



Form No. 3-20,000-6-38

Department.

FILE No.

of 193

SECTION

PART

Disposal No.

13

Subject

57/7

J.M.3 Jamshed 22

NOTE:—Former Correspondence filed in

file

Compilation No.

Subsequent Correspondence filed in

file

Compilation No.



BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi

Undersinged begs to report that the construction of additions
on plot No. 57/7, Jm3 Sheet James Quarter owned by
Mr. 57/7 Jm3 Harcham Singh
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.


B. E.

Building Surveyor

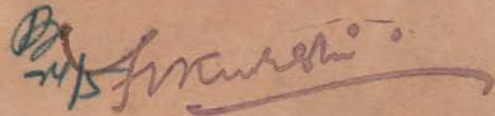
" " Section

No. B.S. C. 57/7, Jm3.

Karachi

MAY 26 1939

Copy forwarded to the Assessor for information in connection to this
office No. L.C. 57/7 Jm3 dated 26th march 1939


Land Manager & Architect.



1000-9-38

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.Karachi, 18/3/39

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) Addition on plot No.
57/7, J.M.3, Upper Sind Co-operative Housing Society Ltd

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

(Sd) Harnamsingh

Address

:o:

Reference No. B. S. C. 57/7, Jm-3.

Municipal Office,

Karachi,

MAR 26 1939

1. Copy forwarded to the Assessor, Karachi Municipal Corporation for information. The above notice of completion was received on 20-3-1939
2. Copy forwarded to the Superintendent of Machinery, Karachi Municipal Corporation to communicate direct to the owner if there is any objection to occupy the building and to send copy of his objection to the Undersigned.
3. Copy to the Land Surveyor, Karachi Municipal Corporation to take action at once if there is any encroachment on Municipal Land.
- ✓ 4. Copy with original and F. C. forwarded to the Building Surveyor to please report if the work is done in accordance with the approved plan.

Pattachke

5873

For Land Manager & Architect,
Karachi Municipal Corporation.

P. Jom up camp report

17/5

18/5

In. 24/3



NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 12, 18/3/39

To

The Chief Officer,

Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) Additions on Plot

No 57/1 JM 3 Upper S. d. Corporation Housing
Society Ltd.

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully

H. M. Singh

Owner

Address



Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work) Additions on Plot No 57/1

JM 3 Upper S. d. Corporation Housing Society Ltd.

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the Act
or the Bye-laws and no requisition made, condition prescribed, or order issued
thereunder has been transgressed in the course of the work.

Signed

C. M. Singh

Date. 18/3/39

23/3/39
T. M. Singh



Office Telephone Nos. 2805,
2806 & 2807.
F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



500-1-89

**MUNICIPAL CORPORATION,
KARACHI,**

No. L. C. P 174/38

JAN 26 1939

VISIT
ALL-INDIA INDUSTRIAL EXHIBITION
ORGANIZED BY
THE KARACHI MUNICIPAL CORPORATION
MARCH-APRIL 1939.

To,

Mr. A. S. Hingoranifor enclosure

KARACHI

Re:- Plot No. 577 Sheet No. 2nd, 3rd, 4th quarter.

Dear Sir,

With reference to your application dated 7-1-38
with amended plans for building on the above plot a copy of
the plan duly signed and approved is returned herewith.

Yours faithfully,

F. M. I. Kureshi

25/1

2 Land Manager & Architect.

J.21.1.

JAN 25 1939



KARACHI MUNICIPAL CORPORATION.

Case No. LCP

172/38
100/357

for building on plot

No. 57/7

S. S. J. 3 Quarter

:0:

Forwarded with Compliments to the Health Officer with a request
Executive Engineer to state if his following objections previously raised are now complied with
 F.C. attached.

268-1871
 For Land Manager & Architect.

Remarks of the Health Officer/Ex. Engineer.

No objection

M. A. Q. 1871/12

Health Officer
 Executive Engineer

for
 16/1

Objections have been
 complied with.

Plans approved

Mr

2 L.M. A.

Answered A.M.
 24/1



Arjandas D. Hingorani,

B. Sc.

WATER COURSE ROAD,

A. I. A. A. (London)

ARCHITECT & ENGINEER.

KARACHI.

7-1-1939

LAND MAN
ARCHITECT'S DEPTT.
MUNICIPAL CORPORATION
KARACHI.

7-JAN 1939

No. 100

To

9/1

me
3/1

The Land Manager Architect

Karachi Municipal Corporation

Dear Sir,

Re :- Plot No 574 JH3

With reference to your letter
No 172/38 dated the 3rd Jan 1939,
I have the honor to state that:-

1. Position of O.H. tank is shown
There will be no V.G. tank as
there is high water pressure service.
No pump will be kept.

2. ~~Map~~ - the plot is not being used
completely now. It has been disinfected
and the site can be inspected.
If the claim is already presented,
the presentation may kindly be



Arjandas D. Hingorani,

B. Sc.

A. I. A. A. (London)

WATER COURSE ROAD,

ARCHITECT & ENGINEER.

KARACHI, _____ 193

(2)

encl de avn.

Thanking you,

yours faithfully
Arjandas D. Hingorani



No. OK-2. 57/1, Jan-3, Jan 8th. 10

KARACHI MUNICIPAL CORPORATION.

600-8-38

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj. sent.	Remarks.
11.11.38						
H. O. ...	16.11.38	17/11			DEC 3 - 1938	
E. E. ...	- 55 -	24/11	22/11/38			
L. S. ...	- 55 -	18/11				
9/12						
H. O. ...	7/12	19/12				d.s. with 540 on 16/12
E. E. ...	"	14/12	20/12		JAN 3 1939	
L. S. ...	"	19/12				
9/1						
H. O. ...	10/1	12/1				
E. E. ...						
L. S. ...						



1000-10-38. 11

Office Telephone Nos. 2805,
2806 & 2807.

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

JAN 3 1939

Reference No. ~~L.A.C.A.~~ B.S.O. 172/38To, Mr. Arjandas D. Hingorani, Architect for owner.

Dear Sir,

With reference to your application dated 6-12-38
with a plan for the proposed buildings/additions and alterations on plot
No. 57/7 Survey Sheet No. J.M.3, Jamshed Quarter,
I have to request you to comply with the following requirements:—

S.E.'s objection.

1. Objection No. 2 of this office letter dated 3-12-38 stands.

L.M.'s objection.

2. Objection No. 4 of this office letter referred to above
stands; and the owner has been prosecuted.

*Complied
The objection has been
removed &
the prosecution is being
with drawn. J.H.S.
24/12*

The plans are returned herewith rejected.

Yours faithfully,

J.H.S.
24/12

L.M.
Land Manager & Architect,
3/1



Arjandas D. Hingorani,

B. Sc.

A. I. A. A. (London)

WATER COURSE ROAD,

ARCHITECT & ENGINEER. LAND MANAGER, KARACHI, 1938.

