



(3)

Form No. 3—10,000-2-40.

Department.

FILE No.

2 of 1940

SECTION.

PART

Disposal No.

5

Subject

1/9 Jm
2

Note.—Former Correspondence filed in

file

Compilation No.

Subsequent Correspondence filed in

file

Compilation No.



BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi 25 JUL 1940

Undersigned begs to report that the construction of buildings
on plot No. 1/9 Sheet Ind. James Quarter owned by
Mr. The Sany Shukla & Sany
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

[Signature] B. E.
23/7/40
Building Surveyor

" " Section

No. B. S. C. 331/38

Karachi

Copy forwarded to the Assessor for information in connection to this
Office No. 1/9. Ind. 2 dated 19/7/40

[Signature]
JUL 24 1940
Land Manager & Architect.
p 130/7



1000-540.

NOTICE OF COMPLETION UNDER SECTION 187 (I) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933

Karachi, 9th July 1940

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work
(insert full particulars of work on Plot No. 1/9, J.M.2Jamshed quarter.has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

(sd) Thawerdas,

Honorary Secretary,
Tatta Amil Co-operative
Housing Society Ltd. Karachi.

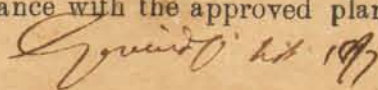
Address.

Reference No. L. C. C. 1/2, J.M.2.

Municipal Office,

Karachi,

18 JUL 1940

1. Copy forwarded to the Assessor, Karachi Municipal Corporation
for information. The above notice of completion was received
on 10th July 19402. Copy forwarded to the Superintendent of Machinery, Karachi
Municipal Corporation to communicate direct to the owner if there is any
objection to occupy the building and to send copy of his objection to the
Undersigned.3. Copy to the Land Surveyor, Karachi Municipal Corporation to
take action at once if there is any encroachment on Municipal Land.4. Copy with Original and F. C. forwarded to the building Surveyor
to please report if the work is done in accordance with the approved plan.For Land Manager & Architect,
Karachi Municipal Corporation.Mr Gaminji

Pl. push up C. report.

B 19/7



1000-10-38

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

To,

The Chief Officer,
Karachi Municipal Corporation.

Karachi
10 JUL 1940
67-26

9-7-40

No 80 of 1940

10/7

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) on plot No. 1/9, J.M-2,
Jamshed Quarters.

Since long
has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully,

Address

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work) on plot No. 1/9, J.M-2,

Jamshed Quarters.

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the
Act or the Bye-laws and no requisition made, condition prescribed, or order
issued thereunder has been transgressed in the course of the work.

Signed.

Pop Deia
5/7/40

Dated. 9.7.40

12/7/40
14/7



1000-9-38, 5

MUNICIPAL CORPORATION,
KARACHI.

25 JUN 1940

Reference No. L. C. C. 331/38

To,

In Jivabram Teekchand
KARACHI.

Dear Sir,

Re:—Plot No. 1/49 Sheet Im 2, phase Qr.

I have to inform you that you have failed to submit the notice of completion along with completion certificate duly signed by you and your architect, respectively, for the building on the above plot. You are therefore hereby required to submit it within a week of receipt of this notice failing which you will be liable to prosecution.

Yours faithfully,

[Signature]
For Land Manager & Architect.

JUN 24 1940

Copy to Mr. B. B. Karia Architect for
information & action.



Heritage
FOUNDATION

KMR.CDD.JmQ.1939-1940.16

1000-10-39,

Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION.
KARACHI.

Reference No. B. S. 331/38

19 JUN 1940

To,

Mr B. P. Deria, Architect-
KARACHI.

Dear Sir,

Re:—Plot No.

1/8

Sheet No.

g. n. 2

Quarter.

With reference to ~~your letter~~ dated 10 re:—
above Plot, you are requested to keep your premises open for
inspection of the Building Surveyor on 22-6- 1940
between 11 & 11-15 A. M., and also be present on the site.

Seen - work completed -

*for
22/6*

Your faithfully,

Mr F. M. I. Kureshi

Pl. Call for C.C.

Copy to architect.

for Land Manager & Architect.

18/6



Heritage

KMR.CDD.JmQ.1939-1940.16

Telephone Nos. 2805, 2806 & 2807.

600-7-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI

DEC 8 - 1939

Reference No. L. O. C. 331/38

To,

Mrs. B. P. Peria,

Architect,

KARACHI.

