



Department.

FILE No. 2 of 19 40

SECTION.

PART

Disposal No. 8

Subject

1/14 JmQ 2

Note.—Former Correspondence filed in

file

Compilation No.

Subsequent Correspondence filed in

file

Compilation No.



BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi

3 JUL 1940

Undersigned begs to report that the construction of add wall
on plot No. 1/14 Sheet Plan L. Jones Quarter owned by
Mr. Thetta Paul A. Seely
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

William 27/1/40 B. E.
Building Surveyor

" " Section

No. B. S. C.

603/29

Karachi

3 JUL 1940

Copy forwarded to the Assessor for information in connection to this
Office No. 1/14, Mr dated 21/6/40

Francis

Land Manager & Architect.

277

JUL 2 - 1940



Heritage

KMR.CDD.JmQ.1939-1940.17

1000-540.

NOTICE OF COMPLETION UNDER SECTION 187 (I) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933

Karachi, 10th June 1940

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work
(insert full particulars of work on Plot No. 1/14, J.M.2, Jamshed
Quarter.

since long
has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

FOR THE TATTA AMIL CO-OPERATIVE HOUSING
SOCIETY LTD.,

(sd) Thawerdas

Address.

Honorary Secretary.

Reference No. L. C. C 1/14, J.M.2

Municipal Office,

Karachi, 27 JUL 1940

1. Copy forwarded to the Assessor, Karachi Municipal Corporation
for information. The above notice of completion was received
on 11th June 1940

2. Copy forwarded to the Superintendent of Machinery, Karachi
Municipal Corporation to communicate direct to the owner if there is any
objection to occupy the building and to send copy of his objection to the
Undersigned.

3. Copy to the Land Surveyor, Karachi Municipal Corporation to
take action at once if there is any encroachment on Municipal Land.

4. Copy with Original and F. C. forwarded to the building Surveyor
to please report if the work is done in accordance with the approved plan.

Mr. Farid J. P.

Pl. put up c. report.

[Signature]
For Land Manager & Architect,
Karachi Municipal Corporation.

B 27/6



M.54.

1000--10-38

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

To,
The Chief Officer,
Karachi Municipal Corporation.

Karachi,

7 June 1940

11 JUN. 1940

5-682

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) on plot No. 1/14, J.M-2,

Jamshed Quarters.

Revised layout
has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully,

FOR THE TATTA AMIL CO-OPERATIVE HOUSING SOCIETY LTD.

Address

Owner. M. Amal
Hon. Secretary 1/6

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

B.S.
11/6
I do hereby certify that the following building and drainage work
(insert full particulars of the work) add. & alt. on plot No. 1/14,
J.M-2, Jamshed Quarters

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the
Act or the Bye-laws and no requisition made, condition prescribed, or order
issued thereunder has been transgressed in the course of the work.

Signed.

B.P. Davis
11/5/40

Dated.

1000- 9-38.



MUNICIPAL CORPORATION,
KARACHI.

Reference No. L. C. C. 603738

To,

Mr. Newman, and

KARACHI.

Dear Sir,

Re:—Plot No. 1/14 Sheet Ind. Jambes Qr.

I have to inform you that you have failed to submit the notice of completion along with completion certificate duly signed by you and your architect, respectively, for the building on the above plot. You are therefore hereby required to submit it within a week of receipt of this notice failing which you will be liable to prosecution.

Yours faithfully,

Cope to Mr. Asst. Secy
Bellevue.

For Land Manager & Architect.
82/6

600-2-40. **b**

Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

Reference No L. C. *42 603/29*

30 MAY 1940

To,

*Mr. D. P. Sen's Architect.**for owner.*

Karachi.

Dear Sir,

Re. Plot No. *1/14* Sheet No. *Mr 2*, *James* Quarter.

Dear Sir,

With reference to your application dated *7-5-1940*
with amended plans for building on the above plot a copy of the plan duly
signed and approved is returned herewith.

Mr. D. P. Sen's

Pl. Call for C.C.
Copy to architect

6. Copy. 6/3/4

Yours faithfully,

[Signature]

MAY 29 1940

Land Manager & Architect.

1/14 JM 2

Submitted.

(1) There are only minor deviations from original plans.
Hence amended plans may not be circulated.

(2) As the area is much within the allowable limits
it has not been measured.