LAND MANAGER
ARCHITECT & ENGINEER
MUNICIPAL CORPORATION
KARACHI

6 - DEC 1938

To,

The Land Manager & Architect,

Karachi Municipal Corporation.

Dear Sir,

Re:-Plot No 57/7 J.M.3 Jamshed Qr.

With reference to your letter No 172/38 dated the 3rd Dec, I have the honour to state that:-

1. No store room is proposed over W.Cs It is proposed over Kitchen .
2. No U.G.Tank is necessary there.
3. Correct new plot Nos are given.
4. Loft is not used as a shop, but it is used for stacking materials only. This can be inspected if so desired with previous appointment.

Thanking you for an early approval.

Yours faithfully,

Rajaram. Shi.

ARJANDAS D. HINGORANI
ARCHITECT & ENGINEER.

22/12
10/12

P. come min
S.E. objection and
and what is the stand
and he has been present

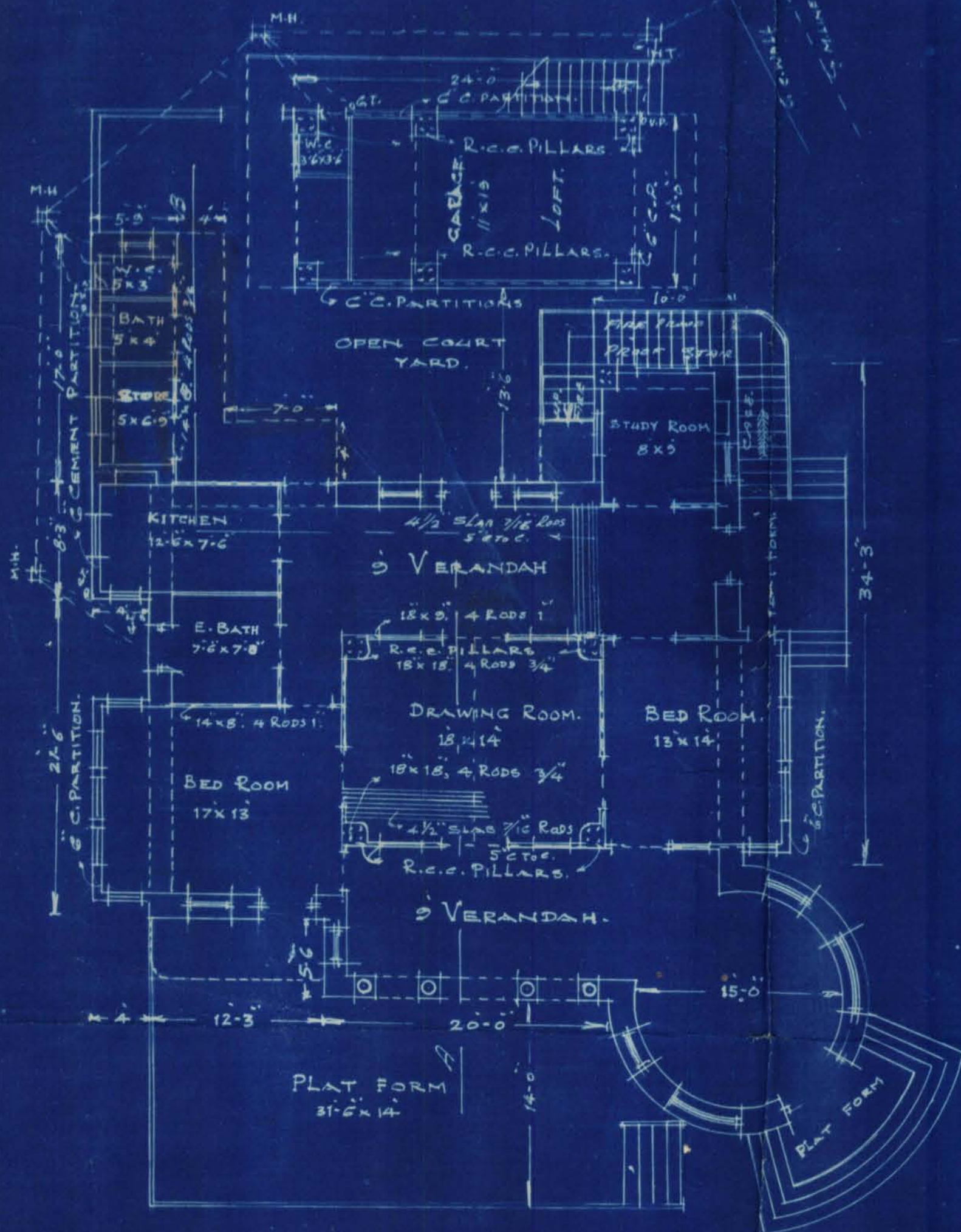


AMENDED PLAN FOR BUNGALOW ON PLOT

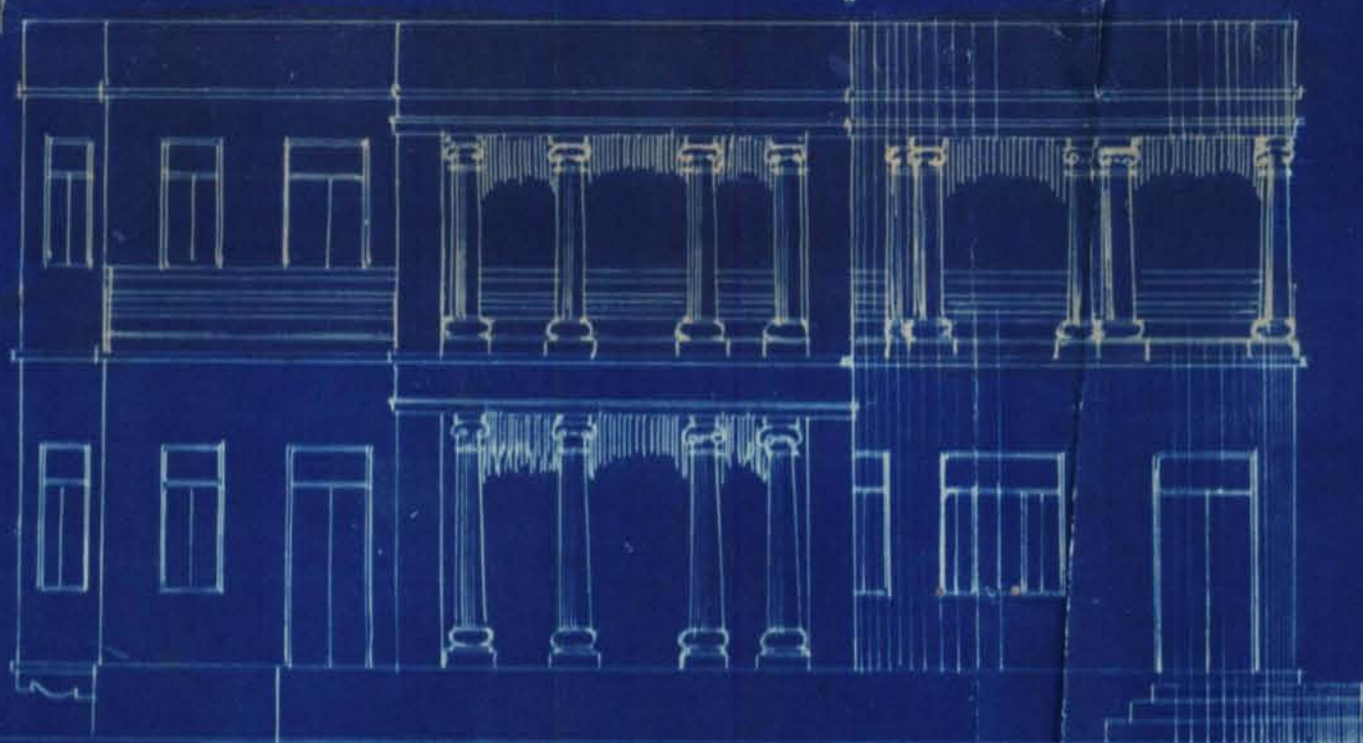
NEW NO. 52525

NO. 57/7 J.M.3/JAMSHED QUARTER.