Dear Sir,

Re. Plot No. 1/9 Sheet No. J. In 2, Jamshed Quarter

Dear Sir,

With reference to your application dated 15.11.39
with amended plans for building on the above plot a copy of the plan
duly signed ^{and} ~~by~~ approved is returned herewith.

Yours faithfully,

F. M. I. Kureshi
NOV 20 1939

Land Manager & Architect,

24/11

1/9. Mr. James
KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj sent.	Remarks.
14/10 B. S. ...			14/10	26/x 3f		
H. O. ...						
E. E. ...						
L. S. ...						
17/11 B. S. ...			17/11	21/x 1/3f		
H. O. ...						
E. E. ...						
L. S. ...						
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						



DERIA & MOHANLAL
ENGINEERS & ARCHITECTS

No. 439.

of 1939

WATER COURSE ROAD,

OPP: NEW MUNICIPAL BUILDING.

Karachi, 15 th November 1939

16. NOV. 1939

To

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.

Dear Sir,

Re:- Plot no. 1/9, J.M.-2, Jamshed quarter
with reference to your letter no. L.C.P.
331/38, dated 13 th November 1939, I beg to stat
that the built up area has been checked on site
by Mr. Gulabrai, the assistant to the Building
Surveyor and found it correct as shown in the
plan. The plans may now kindly be approved at
an early date.

2/- Thanking you in anticipation.

Yours faithfully.

D.A

2 plans.

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.

Built up area was checked in company
of the architect & found to be in accordance with the plan.

No other objection

Plans approved
15/11/39

20/11

Amended
15/11/39



Heritage
FOUNDATION

KMR.CDD.JmQ.1939-1940.16

AMENDED PLAN

— PLAN SHOWING PROPOSED ADDITIONS & ALTERATIONS ON PLOT NO 1/3, J.M. 2, JAMSHED P.R. —

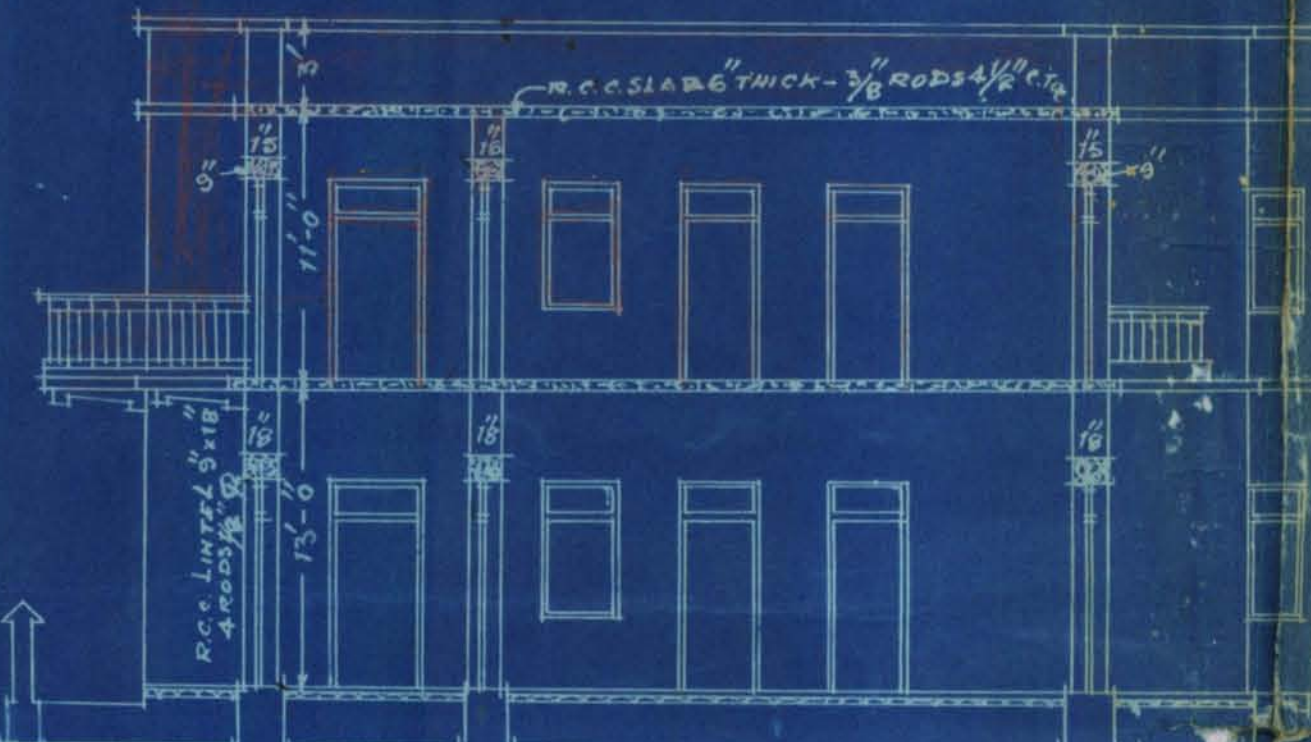
— THATHAI AMIL CO-OP. SOCIETY —

(284)

— SCALE: 8' = 1" INCH —



ELEVATION



SECTION ON A.B.

