



Heritage

KMR.CDD.JmQ.1939-1940.01

Form No. 3—10,000-2-40.

Department.

FILE No. 2 of 19 40

SECTION.

PART

Disposal No. 14

Subject

55 Jm
3

Note.—Former Correspondence filed in

file

Compilation No.

Subsequent Correspondence filed in

file

Compilation No.



Heritage

KMR.CDD.JmQ.1939-1940.01

BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi 18 JUL 1940

Undersigned begs to report that the construction of Quarters
on plot No. 55 Sheet Jm3, Jawahar Quarter owned by
Mr. Karavidos. M. P.

has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

B. E.

Building Surveyor

,, ,, Section

No. B. S. C. 458/39

Karachi

18 JUL 1940

Copy forwarded to the Assessor for information in connection to this

See No. 55/Jm3 dated 1-7-40

JUL 17 1940

Land Manager & Architect.
1940



Heritage

KMR.CDD.JmQ.1939-1940.01

1000-540.

NOTICE OF COMPLETION UNDER SECTION 187 (I) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933

Karachi, 29th June 1940

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work
(insert full particulars of work

1A Plot No. 55, J.M.C., Jamshed
Quarter.

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

(sd) Illegible.

Address.

Reference No. L. C. C.

55/J.M.C.
Municipal Office,

Karachi, 12 JUL 1940

1. Copy forwarded to the Assessor, Karachi Municipal Corporation
for information. The above notice of completion was received
on 1st July 1940

2. Copy forwarded to the Superintendent of Machinery, Karachi
Municipal Corporation to communicate direct to the owner if there is any
objection to occupy the building and to send copy of his objection to the
Undersigned.

3. Copy to the Land Surveyor, Karachi Municipal Corporation to
take action at once if there is any encroachment on Municipal Land.

4. Copy with Original and F. C. forwarded to the building Surveyor
to please report if the work is done in accordance with the approved plan.

Mr. M. M. M.

Pl. put up Completion Report.

17/7

Govindji 25-11-7

For Land Manager & Architect,
Karachi Municipal Corporation.



Heritage

KMR.CDD.JmQ.1939-1940.01

1000--10-38

NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 29th June 1940

To,

The Chief Officer,

Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work) in Plot No. 53, J. M. 3

Jamshed Quarter.

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully,

Hanan Du Montcham
Owner.

Address

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work) in Plot No. 53, J. M. 3

Jamshed Quarter

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the
Act or the Bye-laws and no requisition made, condition prescribed, or order
issued thereunder has been transgressed in the course of the work.

Signed.

Dated.

10/7/40
2/7



600-2-40.

Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI.

Reference No L. C. *C 458/39* *a JUN 1940*

To,

Mr. D. H. Chaudhalla
Architect.

Karachi.

Dear Sir,

Re Plot No. *55* Sheet No. *Jm3* *Jamshed* Quarter.

Dear Sir,

With reference to your application dated _____
with amended plans for building on the above plot a copy of the plan duly
signed and approved is returned herewith.

Yours faithfully,

F. M. I. Kureshi
*JUN 14 1940*Land Manager & Architect.
8/11/40

**D. H. DARUVALA & CO.,**

ARCHITECTS & ENGINEERS.

D. H. DARUVALA, (B. E. CIVIL),
M. I. E. (IND.),
CHARTERED ENGINEER.

PHONE NO. 2675.

MERCANTILE CHAMBERS,

BUNDER ROAD,

KARACHI.

26th February 1940.

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.



Dear Sir,

Re: Plot No.55, Sheet No.J.M.3, Jamshed Quarter.

458/39

With reference to your office No.L.C.C/ dated
12th January 1940, and objections raised therein, we beg to
send you herewith a true copy of the endorsement dated 23/12/39
made by the Chief Officer and we shall feel obliged if you will
kindly return us the plans duly approved by your goodself.

Thanking you.

Yours faithfully,

D. H. Daruvala & Co.

Enc/-plans &
copy of endorsement.

*12/1/40 and by ght
12/1/40*

No objection, as per C.O.'s
end. dated 23-12-39

*12/1/40**Plans attached.*

*12/10/6
Amended plans
11/1/40*

7

Drainage & water Connection for
new building in Shikhar Colony
constructed by P.B. Narayan
as (Plot No. 55) to be given.
Building construction is all
right.

23/12

C.O.

(Original in the E.C.'s Dept. in the F.C. re. drainage & water
connection)



Heritage

KMR.CDD.JmQ.1939-1940.01

800-10-89

Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.



**MUNICIPAL CORPORATION,
KARACHI.**

Reference No. B. S. M.

To,

The 2nd Additional City Magistrate,

Karachi.