(3) Your orders are requested on the above

Br 20/5

Plans attached
n. n. 1/-

Amended App. sample
2/1/- E



DERIA & MOHANLAL
ENGINEERS & ARCHITECTS

No 30

of 1940.

WATER COURSE ROAD,
OPP: NEW MUNICIPAL BUILDING.

Karachi, 7th May 1940

The Land Manager & Architect,
Karachi Municipal Corp:
Karachi.

L
ARC
NO

1981 MAY 14 1940
Dear Sir.

Re: Plot No. 1/14, J.M-2, furnished to.

Under instructions from the owner
of the above plot, I beg to submit
herewith two copies of the Completion
plan for favour of your approval
and record at an early date.
The built up area was checked by
the Building Surveyor yesterday
morning.

S.A.

two plans.

Yours faithfully,

B.P. Deria
7/5/40.

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.

B. S. Please attach Inspection plane and
please send the same to the
2/5 E



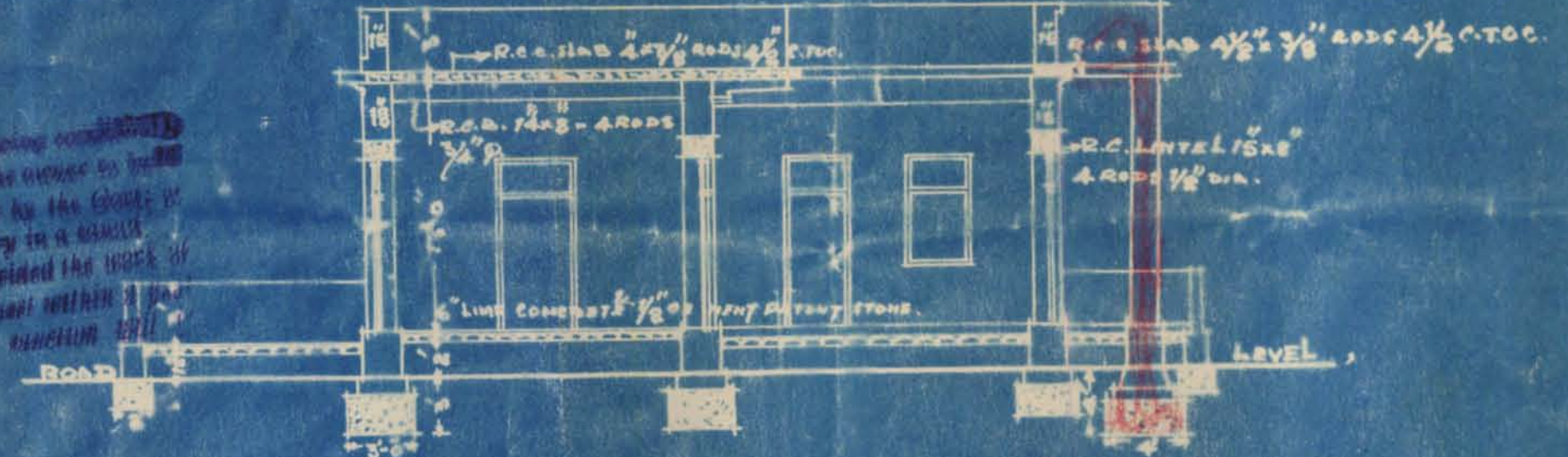
PROPOSED ADDITIONS & ALTERATIONS ON PLOT NO. 1/14, (289) J.M-2, T.A.C.H.S.,

JAMSHED QUARTER.