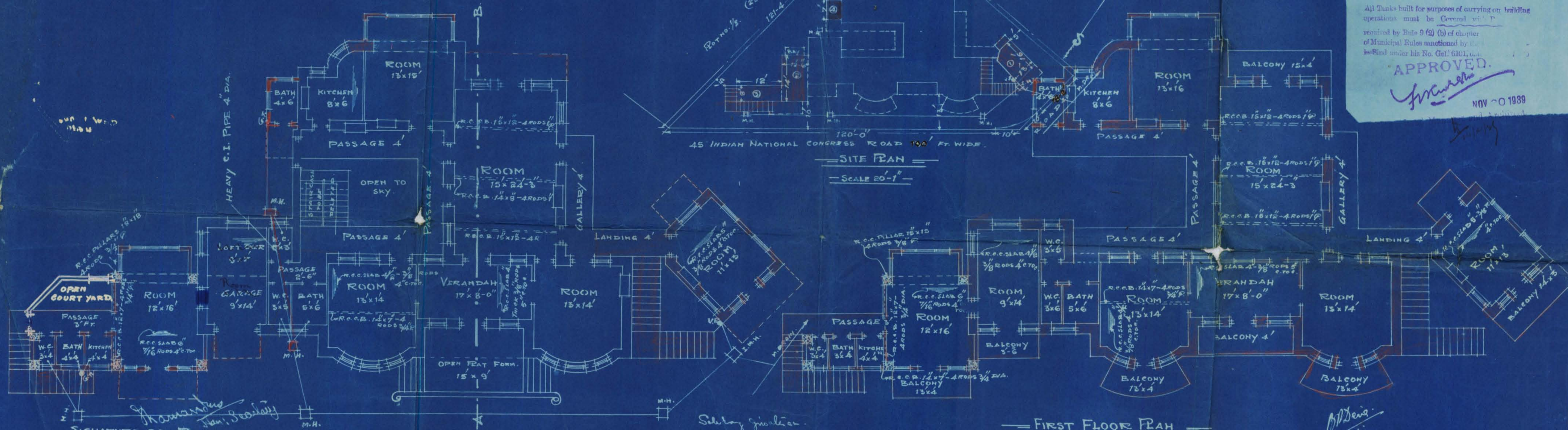
TOTAL AREA OF PLOT	=	764.5 SQ.YDS.
ALLOWABLE AREA	=	254.5 SQ.YDS.
AREA ACTUALLY BUILT	=	190.5 SQ.YDS.
PROPOSED AREA:		
① 1 x 13'-0" x 16'-0"	=	208.00 SQ.FT.
② 1 x 12'-6" x 14'-6"	=	175.00 " "
③ 1 x 8'-0" x 12'-0"	=	96.00 " "
④ 1 x 4'-6" x 7'-0"	=	31.00 " "
	=	510.00
∴ TOTAL BUILT UP AREA	=	56.6 SQ.YDS.
190.5 + 56.6	=	247.1 SQ.YDS.

Approved subject to the following conditions:
1. This sanction does not entitle the owner to build and not conveyed to him by the Govt. or Municipality by a grant or entry in a map.
2. This sanction being good, provided the work of construction is commenced within a period from this date, and the building will be deemed to have been started.

All Tanks built for purposes of carrying on building operations must be General and P. notified by Rule 9 (2) (b) of chapter of Municipal Rules sanctioned by the Municipal Engineer under his No. 6101, dated 11/11/39.

APPROVED.

NOV 20 1939



SITE PLAN

SCALE 20'-1"

FIRST FLOOR PLAN

SIGNATURE OF PRESIDENT
THATHAI AMIL CO-OP. HOUSING SOCIETY.

GROUND FLOOR PLAN

SIGNATURE OF OWNER

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS
OFFICE: WATER COURSE ROAD
KARACHI



Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.

MUNICIPAL CORPORATION,
KARACHI.

13-11-39

Reference No. L. C. P. 331/38.

