



Department.

FILE No. of 193

SECTION

PART

Disposal No.

18

Subject 30/4 J. M. 3 Jamshed

NOTE:—Former Correspondence filed in file Compilation No.
Subsequent Correspondence filed in file Compilation No.



BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi MAY 10 1939

Undersigned begs to report that the construction of 1st floor addition
on plot No. 20/4 Sheet 223 Jamshed Quarter owned by
Mr. H. K. Adani

has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

B. E.

Building Surveyor

Section

No. B. S. C.

c 605/39.

Karachi

MAY 10 1939

Copy forwarded to the Assessor for information in connection to this
office No. 020/4 J223 dated 2-5-39

Land Manager & Architect

MAY 9 - 1939

875

0.58

6/5



NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, ~~19th~~ April 1939

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) ~~First floor and additions~~
~~& on Ground floor for plot No. 20/4, J.M.3, Cosmopolitan~~
~~Co-operation Housing Society.~~

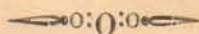
has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

sd/- Illegible.

Address



Reference No. L. O. C.

Municipal Office,

Karachi,

MAY 2 - 1939

1. Copy forwarded to the Assessor, Karachi Municipal Corporation for
information. The above notice of completion was on ~~22nd April 1939~~

2. Copy forwarded to the Superintendent of Machinery, Karachi Muni-
cipal Corporation to communicate direct to the owner if there is any objection
to occupy the building and to send copy of his objection to the Undersigned.

3. Copy to the Land Surveyor, Karachi Municipal Corporation to take
action at once if there is any encroachment on Municipal Land.

4. Copy with original and F. C. forwarded to the Building Surveyor
to please report if the work is done in accordance with the approved plan.

For Land Manager & Architect,
Karachi Municipal Corporation.

J.25.4/-

1. put up completion report.



Heritage

KMR.CDD.JmQ.1938-1939.04

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

To

Karachi, 19/4/39

The Chief Officer,

Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) First floor & addition

on 2nd floor for Plot No 20/4 JM 3 Completion
Cooperative Housing Society

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully

Owner

referred
me
24/4



Address

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work) First floor & addition

on 2nd floor for Plot No 20/4 JM 3 Completion
Cooperative Housing Society

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the Act
or the Bye-laws and no requisition made, condition prescribed, or order issued
thereunder has been transgressed in the course of the work.

referred
me
24/4

Signed

ARJANDAS D. HINGORANI

Date. ARCHITECT & ENGINEER

19/4/39



1000-9-38.

MUNICIPAL CORPORATION,
KARACHI.

APR 18 1939

Reference No. L. C. C. 605/37

To,

Mr. G. K. Adnan

KARACHI.

Ch. A. D. Hingorani Architects

Dear Sir,

Re:—Plot No. 20/4 Sheet 2nd 3rd Jamshed Qr.

I have to inform you that you have failed to submit the notice of completion along with completion certificate duly signed by you and your architect, respectively, for the building on the above plot. You are therefore hereby required to submit it within a week of receipt of this notice failing which you will be liable to prosecution.

Yours faithfully,

For Land Manager & Architect.

Delivered on 18/4

1829

17/4



ORIGINAL

Land Deptl. Chalan No. 2626

KARACHI MUNICIPAL CORPORATION

CHALAN (Head Office).

To the Municipal Accountant.

Sir—Please receive the amount as noted below for credit to the Budget Head as specified hereunder:—

PARTICULARS	Head of account to be credited		Amount.		
	No.	Head.	Ra.	a.	p.
Recd. Rs. 10/- from Mr. G. K. Adani for plot No. 1/1 M. 3. J. 1938 Q.	1011	10 X 1	0	10	0

Amount (in words) Rupees

Countersigned

Remitter.

Cashiers Receipt No.

dated

Received Rupees) a words)

Cashier

Municipal Accountant.

This receipt is not valid unless countersigned by the Municipal Accountant who is in charge of the Municipal Treasury.

This receipt will be merely evidence of payment of the money received.



Heritage

KMR.CDD.JmQ.1938-1939.04

72/39 ~~Hand~~.....Deptt., Chalan

No 3751 *

DUPLICATE

KARACHI MUNICIPAL CORPORATION.
CHALAN (Head Office).*To the Municipal Accountant.*

Sir—Please receive the amount as noted below for credit to the budget Head as specified hereunder:—

PARTICULARS.	Head of account to be credited.		Amount.		
	No.	Head.	Rs.	a.	p.
Recd from Mr. G. K. Advani Process fee for Plot No. 20/4 J.M.S. Jawahar Q.	244	XI	0	4	—

Amount (in words) Rupees

Rupees four only

Countersigned

*S. Kaur*Bycash.
Remitter.

Receipt No.

963

dated

11/10/39

Received Rupees (in words)

Amount four

Cashier.

Municipal Accountant.

This receipt will be merely evidence of payment of the money received.

This receipt is not valid unless countersigned by the Municipal Accountant who is in charge of the Municipal Treasury.



72/39 Land.....Dep'tt., Chalan

No 3751 *

ORIGINAL
ORIGINAL.**KARACHI MUNICIPAL CORPORATION.**
CHALAN (Head Office).*To the Municipal Accountant.*

Sir—Please receive the amount as noted below for credit to the budget Head as specified hereunder:—

PARTICULARS.	Head of account to be credited.		Amount.		
	No.	Head.	Rs.	a.	p.
Reed from Mr. G. K. Advani Process fee for plot No. 20/11 J.M.C. <i>XIV</i> in <i>XI</i> Jawahar Qr.			0	11	—

Amount (in words) Rupees

Amount four only

Countersigned

*M. Kaur**Bycash.*
Remitter.Receipt No. *263* dated *11/11/39*

Received Rupees (in words)

Amount four only

Cashier.

