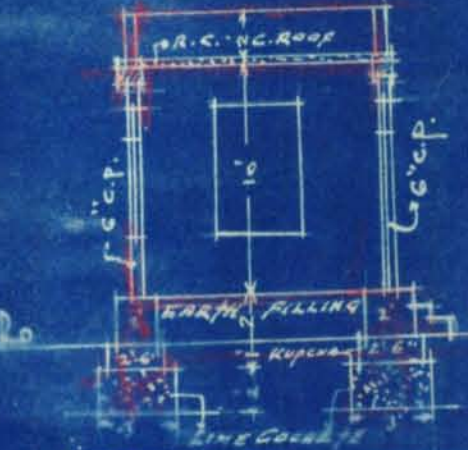
TOTAL AREA OF PLOT 1010 SQ. YDS.

ALLOWABLE BUILT AREA 336.67 SQ. YDS.

TOTAL BUILT AREA 230.25 SQ. YDS.



SECTION ON C-D



DETAILS OF BUILT UP AREA

NOTE:

Plan is approved subject to the following conditions:
(1) This sanction does not entitle the owner to build in land not conveyed to him either by the Govt. or the Municipality by a deed or entry in a sanctioned plan.
(2) This sanction holds good, provided the work of construction is commenced in earnest within a year from this date, whereafter the sanction will be deemed to have lapsed.

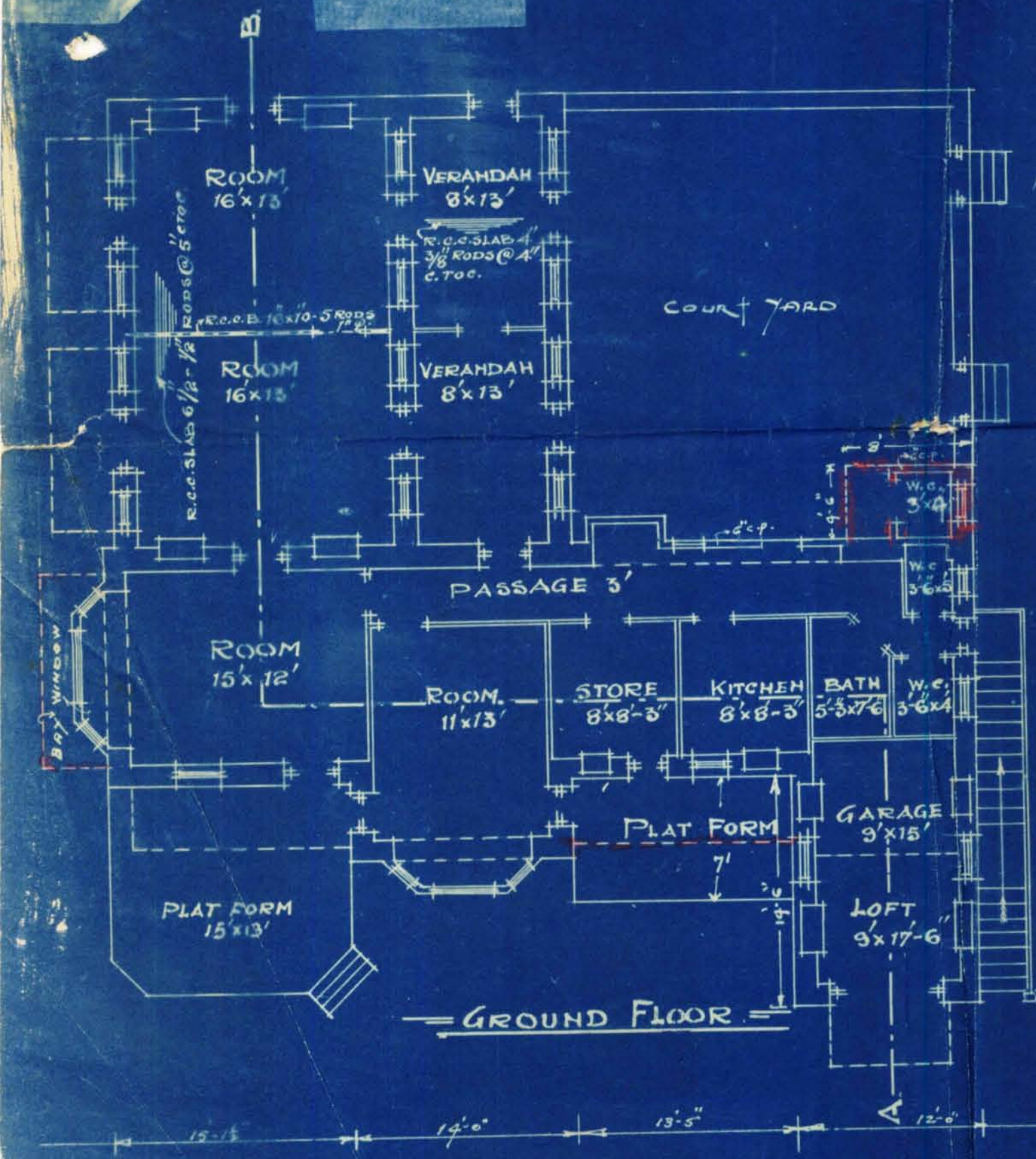
APPROVED.

