



Form No. 3—10,000-2-40.

Department.

FILE No. 2 of 1940.

SECTION.

PART

Disposal No. 22.

Subject

504 Jm
3

Note.—Former Correspondence filed in

file

Compilation No.

Subsequent Correspondence filed in

file

Compilation No.



600-5-39.

2

BUILDING COMPLETION REPORT.

Land Manager & Architect's Office.

Karachi 3-40.

Undersigned begs to report that the construction of Bldgs
on plot No. 504, J. 23 Sheet 1 Quarter owned by
Mr. Gobindram Singh & Co. (Pvt. Ltd.)
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file correspondence.

B. E.

Building Surveyor

" " Section.

No. B S. C. 216/38Karachi 3-40

APR 3 1940

Copy forwarded to the Assessor for information in connection to this
Office No. 504 J. 23 dated 28.3.39

APR 1 - 1940

Land Manager & Architect.



Heritage
FOUNDATION

KMR.CDD.JmQ.1939-1940.05

Office Telephone Nos. 2805, 2806 & 2807.

3
400-7-39.

F. M. I. KURESHI,

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.



**MUNICIPAL CORPORATION,
KARACHI.**

19 MAR 1940

Ref. No. L.C.B. *C-110/38*

Memo:—

Re:—Plot No. *504* Sheet No. *J 4.2, Jamshed Quarter.*

The accompanying *recompensation* agreement executed by the owner of the above plot is herewith forwarded to the Accountant for safe custody as usual.

Pl. put up Completion Report.

B-20/3

Yours faithfully,

F. M. I. Kureshi
MAR 13 1940

Land Manager & Architect,
Karachi Municipal Corporation,

B-20/3
13/3



4

Mr. Govind,

H. send the agreement to the

Accountant.

B 9/3

W 11/3



Office Telephone Nos. 2805, 2806, & 2807.

600--6-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI. JAN 20 1940

Reference No. L. C. $\frac{P.}{C.}$ 216/38

To,

Mrs. Hemraj. G. Jain SinghArchitect for owner

KARACHI.

Dear Sir,

Re:—Plot No.

504, J. 2. 3

Sheet

Jamshed

Quarter

With reference to the plan for proposed

7. 3. 39

submitted for the above plot you are request to kindly call at the Municipal
Office ^{+ See the B.S.} on any week day except Saturday from 3-30 p. m. to 4-30 p. m.
when the requirements of this office will be pointed out to you.

Yours faithfully,

Copy with fee to B.S. for
me. action

F. M. I. Kureshi
18/1
for Land Manager & Architect,

52
4 Jm 3

1000-1-39.

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

16th March 1939

Karachi,

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) on Plot No. 504, J.M.S., Jamshed
Quarter, Shikarpuri Colony, Bunder Road Extension.

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

sd/- Gobindram Singh Hadasingh.

Address

—o:O:o—

Reference No. L. C. O.

504/Jm 3

Municipal Office,

Karachi,

MAR 26 1939

1. Copy forwarded to the Assessor, Karachi Municipal Corporation for
information. The above notice of completion was on 17th March 1939

2. Copy forwarded to the Superintendent of Machinery, Karachi Municipal Corporation to communicate direct to the owner if there is any objection to occupy the building and to send copy of his objection to the Undersigned.

3. Copy to the Land Surveyor, Karachi Municipal Corporation to take action at once if there is any encroachment on Municipal Land.

✓ 4. Copy with original and F. C. forwarded to the Building Surveyor to please report if the work is done in accordance with the approved plan.

p. attached

58/3

J.24.3/-

For Land Manager & Architect,
Karachi Municipal Corporation.



NOTICE OF COMPLETION UNDER SECTION 12 OF THE
CITY OF KARACHI MUNICIPAL ACT 1937
1938

d.c

Pl. report of

any agreement in respect

of the R.C.C. stair case & spiral

staircase has been executed

by the party.

[Signature]
11/11/44

no pl. g

17.2

d.c

Pl. send a Calling memo

to Mr. Taining Architect.

to 12/1

3 extra g

15/1

[Signature]
15/1

15/1



Heritage

KMR.CDD.JmQ.1939-1940.05

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT. 1933.

To

The Chief Officer,

Karachi Municipal Corporation,

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) on plot No. 504, JM 3, Jamshed
quarter, Shikarpuri Colony, Bunder Road Extension

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully

Golindswif Hasaswif

Owner

Address C/o H.G. Jasingh Esq.

Completion Certificate

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work) on plot N. 504, J.M 3, Jamshed
quarter, Shikarpuri colony, Bunder Road Extension

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the Act
or the Bye-laws and no requisition made, condition prescribed, or order issued
thereunder has been transgressed in the course of the work.

Signed

Dated

16th March 1939

As
2-17/0
17/0
T. J. H. H. S.
17/0



52/4. Jm3

8

600-8-38

KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj. sent.	Remarks.
H. O. ...	14/2	19/2	28/2			
E. E. ...	"	27/2				
L. S. ...	under review plan	29/2			MAR - 4 1939	
8/3						
H. O. ...						
E. E. ...	8/3	11/3	18/3			MAR 23. 1939
L. S. ...	8/3	11/3				
H. O. ...						
E. E. ...						
L. S. ...						