Municipal Accountant.

This receipt is not valid unless countersigned by the Municipal Accountant who is in charge of the Municipal Treasury.

This receipt will be merely evidence of payment of the money received.



Case No. B. S.

A/11/738

D. 20/7/38

1000-1-39.

In the Court of 2nd Special Additional City Magistrate

KARACHI.

No.

of

The Land Manager & Architect
for the City of Karachi,

COMPLAINANT.

Mr. G. K. Advani

ACCUSED.

Complaint under Section Rule Rule Chapter XI Schedule V of the City of

Karachi Municipal Act, 1933

Address of the accused

Plot No. 20/4 J.M.3. Jawahar Dm
Cosmopolitan Cooperative Housing
Society.

Offence:—

Unauthorized deviations from
the plan approved.Re: Plot No. 20/4 J.M.3.
Jawahar Dm.The Land Manager and Architect requests that the witness herein
below mentioned may be examined and the matter be investigated.

Names of the witnesses

Postponed to 15-3-39

Seen:

The glasses have been provided in
the doors & windows as shown in the
plan. The party was warned.

15/3

P.F. AS. 11/1

15/3

Gardes. K. Kanan

Y. K. Kanan

Land Manager & Architect
for the City of Karachi.



DEC 26 1938

B/c 605/37

Mr. G.K. Advani,
C/O Mr. A.D. Hingorani, Architect,
Karachi.

Dear Sir,

Re:- Plot No. 20/4 J.M.3, Jamshed Qr.

With reference to the above, I have to inform you that you have not provided glasses in doors & windows as agreed by you and approved in plan. Further you must meet the Building Surveyor on site for taking measurements on 6th Jan 39 at 9. A.M.. You will also ask your Architect to be present on site.

Yours faithfully,


Chief Officer.

J.H.S.
21/12

*copy forwarded to Mr. K. H. S. Advani
re: request to approve
that this place is
approved. Room under up is
certainly ill ventilated & dark*

*Yours
h. b. h.*

P. present.

2/11

P. ask for comp. certificate

2/14

12/14



Arjandas D. Hingorani,

B. Sc.

A. I. A. A. (London)

ARCHITECT & ENGINEER.

LAND MANAGER &
ARCHITECT'S DEPT
MUNICIPAL CORPORATION
KARACHI.

WATER COURSE ROAD.

KARACHI. 26 - 8 - 1938.

27. AUG. 1938

No. 404/

To,

The Land Manager & Architect,

Karachi Municipal Corporation.

Dear Sir,

Re:- Plot No 20/4 J.M.3 Jamshed Quarter.

With reference to your letter No 605/37 dated the 22nd August, I have the honour to state that:-

1. The Health officer had visited the site and there he found enough light in the central rooms. The papers may be sent to him again for his marks.
2. W.C. is kept 8ft high.
3. Calculations of slab are given.
4. For 15ft span rather 17ft span in the centre, 6" slab with mesh reinforcement is sufficient as per calculations attached.

The plans may kindly be passed now.

Yours faithfully.

[Signature]

we have called the owner in office. P. attach to

1/30/8
F.C. is attached herewith for usual report please within four
26/8
30/8
30/8



Passed on with comp.
 64.5 for favour
 of remarks in
 view of architect
 letter.

8538

to 2014

of 19

19

Prof. Wadhwani
 to show to 40 H
 no

19

No objection
 in principle

25

P. call architect
 in office to comply
 with other regulations

23

16 19

16



13-1

Calculations of room 11x18 on Main Rd side

11x11 and 11x18

Then effective area will be 11.5

Then we find strip of slab beneath area

load of 5" slab including its load

$$\text{over 2 ft} = \frac{11.5 \times 12 \times 50}{8} = \frac{11.5 \times 12 \times 50}{8} = 1725$$

Say 1800 lbs.

$$M = \frac{1800 \times 11.5 \times 12}{8} = 31,000 \text{ in-lbs.}$$

$$M = 95 \text{ k-ft} \therefore d = \sqrt{\frac{31000}{114}} = \sqrt{26} = 5.0$$

Say an all depth
5.5"

$$A_t = .00675 \times 12 \times 5 = .40$$

$$\therefore \text{spacing of rods} = \frac{.15 \times 12}{.4} = 4 \frac{3}{4}$$

M = 7 x 11 x 25000

$$= \frac{.11 \times 11}{8} = \text{spacing } 7 \frac{1}{16} \text{ rods at } 5 \text{ " c/c to be}$$



Calculation of road on 17' x 17'

Load of 1 foot wide breadth with 12 inch thick

$$= 17 \times 1 \times 1 \times 150 = 2550 \text{ lbs.}$$

$$M = \frac{W L^2}{8} = \frac{2550 \times 17^2 \times 12}{8} = 65000$$

Now $\frac{1}{2} = 1 \therefore$ Coefficient to be applied

in loadings is .5

$$\therefore 65000 \times .5 = 32500$$

$$\text{Now } M = 95 \text{ k ft}^2 \therefore d = \sqrt{\frac{32500}{114}} = \sqrt{30} = 5.3$$

Say we use depth

$$M = .00675 \times 12 \times 5 = .4$$

$$\therefore \text{Spacing} = \frac{.19 \times 12}{.4} = \frac{2.28}{.4} = 5.7 \text{ inches}$$

But the other side also the reinforcement
may be put at 5 inches i.e. $\frac{1}{2}$ inch and at 5 inches



200-938.

Office Telephone Nos. 2805,
2806 & 2807.

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



**MUNICIPAL CORPORATION
KARACHI.**

Reference No. L. O. C. 1385 605/37

To,

NOV 22 1938

Mr. G. K. Adani

Mr. A. S. Hingorani Architect
KARACHI.