Signature

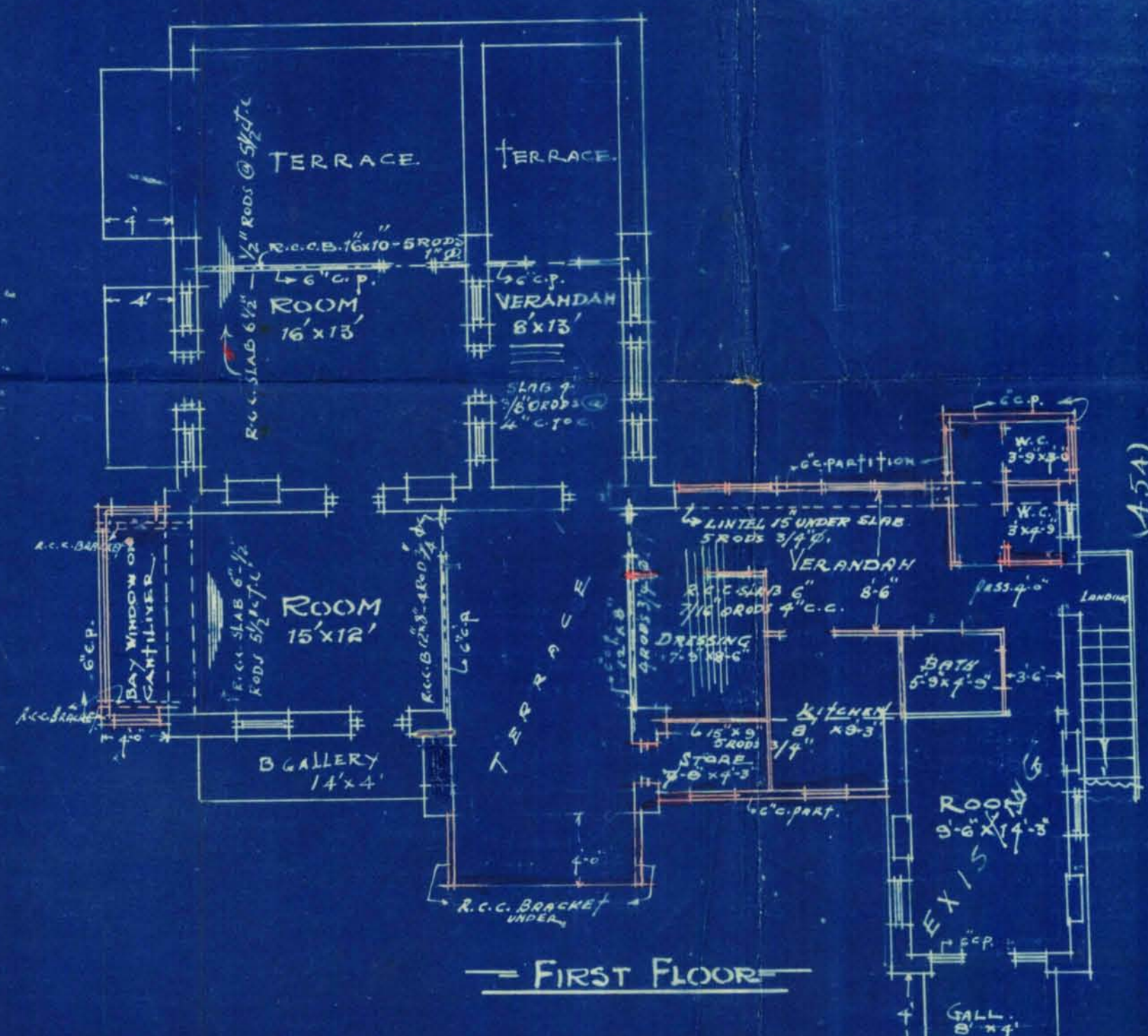
Land Manager and Architect.

JUN. 9 - 1939

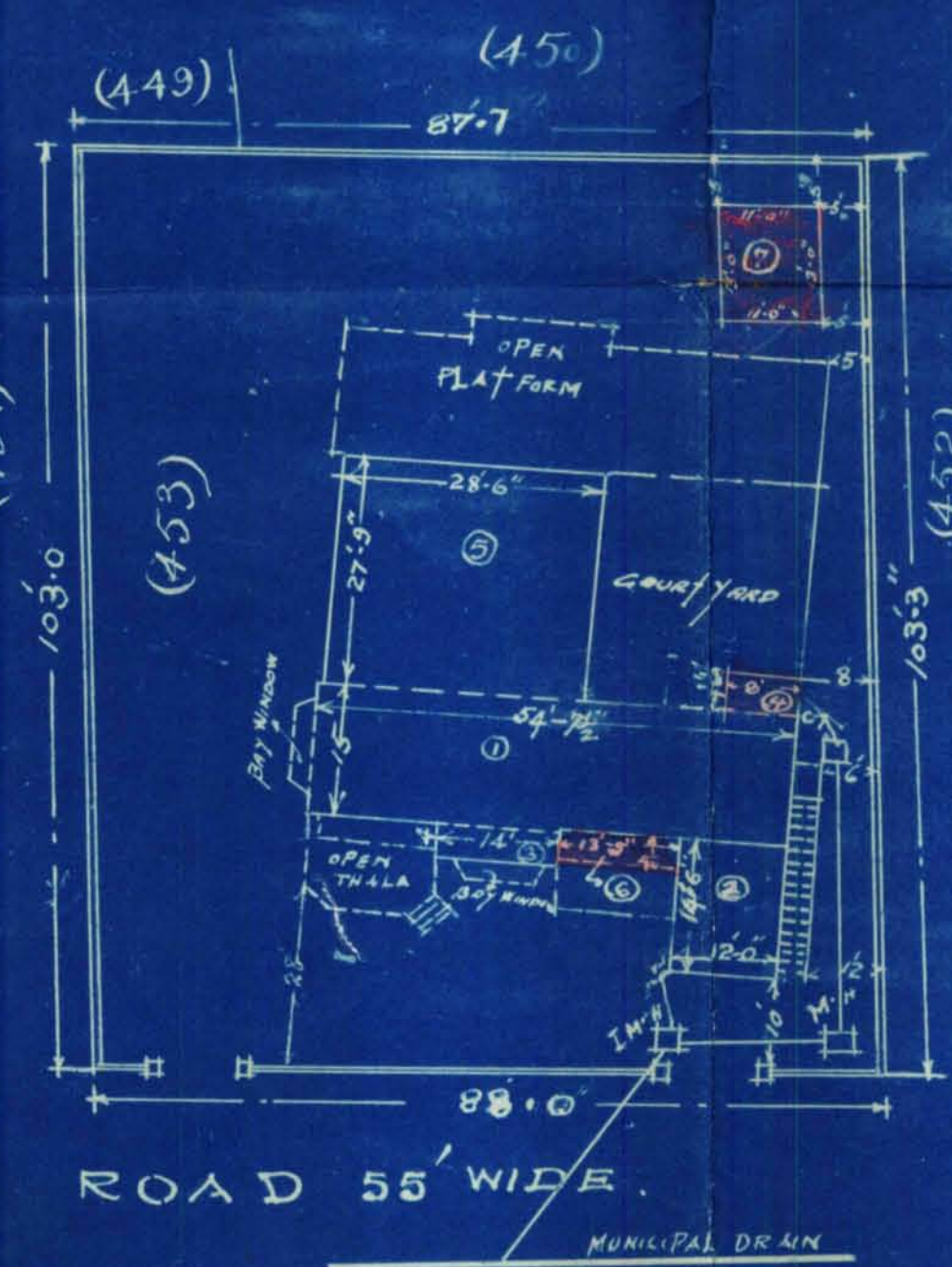
All Plans built for purposes of carrying on building operations must be covered with Planning as required by Rule 9 (2) (b) of Chapter II, Section VI of Municipal Rules sanctioned by the Comm. in-Stat under his No. G.O. 6101, dated 25-11-1935.