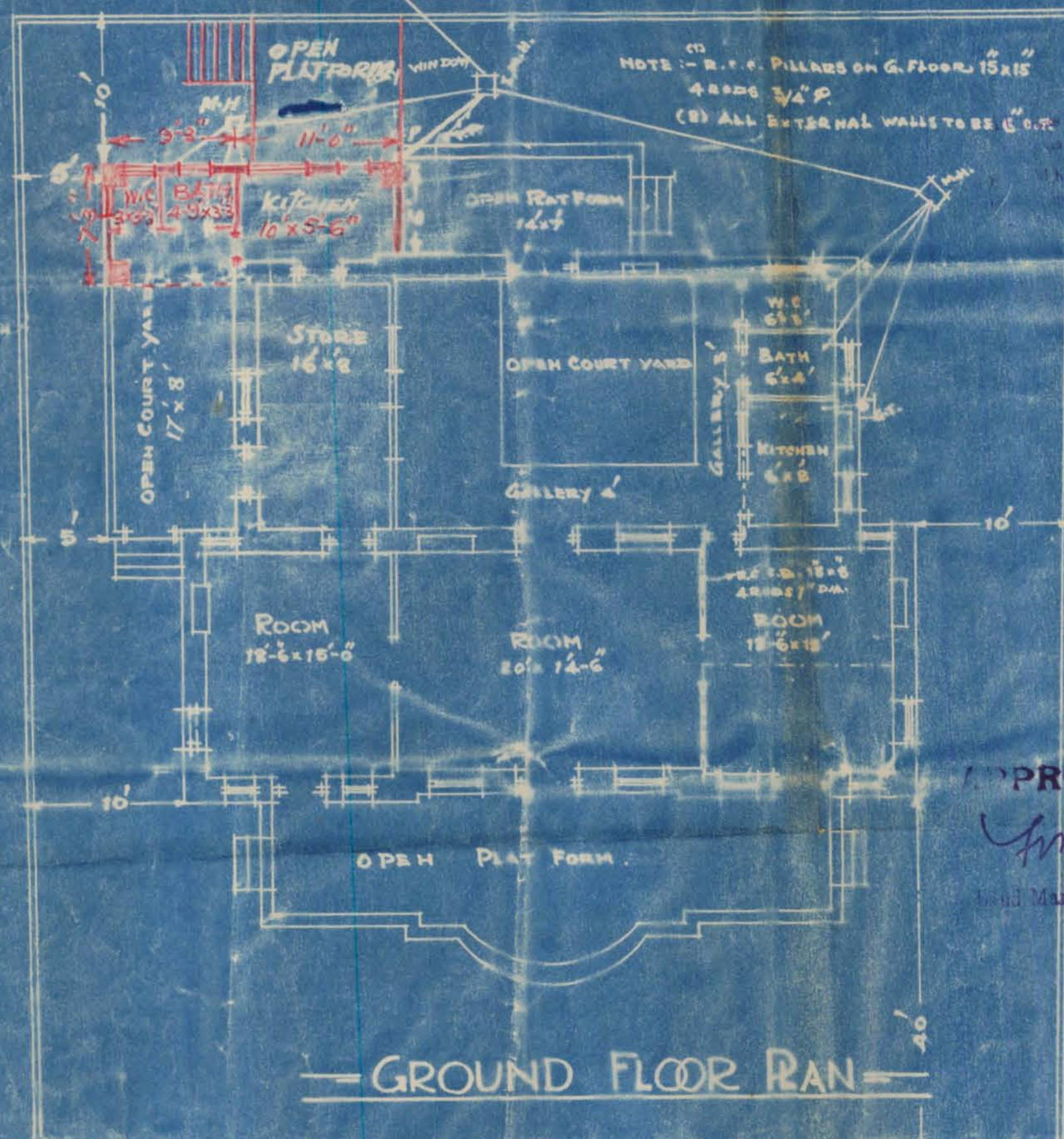
SCALE = 8" = 1' INCH.



FRONT ELEVATION



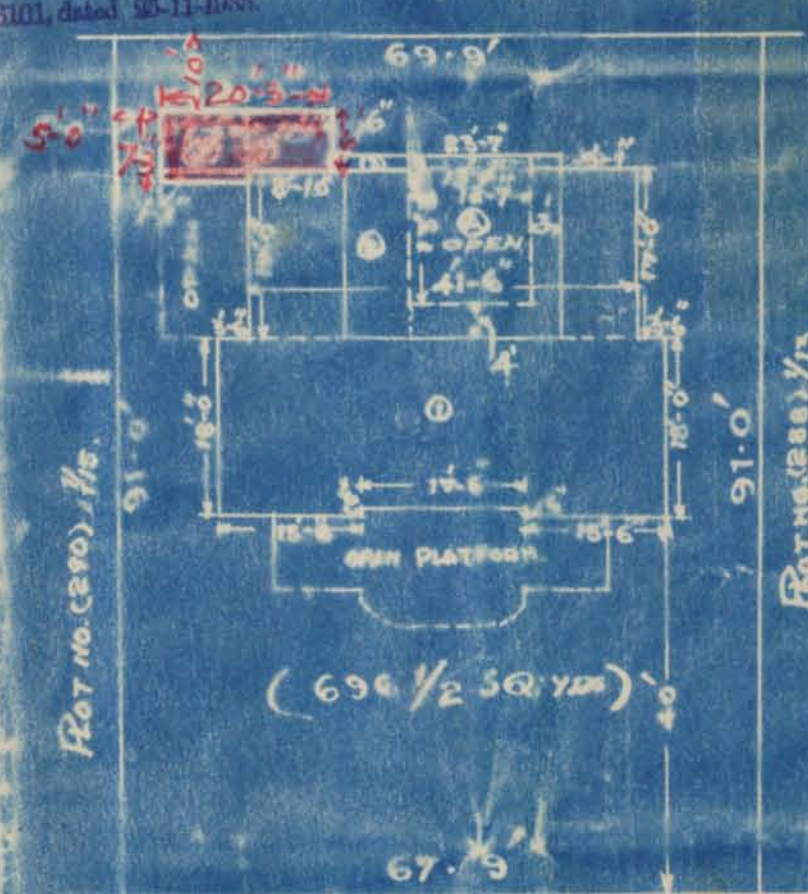
SECTION ON LINE A.B.