Re. Plot No. 20/4 Sheet No. 133 Quarter 1st

Dear Sir,

With reference to your application dated _____
with amended plans for building on the above plot a copy of the plan duly
signed and approved is returned herewith.

Pl. write to him that he has not
provided glasses in doors &
windows as agreed by him
& approved in plan. He must
submit the building surveyor
on site for taking measurements
on _____ at _____

Yours faithfully,

[Signature]

Land Manager and Architect.

NOV 19 1938

Pl. send a copy to the Architect
asking him to be present on site.

[Signature]

[Signature]

*173-486
not necessary
now
18/11*



Heritage

KMR.CDD.JmQ.1938-1939.04

Office Telephone Nos. 1140 & 1141

Reference " " 199.

KUMBERALI BHALEDINO,

L. C. E

LAND MANAGER & ARCHITECT

MUNICIPAL CORPORATION
KARACHI.

SEP 27 1938

15-1

Reference No. B. S. P 605737

To,

Mr. A. D. Hingorani

Architect

KARACHI.

Dear Sir,

Re:—Plot No. 20/4 Jm 3 Sheet Jam shed. Quarter.

With reference to the plan for proposed.....Build Day.....

.....Submitted for the above plot,
you are requested to kindly call at the Municipal Office on any
week day except Saturday from 3-30 p. m. to 4-30 p. m. when the
requirements of this will be pointed out to you.Copy forwarded to Mr.
W. H. 25

Yours faithfully,

H. M. A
WH. M. A
26/9
Land Manager & Architect,

$\frac{1}{11} \alpha_1$

plans approved

$\mu \approx 3/2$

Dec 7/81.
 Received full
 sum of £11



Ariandas D. Hingorani,

B. Sc.

A.I.A.A. (London)

ARCHITECT & ENGINEER.

WATER COURSE ROAD,

LAND MANAGER &
ARCHITECT'S DEPT.
MUNICIPAL CORPORATION
KARACHI.
19 JUL. 1938
No.....

1971

1938

TO

The Land Manager & Architect
Karachi Municipal Corporation.

Dear Sir,

Re:- Plot No. 20/4 Jm3

With reference to your letter No 605/p
dated 11th June, wherein the same is
stated that:-

1. Central Room R can not be done and

as it has open verandahs on both sides.
The other central hall is already approved and exists on site.

Standard 2. Room at the back of garage has
a door with open verandah also for air
open platform and stairs for air
passage and very well ventilated and
breezy.

3. External partitions are shown 6" max.

4. The height of B is now 8' in the plan.

5. Build up area is checked with the

8. for usual report please within four days.



Arjandas D. Hingorani,

B. Sc.

A.I.A.A. (London)

ARCHITECT & ENGINEER.

WATER COURSE ROAD,

KARACHI, 193

building surveyor.

6. The Court yard wall ~~can~~^{can} be altered
up to Court wall as in my Cons.
it has been allowed. This is not
a new case. Its height is 7 ft
high.

✓ 7. Section of wall A is given.

✓ 8. The thickness is given every where.

9. Room R is ventilated on all the
four sides. on its sides, it has
open windows.

✓ 10. Gallery CH 1 is almost closed
into hill up area.

11. For 15 ft span with reinforcement
is shown and hence 6" thickness
is sufficient.

Yours faithfully
L. Hingorani



JUL 21 1938

1000-638

KARACHI MUNICIPAL CORPORATION.

Case No. LCP

for building on plot

No.

274

S. S.

Jm3 Jauw3
Quarter

to:

Forwarded with Compliments to the Health Officer with a request
Executive Engineer to state if his following objections previously raised are now complied with

Central rooms will be dark

Just wadwan
to show to him
21/7

20/7 Jauw3
For Land Manager & Architect.

Remarks of the Health Officer/Ex. Engineer.

central rooms are dark

21/7 m. s. d. i. n. a
Health Officer
Executive Engineer



Office Telephone Nos. 1140 & 1141

Residence " " 199.

UMBERALI BHALEDINO,

L. C. E

LAND MANAGER & ARCHITECT

MUNICIPAL CORPORATION
KARACHI.

AUG 26 1938

Reference No. B. S. P605737.

To,

Mr. S. K. Adnan
C/o Mr. A. S. Hingorani.
KARACHI.

Dear Sir,

Re:—Plot No. 20/4 Jm. 3 sheet Jamshed. Quarter.

With reference to the plan for proposed Building
.....Submitted for the above plot,
you are requested to kindly call at the Municipal Office on any
week day except Saturday from 3-30 p. m. to 4-30 p. m. use L. & A. when the
requirements of this will be pointed out to you.

Copy forward to
B.S. with 20
S. K. Adnan
L. & A.
by 26/8

Yours faithfully,

The Land Manager & Architect,

26/8.

1000-6-38.

Office Telephone Nos. 2805, 2806
& 2087

LAND MANAGER & ARCHITECT

MUNICIPAL CORPORATION,
KARACHI.

AUG 22 1938

Reference No. L. C. P.

605/37

To, Mr. A. D. Hingerani Architect for owner.

Dear Sir,

With reference to your application dated 3-8-38
with a plan for the proposed buildings/additions and alterations on plot
No. 20/4 Survey Sheet No. T.M.3 Jamshed Quarter,
I have to request you to comply with the following requirements:—

H.O.'s objection.

1. Central rooms are dark.

~~EX~~ L.M.'s objections.

2. W.C. should have 8' height.

3. Calculation be submitted for slab thickness provided.

4. Objection No.12 of this office letter dated 17-6-38
stands. Also railing to the lofts be removed.

*P. call the owner in office
to be the house as required
on room in the side of
garage.*

*22/8
26/8*

The plans are returned herewith rejected.