To, Mr. B.P. Deria, Architect for owner,
Karachi

Dear Sir,

With reference to your application dated 13th October 1939,
with a plan for the proposed buildings/additions and alterations on plot
No. 1/9 Survey Sheet No. J.M.2, Jamshed Quarter,
I have to request you to comply with the following requirements—

L.M.&A's objection.

(1) Requirement No.3 of this office letter dated 22nd
June 1939 remains to be complied with.

Please make arrangement for joint measurement
and verification of the built up area.

Received Plans
B.P. Deria
13/11/39

The plans are returned herewith rejected.

Yours faithfully,

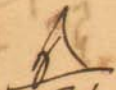
Land Manager & Architect.

SSB/13.10-

obj:-

Requirement no. 3 not copied in.

M. make arrangement for joint movement
and verification of the built up area


9/4/1

L. D. B



in 1927-~~1928~~ ^{a period of} for 4 months, at
which time I was engaged in
lectures, radio courses, lectures, publications
1928
I joined this Natl. Corporation at first-
work or in a salary of \$1257-
then an appointment as B/S in in
2000 \$1257-
B 201 - the maximum of my
in this report of salary over
11 1/2 years and during this period
at expenses of design, & extent
of structures.
which was a 4 sheet
notes to the end of my abilities.



DERIA & MOHANLAL,
ENGINEERS & ARCHITECTS

*Budharam P. Deria, Esq.,
B. E.*

*Mohanlal T. Todah, Esq.,
Retired Asstt. Engineer,*

No. 387

of 1939.

WATER COURSE ROAD,
Opp: NEW MUNICIPAL BUILDING,

Karachi 13 th October 1939

3663

To

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.

Dear Sir,

Re:- Plot no. 1/9, J.M-2, Jamshed Quarter.

With reference to your letter no. L.C.P 331/38 dated 14 th September 1939, I beg to resubmit the plans with the following replies to your remarks:-

- (1) I had seen you personally in this connection and it was brought to your notice that all such open passages have been allowed as free open area in the case of the plots of the following Societies and the plots sold first in 1926.

I. The Tattai Amil Cooperative Housing Society.

II. The Hyderabad Amil " " ".

III. " Catholic " " ".

IV. The Khoja Ishna " " ".

I am told by my client that a similar difficulty had arisen in the year 1935 in case of plot no. 1/3, J.M-2, Jamshed Quarter_ (the same Tattai Amil Cooperative Housing Society) when the Chief Officer passed the orders allowing all such passages in the Tattai Amil Cooperative Housing Society as free open spaces. In view of such orders, you agreed to approve of the plans; I shall, therefore, feel obliged if the plans are now returned duly approved at an early date.

P.T.O.

13-11

(2)



2/- Thanking you in anticipation.

Yours faithfully.

D.A

2 plans.

BPSeries
13/1/39

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS

Submitted to the L.A. for order.

13/1/39

B.S.

All let me know whether
in the ~~the~~ buildings of
these societies such
passages & galleries have
been taken in open area
at the time when these
Building plans were
approved

13/1/39

Submitted

Reference to plan no
1/3 for 2 C.B. file 157
35- will make the
matters clear

L.C

3/1/39

A. put up C.B. File no. 157/35
containing the above.

my copy
P. sent me file
ref. to me
14/1/39
Submitted to
L.A. for order
15/1/39
this matter

B.S.

All see me with
this & the F.C.
13/1/39

Passage marked III
can be allowed in
open area in this
plan for added
advertisements & complete
plan 13/1/39



Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT.



MUNICIPAL CORPORATION,
KARACHI.

Reference No. L. C. P. 3631/38.

To, Mr. B.P. Deria, Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 18th July 1939,
with a plan for the proposed buildings/additions and alterations on plot
No. 1/9 Survey Sheet No. J.M.2, Jamshed Quarter,
I have to request you to comply with the following requirements—

(1) Passage to be taken into built up area. Objection
No. 3 of this office letter dated 22nd June 1939 stands.

If you like, you can discuss this matter with me.

The plans are returned herewith rejected.

Yours faithfully,

F. M. I. Kureshi
SEP 13 1939

Land Manager & Architect.

SSB/12.9.



Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT.



MUNICIPAL CORPORATION,
KARACHI.

14 SEP 1939

Reference No. L. C. P. 331/38.

To, Mr. B.P. Deria, Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 18th 18th July 1939 ~~and in cont. of this off. no. L.C.P. 331/38 of 2-8-39.~~
with a plan for the proposed buildings/additions and alterations on plot
No. 1/9 Survey Sheet No. J.M.2, Jamshed Quarter,
I have to request you to comply with the following requirements—

L.M.&A's objection.