GROUND FLOOR PLAN

TOTAL AREA OF PLOT = $696\frac{1}{2}$ SQ. YDS.
PERMISSIBLE AREA = 232.16 SQ. YDS.
TOTAL BUILT UP AREA = 154.24 "

ROADWAY 40 FT.



PLOT NO. (289) 1/14

PLOT NO. (277)

SCALE = 80" = 1' INCH.

T.A.C. HOUSING SOCIETY

DETAILS OF BUILT UP AREA.

- ① $1 \times 18'-0" \times 48'-6" = 873.00$ SQ. FT.
- ② $1 \times 17'-0" \times 41'-6" = 705.50$ "
- ③ $1 \times 0'-6" \times 10'-6" = 5.25$ "
- Total = 1583.75 "

DEDUCT

- (1) $1 \times 17'-6" \times 0'-6" = 8.75$ SQ. FT.
- (2) $1 \times 13'-0" \times 13'-6" = 175.50$ "
- (3) $1 \times 13'-6" \times 3'-0" = 40.50$ "
- (4) $1 \times 16'-0" \times 4'-0" = 64.00$ "
- 238.75 "

∴ NET EXISTING BUILT UP AREA = 1295 SQ. FT.
= 144 SQ. YDS.

PROPOSED BUILT UP AREA:

- ① $1 \times 11'-0" \times 6'-0" = 66.00$ SQ. FT.
- ② $1 \times 9'-3" \times 7'-3" = 67.07$ "
- 133.07 SQ. FT.
- = 14.78 SQ. YDS.

∴ TOTAL BUILT UP AREA = 144.0 + 14.78
= 158.78 SQ. YDS.

APPROVED.

MAY 29 1940
Joint Manager and Architect.

Signature of Joint Manager and Architect

SIGNATURE OF OWNER

SHRI R. MOHANLAL
ENGINEERS & ARCHITECTS
OFFICE :- WATER COURSE ROAD
KARACHI.



10

Office Telephone Nos. 1140 & 1141
Residence " " 199.

KUMBERALI BHALEDINO,
L. C. E.
LAND MANAGER & ARCHITECT



**MUNICIPAL CORPORATION
KARACHI.**

Reference No. B. S. C. 603/39.

To,

Mr. B.P. Deria, Architect

for owner

KARACHI.

Dear Sir,

Re:—Plot No. 1/14 Sheet J.M.2, Jamshed Quarter.

With reference to the plan for proposed.....Building.....
.....Submitted for the above plot,
you are requested to kindly call at the Municipal Office on any
week day except Saturday from 3-30 p. m. to 4-30 p. m. ~~when the~~
to correct the plans.
~~requirements of this will be pointed out to you~~

Yours faithfully,

For Land Manager & Architect,



Office Telephone Nos. 1140 & 1141
Residence " " 199.

KUMBERALI BHALEDINO,
L. C. E.
LAND MANAGER & ARCHITECT



**MUNICIPAL CORPORATION
KARACHI.**

Reference No. B. S. C. 603/39.

To,

Mr. B.P. Deria, Architect

for owner

KARACHI.

Dear Sir,

Re:—Plot No. 1/14 Sheet J.M.2, Jamshed Quarter.