Yours faithfully,

22 AUG 1938

Land Manager & Architect.



Arjandas D. Hingorani,

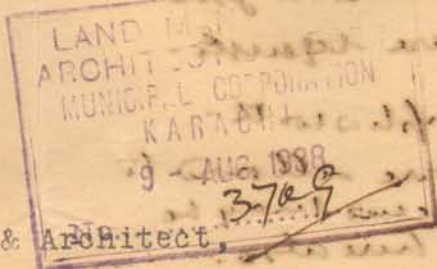
B. Sc.

A. I. A. A. (London)

ARCHITECT & ENGINEER.

WATER COURSE ROAD.

KARACHI, 9 - 8 - 1938.



To,

The Land Manager & Architect,

Karachi Municipal Corporation.

Dear Sir,

Re:-Plot No 20/4 J.M. 3 Jamshed Quarter.

In connection with our letter dated 25/7/38 and the personal interview, I have the honour to state:-

2. The Health Officer saw the site and was satisfied with the light and ventilation of all the rooms.
3. As for the Lumber room shown in the plan, it has 4ft door abutting on the open platform and has two big windows from the room, thus nearly ^{full} ~~width~~ length of the room is lighted by door and windows on western side. Besides, for such a big bungalow, a store of fairly big dimensions is ~~is~~ very necessary and such lumber room is not against rules.

Hence you will kindly pass the plans at an early date.

Yours faithfully.

Arjandas D. Hingorani

P.S. - for usual report please within four days.

1938 Jan 14/1938



Submitted

Ho's objection 7 22 7

No 2. The owner saw your
orders are requests.

No 3-4-5. Complied with the

No 6. These are allowed to
stand, agreed may be
allowed here also.

No 7. W.C. should have 8'
height.

No 8. Calculations be submitted
for slab thickness provided.

No 9. May be waived

No 10-11 Complied with the

No 12 stands.

Requiring some cobbles
removed.

$\frac{12.2}{16\frac{1}{2}}$

P. Communicate.

W 16/8
Len.

Pl show site also.

W 16/8.

8/16/8

10/2/39



1. Objection No. 2. Stairs.

2. " " 5 & The Architect has not checked

the built up area with me a he stole.

3. Re Objection No. 6. The court yard cannot be

allowed right upto the compound wall.

The compulsory open should not be
encroached upon.

4. The height of W.C. A. should be 8'-0"

5. Re. objection No. 9.

The room is not properly ventilated. The
verandahs are covered roof. as the
rooms and the room in question will
have no access to air & light.

Only a door opens into these verandahs.

Unauthorized railings to the lofts should
be removed.

The owner has been prosecuted for deviations
from plans originally approved.

Distance from boundary to the staircase on the
south should be put down.

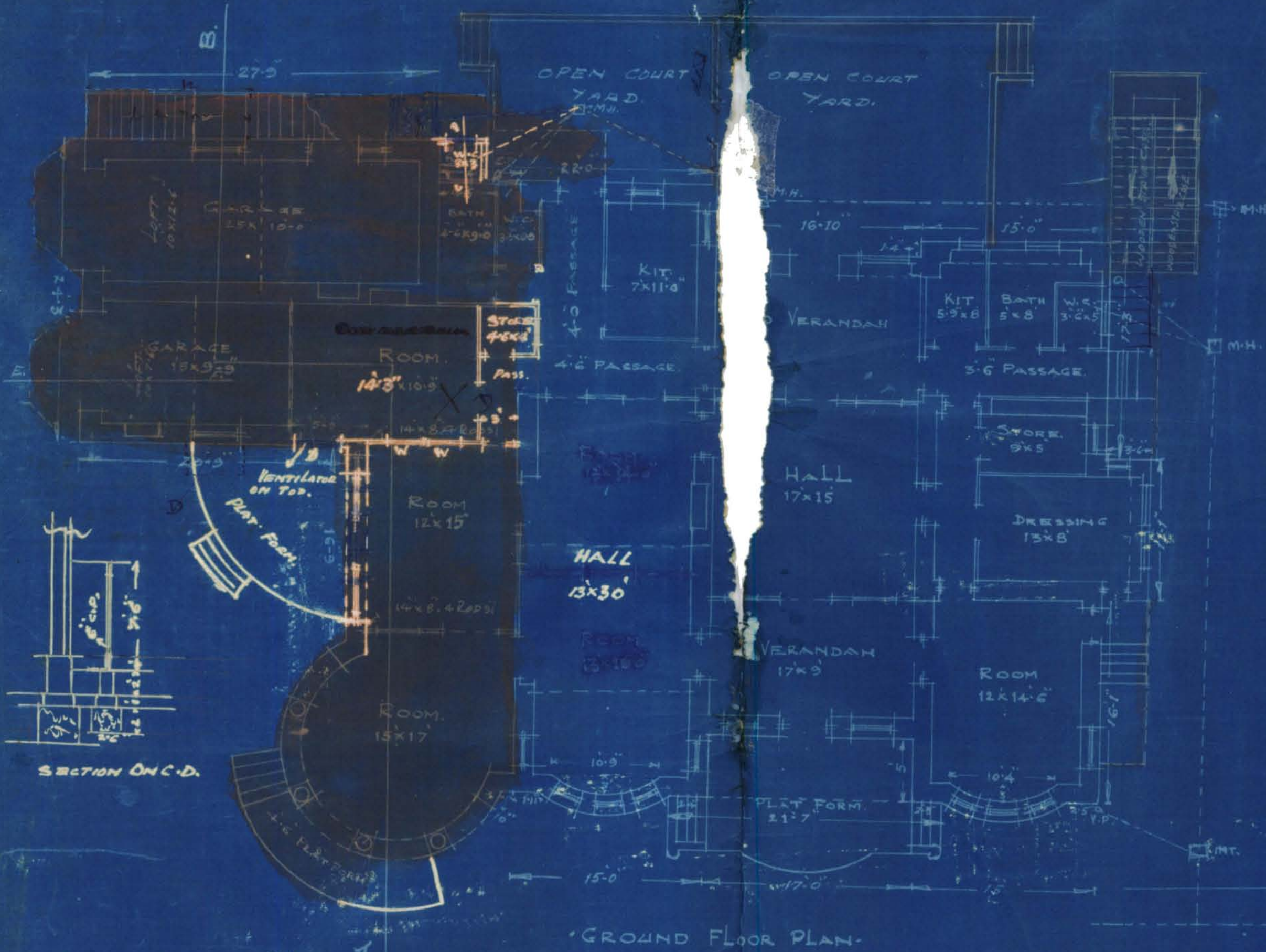
The plan is not in accordance with the structure
constructed on site.