GROUND FLOOR



FIRST FLOOR



ROAD 55' WIDE

SITE PLAN

SCALE 20"=1"

Signature
SIGNATURE OF OWNER

Signature
SIGNATURE OF H. HYDER AB

CO-OPERATIVE HOUSING SOCIETY

Signature
NARAYAN M. GIDYAN
ARCHITECTS & ENGINEERS
KARACHI



AMENDED PLAN

NEW No (153) J.M.3.

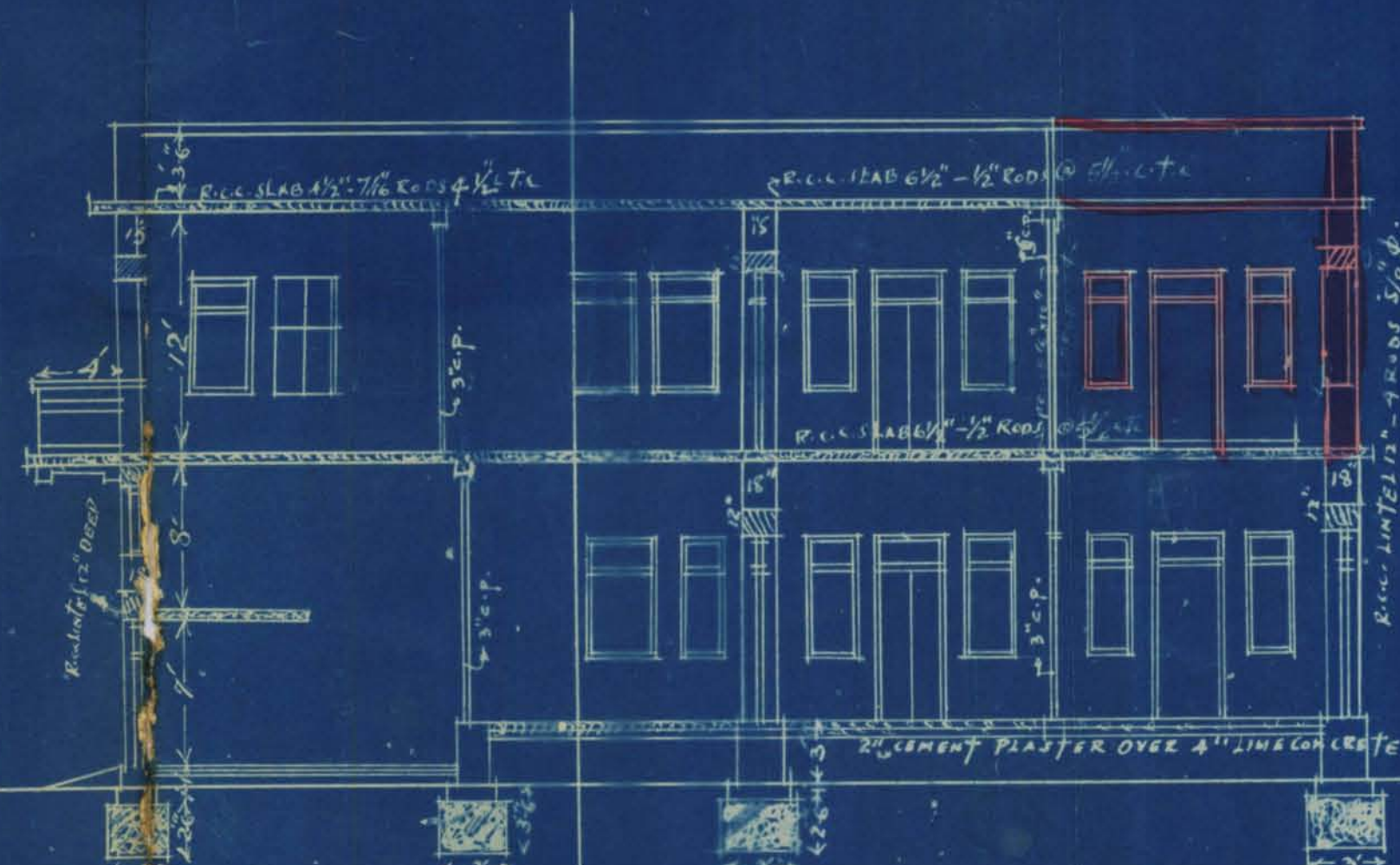
SHOWING PROPOSED ADDITIONS & FIRST FLOOR ON PLOT No 369 J.M-3 H.A.C.H. SOCIETY

JAMSHED QUARTER

SCALE 8"=1"