With reference to the plan for proposed **Building**.....

.....Submitted for the above plot,

you are requested to kindly call at the Municipal Office on any

week day except Saturday from 3-30 p. m. to 4-30 p. m. ~~when the~~

to correct the plans.

~~requirements of this will be pointed out to you~~

Yours faithfully,

For Land Manager & Architect,



APR 27 1940

Reference No. B. S. c 603/39

Mr. B. P. Deria, & Arch. Lect.
KARACHI.

Dear Sir,

Re:—Plot No. 1/14 Sheet No. J. m. 2, James L. Quarter.

With reference to your letter dated _____ 19____ re.
above Plot, you are requested to keep your premises open for
inspection of the Building Surveyor on 4th May 1960
between 8-30 & 8-45 A. M., and also be present on the site.

Your faithfully,

Land Manager & Architect.

APR 25 1946

12-2

Submitted:

- (1) The work is completed.
- (2) The built-up area is not measured as it is much within the allowable limit.
- (3) There are minor deviations which can be corrected in the plans.

Wing, S.M.T. 6/5

✓ allow the architect
to correct the plans.
on 9/5

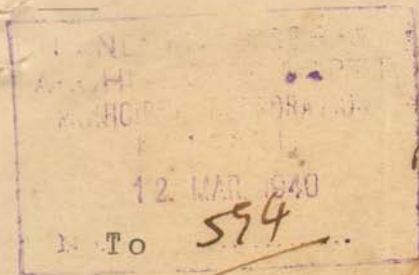


DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.

No. 584

of 1937

WATER COURSE ROAD,
OPP: NEW MUNICIPAL BUILDING.



KARACHI 12-3-1940

MS. 12/3

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.

Re:- Plot No. 1/14 Sheet No. VII-2, Jamshed Quarter.

Dear Sir,

Under instructions from the owner of the above plot, I beg to inform you that the R. C. C. roof over the ground floor of the building on the above plot will be filled in on Thursday the 14th instant., which please note.

Yours faithfully,

BP Davis
12/3/40.

DERIA & MOHANLAL,
Engineers & Architects.

Seen.

The reinforcement provided
is $\frac{1}{2}$ " rods @ 5" c.c.

B 15/3



Heritage

KMR.CDD.JmQ.1939-1940.17

Office Telephone Nos. 2805, 2806, & 2807.

600--6-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

Reference No. L. C. $\frac{P}{O}$ 603/38

To,

Mr. D. P. PheviArchitect

KARACHI.

Dear Sir,

Re:—Plot No. 1/4. Jw 2 Sheet Joohi QuarterWith reference to the plan for proposed build

submitted for the above plot you are request to kindly call at the Municipal
Office on any week day except Saturday from 3-30 p. m. to 4-30 p. m.
when the requirements of this office will be pointed out to you.

Yours faithfully,

[Signature]
for Land Manager & Architect,

*copy to be sent with cc.
re. action*

Reminder sent on 11/3 issue a reminder
MAR - 4 1940
11/3

6/3/211/3

KMR.CDD.JmQ.1939-1940.17

of 1939.

Rudharam P. Doria, Esq,
B. C.
Mohanlal T. Todah, Esq,
Retired Asstt. Engineer

LANC...
A LIMITED...
...
KARACHI.
9 - DEC. 1939
3699

Kunachi 9th-December 1939

To

The Land Manager & Architects
Karachi Municipal Corporation.
Karachi.

The Council
Am
Res for refer 11/11
me.
re
17/12 1896 with
yourself
11/11

Dear Sir,

Re: Plot No.1/14, J.M-2, Jamshed Quarter.

With reference to your letter No.B.S.P.603/39 of 7th December 1939 returning the plans duly approved, I beg to inform you that you have added the area of the existing galleries in the open courtyard to the existing built up area. I may, **here**, state that my client is not agreeable to this addition of area & **he** protests that such galleries have been allowed in the free open space in all plots of the Tattai amil Cooperative Housing Society,. E.g. Plot No 1/3, J.M-2, Plot No. 1/9, & J.M-2, & other plots. Under the Circumstance, the **total** Built up area would be 154. 24 Squire Yards, **and the addition of 11.6 sq yds** should please be deleted. I shall ,therefore, feel obliged if you will kindly make the necessary corrections in the approved plans.

Thanking you in anticipation.