(1) Passage to be taken into built up area. Objection
No.3 of this office letter dated 22nd June 1939 stands.

You can see me in this office on any working
day between the hours of 2-30 to 4-30 p.m. (except Saturdays
to discuss the matter regarding above.

If you like, you can discuss the matter with

me.

To be rejected
9/9

The plans are returned herewith rejected.

Yours faithfully,

[Signature]

SEP 13 1939

Land Manager & Architect.

SSB/8.9.



Heritage

KMR.CDD.JmQ.1939-1940.16

1000-8-39.

Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.

MUNICIPAL CORPORATION,
KARACHI.

14 SEP 1939

Reference No. L. C. P. 331/38.

To, Mr. B.P. Deria, Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 18th 18th Sep 1939
with a plan for the proposed buildings/additions and alterations on plot
No. 1/9 Survey Sheet No. J.M.2, Jamshed Quarter,
I have to request you to comply with the following requirements—

L.M.&A's objection.

(1) Passage to be taken into built up area. Objection
No.3 of this office letter dated 22nd June 1939 stands.

You can see me in this office on any working
day between the hours of 2-30 to 4-30 p.m. (except Saturdays
to discuss the matter regarding above.

The plans are returned herewith rejected.

Yours faithfully,

SEP 13 1939
Land Manager & Architect.

SSB/8.9.

Co. put no. 1/9 Jan 2

Co. no. 3, the architect ^{requests} ~~states~~ that the gallery next to the landing, shown in the plan should be taken as open area as according to him such galleries are allowed as open area in Thattai Amil, and the Housing Socys land for which was granted before 1926.

In this connection the Ex. L. H. H. note no. B.S.C.P. 336/34 of ~~22/27~~ 23rd Jan. 1935 (C.B. file no. 15 of 1935) relating to put no. 1/3 Jan 2, and the C.O.'s orders on the same are submitted herewith for your order in the matter whether the gallery in question may be allowed as free area.

B. 28/8

B.S.

Passage to be taken into
high up area. His objection
stands. Architect likes, he
can discuss the matter with me.

my

4/9



Office Telephone Nos. 2805, 2806, & 2807.

600--6-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT

MUNICIPAL CORPORATION,
KARACHI.

12 AUG 1939

Reference No. L. C. $\frac{P.}{C.}$

331/38

To,

Mr. B. F. Qureshi, Architect

(The owner)

KARACHI.

Dear Sir,

Re:—Plot No.

119, Jm 2

Sheet

Jawahar

Quarter

With reference to the plan for proposed

add-on:

submitted for the above plot you are request to kindly call at the Municipal
Office on any week day except Saturday from 3-30 p. m. to 4-30 p. m.
when the requirements of this office will be pointed out to you.

Yours faithfully,

for Land Manager & Architect,

Copy with 7c forwarded
to B. S. for necessary
action
+ F. M. I. Kureshi
11/8

11/8



KARACHI MUNICIPAL CORPORATION

Case No. LCP

for building on plot

No.

1/9

S. S.

Quarter

:o:

Forwarded with Compliments to the ~~Health Officer~~
~~Executive Engineer~~ with a request
 to state if his following objections previously raised are now complied with

P. C. Atchew

[Signature]
 For Land Manager & Architect

P. Land Surveyor.

~~Remarks of the Health Officer Ex. Engineer.~~

*No objection to the site plan
 as corrected.*

Red on 27/7

[Signature]

~~Health Officer~~
~~Executive Engineer~~

P. L. S.

[Signature] 27/7

L.C.

*Pl. Call the architect to see the
 B.S on any working day during this
 hours before 17th instant in connection
 with the built-up area.*

[Signature] 27/7



DERIA & MOHANLAL
ENGINEERS & ARCHITECTS

138.
No. 138.

20
of 1939.

WATER COURSE ROAD,

OPP: NEW MUNICIPAL BUILDING.

Karachi, 18th July 1939.

To,

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.



Re:- Plot No. 1/9 J.M-2 Jamshed quarter.
No. 2534

Dear Sir,

With reference to your letter No.
L.C.P. 331/38 dated 22nd June 1939,

- (1) Complied With.
- (2) Complied With,
- (3) An appointment may please be given to
to discuss the question of built up area &
make the necessary corrections in your
office.

Thanking you in anticipation.

Yours faithfully.

B.D. Deria

17/7/39

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.



Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

1000-5-39. 21

JUN 22 1939

Reference No. L. C. P. 331/38

To, Mr. B.P. Deria, Architect,

For owner, KARACHI.

Dear Sir,

With reference to your application dated 30th May 1939
with a plan for the proposed buildings/additions and alterations on plot
No. 1/9 Survey Sheet No. J.M.2, Jamshed Quarter,
I have to request you to comply with the following requirements —

L.S.'s objection

- 1 Some of the dimension be corrected.
- 2 Street width must be corrected.

L.M. & A's objection.

- 3 Built up area requires ~~xx~~ correction.

The plans are returned herewith rejected.

Yours faithfully,

Am 21/6

Land Manager & Architect.



KARACHI MUNICIPAL CORPORATION.

:0:

BUILDING SECTION.

REVIEW FORM.

Case No. P/C.

Applicant's Name _____

Architect's Name _____

EXTRACT FROM THE LAND REGISTER.

New plot No. _____ Sheet No. _____ } Quarter. _____
Old plot No. _____ Sheet No. _____ }

Whether under Govt. or Municipal Control ...		
Registered Holders of plot ...		
Area	Government ...	
	Municipal ...	
	Total ...	
Title and period of lease..		
Form of lease ...		
Any Special conditions of lease ...		
Remarks ...		

Date of receipt of plan _____

Date of expiry of 30 days _____



22-2

2

Plot No

1/5

Sheet No.

Jm L James

Qr

BUILDING SURVEYOR'S REPORT.

- - Princip area requires correction

1966

Date

Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

BP and L. S. S. S.

1916

1916

1916

Date

Land Manager and Architect.



KARACHI MUNICIPAL CORPORATION.

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P.

Re:—Plot No. 1/9 Sheet No. Jm 2 Jambor Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

3/6 [Signature]
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment?
(b) If so, is the street line correctly shown?
2. (a) Does the plot come under P. T. Scheme?
(b) If so, is the plot shown as finally re-constructed?
3. (a) Is there any encroachment?
(b) If so, state the nature and No. of sq. yards?
4. (a) Is the area of the plot stated on plan correct? yes.
(b) If not give the correct area
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation?
(b) If so, state the conditions.
6. (a) Is the street width correctly shown? no
(b) If not state the widths. 130' x 35'

Objections

Some of the diamantion be corrected.Street width must be corrected[Signature]
6/6/39.

Head Draftman

196 82 2/6
LAND SURVEYOR.[Signature]
1/6



Heritage

KMR.CDD.JmQ.1939-1940.16

400-6-39.

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. P/C 132/13

RE:—Plot no. 1/9

sheet no. 2nd

Qr.

A copy of plan is forwarded with compliments to the Health Officer for favour of remarks and to pass on directly to the Engineer for favour of his remarks.

FOR LAND MANAGER ARCHITECT.

HEALTH OFFICER'S REMARKS.

Date

no objection
5/6
HEALTH OFFICER.

Forwarded with compliments to the Engineer for favour of disposal.

FOR HEALTH OFFICER.

ENGINEER'S REMARKS.

Date

No objection
Sub-ENGINEER.

Returned with compliments to the Land Manager & Architect.

FOR ENGINEER.



DERIA & MOHANLAL
ENGINEERS & ARCHITECTS



WATER COURSE ROAD,
OFF: NEW MUNICIPAL BUILDING.

25
of 1939.

To,

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.

Re:- Plot No. 1/9. J.M.-2 Jamshed Quarter.

Dear Sir,

Under instructions from the owner
of the above plot I beg to submit herewith
three copies of the amended plan for favour
of your approval at an early date & oblige.

2/ Thanking in anticipation.

Yours Faithfully.

D.A/3plans

B.S. Sris.
30/5/39.

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.

*Inspection plan is attached
herewith P. Circulate.*

Sub. 2/1/39
B. S. Please attach Inspection plane and
report as usual within 10 days also
please state if this requires circulation

2 1/6/39



Heritage
FOUNDATION

KMR.CDD.JmQ.1939-1940.16

AMENDED PLAN

PLAN SHOWING PROPOSED ADDITIONS & ALTERATIONS ON PLOT NO 1/9, J.M. 2, JAMSHED Q.R.