HEMRAJ G. JASING,

B.E., A.M.I.E.

CONSULTING CIVIL ENGINEER
AND

ARCHITECT.

(Specialist in Steel & Reinforced Concrete Design & Erection)

Formerly: ASSISTANT ENGINEER,

P. W. D. (Bom.); G. I. P. Ry. & S. I. Ry.

Office: BUNDER ROAD.

Residence: 53/3, SHIKARPURI COLONY,

BUNDER ROAD EXTENSION.

Karachi, 30/11/38

To,

Land Manager, ~~Architect~~

Karachi Mills Corp.

Karachi

Dear Sir,

Re: Plot 5 of 19 M.S.

Concrete in the roof of the
above building will be filled in
5th Dec. 1938.

Yours faithfully

18/12/38



Heritage
FOUNDATION

KMR.CDD.JmQ.1939-1940.05

Office Telephone Nos. 2805,
2806 & 2807.
F. M. I KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI,

MAR 23 1939

Reference No. L. C. C. 216/387

To,

Mr. Humayy G. Jaisang
Architect for the owner
KARACHI.

Re. Plot No. 52/4 Sheet No. 8 M-3, garnished Quarter

Dear Sir,

With reference to your application dated 7th March 1939
with amended plans for building on the above plot a copy of the plan
duly signed and approved is returned herewith.

Yours faithfully,

Land Manager and Architect.

Mr.
18/3

6/17/3
MAR 20 1939

Agreement will be executed
for Plans & spirit plans
1939/1

**HEMRAJ G. JASING,**

B.E., A.M.I.E.

CONSULTING CIVIL ENGINEER

AND

ARCHITECT.

(Specialist in Steel & Reinforced Concrete Design & Erection)

Formerly: ASSISTANT ENGINEER,

P. W. D. (Bom.); G. I. P. Ry. & S. I. Ry.

Office: BUNDER ROAD,

Residence: 53/3, SHIKARPURI COLONY,

BUNDER ROAD EXTENSION,

Karachi, 7th March 1939

To,

Land Manager & Architect,,

Karachi Municipal Corporation, Karachi.

AND
ARCHITECTS DEPT.
MUNICIPAL CORP.
KARACHI.

7 - MAR. 1939

No. Dear Sir,

I return to you the plans complying with your objections shown in your letter No.L.C.P.216/38 of 4/3/39.

Sub-Engineer's objections.

- 1.Drainage lines corrected as per plan already approved for drainage.

Land Surveyor's objections.

- 2.Measurements have been arrow marked.
- 3.Cardinal direction changed as desired.
- 4.Plot N^os given as desired.

Land Manager's objections.

- 5.plans have been signed by the plotholder.
- 6.External partitions have been shown as 6" thick and have been kept 6" thick.
- 7.Height of loft in the garage is 8ft and has been marked clearly.
8. Friday the 10th instt.at 10 A.M. will suit me. Building Surveyor can take the measurements on that date; however I will meet Mr.Mirza and have the date confirmed.I may also state that in case there is any difference in his measurements,which is very unlikely,I have no objection in accepting his measurements.

Yours faithfully,

Engineer & Architect

D.A:- Plans

No objection

8/15/3



Plans approved

12/16/2

L. M. A.

12/17/3

Amended 5/11/3
17/13

R

12/17/3



Heritage

KMR.CDD.JmQ.1939-1940.05

1000-6-38

Karachi Municipal Corporation.

Case N. LCP

for building on plot

No.

52/4

S. S.

Jm3

Quarter

:o:

Forwarded with Compliments to the Health Officer Executive Engineer with a request

to state if his following objections previously raised are now complied with

i Measurement must be arrow marked

ii Cardinal Direction be correct & show

iii Plot nos be correct 2/12

for Land Manager & Architect

Remarks of the Health Officer/Ex. Engineer.

Objection no 1 to 3 complied by the Architect

No Objection

Health Officer
Executive Engineer

9/3/39

9/3

11/3
Dr L.S.
10/12/39

2/9/3



1000-6-38

Karachi Municipal Corporation.

Case N. LCP

for building on plot

No.

52/4

S. S.

Muz

Quarter

Jahangir

:0:

Forwarded with Compliments to the ~~Health Officer~~
Executive Engineer with a request
to state if his following objections previously raised are now complied with

I enclose this as per plan corrected
as approved plan for drainage
R

for Land Manager & Architect

Remarks of the Health Officer/Ex. Engineer.