Sir,

I have the honour to send herewith.....cases with a request that



FEB 27 1940

C.453/39.

To,

Mr. D.H. Daruvala,
Architect, Karachi.

Dear Sir,

Re:-Plot No.55, J.M.3, Janshed Quarter.

In continuation of this office No.L.C.C.453/39,
dated 12th January 1940 re. above, I have to inform
you that the objections communicated to you under this
office letter referred to above are not complied with.

You are now requested to comply with the
Municipal requirements forthwith on receipt hereof,
failing which prosecution for deviation from the approved
plan will be filed against your client, which please
note.

Yours faithfully,

Land Manager & Architect.

....

Copy forwarded to Mr. Naraindas M.P. owner of
the above plot for information and necessary action.

Land Manager & Architect.

SSB/21.2.



Heritage

KMR.CDD.JmQ.1939-1940.01

1000-12-39. 9

Office Telephone Nos. 2805, 2806 & 2807.

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.

**MUNICIPAL CORPORATION,**
KARACHI.

JAN 12 1940

Reference No. L. C. E. 458/39

To, Mr. D.H. Daruvala Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 15th December 1939,
with a plan for the proposed buildings/additions and alterations on plot
No. 55 Survey Sheet No. J.M.3, Jamshed Quarter,
I have to request you to comply with the following requirements—

L.M.&A's objections.

- (1) Room over the staircase on the 2nd floor is against rules.
- (2) Distance between the outhouses and the boundary of the plot is less than 10 feet (i.e. 8'-9" and 8'-2") at two places.

Submitted:

The objections have not been complied with yet.

B 12/2

B.S

Pl sent a reminder.
on 14/1/407 days hence, exhibit
15/2

The plans are returned herewith rejected.

Yours faithfully,

JAN 10 1940

Land Manager & Architect.

B 10/1

SSB/9.1.