ELEVATION



SECTION ON AB

DETAILS OF BUILT UP AREA

AREA ACTUALLY BUILT UP

- (1) $1 \times 24.58 \times 15.00 = 368.70$
- (2) $1 \times 12.00 \times 14.50 = 174.00$
- (3) $1 \times 14.00 \times 4.8345 = 67.68$

1061.38 Sq. yds

DETAILS OF PROPOSED ADDITION

- (4) $1 \times 29.00 \times 5.5 = 159.50$
- (5) $1 \times 27.50 \times 28.5 = 783.75$
- (6) $1 \times 12.42 \times 4 = 49.68$
- (7) $1 \times 11.00 \times 13.00 = 143.00$
- (8) $1 \times 5.00 \times 1.00 = 5.00$

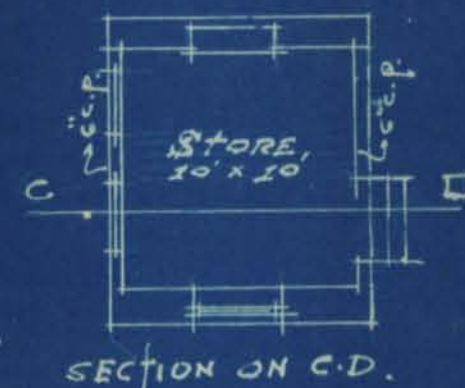
1150.93

$1061.38 + 9 = 1170.38$ Sq. yds

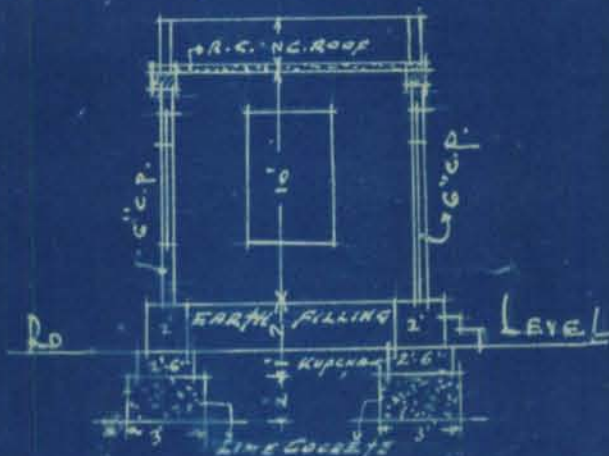
TOTAL AREA OF PLOT 1010.56 Sq. yds

ALLOWABLE BUILT AREA 396.4752 Sq. yds

TOTAL BUILT AREA 296.8320 Sq. yds



SECTION ON C-D

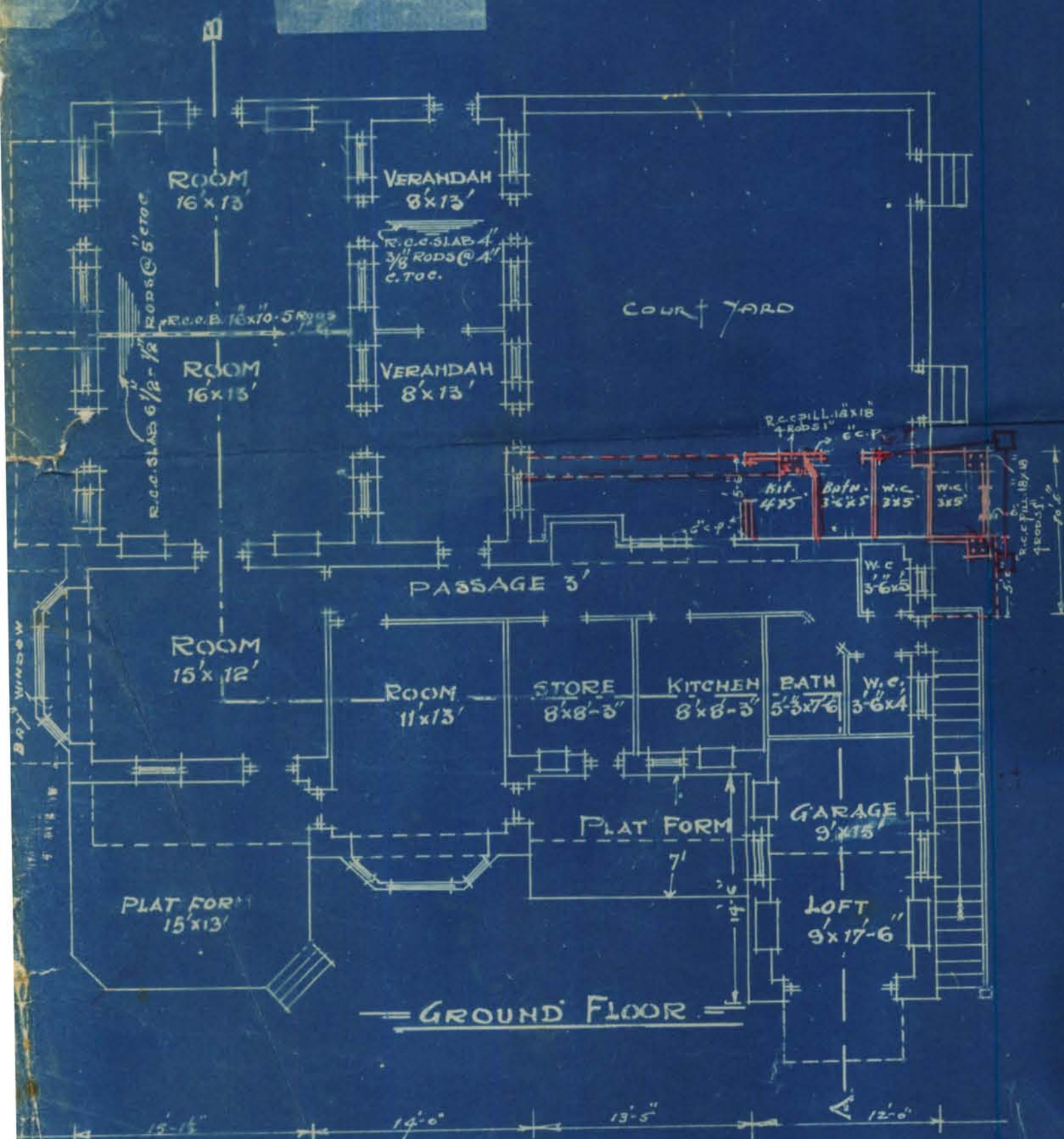


SECTION ON AB

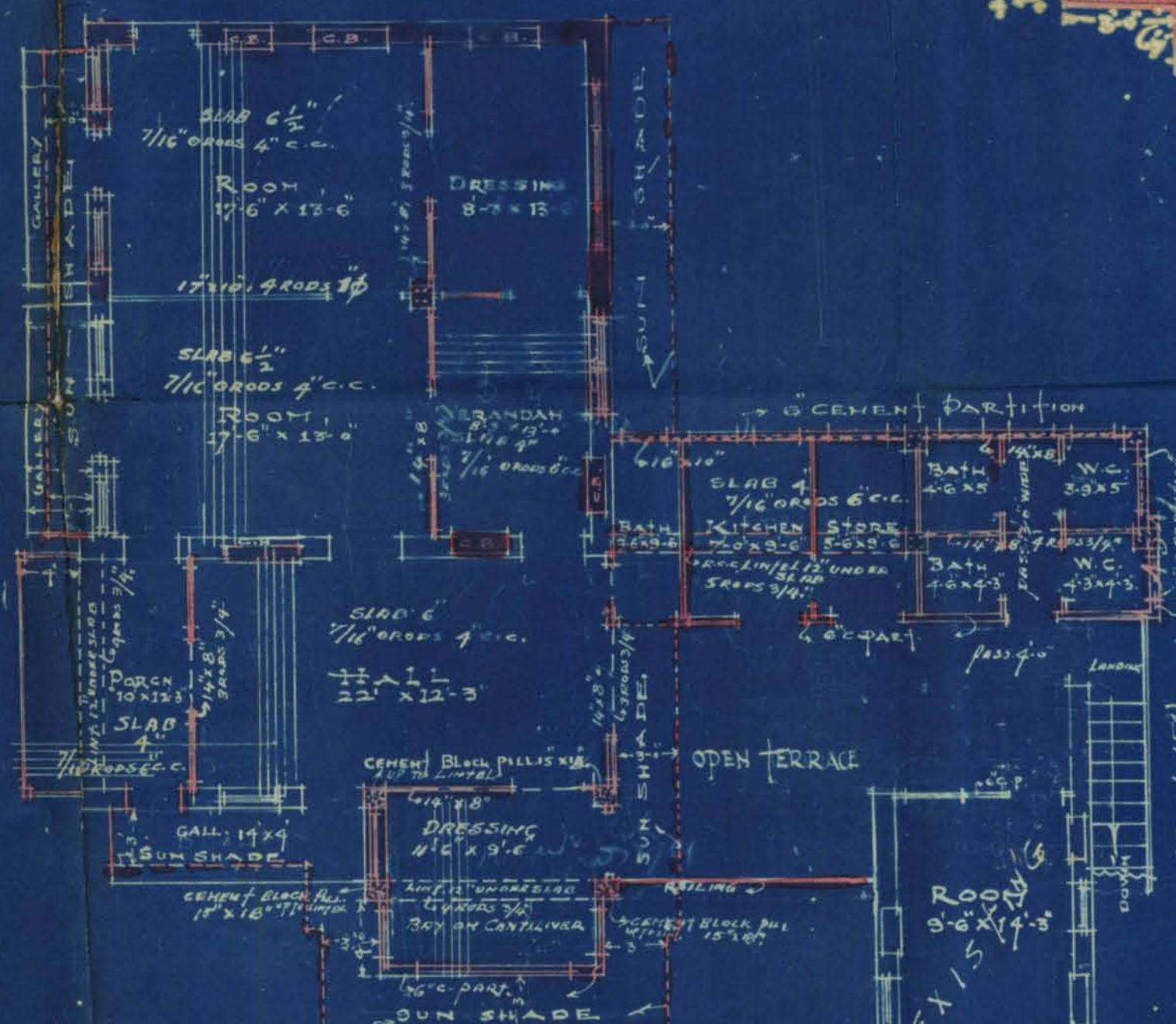
Note: ALL C.C. PILLARS ON FIRST FLOOR WILL BE 15" x 15", 4" ROOF 3/4"

DETAIL OF SUN-SHADE.

