



Heritage

KMR.CDD.JmQ.1937-1939.01

CORRESPONDENCE FILE.

Re NO: 53/2 J.M. 3

Transcribed 2



2

BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi

Undersigned begs to report that the construction of Bungalow
on plot No. 53/2 223 Sheet Jamshed Quarter owned by
Mr. Shikarpuri C.H.S. Ltd.
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

S. 1915
B. E.

Building Surveyor

" " Section

No. B. S. C. 53/2 223Karachi 22 MAY 1939

Copy forwarded to the Assessor for information in connection to this
office No. 53/2 223 dated 4-4-39.

G. M. S. S.

Land Manager & Architect.

MAY 19 1939

68
19/5



NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 30-3-39

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) for the residential build
on plot No.53/2, J.M.3, Bunder Road Extension (Shikarpur

has been completed and the certificate of completion signed by the Licensee
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

(Sd) Niranjan N. Punjabi
30-3-39

Address

—0:0:0—

Reference No. L. C. C.

53/2, J.M.3.

Municipal Office,

Karachi, APR 4 - 1939

1. Copy forwarded to the Assessor, Karachi Municipal Corporation for
information. The above notice of completion was on 30-3-39
2. Copy forwarded to the Superintendent of Machinery, Karachi Municipal Corporation to communicate direct to the owner if there is any objection to occupy the building and to send copy of his objection to the Undersigned.
3. Copy to the Land Surveyor, Karachi Municipal Corporation to take
action at once if there is any encroachment on Municipal Land.
- ✓ 4. Copy with original and F. C. forwarded to the Building Surveyor
to please report if the work is done in accordance with the approved plan.

Squidj. 1933/4
For Land Manager & Architect,
Karachi Municipal Corporation.

*built upon
corrected*

En.3/4

put up completion report.

1/15

2
17/5



NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 30-3-39

To,

The Chief Officer,

Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) for the residential

Building on P.L.R. No 53 J.M.3

Boundary Road Extension² (Shikharpur Colony)

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully,

Narayan N. P.
Owner. 30-3-39

Address

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work) for the residential building

on P.L.R. No 53 J.M.3 Shikharpur Colony
Boundary Road Extension²

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the
Act or the Bye-laws and no requisition made, condition prescribed, or order
issued thereunder has been transgressed in the course of the work.

Signed.

Daryanmal Khandwala
L.C.C.

Architect.

Dated.

30-3-39

Mr. Govindji,

P. type & send copies to various
depts. as usual.

Shah
30/3

Typhoid
2/1/3



P. D. Budhbhatti,
B.E. (Civil)
Engineer, Architect & Surveyor.

D. S. Budhbhatti Building,
Ambaji Villa Road, Ranchhore Lir

Karachi, 25-10-39



The Land Manager of ^{103. Me 1/4} ~~arch~~ ¹¹⁰
K. m. c.

Ref. Plot No 53 1/2 J.M. 3.
Jansheed &

Sir,

I have the honour to state
that the R.C.C. Roof the above
plot will be filled on 20th Oct. 1939.

Yours faithfully
P. D. Budhbhatti
Architect



6-1

KARACHI MUNICIPAL CORPORATION
EXECUTIVE ENGINEER

16 SEP 1938

Case No.

FORM A.

NOTICE UNDER SECTION SCHEDULE VI CHAPTER XI RULE 2 (1)
OF THE CITY OF KARACHI MUNICIPAL ACT 1933.

Karachi

19/38

Date of delivery at Municipal office

THE CHIEF OFFICER

MUNICIPAL CORPORATION,

Dear Sir,

KARACHI.

Pursuant to the provision of Schedule VI, Chapter XI Rule 2 (1) of the City of Karachi Municipal Act 1933, I hereby given you notice that I intend within the meaning of that rule to erect a building on plot No. 53 Survey sheet B Situated in _____ street Jamshed Quarter as per Ground plan, Elevation and Section sent herewith in quadruplicate.

The said building will be of following description.

It is intended for the purpose of Residential House

†Specification of the work will be as follows :—

*I also submit herewith a certificate from the Electrical Inspector to Government as required under Rule 62 (3) of the Indian Electricity rules.