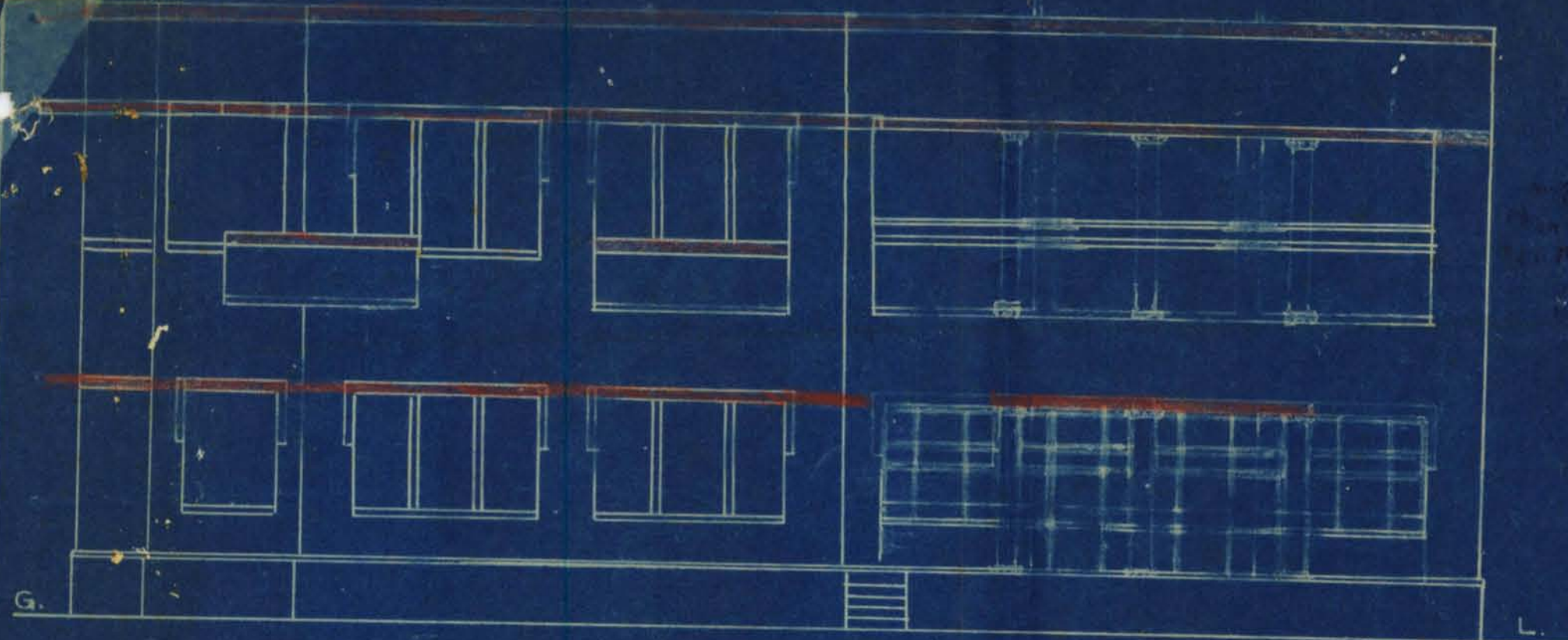
No objection

Muhammad Ali
11/0/14
for Health Officer
Executive Engineer
BMC 8/3



Heritage
FOUNDATION

KMR.CDD.JmQ.1939-1940.05