Door to the loft & landing attached to the
same cannot be permitted.

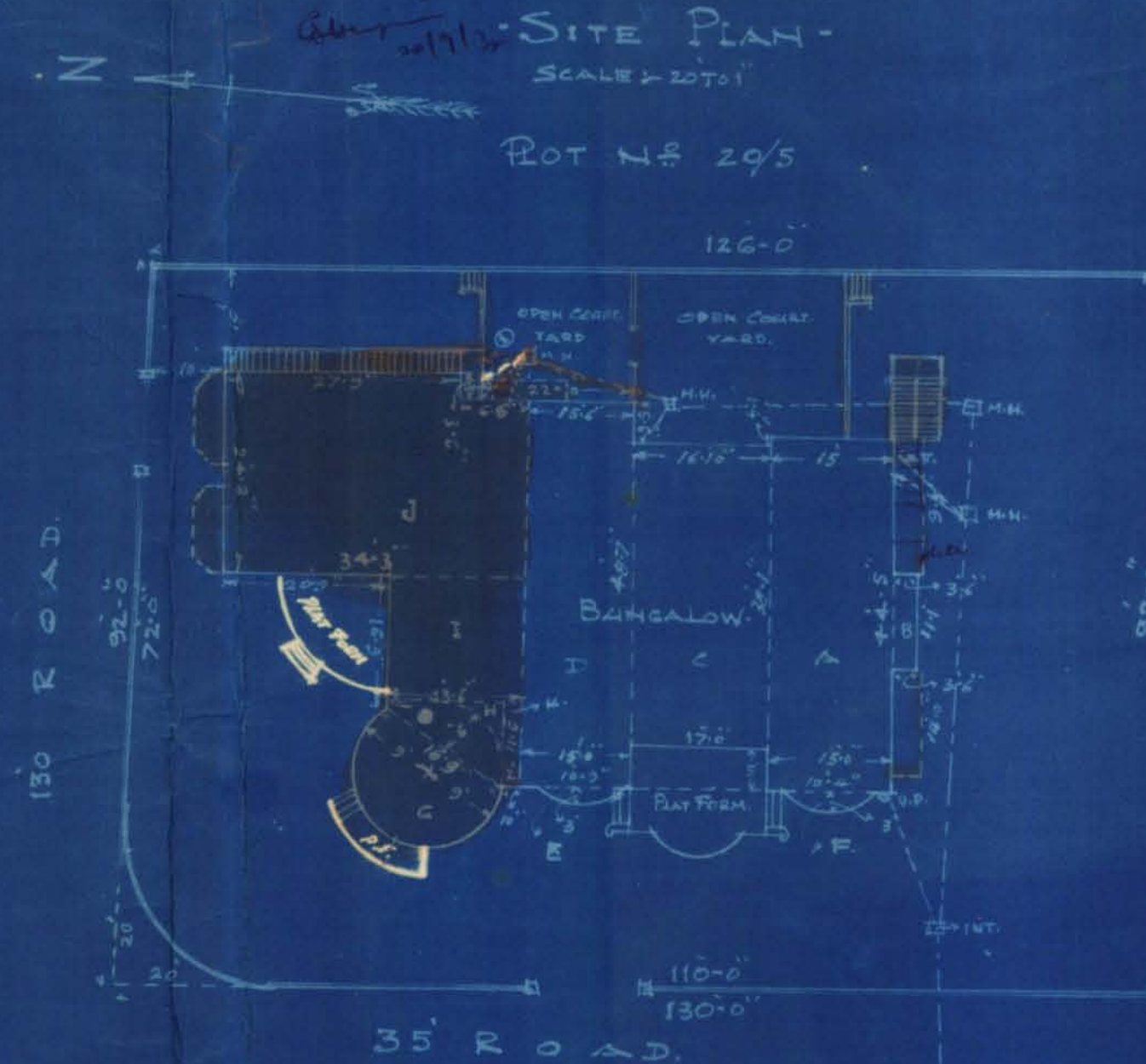
AMENDED PLAN OF PLOT NO 20/4 J.MR. JAMSHED Q.

THE COSMOPOLITAN CO-OPERATIVE HOUSING SOCIETY.