Yours faithfully

B.S.
Architect to see me.
I was to know if in the
original app'd plan the
galleys were taken in
free or built up area.
M. 6/84

BPSerie
9/x2/39

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.

Mr. G. Smith

D. call the Architect and also put up the original
app. plan.

H. 19/XI



Office Telephone Nos. 2805, 2806 & 2807.

1000-11-39, 16

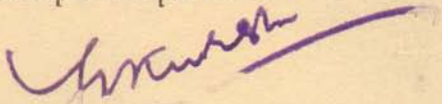
F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT

**MUNICIPAL CORPORATION.**
KARACHI.

DEC 7 - 1939

Reference No. B. S. P. 604/9

MEMO:Re: Plot No. 1114 Sheet No. 9.2.2
Quarter.Plan for _____, on the
above plot submitted by Mr. _____
has been approved by the Karachi Municipal Corporation.
Land Manager & Architect.

DEC 5 - 1939

Copy forwarded to:—

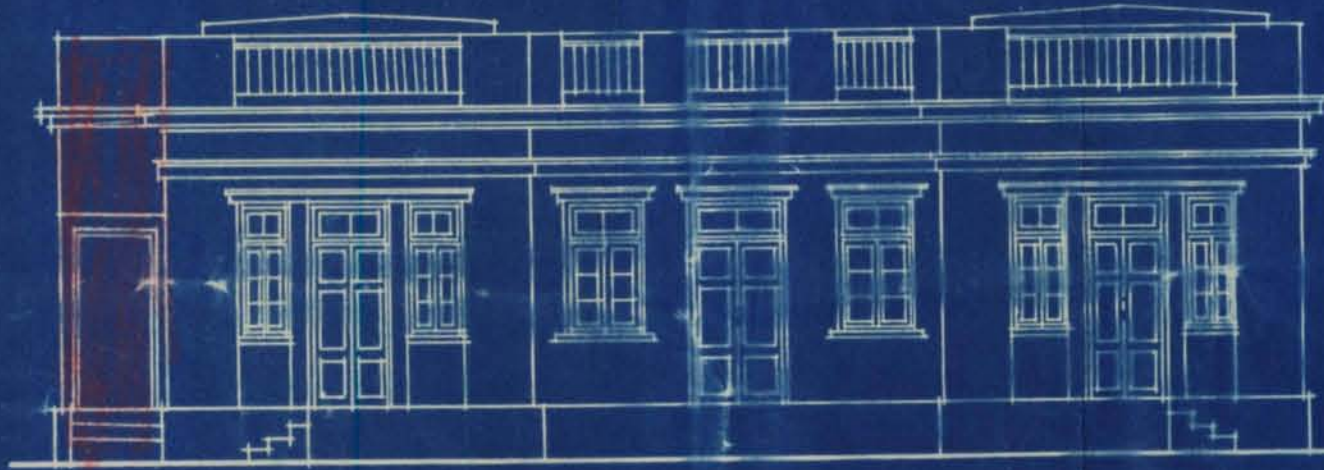
1. Electrical Inspector in Sind,
2. Health Officer,
3. Supdt. of Machinery,
4. Assessor & Collector,
5. Land Surveyor,
6. Building Surveyor, with plan,
7. Enquiry Inspector,

for information and necessary action.