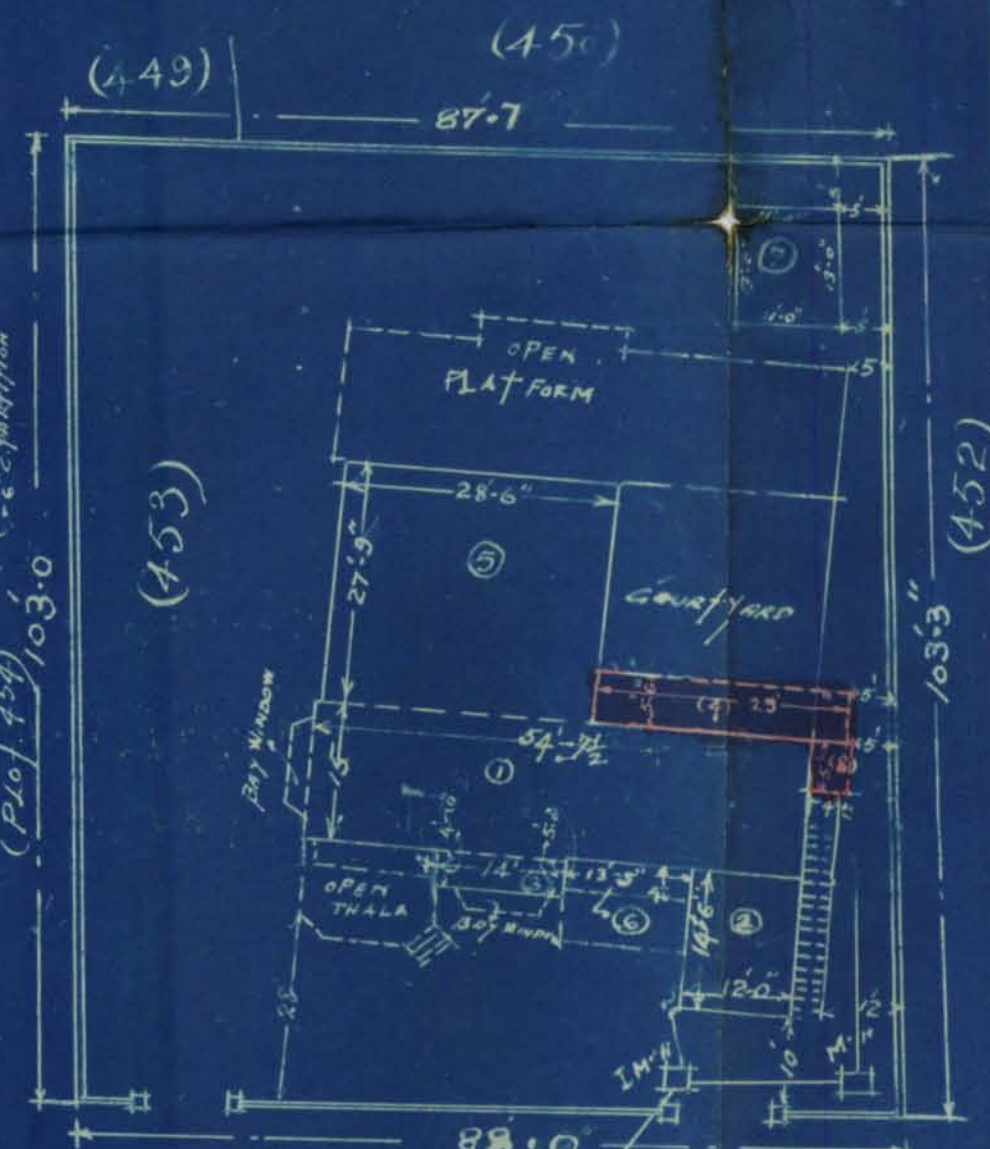
(SCALE 4"=1")



GROUND FLOOR



FIRST FLOOR



ROAD 55' WIDE

SITE PLAN

SCALE 20"=1"

Jhanrad Sidhu

SIGNATURE OF THE HYDERABAD CO-OPERATIVE HOUSING SOCIETY

Sobhan Kumar
SIGNATURE OF OWNER

DR. N. S. M. GUDYAN, A.C.
ARCHITECT & ENGINEER,
HYDRABAD



PLANNED PLAN
SHOWING PROPOSED ADDITIONS & FIRST FLOOR ON PLOT No 399 J.M-3 H.A.C.H SOCIETY
JAMSHED QUARTER

NEW No (453) J.M.3.

SCALE 8"=1"



ELEVATION



SECTION ON AB

Note:
Plan is approved subject to the following conditions:
1. This structure shall not be built on the boundary line.
2. The structure shall not be built on the boundary line.
3. The structure shall not be built on the boundary line.
4. The structure shall not be built on the boundary line.
5. The structure shall not be built on the boundary line.
6. The structure shall not be built on the boundary line.
7. The structure shall not be built on the boundary line.
8. The structure shall not be built on the boundary line.

DETAILS O.F. BUILT UP AREA

AREA ACTUALLY BUILT UP

- (1) 1 x 54'58" x 15'00" = 818.7
- (2) 1 x 12'00" x 19'50" = 238.0
- (3) 1 x 19'00" x 7'83" = 146.8

1061.58 ÷ 9 = 117.9

DETAILS OF PROPOSED AREA

- (4) 1 x 29'00" x 5'5" = 159.5
- (5) 1 x 27'50" x 28'5" = 783.7
- (6) 1 x 13'42" x 4" = 53.7
- (7) 1 x 11'00" x 13'00" = 143.0
- (8) 1 x 5'00" x 1'00" = 5.0

1159.93 ÷ 9 = 128.88

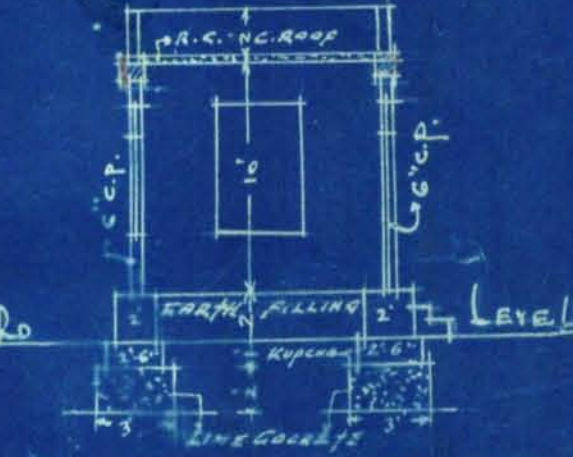
TOTAL AREA OF PLOT 1010.56 SQ. YDS.

ALLOWABLE BUILT AREA 396.67 SQ. YDS.

TOTAL BUILT AREA 246.83 SQ. YDS.



SECTION ON C.D.



APPROVED.