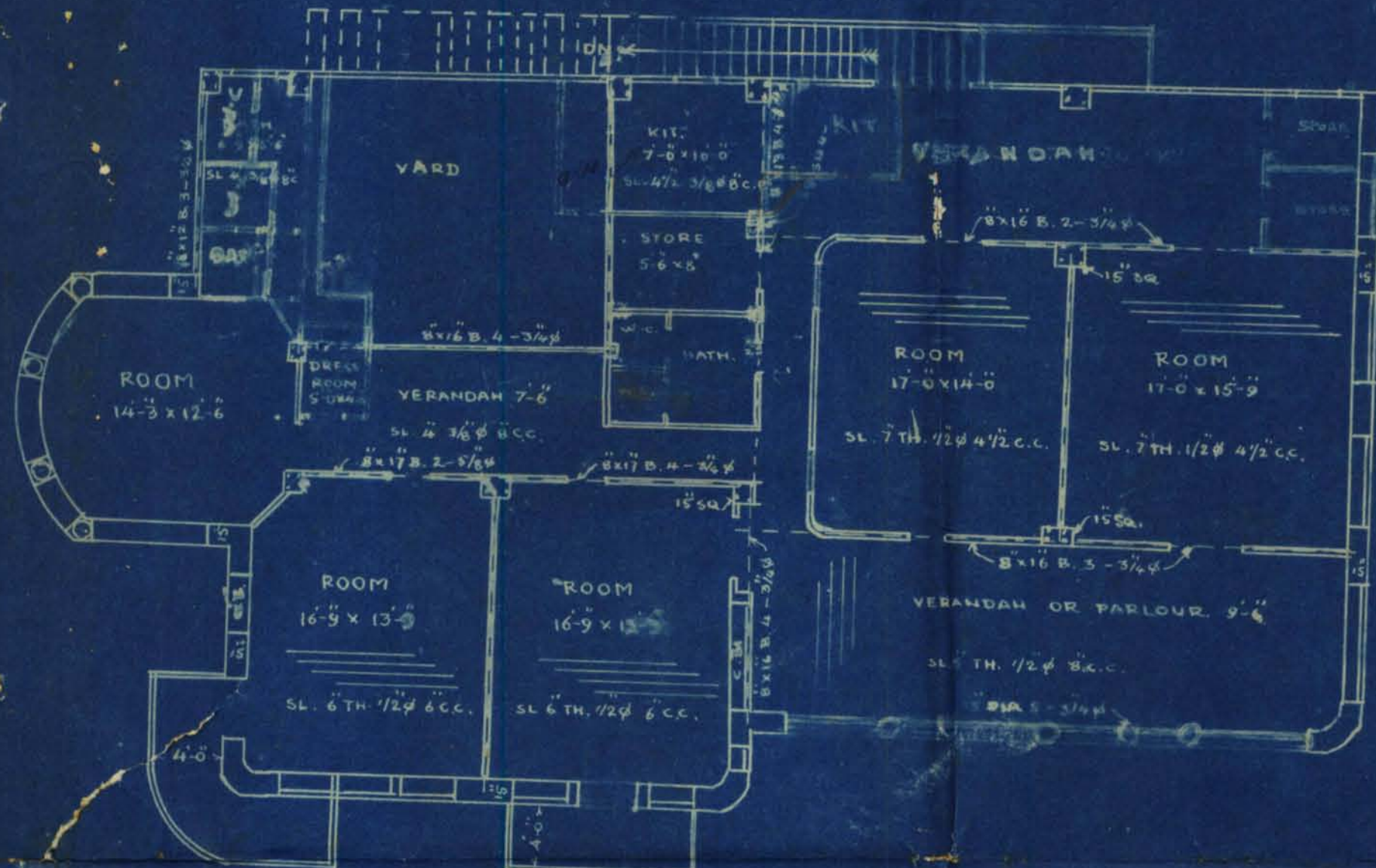
ELEVATION

PLAN FOR BUNGALOW ON PLOT No. 52/4, J.M.3 (AMENITIES)
SHIKARPURI CO-OPERATIVE HOUSING SOCIETY.

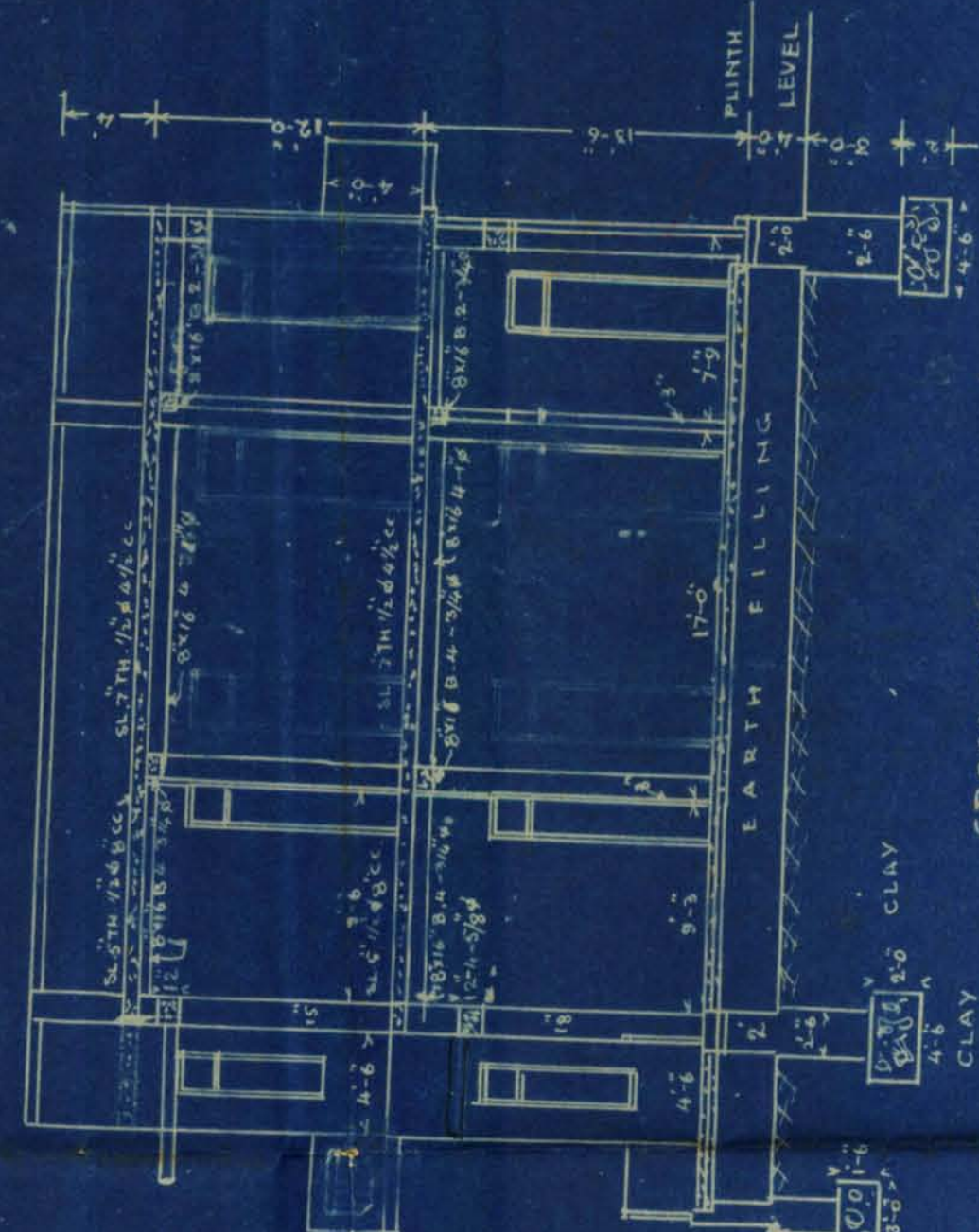
SCALE 8 FT TO 1 INCH.