SCALE - 8 TO 1"



1. Don D. ...
2. ...



TOTAL AREA OF PLOT - 1300.00 SQ. YD.
BUILT UP AREA - 417.43

DETAILS OF AREA:-

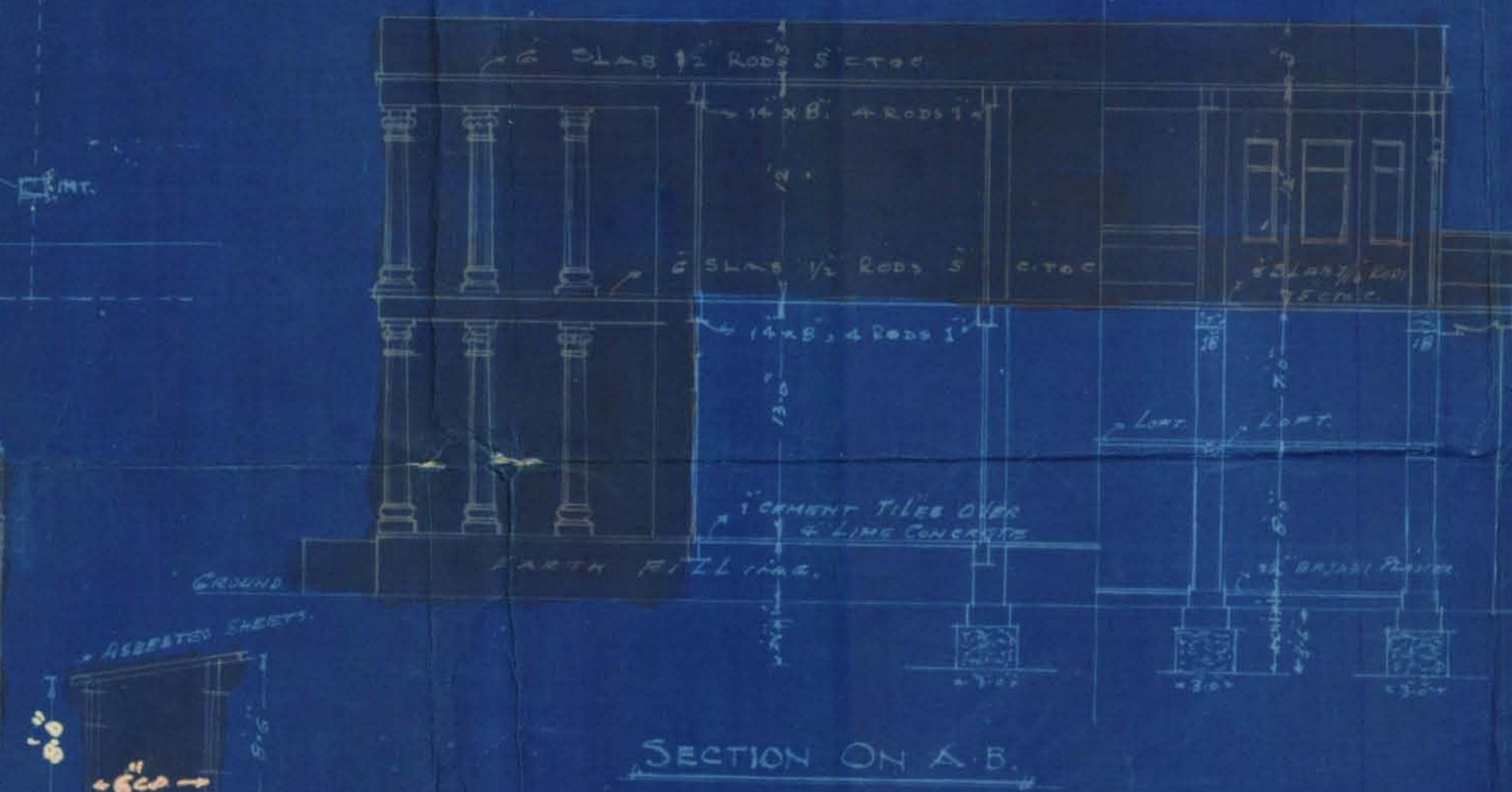
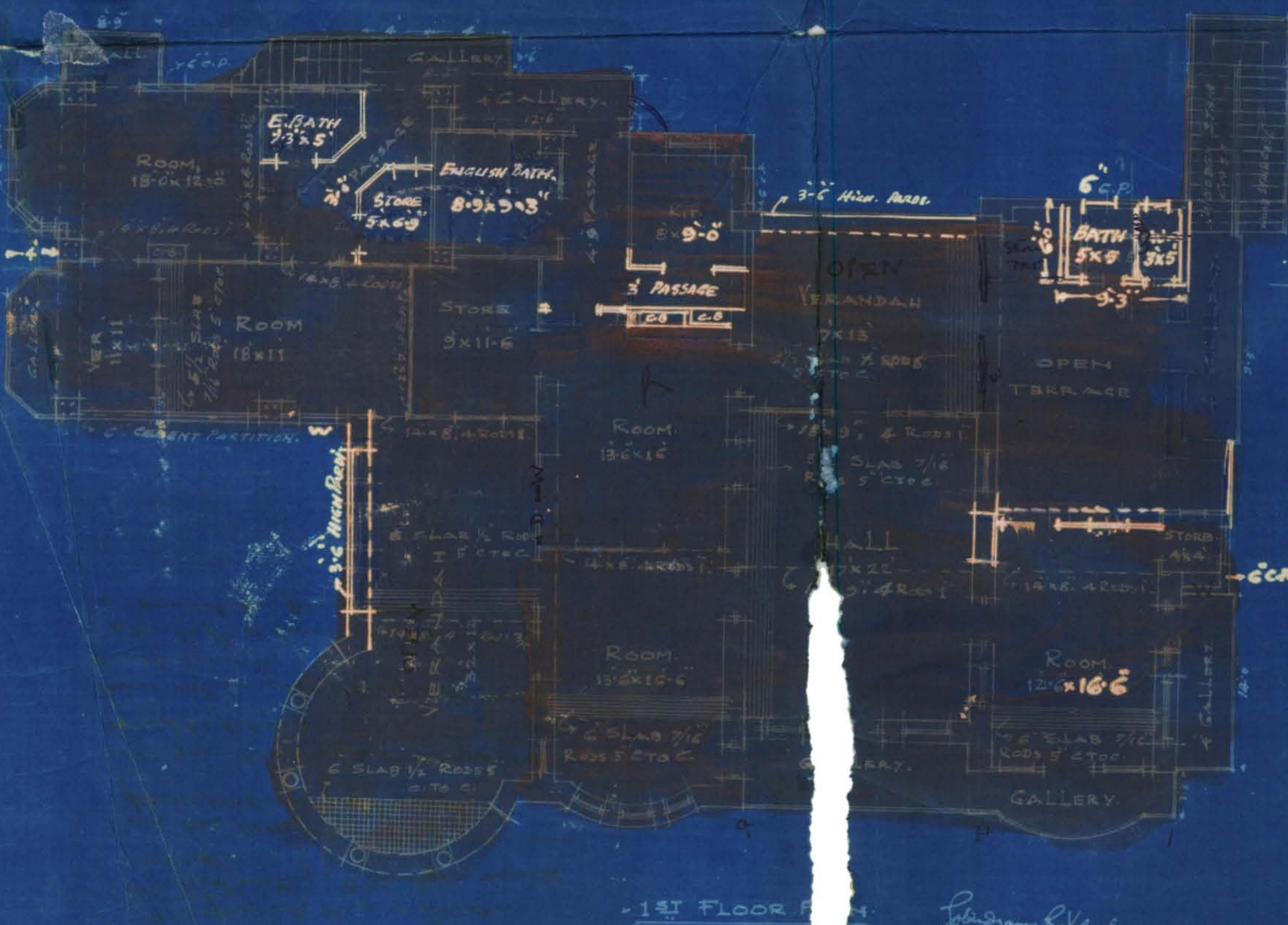
A	1	x	15.00	x	4.42	=	66.30	SQ. YD.
B	1	x	11.08	x	3.50	=	38.78	"
C	1	x	16.92	x	3.08	=	52.14	"
D	1	x	48.58	x	1.25	=	60.73	"
E	1	x	10.75	x	3.08	=	33.15	"
F	1	x	10.33	x	3.08	=	31.81	"
G	1	x	10.75	x	1.25	=	13.44	"
H	1	x	10.75	x	1.25	=	13.44	"
I	1	x	13.50	x	1.25	=	16.88	"
J	1	x	34.25	x	2.25	=	77.06	"
K	1	x	11.50	x	2.00	=	23.00	"
							348.28	"