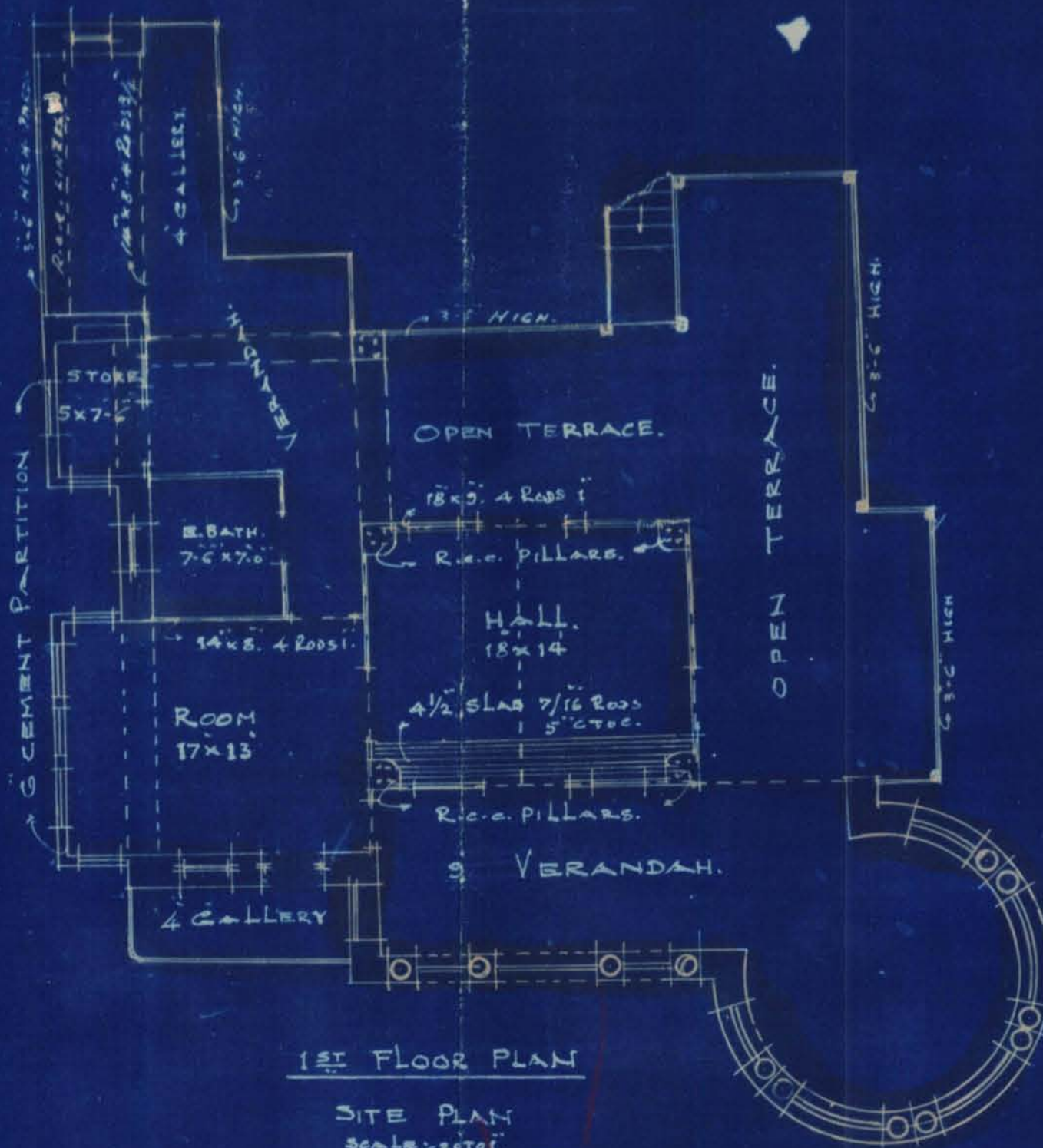
SCALE:- 8 TO 1



GROUND FLOOR PLAN



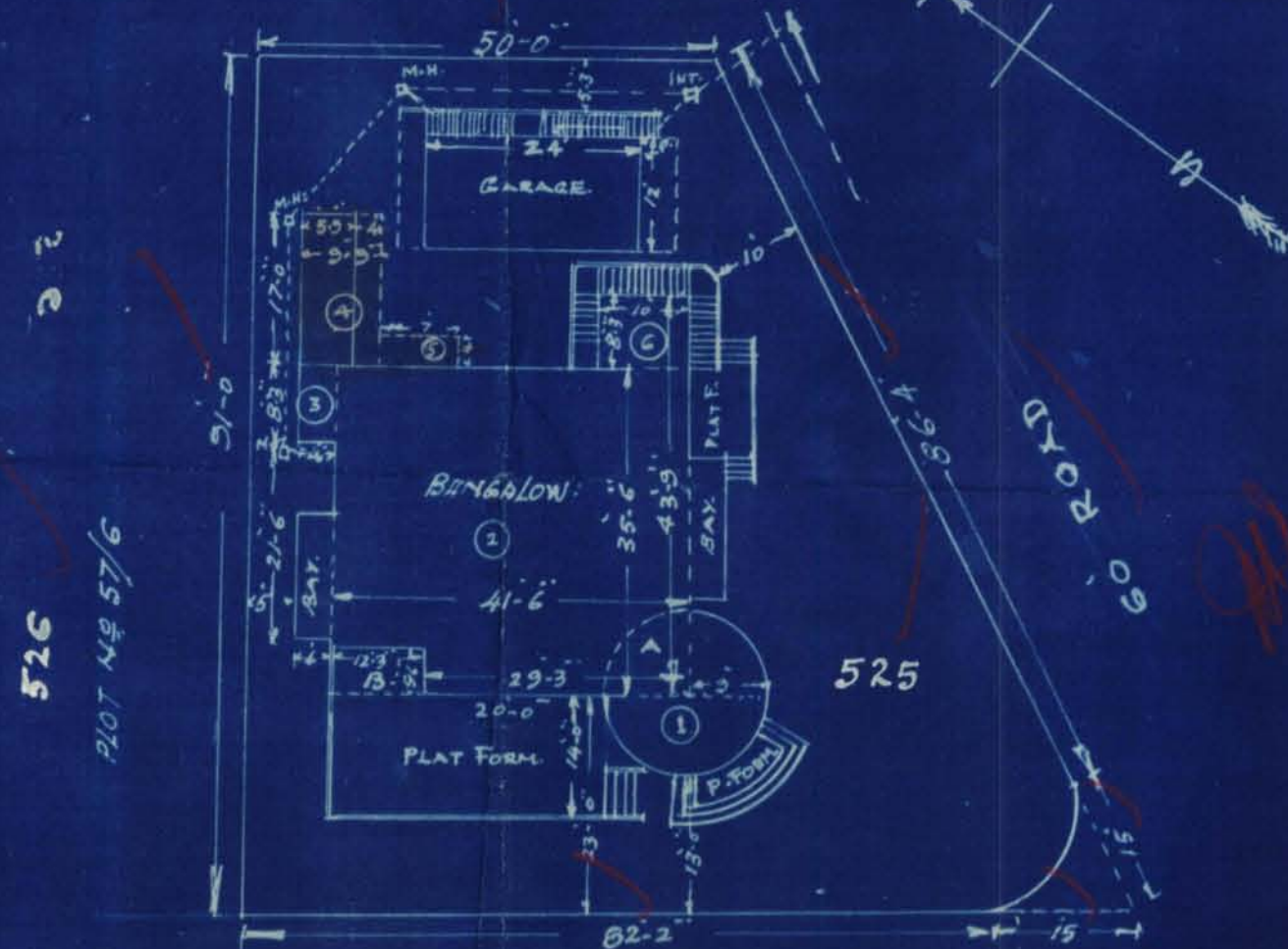
FRONT ELEVATION