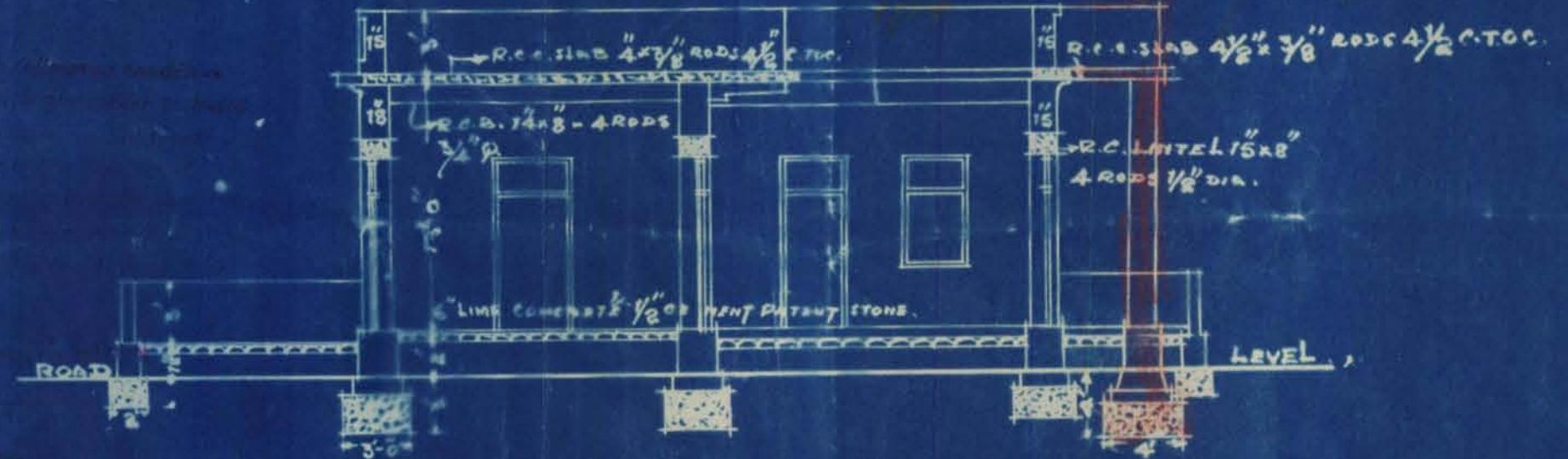
PROPOSED ADDITIONS & ALTERATIONS ON PLOT NO. 1/4, (289) J.M-2, T.A.C.H.S.,

JAMSHED QUARTER.

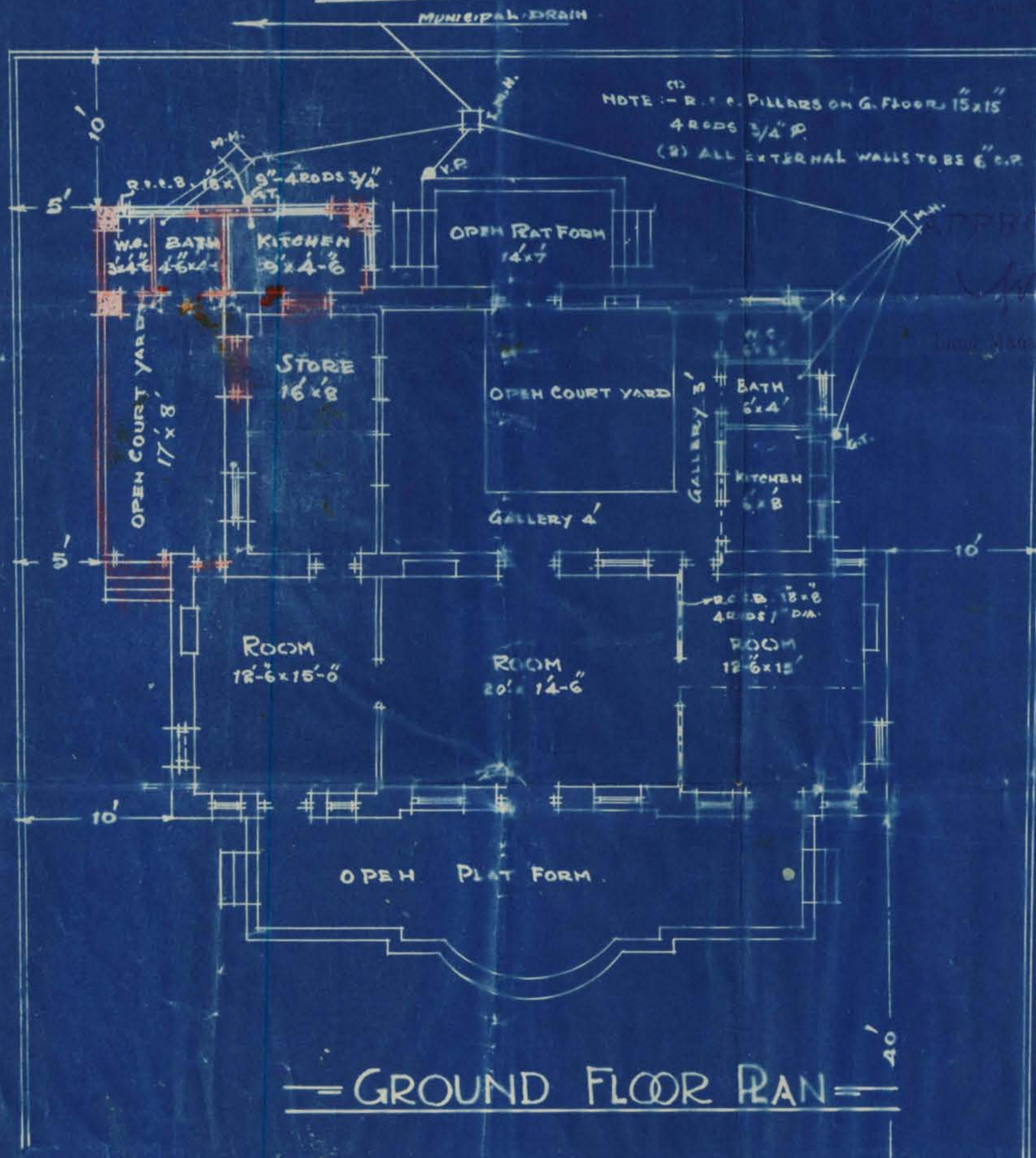
- SCALE = 8' = 1" Inch.