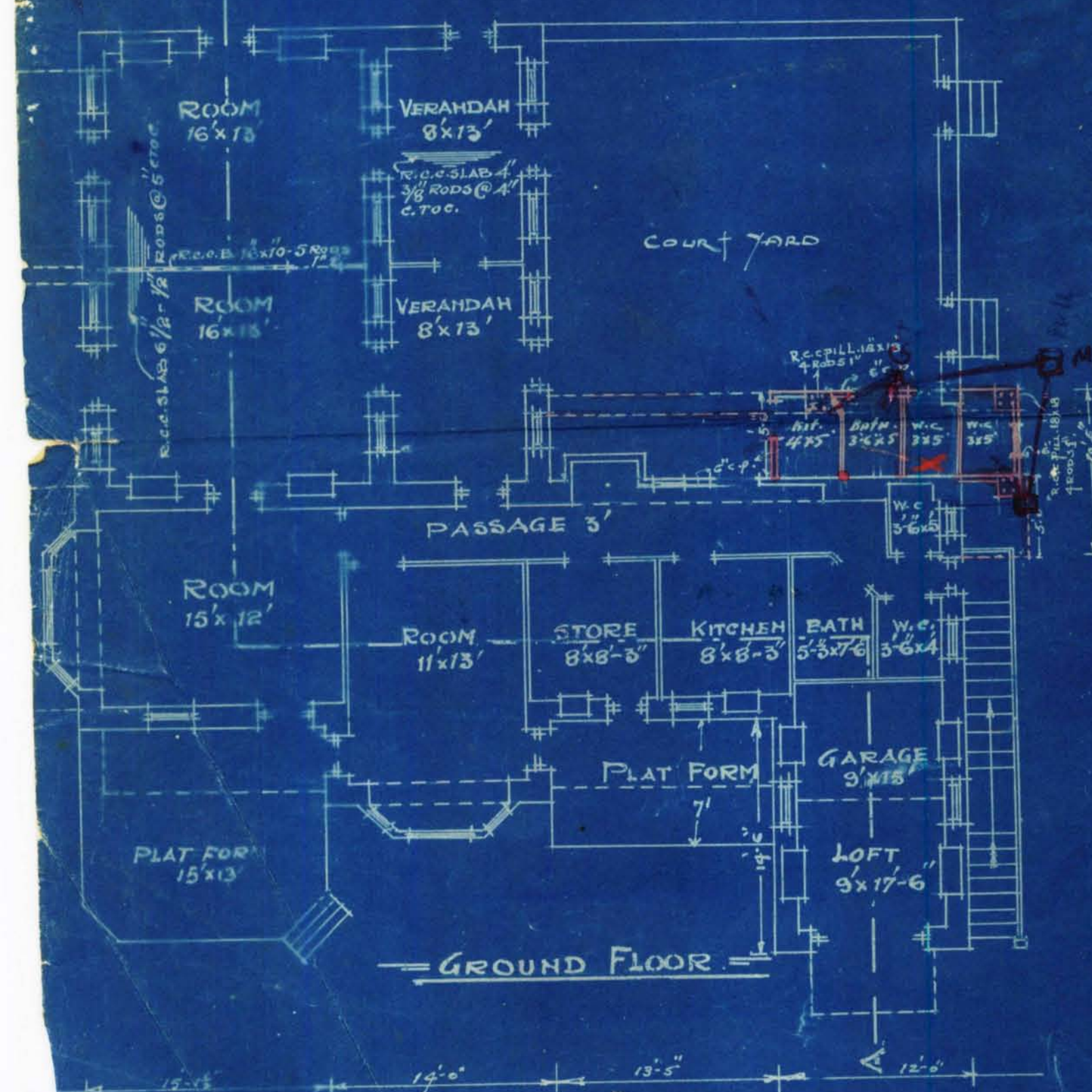
AUG 28 1939

Local Manager and Architect.

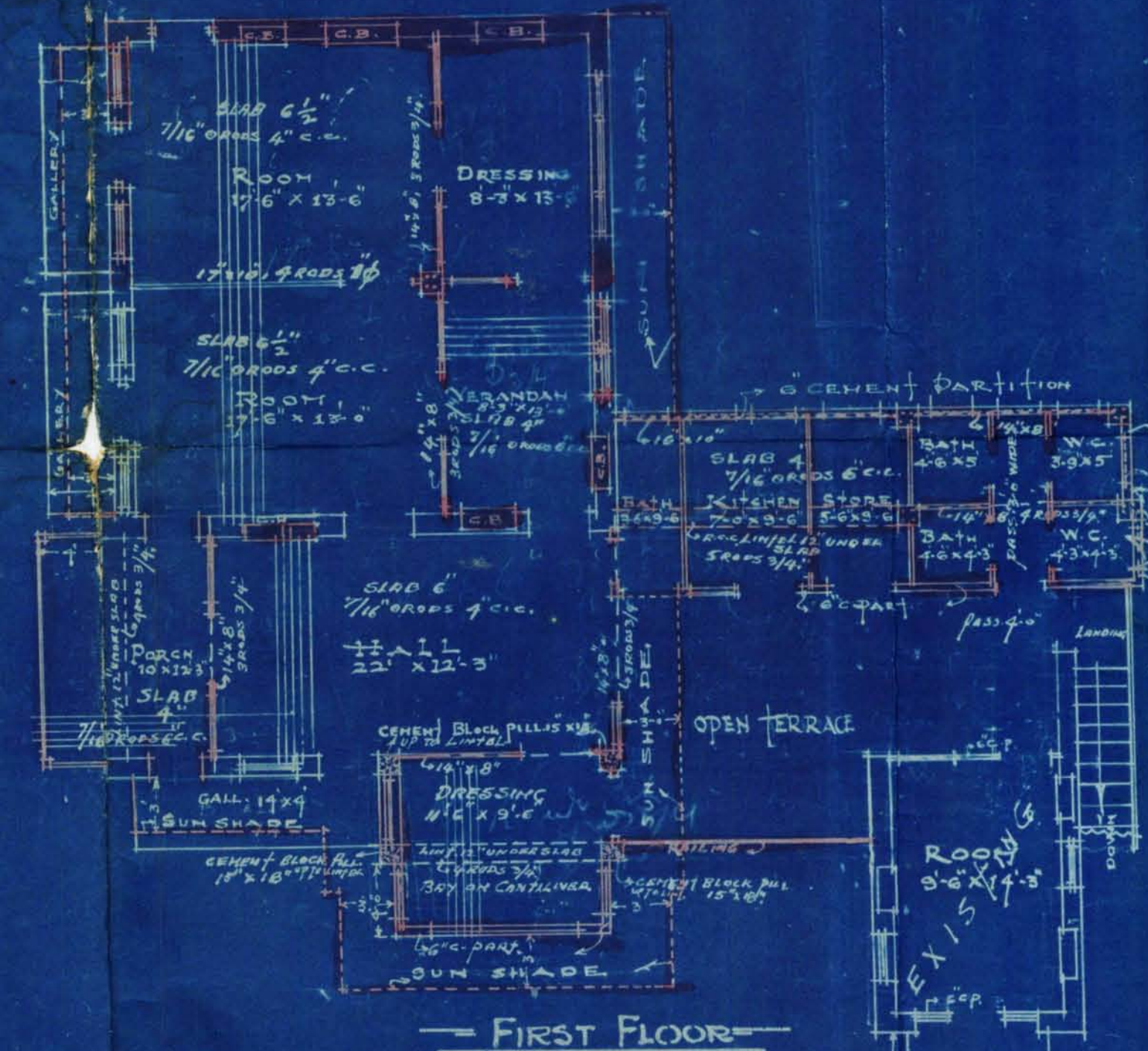
DETAIL OF SUN-SHADE (SCALE 1"=1')