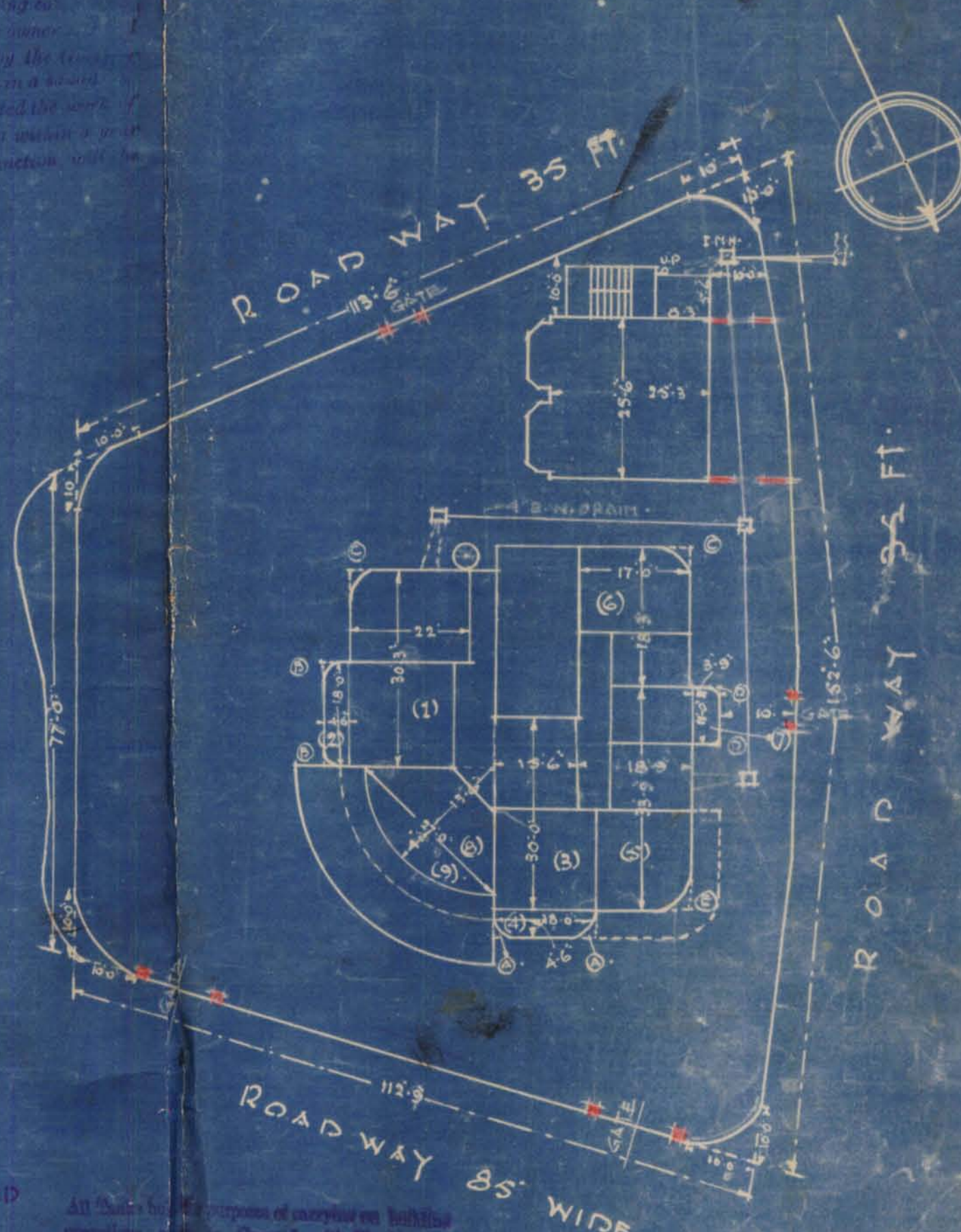
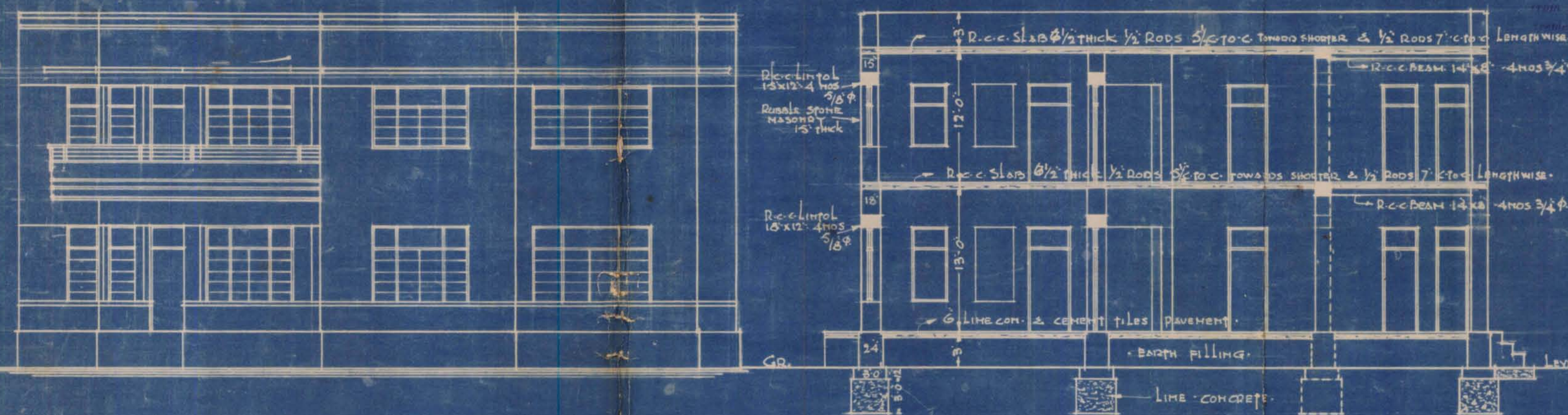
KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj sent.	Remarks.
18/12 B. S. ...						
H. O. ...	18/12	22/12				
E. E. ...	"		24/12			
L. S. ...	18/12	21/12				
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						
B. S. ...						
H. O. ..						
E. E. ...						
L. S. ...						

COMPLETION PLAN FOR THE
PROPOSED BUNGALOW ON PLOT NO 55 J.M.3.
SHIKARPURI CO-OPERATIVE HOUSING SOCIETY LTD.
SCALE 3 FT. TO AN INCH.

SITE PLAN.
SCALE 20 FT. TO AN INCH.



AREA OF PLOT: 1423.00 SQ. FT. ALLOWABLE AREA TO BUILD UPON $\frac{1}{3}$ = 474.23 SQ. FT.

DETAIL CALCULATIONS:

NO.	DESCRIPTION	AREA (SQ. FT.)
1	30.3 x 22.0	669.30
2	4.0 x 18.0	72.00
3	13.6 x 30.0	408.00
4	4.6 x 10.0	46.00
5	18.9 x 33.9	640.81
6	17.0 x 13.3	226.10
7	3.9 x 11.0	42.90
8	27.0 x 13.6 x $\frac{1}{2}$	185.25
9	27.0 x 4.0 x $\frac{1}{2}$	54.00
TOTAL		2521.25

OUT HOUSES:

NO.	DESCRIPTION	AREA (SQ. FT.)
1	1 x 25.6 x 23.3	597.28
2	1 x 8.3 x 5.6	46.48
TOTAL		643.76

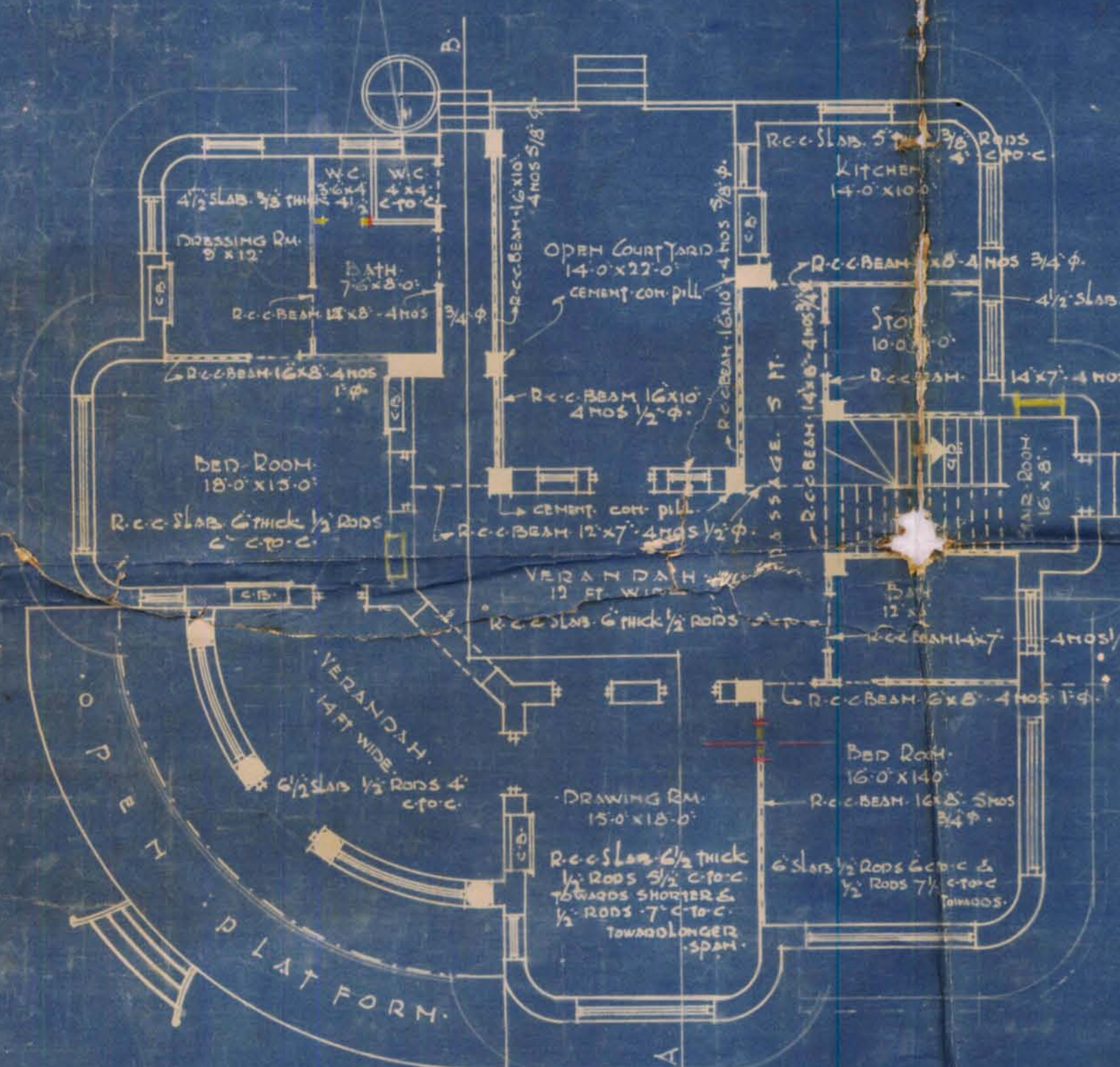
Less:

NO.	DESCRIPTION	AREA (SQ. FT.)
A	2 x 3 x 3 x $\frac{1}{2}$	9.00
B	2 x 3 x 3 x $\frac{1}{2}$	9.00
C	1.0 x 1.0	1.00
D	2 x 1.0 x 1.0 x $\frac{1}{2}$	2.00
E	1 x 3 x 3 x $\frac{1}{2}$	4.50
TOTAL		35.50