DEDUCT
IN 1 x 6.50 x 3.5 = 22.75
348.28 - 22.75 = 325.53 SQ. YD.

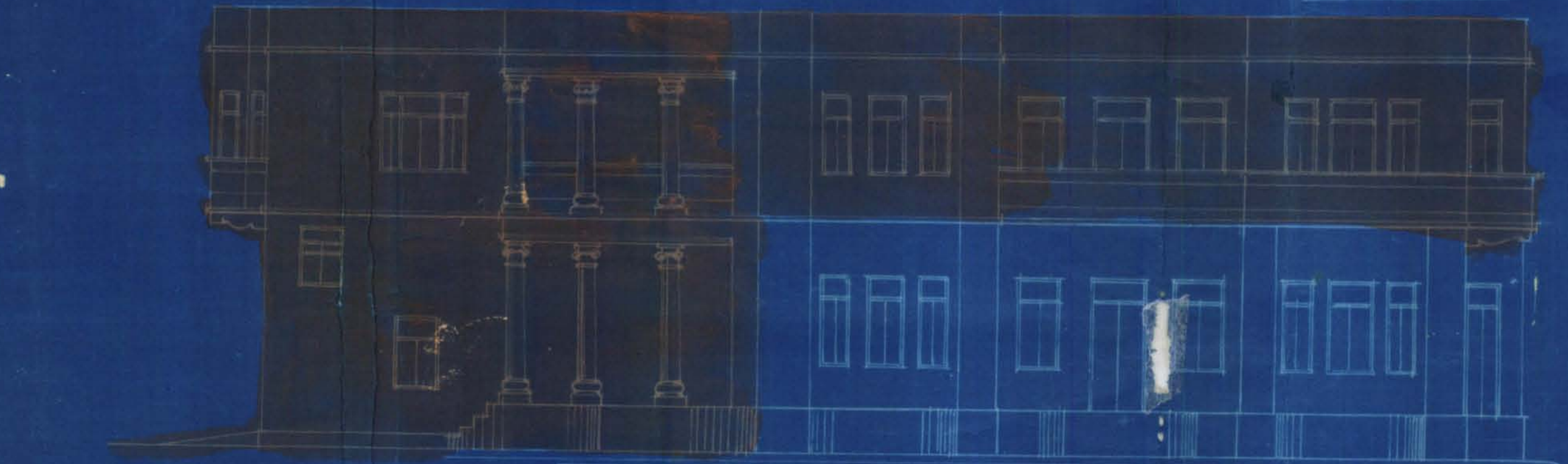
AREA OF GALLERIES:-

IN	17.00	x	5.00	=	85.00	SQ. YD.
IN	14.00	x	4.00	=	56.00	"
IN	9.25	x	4.00	=	37.00	"
IN	12.50	x	4.00	=	50.00	"
IN	4.00	x	3.50	=	14.00	"
					242.00	SQ. YD.

242.00 + 325.53 = 567.53 SQ. YD.
567.53 - 150.60 = 416.93 SQ. YD.
(417.43 SQ. YD.)



SECTION ON C.B.



FRONT ELEVATION

TRACED BY ...
RAMAKANT N. CHANDRAN

J. ...

HON. SECRETARY,
THE COSMOPOLITAN C.H. SOCIETY.

OWNER

Architect
ARJUNDAS D. HINGORANI, B.Sc.
ARCHITECT



Office Telephone Nos. 2805, 2806 &
2807

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

JUN 17 1938

Reference No. L. C. P. 605/37

To, Mr. A. D. Hingorani, Architect for owner.