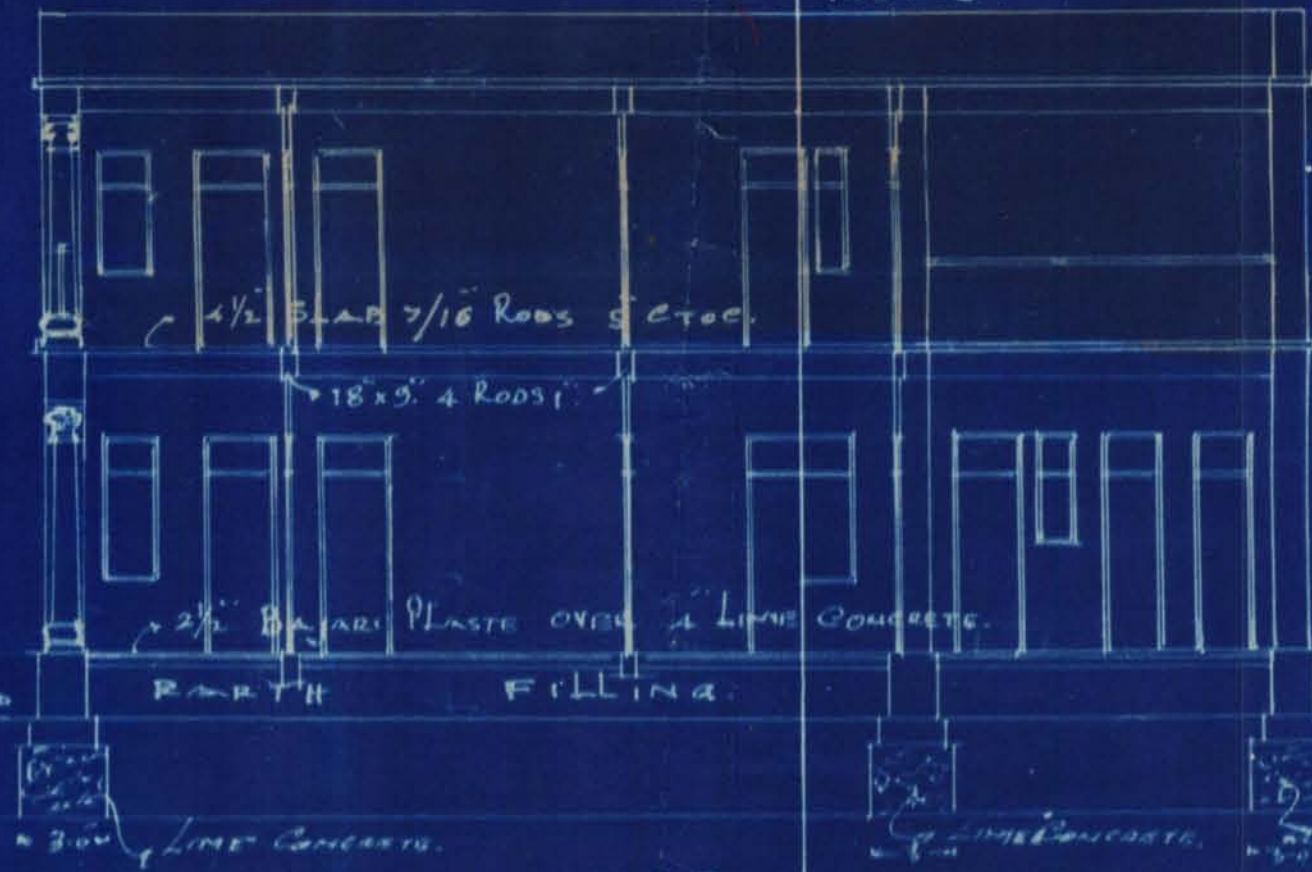
1ST FLOOR PLAN

SITE PLAN
SCALE:- 20 TO 1

538
PLOT NO. 57/14



85 ROAD.



SECTION ON A.B.