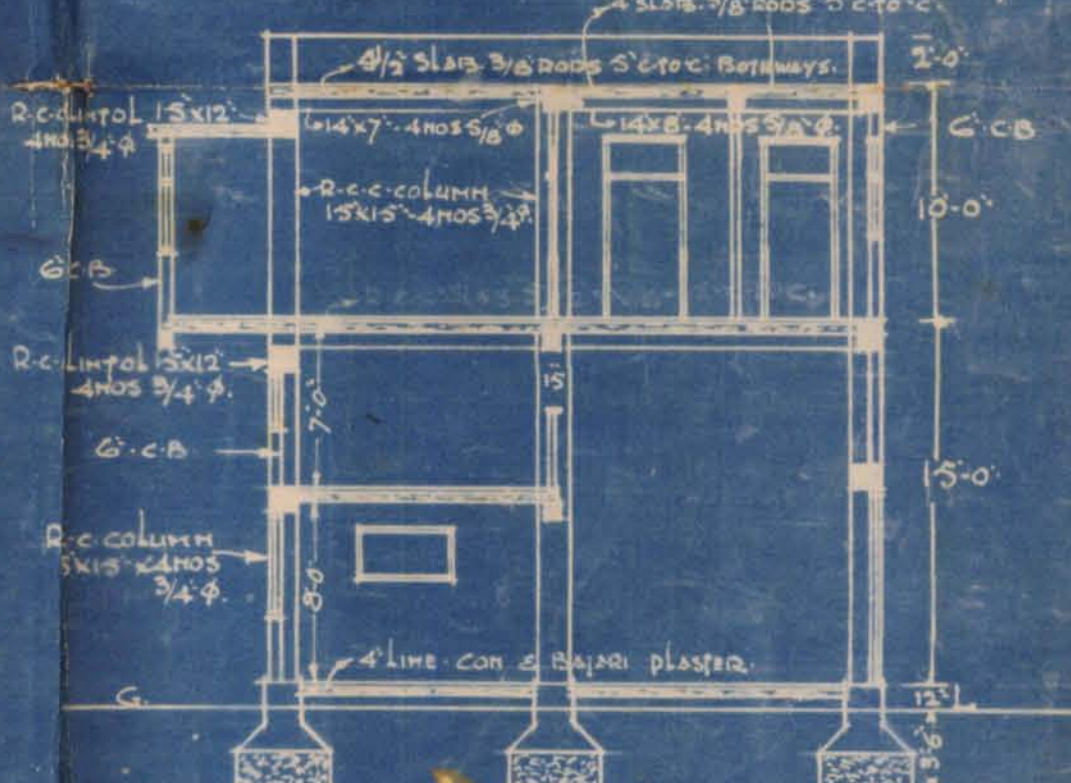
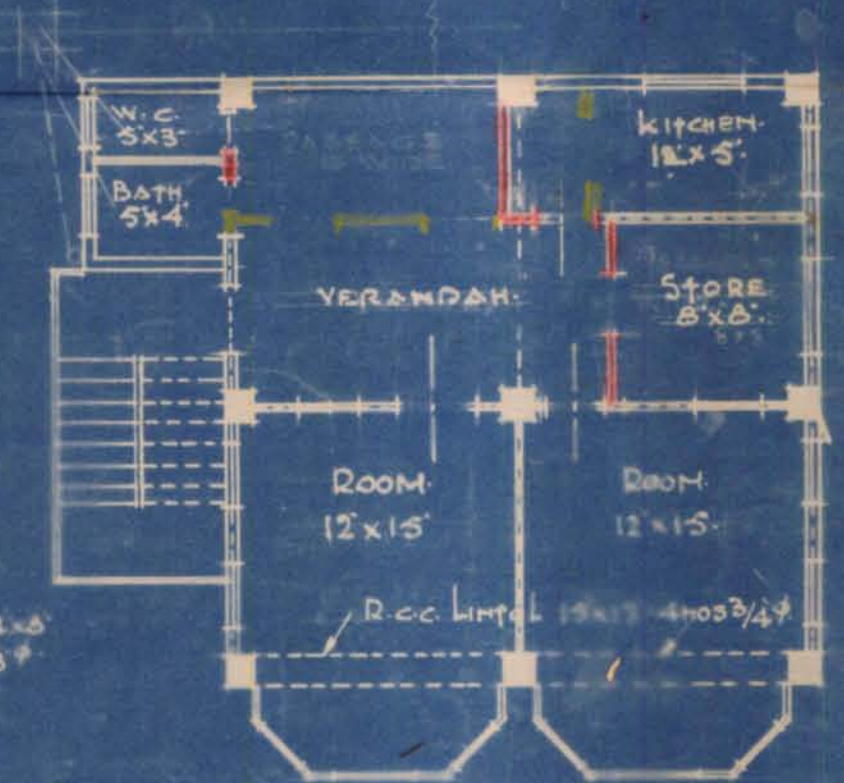
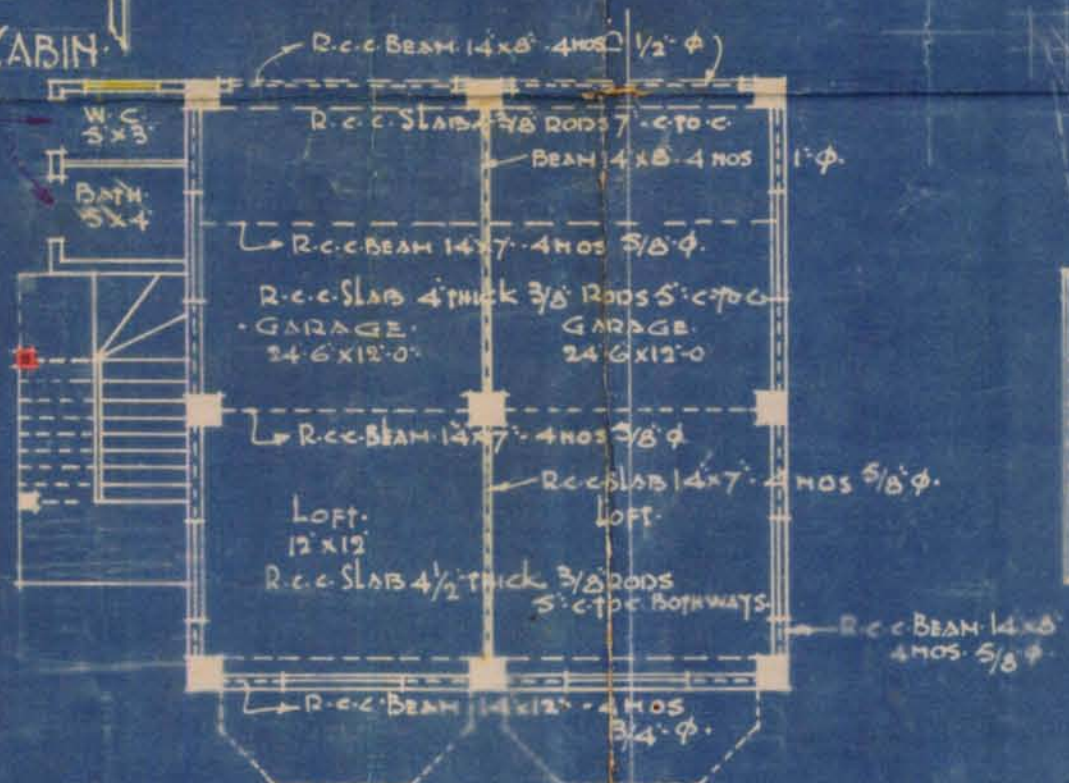
NET AREA TO BUILD UPON = 2521.25 - 35.50 = 2485.75 SQ. FT.