Dear Sir,

With reference to your application dated 18-5-38 recd. on 19-5-38
with a plan for the proposed buildings/additions and alterations on plot
No. 20/4 Survey Sheet No. J.V.3, Jamshed Quarter,
I have to request you to comply with the following requirements:—

H.O.'s objections.

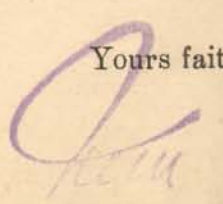
1. Central rooms will be datk.

Ex. Engineer's objections.

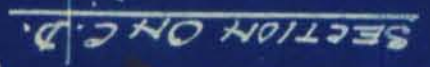
2. Room crossed at the back of the garrage would be against rules.
3. External partitions to be 6" C.P.
4. The height of the bath room B should be 8 ft. at the entrance.
5. Built up area should be checked with the Building Surveyor.
6. The court yard wall can not be allowed right up to the compound wall.
7. Section of W.C. A be given.
8. Slab thickness wherever not put down should be put down.
9. What is the light to the room R.
10. Bay window & gallery projection on North be put down.
11. Gallery G.H.I. will have to be counted into built up area.
12. For 15 ft. span 6" slab will not do.

The plans are returned herewith rejected.

Yours faithfully,


Executive Engineer.
Land Manager & Architect.

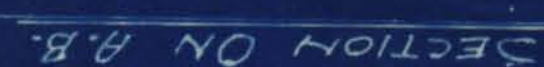
SCALE - 8 TO 1,



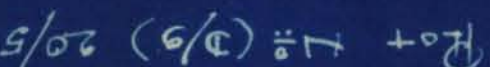
• FIRST FLOOR PLAN.



GROUND FLOOR PLAN.



SECTION ON A.B.



Flow + 7.0 (D/g) 20/5


$$\text{H}^+ + \text{NO}_2^- \rightleftharpoons \text{HNO}_2$$

TOTAL AREA OF PLOT:- 1300.00 SQ YDS.
 BUILT UP AREA :- 375.09
 DETAILS OF AREA:-

A.	15.0	x	44.42	=	666.30	SQ FT.
B.	11.08	x	3.5	=	38.78	"
C.	16.92	x	28.08	=	474.14	"
D.	48.58	x	15.25	=	740.84	"
E.	10.75	x	3 x 78	=	25.15	"
F.	10.37	x	3 x 78	=	24.17	"
G.	8.16	x	9.00	=	73.44	"
H.	14.00	x	6.66	=	93.24	"
I.	4.5	x	7.83	=	35.23	"
J.	18.0	x	28.00	=	504.00	"
K.	14.0	x	16.08	=	225.12	"
L.	10.5	x	1.5	=	15.75	"

32.27 x 91.54 YDS.
 358.65 SQ YDS.
 AREA OF GALLERIES
 14.5 x 4.10 = 59.85 SQ FT.
 17.0 x 4.10 = 69.80
 5.5 x 4.10 = 22.55
 148.00
 148.00 ÷ 9 = 16.44 + 358.65 = 375.09 SQ YDS.



Heritage

KMR.CDD.JmQ.1938-1939.04

KARACHI MUNICIPAL CORPORATION.

—:0:—

REFERENCE No. L. M. A./B. S. *P 605* of 193*7*.

LAND MANAGER & ARCHITECT'S OFFICE.

KARACHI *MAY 16 1938* 193 .

Mr.

Mr. J. K. Advani

Cosmopolitan Housing Society

Dear Sir,

Subject:—

Re: Plot No 20/4 J.M.S.

To submit amended plans

I have to invite your attention to this office No. *B.S.P. 605/37*

Dated, *20/4/38* and to request an early reply to the same
compliance

Yours faithfully,

*P. keep pending
for award
1915*

for Land Manager and Architect
11/5

Delivered on 17/5
18/5



as D. Hingorani,

BSc.

A.I.A.A. (London)

ARCHITECT AND ENGINEER.

Water Course Road,

LAND MANAGER &
ARCHITECTS
MUNICIPAL CORPORATION
KARACHI.
19 MAY 1938
22/12

5 1938.

To,

The Land Manager & Architect,
Karachi Municipal Corporation.

Karachi.

Dear Sir,

Re:- Plot No 20/4 J.M.2 Jamshed Qr.

I herewith submit the amended plan
of the above plot ~~xxx~~ for favour of your
approval.

Thanking you.

Yours faithfully.

Rajaram S. H.

ARJANDAS D. HINGORANI
ARCHITECT & ENGINEER

We have asked
for amended plan
for attachment.

Inspection of
has been attached
circulation is necessary.

Recommendation for plan and
report as usual within four days also
please state if this requires circulation!

R 20/5



1. Room x at the back of garage would be against sub.
2. External partition to be 1" CA
3. The height of the bath room B should be 8' at entrance.
4. Built up area should be checked with B.S.
5. The courtyard wall corner, wall now right up to the compound wall.
6. Section of wall to be given.
7. Slab thicknesses wherever we find down should be found down.
8. What is the light to the room R.
9. Bay window and gallery protection must be found down.
10. The gallery end will have to be carried into built up area.
11. For 15' span 8" slab will do. 1/11/6

Re. 2074, Mr. Z. [unclear]

Passed on with Comp. to A.O. for 29
favour of remarks.

very
Imp. weather
show [unclear] 7/6
7/6

Centric rooms with [unclear]
dark

mmmmmm

876
Passed on with Comp. to A.O. for
favour of remarks.

for
9/6

No objection 11/6

Midul [unclear]
16/6/38

No. and B's object on
the [unclear] letter of 18-5-38
[unclear]
16.17.16