Madhwar
AN. SECRETARY
THE UPPER BIRD HINDU CO-OPERATIVE HOUSING SOCIETY

Harnansing G.
OWNER

G. Hingorani
ARCHITECT
2, B. D. S. (LONDON)



14

1000-6-38

KARACHI MUNICIPAL CORPORATION.

Case No. LCP

for building on plot

No.

57/7

S. S.

Jm 3

Quarter

Jm 3

:0:

Forwarded with Compliments to the ~~Health Officer~~
Executive Engineer with a request
to state if his following objections previously raised are now complied with

Position of U.S. & O.H. Tanks should
be shown on the plan

7/12

E.L.S.

For Land Manager & Architect.

Remarks of the Health Officer/Ex. Engineer.

Objection not complied with.

Mudal Oam

Sub-Engineer

13/12

M.K. 12/12

14/12

Health Officer
Executive Engineer



KARACHI MUNICIPAL CORPORATION.

Case No. LCP

for building on plot

No. 57/7

S. S. 203

Quarter 2nd

—:0:—

Forwarded with Compliments to the Health Officer ~~Executive Engineer~~ with a request to state if his following objections previously raised are now complied with

I store room over w/c faint
rules

*Insp. Wadhwa
to show 5/12*

10896.

For Land Manager & Architect.

Remarks of the Health Officer/Ex. Engineer.

Rule. There is no objection.

The party has complied with your
requirements mentioned above, and hence
Your remarks requested

14/12

*Insp. Wadhwa
to show 5/12*

Health Officer
Executive Engineer

Rule

I. Shikar & attached 15/12

Remitted to

16/12

Pl. attach the old plan.

16/12

*Insp. Wadhwa
to show 5/12*

no objection
19/12

17/12

19/12



1000-6-38

KARACHI MUNICIPAL CORPORATION.

Case No. LCP

for building on plot

No.

57/7

S. S.

Jm 3

Quarter

Jawad

:0:

Send copy

Forwarded with Compliments to the Health Officer Executive Engineer with a request
to state if his following objections previously raised are now complied with

Correct plot not required

12/11

2/12

ECS

For Land Manager & Architect.

Remarks of the Health Officer/Ex. Engineer.

no objection

Health Officer
Executive Engineer

58. L.S.

Re 10/12

14/12

9/12

MS

9/12/38

1000-10-38.

Office Telephone Nos. 2805,
2806 & 2807.

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

DEC 3 - 1938

Reference No. ~~L.C.C.~~ B.S.C.172/38To, Mr. Arjandas D. Hingorani, Architect for owner.

Dear Sir,

With reference to your application dated 11-11-38
with a plan for the proposed buildings/additions and alterations on plot
No. 57/7 Survey Sheet No. J.M.3, Jamshed Quarter,
I have to request you to comply with the following requirements:—

H.O.'s objection.

1. Store room over W.C. against rules.

S.E.'s objection.

2. Positions of U.G. and O.H. tanks should be shown on the plan.

L.S.'s objection.

3. Correct (new) plot nos. be given.

2. Lot 5 being used as a shop which
must be removed.

The plans are returned herewith rejected.

Yours faithfully,



Land Manager & Architect,

J.H.S.
1/12



2

NOV 1 1938

18-1

Plot No. C 172/38. Sheet No. 52/1, 3rd 3rd

BUILDING SURVEYOR'S REPORT.

No objection.

1/22/41.

Date

Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

No. and SE's objection.

per 22/41.
8/28/41

Date

Land Manager and Architect.



Karachi Municipal Corporation.

BUILDING SECTION.

REVIEW FORM.

Case No. P/C. 172/38.

Applicant's Name Mr. A. S. HingoraniArchitect's Name Mr. A. S. Hingorani

EXTRACT FROM THE LAND REGISTER.

New plot No. 52/3 Sheet No. 8-3 } Quarter Janab
Old plot No. 52/3 Sheet No. 8-3

Whether under Govt. or Municipal Control ...	
Registered Holders of plot ...	
Area	
Government ...	
Municipal ...	
Total ...	
Title and period of lease...	
Form of lease ...	
Any Special conditions of lease ...	
Remarks ...	

Date of receipt of plan 12/11/38Date of expiry of 30 days 12/11/38



KARACHI MUNICIPAL CORPORATION.
(BUILDING SECTION)

REVIEW FORM

NOV 1 6 1938

Case No. B. S. R 172/38.

Re:—Plot No. 525 Sheet No. Im 3, Im 3 Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

[Signature]
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? Yes
(b) If so, is the street line correctly shown? Yes
2. (a) Does the plot come under the P. T. Scheme? Yes
(b) If so, is the plot shown as finally re-constructed? Yes
3. (a) Is there any encroachment? Yes
(b) If so, state the nature and No. of sq. yards? Yes
4. (a) Is the area of the plot stated on plan correct? Yes
(b) If not give the correct area Yes
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? Yes
(b) If so, state the conditions. Yes
6. (a) Is the street width correctly shown? Yes
(b) If not state the widths. Yes

Objections

*no objection to the site plan but
(new) connect plat now be given.*

[Signature]
Head Draftman

17/11

82
- 18/11
LAND SURVEYOR.

[Signature]
18/11

recd
19/11



1000-10--38

KARACHI MUNICIPAL CORPORATION.

Case No. C 172/38.Plot No. 57 1/2, 2, 3, Jan 1938. Q.

Forwarded with compliments to the Sub. Engineer Drainage for favour of remarks.

FOR LAND MANAGER & ARCHITECT.

SUB. ENGINEERS REMARKS

Positions of U.G. and O.H. tanks should be
shown on the plan.

M. 21/11/38.Sub. Engineer.Sub.
18/11

Date _____

SUB. ENGINEER.

Returned with compliments to the Land Manager & Architect.

FOR SUB. ENGINEER.



1000-6 38.

KARACHI MUNICIPAL CORPORATION.**BUILDING SECTION.****REVIEW FORM.**

NOV 16 1938

Case No. P/C 172/38.

RE:—Plot No. 57/7, Sheet No. Im-3, Im 8rd Qr.

A copy of plan is forwarded with compliments to the Health Officer for favour of remarks

FOR LAND MANAGER & ARCHITECT.

HEALTH OFFICER'S REMARKS

store room over use against rules

HEALTH OFFICER.