NOTE: DEVIATIONS FROM APPROVED
PLAN SHOWN YELLOW.
AMENDMENTS SHOWN IN RED.

All plans have been prepared on building
operations and are covered with building
regulations and are in accordance with the
provisions of the Building Act of 1947 and the
provisions of the Building Rules of 1948.



PLAN OF STAIR CASE



GROUND & FIRST FLOOR PLAN

GROUND FLOOR PLAN

FIRST FLOOR PLAN

SECTION ON C.D.

Shikarpuri

APPROVED
JUN 14 1940
Land Manager and Architect

D. H. DARUVALA & CO
ARCHITECTS ETC.



D. H. DARUVALA & CO.,

ARCHITECTS & ENGINEERS.

D. H. DARUVALA, (B. E. CIVIL),

M. I. E. (IND.),

CHARTERED ENGINEER.

PHONE NO. 2675.

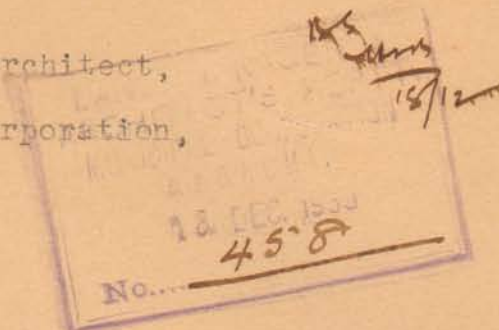
MERCANTILE CHAMBERS,

BUNDER ROAD,

KARACHI.

15th December 1939.

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.



Dear Sir,

Re: Plot No.55, J.M.3, Jamshed Quarter.

We beg to send you herewith completion plans of
the buildings in the above plot and shall feel obliged if you
will kindly return us the same duly approved by your goodself.

Thanking you.

Yours faithfully,

D. H. Daruvala

Enc/-plans.