I further beg to inform that the name of the person whom I intend to employ to supervise the erection of the said building is Daryamal Ramkumar

I hereby under take to abide by the City of Karachi Municipal Act 1933, and all rules and bye-laws framed pursuant to the Act.

Yours faithfully

Signature of the owner

Nirajan N. Rajabee

Address of the owner

†See on the reverse

*This line to be struck off if there is no electric line passing by the plot.



2

Nature of soil in foundation Super clay
Nature of masonry of foundation Di concrete Kutch masonry
do Plinth C.C. pillars!
do Superstructure Kutch masonry
Kind woodwork in trusses, post etc. C. Part. Lin & R.C.C. pillars

Kind of roof R.C.C. Roof
Kind of Floor Cement tiles & Bajraepan
Method of Draining Sullage Water connected with
main drain.

NOTE—Specification and nature of work should be given against item of works mentioned above.

Karachi

/ 9/38

To,

The Chief Officer,

Municipal Corporation,

Sir, Karachi,

With reference to the notice under Schedule VI, Chapter XI, Rule (2)
I of the City of Karachi Municipal Act 1933, submitted to you by Mr.

Niranjana N. Panjahi
for the building on plot no. 53, B. Jam Shams

I beg to inform you that I have agreed to supervise the erection of building
work mentioned therein.

I beg to remain,

Sir

Your most obedient servant.

Daryamul Khan

7



Heritage

KMR.CDD.JmQ.1937-1939.01

SEP 7 - 1938

BSR/162/37

Mr. Hiranjan. A. Engineer

Karachi.

Dear Sir,

Re:- Plot No. 53/2, B. Jamshed Qr.

With reference to your letter dated 23-8-38 received on 24-8-38, I have to inform you that you should send the "A" form duly signed by you and your Architect, to this office.

Yours faithfully,

work gone
up to 10/9
2/9

[Signature] 34

Land Manager & Architect.

3-SEP-1938

ask for annex play

3/12

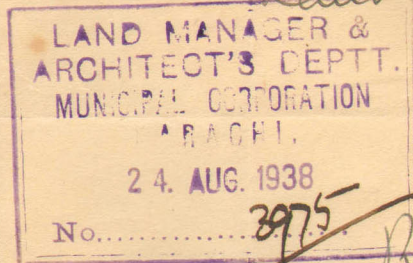


P. D. Budhbhatti,
B.E. (Civil)
Engineer, Architect & Surveyor.

D. S. Budhbhatti Building,
Ambaji Villa Road, Ranchore Line,

Karachi, 23-8-38.

To the Land-manager & Architect



19. M. Corporation
Karachi.

Plot 53 1/2. Sheet B.

Shikarpuri Housing Co-operative Society

Dear Sir,

I have the honour to state that the plan that is approved for the construction of a bungalow on above plot through Mr. Narain Gidwani the Architect has been placed in the hands of P. D. & Co Engineers & Architect. Please communicate with them about that. With

Yours faithfully
Narain Gidwani

pm.
- me 24/8/38
Inspection plan
attached to write to

Pl. ask him to send a
a form duly filled by him
& his architect.

25/8/38
b.w.
alt



Heritage

KMR.CDD.JmQ.1937-1939.01

KUMBERALI BHALEDINO,

L. C. E.

LAND MANAGER & ARCHITECT.

MUNICIPAL CORPORATION,
KARACHI.

JUL 24 1937

Reference No L. C. P. 162/37

MEMO :—

Re : Plot No. 53/2 B Sheet Jameson Qr.Plan for Bungalowon the above plot submitted by Mr. Shikarpuri C. H. Society
have been approved by the Municipal Corporation, Karachi.

Land Manager & Architect,

Copy forwarded to:—

1. Health Officer
2. Supdt. of Machinery.
3. Assessor.
4. Building Surveyor, *with plan.*
5. Land Surveyor, *work*
6. Enquiry Officer, *for*