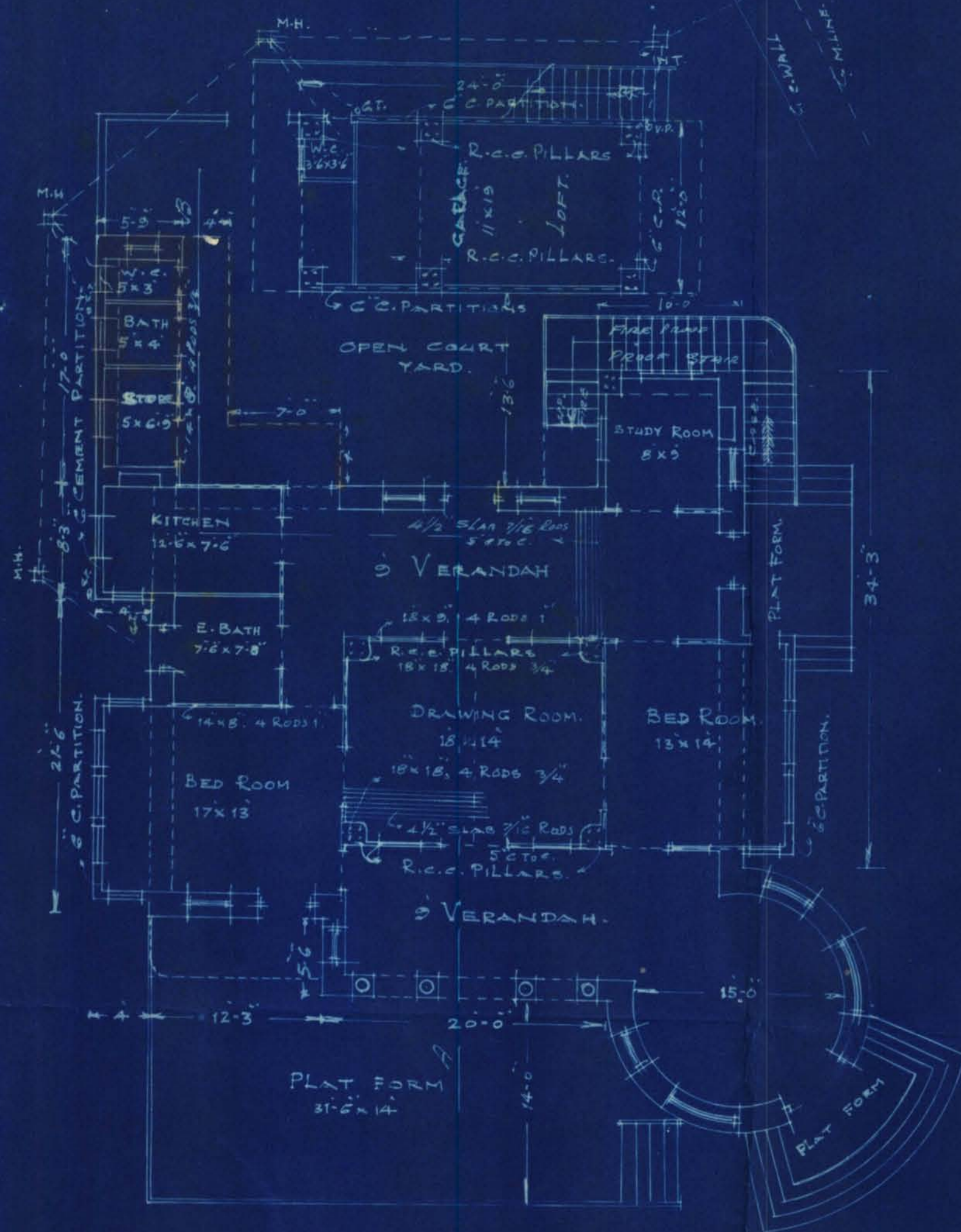
Heritage
FOUNDATION

KMR.CDD.JmQ.1938-1939.06

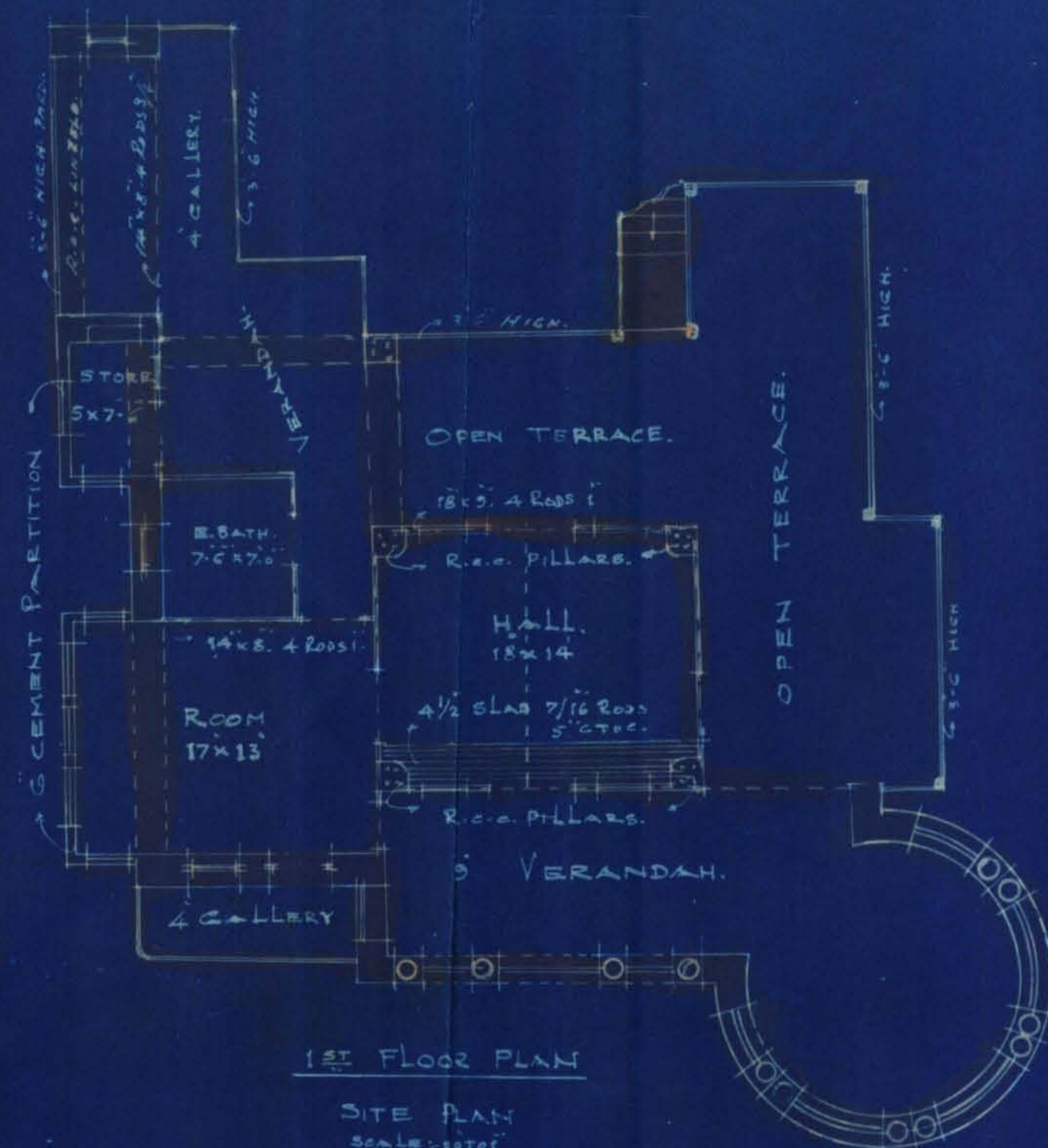
AMENDED PLAN FOR BUNGALOW ON PLOT

NEW No 525
No 57/7 J.M.3 JAMSHED QUARTER.