*To be circulated.
f.c with you pl.
A. 15/12/39*

B.S. Please attach [unclear] for [unclear]
[unclear] [unclear]

15/12



13-1

2

Plot No. _____

Sheet No. _____

Qr. _____

BUILDING SURVEYOR'S REPORT.

- (1) Room over the staircase ^{on the 2nd floor} is against rules
- (2) Distance ^{between} the outhouses & the boundary of the plot is less than 10 ft. (i.e. 8'-9" & 8'-2") at two places

Do be allowed
m81.

- (3) Height of sanitary block on the first floor is 8'-9". Orders ^{22/12} are requested if this be permitted

Date _____

Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

B.S.'s Objections nos. 1 & 2.

m81

T. J. M. S.

8/1

Date _____

Land Manager and Architect.



KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. P/C.

Applicant's Name _____

Architect's Name _____

EXTRACT FROM THE LAND REGISTER.

New plot No. _____ Sheet No. _____ } Quarter. _____
Old plot No. _____ Sheet No. _____ }

Whether under Govt. or Municipal Control ...		
Registered Holders of plot ...		
Area	Government ...	
	Municipal ...	
	Total ...	
Title and period of lease ..		
Form of lease ...		
Any Special conditions of lease ...		
Remarks ...		

Date of receipt of plan _____

Date of expiry of 30 days _____



400-6-39.

KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. *P/C 438/38*RE:—Plot no. *55*, sheet no. *3m3*, *Jaunee* Qr.

A copy of plan is forwarded with compliments to the Health Officer for favour of remarks and to pass on directly to the Engineer for favour of his remarks.

15/32 *Info. to show* *19/12* *FOR LAND MANAGER ARCHITECT.*

HEALTH OFFICER'S REMARKS.

Plan with file *Plan attached*
20/12/38
Date *20/12* HEALTH OFFICER.
no objection

Forwarded with compliments to the Engineer for favour of disposal.

FOR HEALTH OFFICER.

ENGINEER'S REMARKS.

no objection

Date _____

20/12/38
ENGINEER.

Returned with compliments to the Land Manager & Architect.

FOR ENGINEER.



KARACHI MUNICIPAL CORPORATION

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. *C 458/28*Re:—Plot No. *55* Sheet No. *Jan 3* *Jan 3* Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

[Signature]
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? _____
(b) If so, is the street line correctly shown? _____
2. (a) Does the plot come under P. T. Scheme? _____
(b) If so, is the plot shown as finally re-constructed? _____
3. (a) Is there any encroachment? _____
(b) If so, state the nature and No. of sq. yards? _____
4. (a) Is the area of the plot stated on plan correct? _____
(b) If not give the correct area _____
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so, state the conditions. _____
6. (a) Is the street width correctly shown? _____
(b) If not state the widths. _____

Objections

*No objection is in the site plan
as corrected & it now tallies
with the approved plan.*

[Signature]
Head Draftsman
20/XII/39

[Signature] 21/12
LAND SURVEYOR.

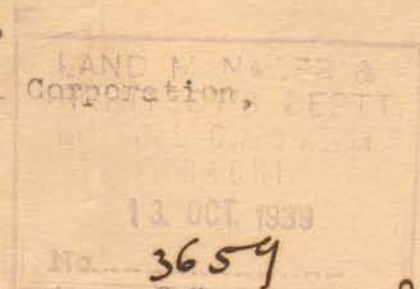


D. H. DARUVALA & CO.,
ARCHITECTS & ENGINEERS.
D. H. DARUVALA, (B. E. CIVIL.),
M. I. E. (IND.),
CHARTERED ENGINEER.

PHONE No. 2675.
MERCANTILE CHAMBERS,
BUNDER ROAD,
KARACHI.

12th October 1939.

The Land Manager & Architect,
Building Section,
Karachi Municipal Corporation,
Karachi.



Dear Sir,

Re: Plot No.55, J.M.3,

Handwritten signature/initials

We beg to inform you that the
reinforcement of the R.C.C. flooring in the above
plot is ready for your inspection.

Yours faithfully,

Handwritten signature



17

Office Telephone Nos. 2805, 2806 &
2807.



MUNICIPAL CORPORATION
KARACHI.

126201000

Reference No. L. C—*E* 137/28

To.

Mr. *Granides M.P.*

Dear Sir,

With reference to your building on plot No. *55* sheet
No. *33* *James* Quarter, I have to inform you that the building
as is being erected, or re-erected differs from the approved plan.
You are therefore requested to make the building in conformity
with the approved plan on receipt hereof, failing which, action
will be taken under the Act which please note.

Yours faithfully,

Land Manager & Architect.