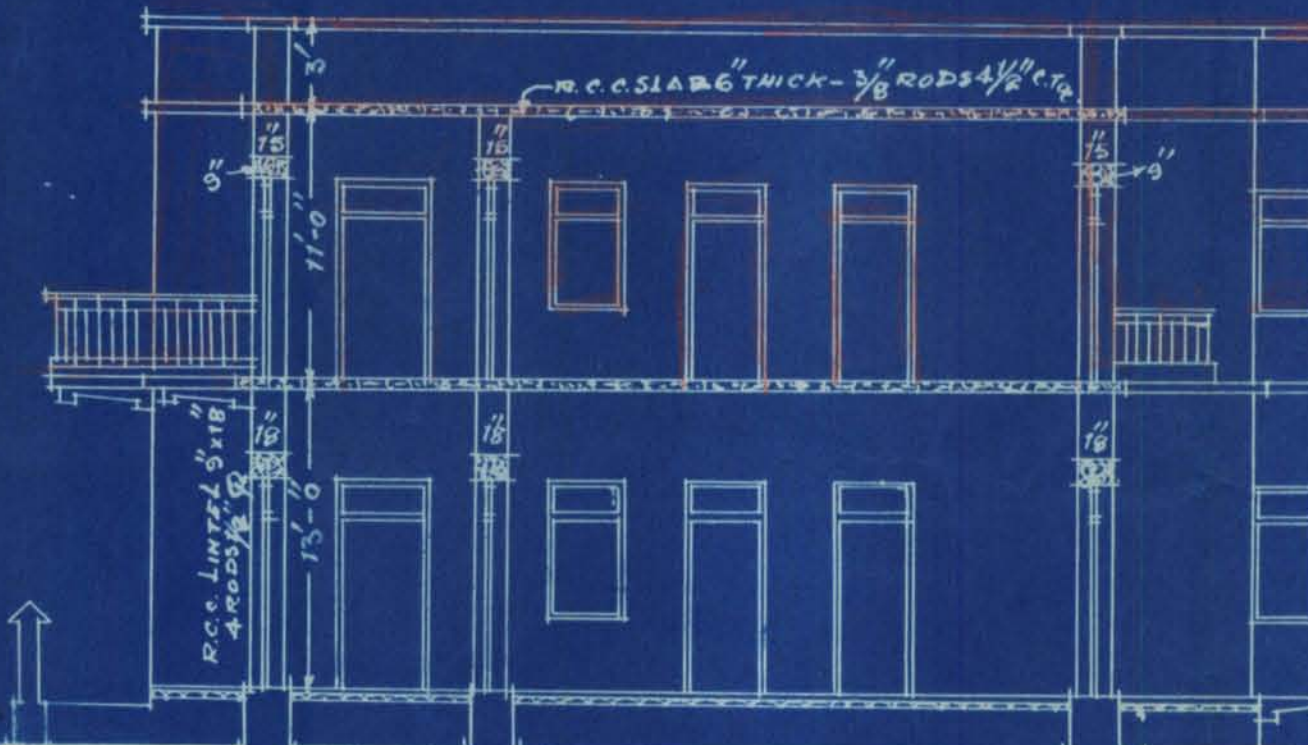
THATHAI AMIL C.H. SOCIETY :

(284)