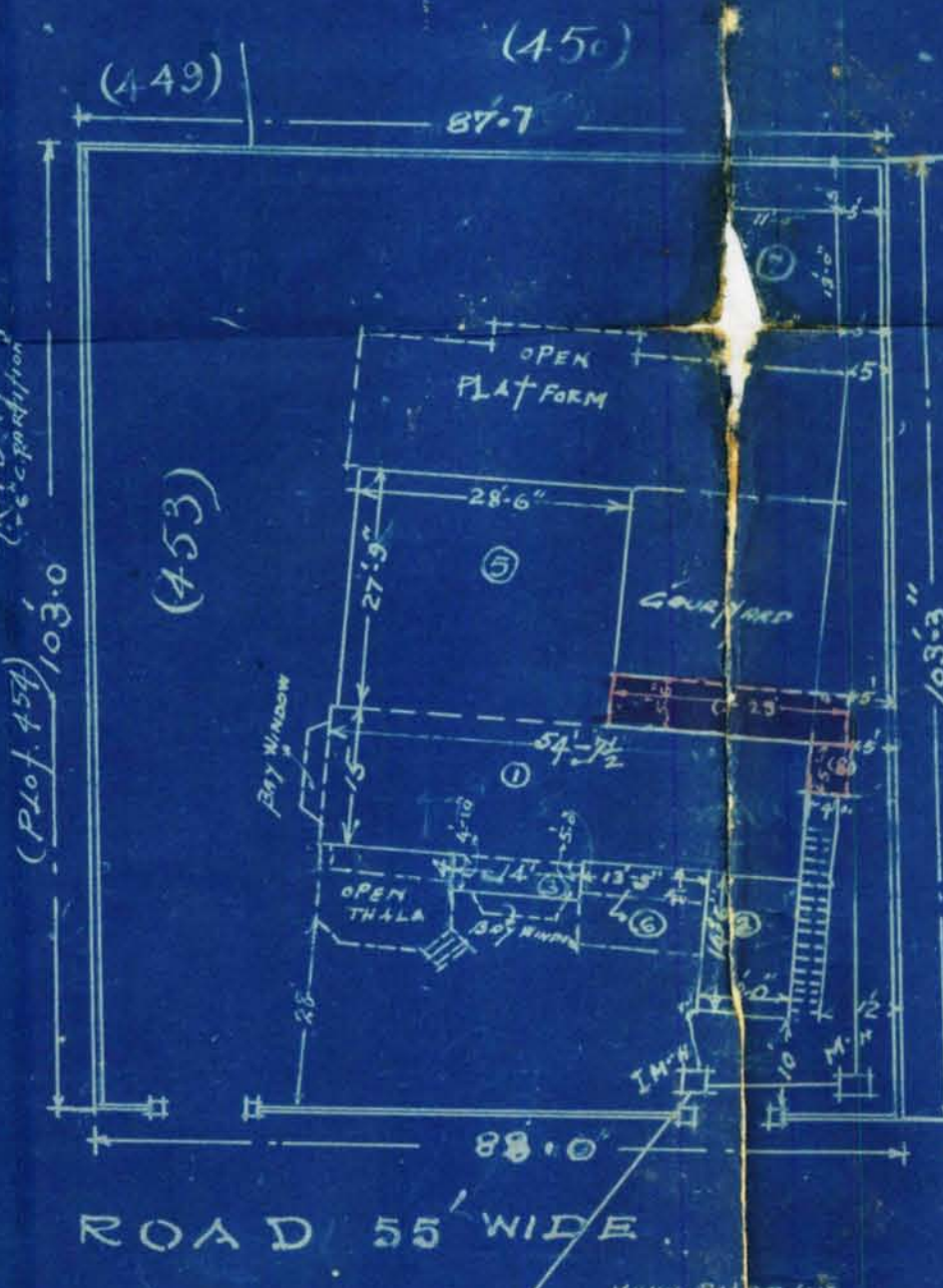
All these built for purposes of carrying on building operations must be covered with planting as required by Rule 9 (2) (b) of the Municipal Act, 1919. (2) (b) of the Municipal Act, 1919. (2) (b) of the Municipal Act, 1919.



GROUND FLOOR



FIRST FLOOR



SITE PLAN

SCALE 20' = 1"

Signature of Owner

Signature of J. M. HYDER ABADI
CO-OPERATIVE HOUSING SOCIETY

VARADACHANDRAN M. GIDYANILAL
ARCHITECTS & ENGINEERS
KARACHI