SCALE:- 8 TO 1



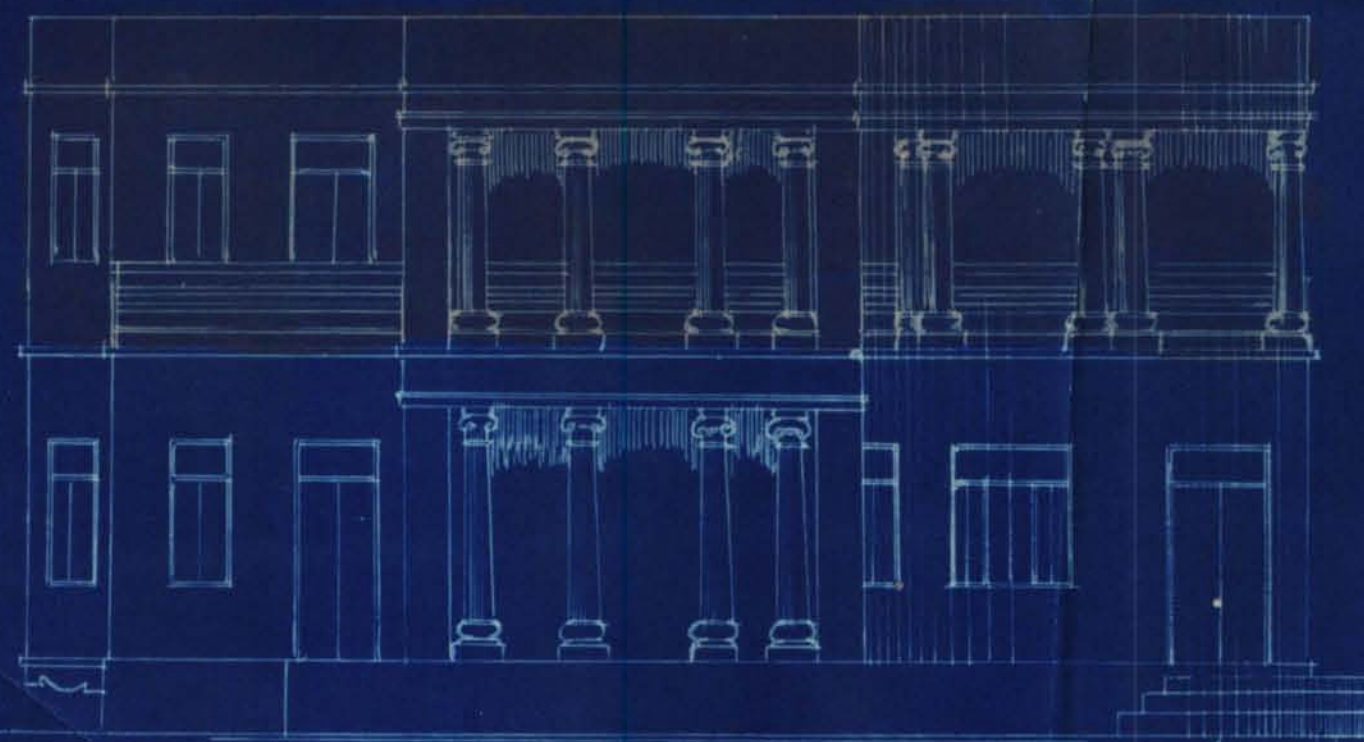
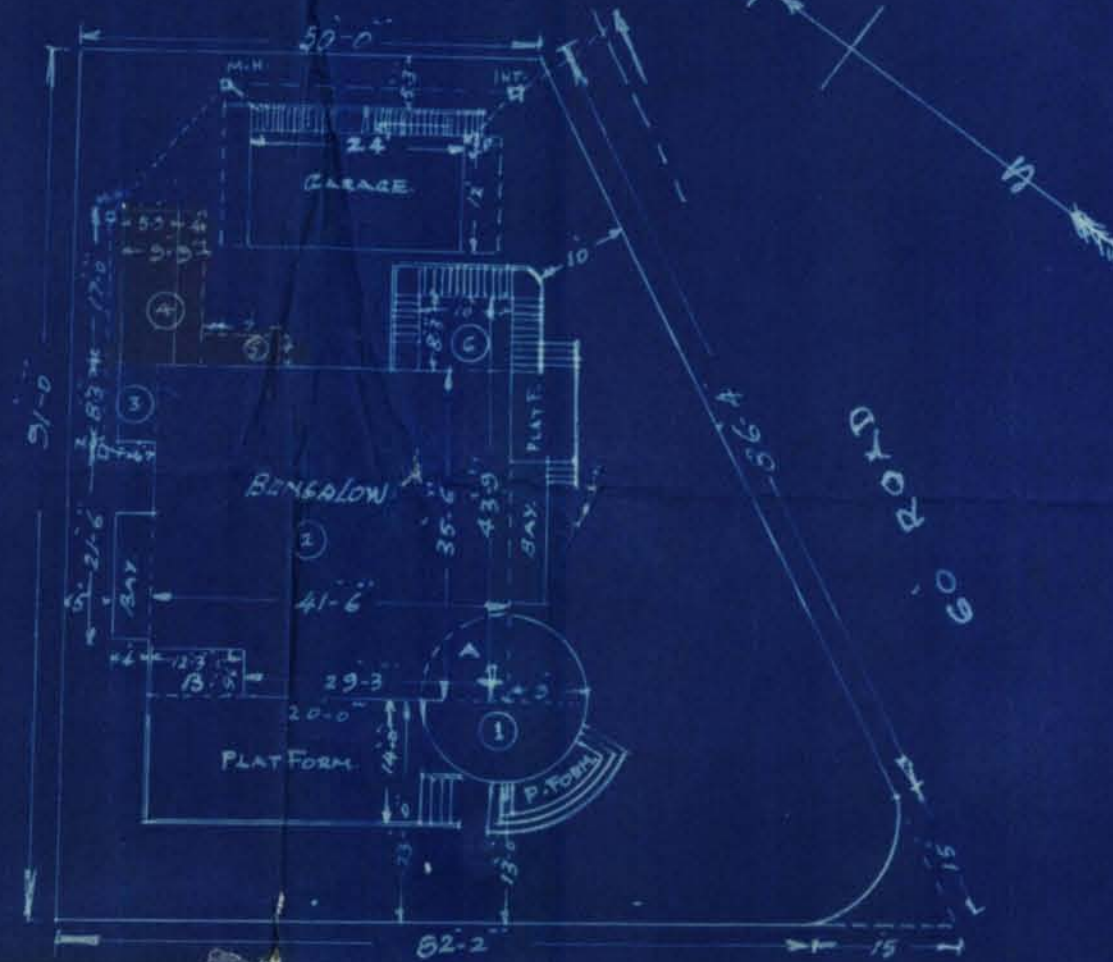
GROUND FLOOR PLAN