BUILT AREA.

(1)	34-3 x 36-6	=	1250.1
(2)	29-3 x 25-3	=	753.2
(3)	14-3 x 4-9	=	125.7
(4)	11-3 x 8-0	=	90.0
(5)	15-0 x 9-0	=	135.0
(6)	15-0 x 5-0	=	75.0
(7)	15-0 x 17-0	=	255.0
(8)	3-8 x 3-0	=	11.4
(9)	1-3 x 4-0	=	5.2
(10)	3-0 x 6-7	=	20.1
TOTAL			2702.3



1ST FLOOR PLAN



CROSS SECTION ON AB

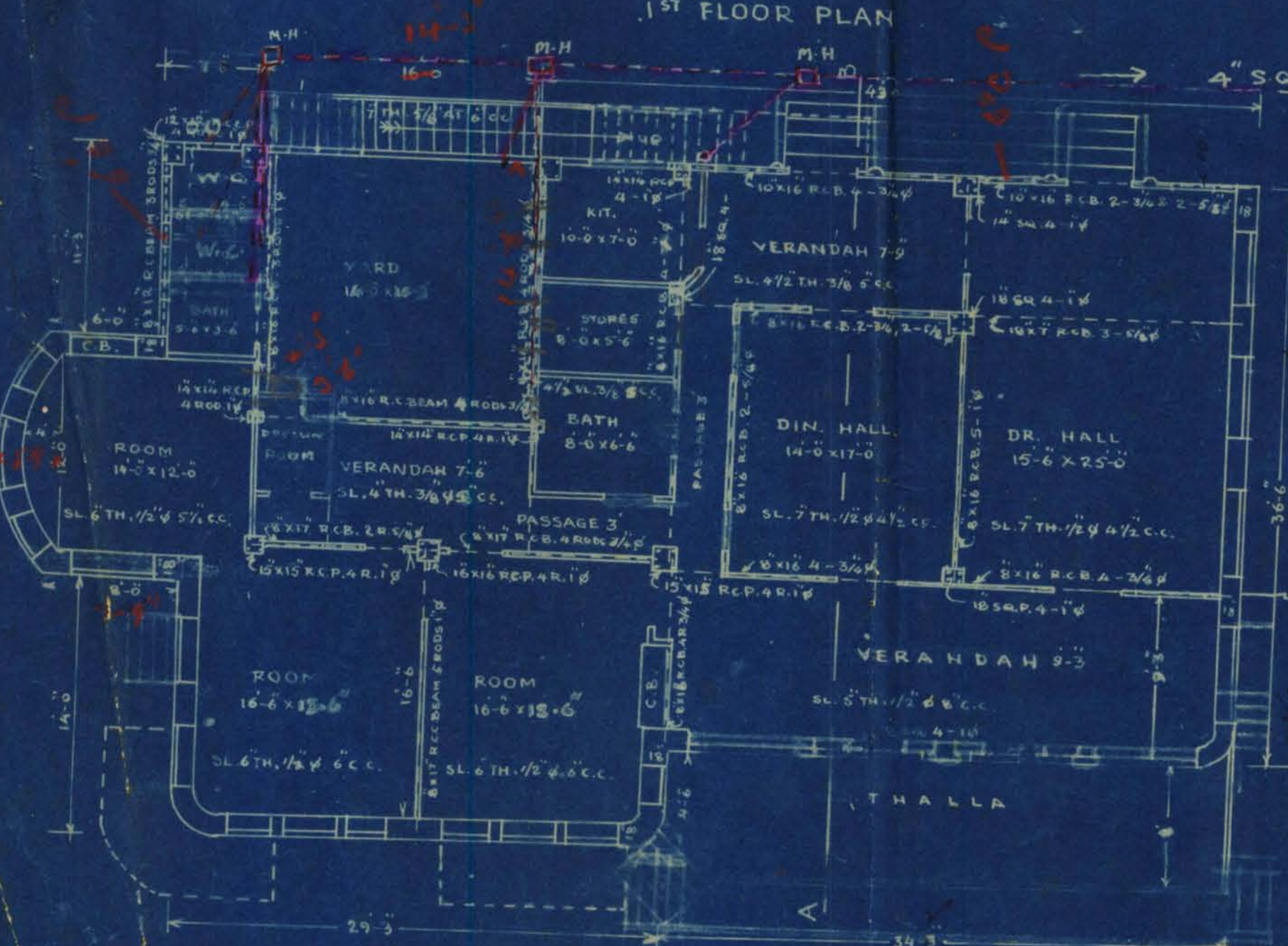
LINTELS.