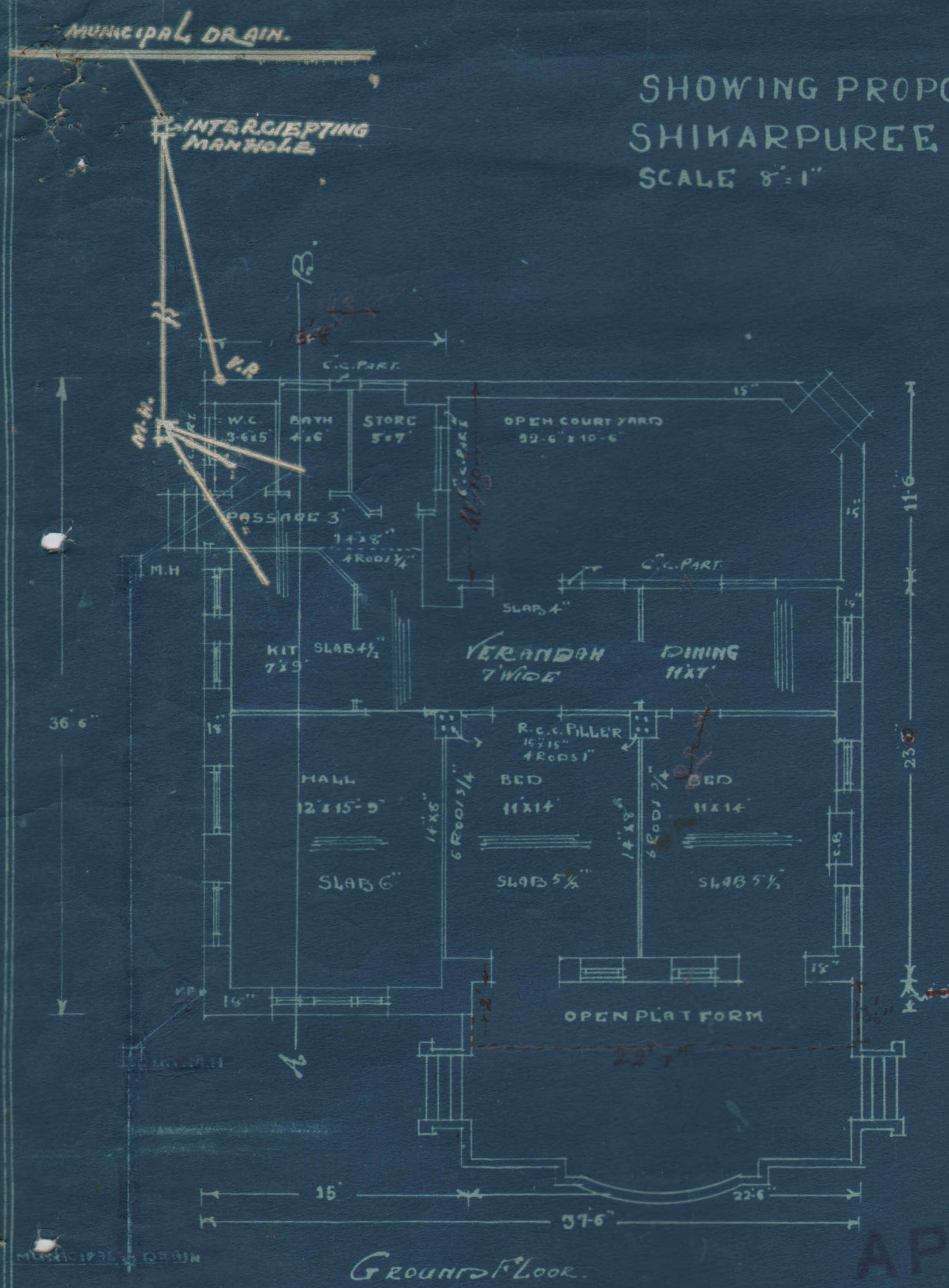
for information and necessary action

1000-16-7-37.