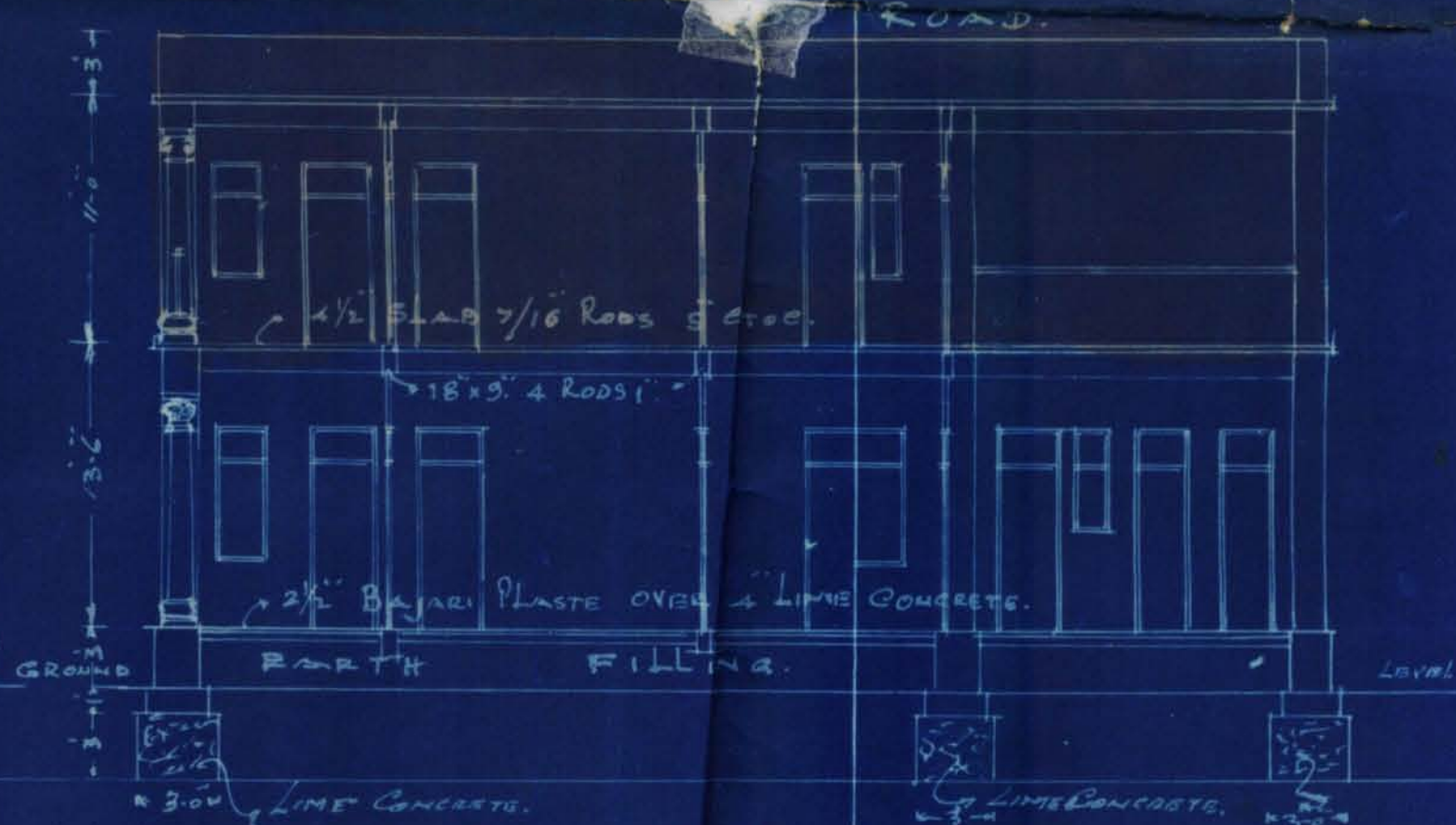
1ST FLOOR PLAN

SITE PLAN
SCALE:- 1:1000

PLOT NO 57/14



FRONT ELEVATION



SECTION ON A.B.

Khawar
NON. SECRETARY
THE UPPER SIND HINDU CO-OPERATIVE HOUS. SOC.

Harnansing P.C.
OWNER

G. Hingorani
ARCHT. & ENGINEER, B.Sc.
P.L.D.R. (LONDON)
DEENAGAR



Arjandas D. Hingorani,

B. Sc.

A. I. A. A. (London)

ARCHITECT & ENGINEER.

11. KARACHI. 11 - 11 - 1938

N.

5343

WATER COURSE ROAD,

To,

The Land Manager & Architect,

Karachi Municipal Corporation.

Dear Sir,

Re:-Plot No 57/7 J.M.3 Jamshed Qr.

I herewith submit the amended plan
of the above plot for favour of your
approval.

Thanking you.

Yours faithfully.

Rajaram. S. H.

For. ARJANDAS D. HINGORANI
ARCHITECT & ENGINEER

Inspection plan is attached herewith
to circulate & usual

B. S. I. attach inspection plan
report as usual within four days
please state if this requires circ

15/11

1

15/11

2 14/11

BSC 172/38
9/11/11



Office Telephone Nos. 2805, 2806 &
2807.

LAND MANAGER & ARCHITECT



24
MUNICIPAL CORPORATION
KARACHI.

SEP 23 1938

Reference No. L. O. P. 23/38

MEMO:

Re: Plan No. Plot 97/2

Sheet 1

Qr. 1

Plan for Bungalow

on the above plot submitted by Mr. J. J. J.
have been approved by the Karachi Municipal Corporation.

J. J. J.
Land Manager & Architect.

SEP 17 1938

Copy forwarded to:—

1. Health Officer,
2. Supdt of Machinery,
3. Assessor,
4. Building Surveyor, with plan,
5. Land Surveyor,
6. Enquiry Officer,

for information and necessary action.

SCALE :- 8 To 1

Length (246.06 gms)