SPAN	SIZE	REINFORCEMENT
3-6 TO 4-0	7 THICK 4 RODS 3/8 DIA	
4-6	8 " 4 " 1/2 "	
5-6	9 " 5 " 1/2 "	
6-6	10 " 4 " 5/8 "	
7-6	11 " 4 " 5/8 "	

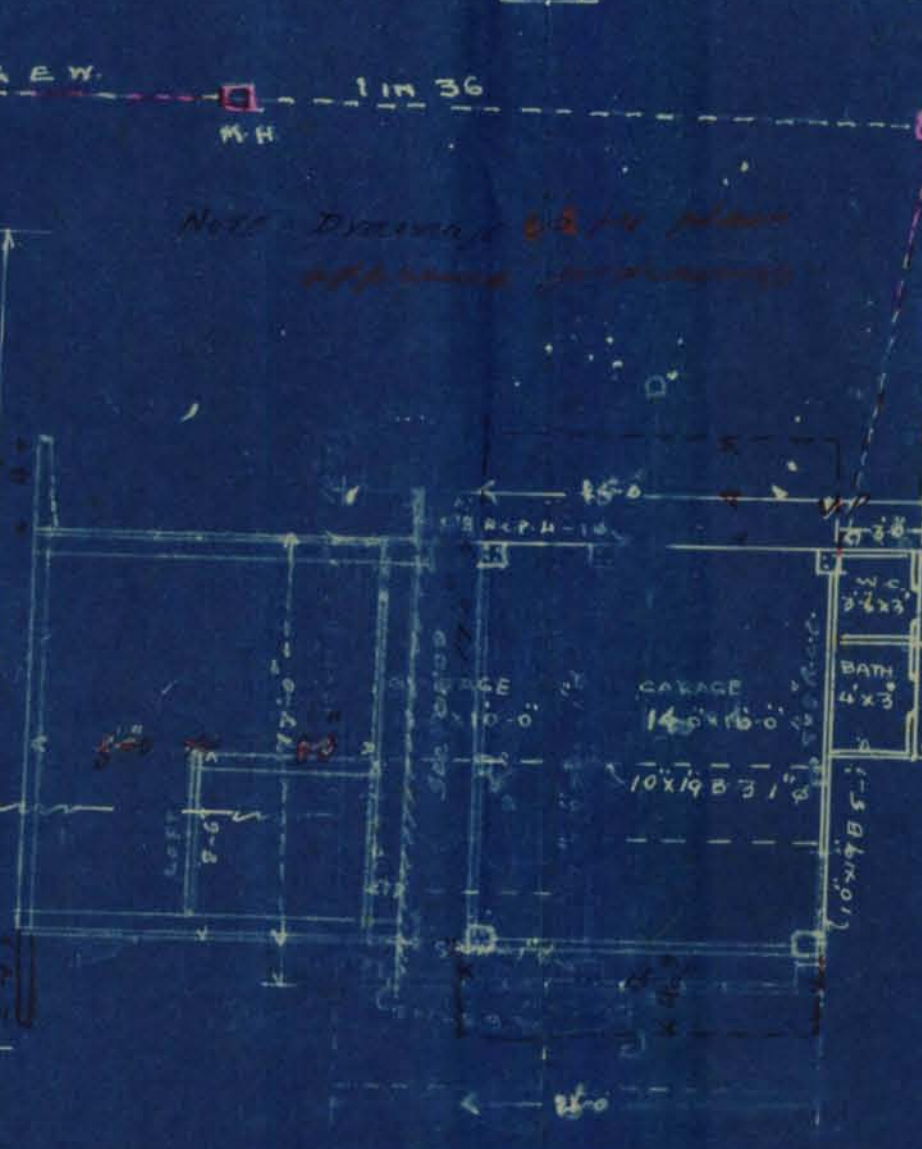
BRESSUMERS.

WALL 3" THICK & 12" HIGH.

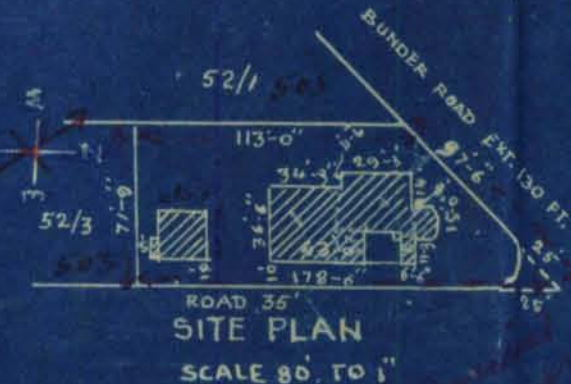
SPAN	SIZE	REINFORCEMENT
8	5 "	8 DEEP 3 RODS 1/2 DIA
10	5 "	10 " 3 " 1/2 "
12	5 "	10 " 3 " 5/8 "
14	6 "	12 " 3 " 5/8 "
16	7 "	14 " 3 " 5/8 "



1ST FLOOR GROUND FLOOR PLAN



GARAGE PLAN



SITE PLAN
SCALE 80' TO 1"

GOBINDSING HASSASING
OWNER.

HON. SECRETARY
SHIKARPURI CO-OPERATIVE HOUSING
SOCIETY.

