

k'chi
28/8/40

T.

The Land Manager & Architect
K. N. C. K'chi

Re :- 457. Jm. 3. Jm. 3. Jm. 3.

Dear Sir,

On behalf of the owner, I agree to abide by your decision regarding objection 6, 9 and 8 dated 28/8/40. On this understanding I request you to kindly grant me desired connection.

Yours faithfully,
C. N. C. K'chi



1000-10-39.

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 23rd August 1940

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work
(insert full particulars of the work) Bungalow on Plot No. 45/1,
J.M.3, Jamshed Quarter.

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

Sd. Srikishindas Bulchand

Address.

—:0:—

Reference No. L. C. C. 45/1/J.M.3.

Municipal Office,

Karachi, 31 JUL 1941

1. Copy forwarded to the Assessor, Karachi Municipal Corporation
for information. The above notice of completion was received
on 23rd August 1940.

2. Copy forwarded to the Superintendent of Machinery, Karachi
Municipal Corporation to communicate direct to the owner if there is any
objection to occupy the building and to send copy of his objection to the
Undersigned.

3. Copy to the Land Surveyor, Karachi Municipal Corporation to
take action at once if there is any encroachment on Municipal Land.

4. Copy with original and F. C. forwarded to the building Surveyor
to please report if the work is done in accordance with the approved plan.

J.27.8/-

S. Indawan
For Land Manager & Architect,
Karachi Municipal Corporation.

28/8



The C.O. has approved of the height
of the Compound wall, vide his order
dated 4-11-40 in F.C. no. B.S.P. 15/40
(re. Plot no. 648 JM3)

B 4/11

- (1) Obj. 2, 3 & 5 dated 28-8-40 stand.
- (2) A railing should be provided to
the tank in the compound

B 4/12

B.S.'s objection

M 5/11

Lysol

or

gm



Heritage

KMR.CDD.JmQ.1940-1941.02

1000-5-40.

Office Telephone Nos, 2805, 2806 & 2807.

F. M. I. KURESHI,

B. Sc. Engineering (Edin)

LAND MANAGER & ARCHITECT.



**MUNICIPAL CORPORATION,
KARACHI.**

31 JUL 1940

Reference No. L. C. P. 116/40.

To Mr. J.A. Parmar, Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 1st July 1940
with a plan for the proposed buildings/additions and alterations on plot
No. 45/1 Survey Sheet No J.M.3, Jamshed Quarter,
I have to request you to comply with the following requirements—

H.O's objections.

- (1) Amendments to be shown separately.

B.S's objections.

- (2) Appointment be kept with the Building Surveyor
to inspect the site and measure the built up
area, after which plans will be further considered.

The plans are returned herewith rejected.

J.30.7./-

Yours faithfully,

[Signature]

for Land Manager & Architect.



800-2-40.

KARACHI MUNICIPAL CORPORATION.
BUILDING SECTION.

REVIEW FORM.

Case No. ~~4/C~~ 116/60

RE:—Plot No.

4571, Sheet No. Jm 3, Quarter Qr.

A copy of plan is forwarded with compliments to the Health Officer for favour of remarks.

FOR LAND MANAGER & ARCHITECT.

HEALTH OFFICER'S REMARKS.

Rules with the fee as attached to be

referred to

Amendments to be

shown separately.

Chd
Jm 3
1/7/60

Jm 3
8/7/60

HEALTH OFFICER.

9/7

**KARACHI MUNICIPAL CORPORATION**

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. *116/40*Re:—Plot No. *4571* Sheet No. *Jm 3* *James* Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

*f.e. attached*LAND CLERK. *22/7**Recd at 4 P.M.
5/7/40
M*

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? _____
(b) If so, is the street line correctly shown? _____
2. (a) Does the plot come under P. T. Scheme? _____
(b) If so, is the plot shown as finally re-constructed? _____
3. (a) Is there any encroachment? _____
(b) If so, state the nature and No. of sq-yards? _____
4. (a) Is the area of the plot stated on plan correct? _____
(b) If not give the correct area _____
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so, state the conditions. _____
6. (a) Is the street width correctly shown? _____
(b) If not state the widths. _____

Objections.

- (1) Road width and final plot has be shown.*
- (2) Measurements to be arrow marked*

W. J. Lally;
Head Draftman.
6/7/40
6/7/40

LAND SURVEYOR.

8/9/40
197
W. J. Lally



800-6-88.

800-6-88.

KARACHI MUNICIPAL CORPORATION.

(Building Section).

Review Form

Case No. P/

116/60

Re:—plot No.....4571.....Sheet No.....323 plans.....Qr:

A copy of plan is forwarded with compliments to *Asstt Engineer*
for favour of remarks and return to the Land Clerk within FIVE DAYS
as per orders of the CHIEF OFFICER issued in this connection.

25/7
LAND CLERK.

REMARKS OF THE.....

A. E.

*Please attach original
approved plan.*

SIGNATURE OF THE.....

*A. E. Cole,
Asstt Engineer
over*

11/7



PARMAR & CO.
Architects & Engineers.

20, Laxmi Building,
BUNDER ROAD,

Karachi, 1st. August 1940.

The Local Manager & Architect,
Karachi Municipal Corporation
K.A. BETCH H I.

Dear Sir,

1 - AUG. 1940

Re. Plot No. 45/1 J.M.3.

NO. 7726

With reference to your L.C.P.
116/40 dated the 31st. July 1940, we have
to submit as under:-,

Re. objection No. 1. the only am-
endment is the change in the position of
W.Cs! which have been shown in red colour.

Re. objection 2 the date and time
convinient to the B.S. may kindly be communi-
cated.

Yours faithfully,

Parmar & Co.
For, Parmar & Co.



PARMAR & CO. LAND MANAGER
Architects & Engineers

20, Laxmi Building,
BUNDER ROAD,

ARCHITECT'S DEPT.
MUNICIPAL CORPORATION
KARACHI.

Karachi, 1st. July 1940.

KARACHI.

12 - JUL. 1940

The Land Manager, Architect,
Karachi Municipal Corporation
KARACHI.

6408
A/C. 116/w

Dear Sir,

Here we are sending four copies
of the Amended plan for the proposed bung-
alow on plot No.45/1 J.M.3 Jamshed Quarter
for your approval.

Yours faithfully,

(Signature)
For, Parmar & Co.

Am Gavi Di.

f.e's bill you fl.
Deviation notice was
to be issued.

B. S. Please attach Inspection plan
report as usual within four days
please state if this requires circula

Inspected & approved
& sub-by you fl. 3/7

3/7 2



1000-12-39.

KARACHI MUNICIPAL CORPORATION.

Case No. LCP No. 4571 S. S. for building on plot Quarter. Jan 3

Forwarded with Compliments to the Health Officer Sub-Engineer Drainage with a request to state if his following objections previously raised are now complied with

f.e. attached

104 444 10/12/40 Show to roof 2/8 For Land Manager & Architect

Remarks of the Health Officer/Sub-Engineer Drainage.

be. marked X again the wall of a kitchen is objectionable.

7/8/40

no objection 19/8/40

Health Officer Sub-Engineer Drainage.