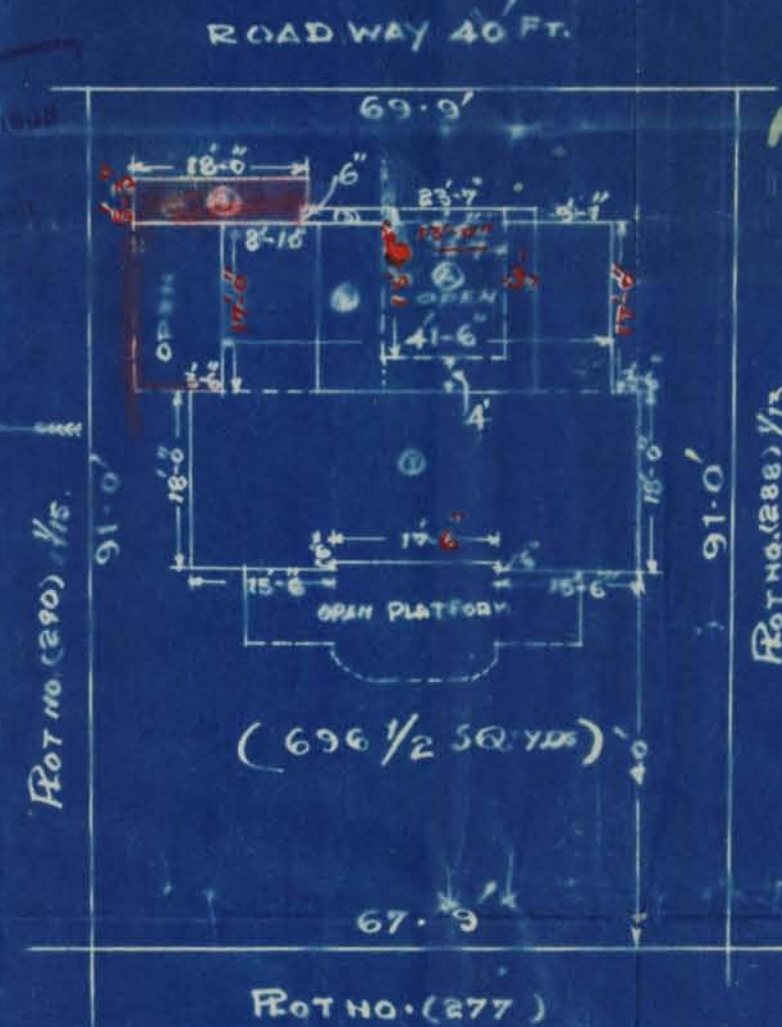
FRONT ELEVATION



SECTION ON LINE A.B.



Total AREA OF Plot = 696 1/2 SQ. YDS.
 PERMISSIBLE AREA = 232.16 SQ. YDS.
 Total Built UP AREA = 154.24 " "



SITE RAH

SCALE = 20'-1" IN CH

SCALE = 20'-1" INCH.
 Pulgarcas
 President,
 T.A.C. HOUSING SOCIETY

== SIGNATURE OF OWNER ==

T.A.C. HOUSING SOCIETY

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS

OFFICE :- WATER COURSE ROAD

KARACHI.