me
not start to
1/19/37to
14/1/38to
Jule
23/6to
Jule
15/7
Foundation1
9/18

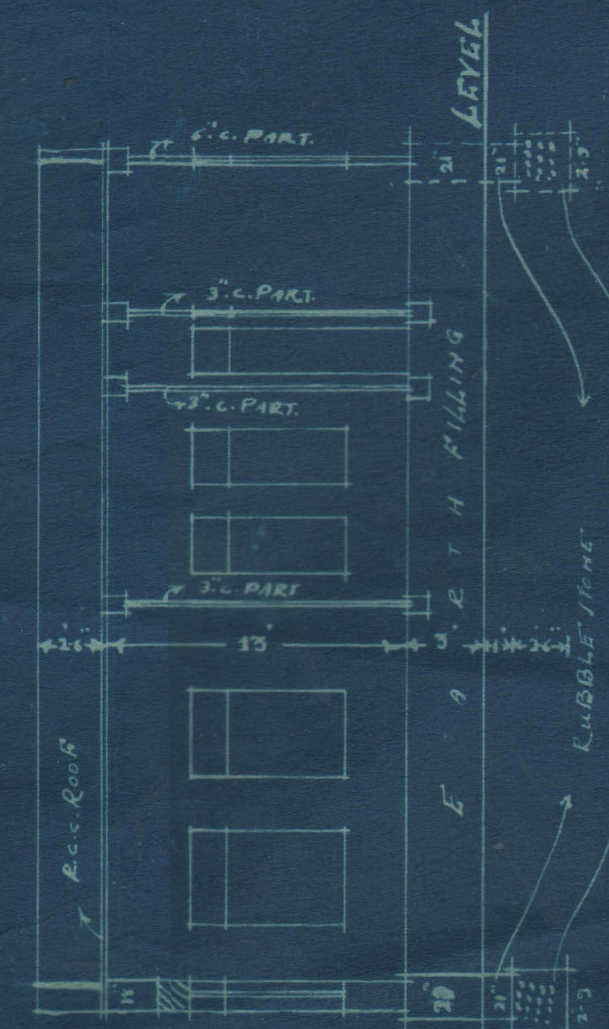
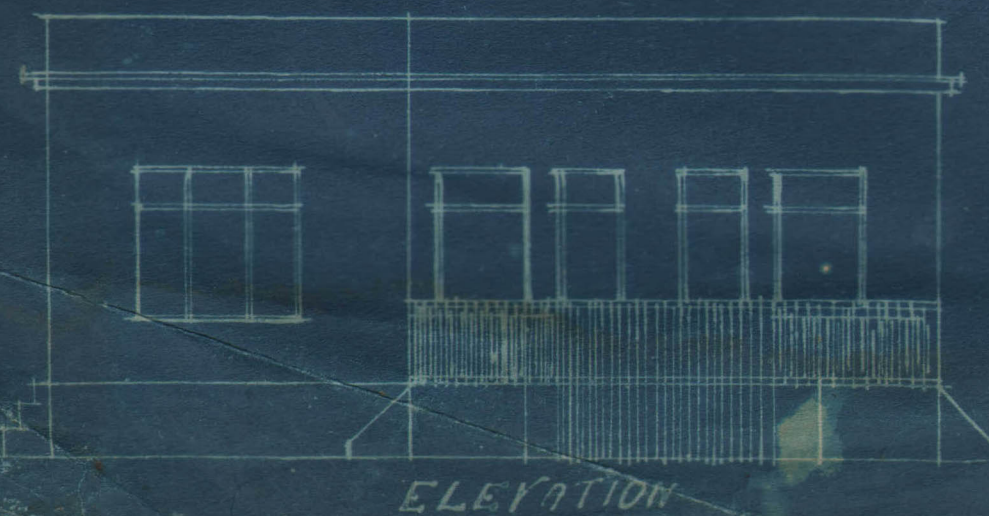


PLAN
SHOWING PROPOSED BUNGALOW ON PLOT NO 53/2 SHEET B.
SHIKARPUR CO-OPERATIVE HOUSING SOCIETY.
SCALE 8"=1"



APPROVED.