APPROVED

Manager and Architect

H.G. JASING,
B.E., AM.I.E.
ARCHITECT & ENGINEER.

SCALE 8 FT TO 1 INCH.

TOTAL AREA OF PLOT	1136 SQ YDS.
PERMISSIBLE BUILT AREA	378'7" " "
BUILT UP AREA:	387'16" !!!

(1)	34.3×36.6	=	1250.1
(2)	29.3×25.9	=	755.2
(3)	14.3×9.9	=	141.7
(4)	11.3×8.0	=	90.0
(5)	15.0×8.0	=	120.0
(6)	$\frac{1}{3} \times 15.0 \times 5.0$	=	25.0
7	15.0×17.0	=	255.0
	3.8×9.0	=	34.2
8	1.3×4.8	=	6.2
	3.0×6.9	=	20.7
TOTAL		=	2025.14 FT. LB. 309.50 = 0.005
			2.700.25

Architectural floor plan of a building, likely a residence or institutional structure. The plan shows multiple rooms, including a large central hall (14-3 x 12-6), several bedrooms (e.g., 17-0 x 14-0, 16-9 x 13-9), a bathroom (7-0 x 10-0), a kitchen (7-0 x 10-0), and a veranda (7-6). The plan also includes a large veranda (10-0 x 10-0) and a porch (4-0 x 4-0). Dimensions are provided for most rooms and corridors. The plan is drawn on a grid system.

1ST FLOOR PLAN

[illegible]

CROSS SECTION ON A B

SPAN	3'-6"	TO	4'-0"	7" THICK	4 RODS	3/8" DIA
"	4'-6"	"	5'-0"	8"	4 "	1/2" "
"	5'-6"	"	6'-0"	9"	5 "	1/2" "
"	6'-6"	"	7'-0"	10"	4 "	5/8" "
"	7'-6"	"	9'-0"	12"	4 "	5/8" "

WALL 3" THICK & 12' HIGH

SPAN	SIZE	REINFORCEMENT		
8	5"	8 DEEP	3 RODS	1/2" DIA
10	5 "	10 "	3 "	1/2 "
12	5 "	10 "	3 "	5/8 "
14	6 "	12 "	3 "	5/8 "
16	7 "	14 "	3 "	5/8 "

[illegible]1ST FLOOR
GROUND FLOOR PLAN[illegible]

GARAGE PLAN

ELEVATION

GOBINDSING HASSASING
OWNER.

Schubla

HON: SECRETARY
SHIKARPURI COOPERATIVE HOUSING
SOCIETY

APPROVED.

Land Manager and Architect
 By *Ray* MAR 20 1939

H. G. JASING,
B.E., A.M.I.E.
ARCHITECT & ENGINEER



16-1

2

Plot No. _____ Sheet No. _____ Qr. _____

BUILDING SURVEYOR'S REPORT.

1. Owner must sign the plan
2. External partition to be 6" thick
3. Height of loft in the garage must be stated clearly
4. Architect to keep an appt. with B.S. for joint-measurements

B.S. 2/3

Date _____ Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

S.E., L.S. & B.S.'s objections

M.Y.

L.M.A.

B.S. 2/3

2/3

Date _____

Land Manager and Architect.



162

1000-9-38

Karachi Municipal Corporation.

BUILDING SECTION.

REVIEW FORM.

Case No. P/C

Applicant's Name

Architect's Name

EXTRACT FROM THE LAND REGISTER.

New plot No. 52/4 Sheet No. Jm 3 } Quarter Jamshed
Old plot No. _____ Sheet No. _____

Whether under Govt. or Municipal Control	...
Registered Holders of plot	...
Area	Government ...
	Municipal ...
	Total ...
Title and period of lease...	...
Form of lease	...
Any Special conditions of lease	...
Remarks	...

Date of receipt of plan

Date of expiry of 30 days



17

1000-638.

KARACHI MUNICIPAL CORPORATION.**BUILDING SECTION.****REVIEW FORM.**Case No. P/C 216/38RE:—Plot No. 52/4 , Sheet No. Am 3 , Jamshed Qr.

A copy of plan is forwarded with compliments to the Health Officer for
favour of remarks

1306
2nd for headman
to show 5000/4
14/2

G. name 14/2

FOR LAND MANAGER & ARCHITECT.

HEALTH OFFICER'S REMARKS

no objection
K. Balak
15/2

HEALTH OFFICER.



1000-10-38

18

KARACHI MUNICIPAL CORPORATION.

Case No. P. 216/38Plot No. 52/4 Jm. 3 Jamrud Q.

Forwarded with compliments to the Sub. Engineer Drainage for favour of remarks.

U. Nani 14/2

FOR LAND MANAGER & ARCHITECT.

SUB. ENGINEERS REMARKS

Drainage lines are not shown correctly as
per approved plan for drainage.

M. D. O. OmaniSub-Engineer
23/2

Date _____

SUB. ENGINEER.

Returned with compliments to the Land Manager & Architect.

FOR SUB. ENGINEER.



KARACHI MUNICIPAL CORPORATION.