SCALE: 8' = 1" INCH

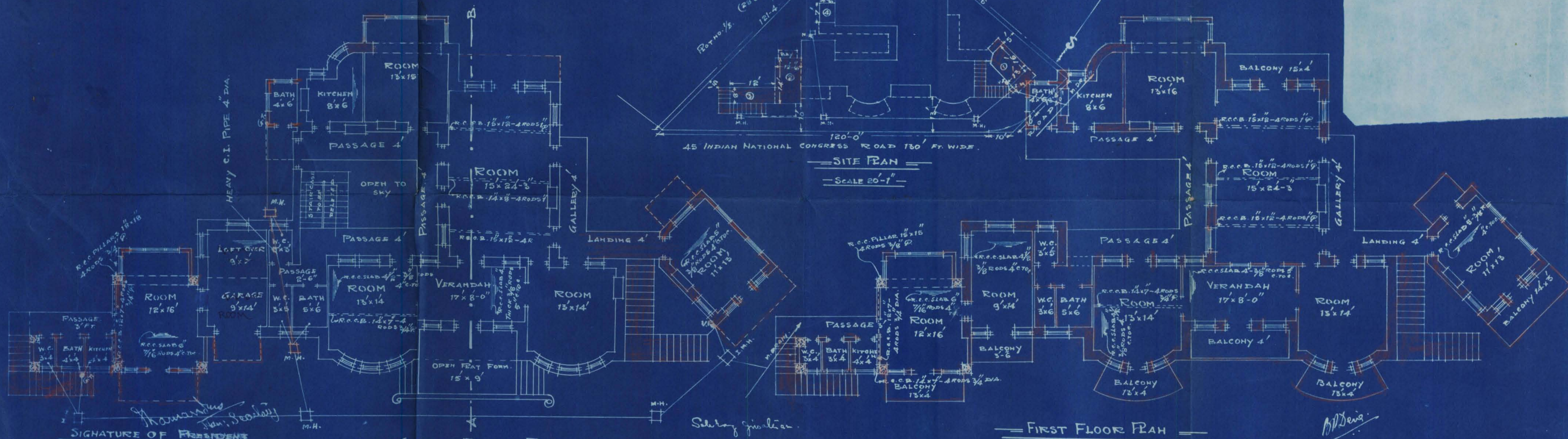


ELEVATION



SECTION ON A.B.

TOTAL AREA OF PLOT = 764.5 SQ.YDS.
ALLOWABLE AREA = 254.5 SQ.YDS.
AREA ACTUALLY BUILT = 130.5 SQ.YDS.
PROPOSED AREA:
① 1 x 12'-6" x 16'-0" = 203.00 SQ.FT.
② 1 x 12'-6" x 14'-0" = 175.00 " "
③ 1 x 8'-0" x 12'-0" = 96.00 " "
④ 1 x 4'-6" x 7'-0" = 31.00 " "
510.00
∴ TOTAL BUILT UP AREA = 56.6 SQ.YDS.
130.5 + 56.6 = 247.1 SQ.YDS.



SITE PLAN

SCALE 20'-1"

GROUND FLOOR PLAN

FIRST FLOOR PLAN

SIGNATURE OF PRESIDENT
THATHAI AMIL CO-OP. HOUSING SOCIETY.

SIGNATURE OF OWNER

DERIA & MOHANLAL
ENGINEERS & ARCHITECTS
OFFICE: WATER COURSE ROAD
KARACHI



27

Office Telephone Nos. 2805, 2806 &
2807.



MUNICIPAL CORPORATION
KARACHI.

APR 22 1939

Reference No. L. C—P. 331/38

To.

Mr. Jawahar Lal Tekchand
c/o Mr B P. Durr

Dear Sir,

With reference to your building on plot No. 1/9 sheet
No. 222 Jumbhad Quarter, I have to inform you that the building
as is being erected, or re-erected differs from the approved plan.
You are therefore requested to make the building in conformity
with the approved plan on submitted amended plan on receipt hereof, failing which, action
will be taken under the Act which please note.

Yours faithfully,

Land Manager & Architect

1000—5—38

21/4

APR 21 1939

20/4



DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.



WATER COURSE ROAD,
OPP: NEW MUNICIPAL BUILDING.

KARACHI 13th March 1939.

To

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.

Re:- Plot No. 19 Sheet No. J. M-2 Jamshid Quarter.

Dear Sir,

Under instructions from the owner of the above plot, I beg to inform you that the R. C. C. roof over the FIRST floor of the building on the above plot will be filled in on Thursday the 16th March 1939 which please note.

Yours faithfully,

for Salah L M

DERIA & MOHANLAL,
Engineers & Architects.

Recd. on 16th March
at 11-30 A.M.

File 16/3

Part for amended plan

File 15/4 16/4



DERIA & MOHANLAL
ENGINEERS & ARCHITECTS.

No. 456.

29
of 1939

WATER COURSE ROAD,
OPP. NEW MUNICIPAL BUILDING.

KARACHI 17/1/1939

To

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.

Re:- Plot No. 1/9 Sheet No. J. M - 2 Quarter.

Dear Sir,

Under instructions from the owner
of the above plot, I beg to inform you
that the R. C. C. roof over the Ground
floor of the building on the above plot
will be filled in on Saturday
the 21 January, 1939 which please note.

Yours faithfully,

B. D. Deria
17/1/39.

DERIA & MOHANLAL,
Engineers & Architects.

785.
12/1/39



Heritage

KMR.CDD.JmQ.1939-1940.16

Office Telephone Nos. 2805,

2806 & 2807.

F. M. I. KURESHI,

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION, 30
KARACHI.

1000-11.33

Reference No. B. S. P. 331/38

DEC 20 1938

MEMO :

Re : Plan No. 1/9

Sheet 2

Qr.

Plan for

on the above plot submitted by Mr. M. Wahamit Khan
have been approved by the Karachi Municipal Corporation.


Land Manager & Architect.

Copy forwarded to —

1. Health Officer,
2. Supdt. of Machinery,
3. Assessor,
4. Building Surveyor, with plan,
5. Land Surveyor,
6. Enquiry Officer,

for information and necessary action.