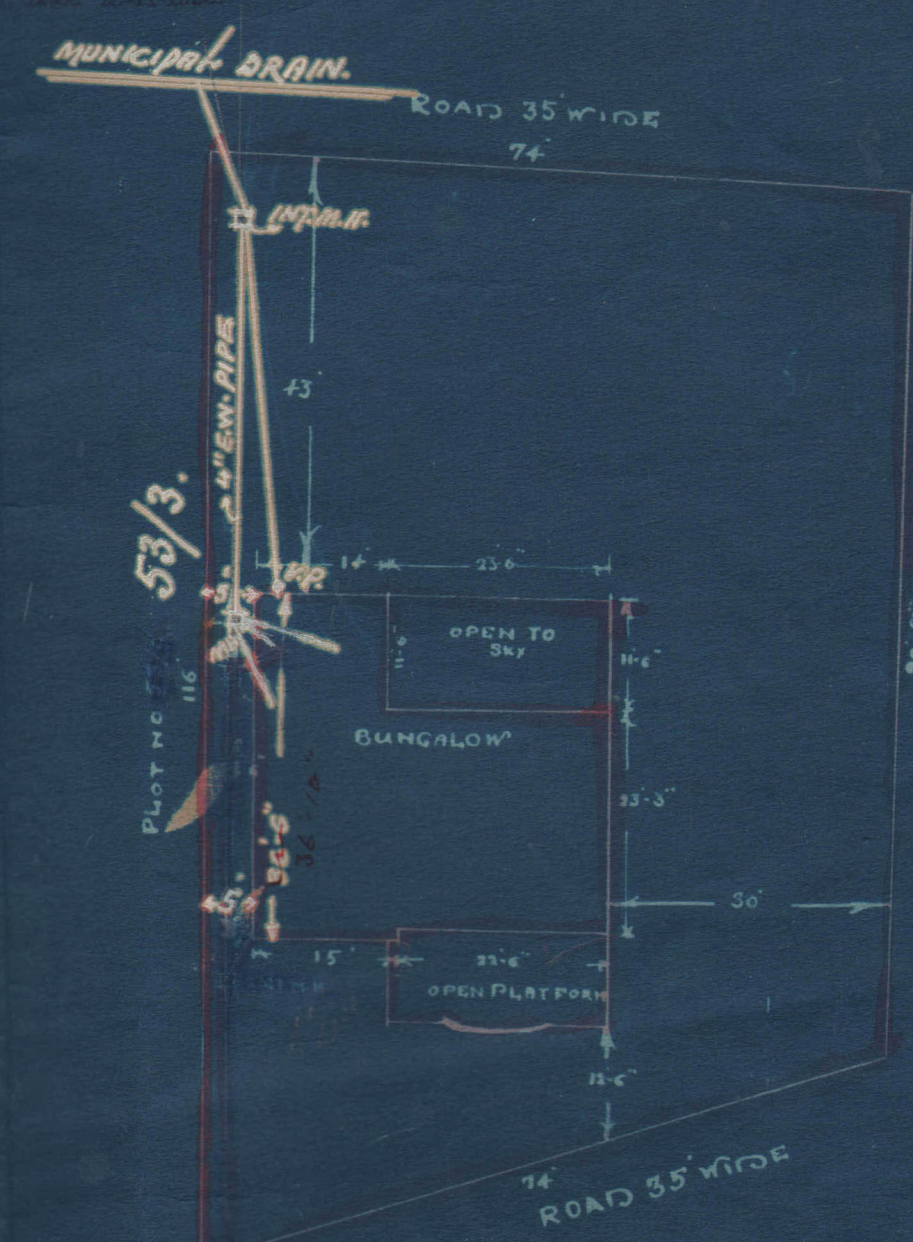
Land Manager & Architect
23 JUL 1937



All Tanks built for purposes of carrying on building operations must be covered with plankings as required by Rule P (2) of Chapter II Schedule VI of Municipal Rules sanctioned by the Commissioner in Sindh under his No. G.O. 610, dated 25-11-1935.

TOTAL AREA OF PLOT.	865 SQ YDS.
ALLOWABLE AREA	289.66
BUILT AREA	113.7
DETAIL	
1 x 2.38 x 3.5	= 77.03
1 x 37.5 x 23.05	= 871.88
1 x 15.0 x 2.75	= 30.00
1 x 13.68 x 11.52	= 161.68
1053.13 - 113.7	= 939.43
939.43 - 113.7	= 825.73
825.73 - 113.7	= 712.03
712.03 - 113.7	= 598.33
598.33 - 113.7	= 484.63
484.63 - 113.7	= 370.93
370.93 - 113.7	= 257.23
257.23 - 113.7	= 143.53
143.53 - 113.7	= 29.83
29.83 - 113.7	= -83.87

BLOCK PLAN
SCALE 20"=1"



Non-Secretary,
SHIKARPUR CO-OPERATIVE HOUSING SOCIETY,
LAND OFFICE
NARAYAN M. GHOSH & CO.,
ARCHITECTS & ENGINEERS,
KARACHI.