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. 216/38

Re:—Plot No. 52/4 Sheet No. Jan 3, Jan 1940 Qr.

A copy of ^{amended} plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

Original appd. plans attached

M. Kama 14/2
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? Yes
(b) If so, is the street line correctly shown? -
2. (a) Does the plot come under P. T. Scheme? -
(b) If so, is the plot shown as finally re-constructed? -
3. (a) Is there any encroachment? NO. 20/2
(b) If so, state the nature and No. of sq. yards? -
4. (a) Is the area of the plot stated on plan correct? yes
(b) If not give the correct area -
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? -
(b) If so, state the conditions. -
6. (a) Is the street width correctly shown? yes
(b) If not state the widths. -

Objections

- (1) Measurements must be arrow marked.
- (2) Cardinal direction be correctly shown
- (3) plot has be corrected.

M. S. D. S. D.
Head Draftman

800 20/2
LAND SURVEYOR.



Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



1000-1-39.

MUNICIPAL CORPORATION,

KARACHI.

MAR - 4 1939

Reference No. L. C. P. 216/38.

To, Mr. Hemraj G. Jaising, Architect,
Karachi.

Dear Sir,

With reference to your application dated 9th February 1939 with a plan for the proposed buildings/additions and alterations on plot No. 52/4 Survey Sheet No. J.M.3 Jamshed Quarter, I have to request you to comply with the following requirements:—

Sub Engineer's objections.

1. Drainage lines are not shown correctly as per approved plan for drainage.

Land Surveyor's objections.

2. Measurements must be arrow marked.
3. Cardinal direction be correctly shown.
4. Plot Nos. be corrected.

Land Manager & Architect's objections.

5. Owner must sign the plan
6. External partition to be 6" thick.
7. Height of loft in the garage must be stated clearly.
8. Architect to keep an appointment with Building Surveyor for joint measurements.

The plans are returned herewith rejected.

Yours faithfully,

for Land Manager & Architect.

J.3.3/-



21

HEMRAJ G. JASING,

B.E., A.M.I.E.

CONSULTING CIVIL ENGINEER

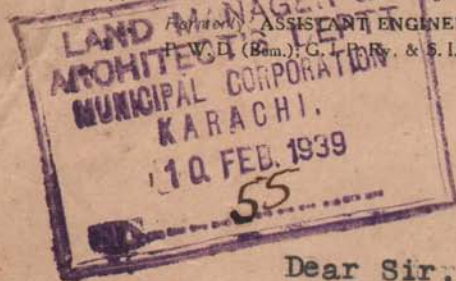
AND

ARCHITECT.

(Specialist in Steel & Reinforced Concrete Design & Erection)

Assistant Engineer,

P.W.D. (Bam.), G.I. Ry. & S.I. Ry.



Office: BUNDER ROAD,

Residence: 53/3, SHIKARPURI COLONY,

BUNDER ROAD EXTENSION,

Karachi, 9th February 1939

To,

The Land Manager & Architect,

Karachi Mun. Corporation, Karachi.

Dear Sir,

I send you herewith plans (amended) for building on plot No. 52/4, JM. 3, Shikarpuri Coop. Housing Soc. for your early approval.

The previous plans were approved under your N.O.L.C. 246/38 of 13th

July 1938. The work on the building is nearing completion.

Yours faithfully

Hemraj G. Jasing

Engineer & Architect.

Mr. G. Jasing
up:
10/2

Inspection plan is attached
to circulate as usual
and attach inspection

13/2
10/2

11/2

**HEMRAJ G. JASING,**

B.E., A.M.I.E.

CONSULTING CIVIL ENGINEER

AND

ARCHITECT.

(Specialist in Steel & Reinforced Concrete Design & Erection)

Formerly: ASSISTANT ENGINEER,

P. W. D. (Bom.); G. I. P. Ry. & S. I. Ry.

Office: BUNDER ROAD,

Residence: 5313, SHIKARPURI COLONY,

BUNDER ROAD EXTENSION,



Karachi, 13th Oct 1938

14. OCT. 1938

No. 4902

To,

Land Manager Architect.

Karachi Municipal Corporation

Dear Sir

Re: Plot 52/4, D. M. 3

your No L.C.P. 216/38

B.P.
14/10
15/10

I hereby inform you that
 consent will be given in 1938 or as
 after 18th Oct.

Yours faithfully

H. G. Jasling



Office Telephone Nos. 2805, 2806 &
2807.



MUNICIPAL CORPORATION
KARACHI.

LAND MANAGER & ARCHITECT

JUL 13 1938

Reference No. L. U. P. 216/38

MEMO:

Re: Plan No. Plot 52/4 Jm-3 Sheet 1st sheet Qr.

Plan for Bungalow

on the above plot submitted by Mr. Gobind Singh Hassas Singh
have been approved by the Karachi Municipal Corporation.

[Signature]
Land Manager & Architect.

Copy forwarded to:—

1. Health Officer,
2. Supdt of Machinery,
3. Assessor,
- ✓ 4. Building Surveyor, with plan,
5. Land Surveyor,
6. Enquiry Officer,

for information and necessary action.

See not started
15/7
From date started
work from 9/8
upto 10/8
10/8
31/8