1000-5-38

*Received
with order
Aug. 20/12
Copy to Mr. S. D. H.
Municipal Architect*



D. H. DARUVALA & CO.,
ARCHITECTS & ENGINEERS.

D. H. DARUVALA, (B.E. CIVIL),
M. I. E. (IND.),
CHARTERED ENGINEER.

PHONE No. 2675.
MERCANTILE CHAMBERS,
BUNDER ROAD,
KARACHI.

27th September 1939.

The Land Manager & Architect
Building Section,
Karachi Municipal Corporation,
Karachi.



Dear Sir,

Re: Plot No. 55, J.M.3, Jamshed Quarter.

We beg to inform you that the reinforcement of the R.C.C. flooring in the above plot is ready for your inspection.

Yours faithfully,

D. H. Daruvala & Co.

L.C.:

Pl. write - to the party - to ^{RR} or
make the building in conformity - ^{or}
with the approved plan - Copy to architect -

14/24



19

Office Telephone Nos. 2805, 2806 & 2807.

600--7-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION,
KARACHI. 14 SEP 1939

Reference No. L. C. O.

137/39

To,

Mr. D. H. Danuvale, Architect
(For Owner)

KARACHI.

Dear Sir,

Re. Plot No. 55 Sheet No. Jm3 Janabad Quarter

Dear Sir,

With reference to your application dated 14th August 1939
with amended plans for building on the above plot a copy of the plan
duly signed ^{and} approved is returned herewith.

Yours faithfully,

[Signature]
SEP 12 1939

Land Manager & Architect.

Recd on 18/8
18/8

[Signature]
18/8



Re... 55, June 3 1939

1070-3-37

20

KARACHI MUNICIPAL CORPORATION.

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj. sent.	Remarks.
23/8 B. S. ...	23/8	24/8	28/8/39	1/9/39		
H. O. ...						
E. E. ...						
L. S. ...						
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						
B. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						

D. H. DARUVALA & CO.,
ARCHITECTS & ENGINEERS.
D. H. DARUVALA, (B. E. CIVIL),
M. I. E. (IND.),
CHARTERED ENGINEER.

PHONE NO. 2675.

MERCANTILE CHAMBERS,
BUNDER ROAD,
KARACHI.

19th August 1939.

The Land Manager & Architect
Karachi Municipal Corporation
Karachi.

MANAGER &
ARCHITECT'S DEPTT.
CORPORATION
KARACHI.
22. AUG. 1939
No. 3056 *Dr. Ho*

Dear Sir,

Re: Plot No.55, Sheet J.M.3.

With reference to your office No. L.C.P. 137/39 dated 12th instant, we beg to return herewith the plans duly correct as under:-

- (1). The plan is entirely an amended plans.
- (2, 3 & 5). Complete detailed plans is sent herewith for built up area, etc.

- (4). The loft will not be used for living purposes.

We shall thank you to kindly return the plans
duly approved by your goodself.

Yours faithfully,

Enc/-plans.

St. Shumacher Ave.

Sub to the 27th he has
no objection and no other objection
remains.

Plas aporant. Ammer
mug All tankig
mug



1000-6-38

Karachi Municipal Corporation.

Case N. LCP

for building on plot

No.

55

S. S.

Quarter

:0:

Forwarded with Compliments to the Health Officer with a request
to state if his following objections previously raised are now complied with

No objection provided taps
are not used as lining rooms
Reply to this met from
the party is enclosed

9/32
24/8
Imp Wadman
to show to Ho 22
in
24/8

23/8

for Land Manager & Architect

Remarks of the Health Officer/Ex. Engineer.

No objection

26/8
28/8
Health Officer
Executive Engineer



Office Telephone Nos. 2805, 2806 & 2807.

1000-5-39.

23

F. M. I. KURESHI

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT

MUNICIPAL CORPORATION,
KARACHI.

Reference No. L. C. P. 137/39.

12 AUG 1939

To, Mr. D.H. Daruvala, Architect for owner,
Karachi.

Dear Sir,

With reference to your application dated 15th July 1939,
with a plan for the proposed buildings/additions and alterations on plot
No. 55 Survey Sheet No. J.M.3, Jamshed Quarter,
I have to request you to comply with the following requirements —

L.M.&A's objections.

- (1) Amended portions be coloured red.
- (2) Space marked 'X' be clearly specified and dimensioned.
- (3) What is A, B. shown in site plan, must be specified and dimensioned on the plan.
- (4) H.O. has no objection provided lifts are not used for a living room
- (5) In site plan, arrangement showing built-up area calculations may be made more clear

The plans are returned herewith rejected.

Yours faithfully,

Recd
12/8

SSB/11.8.

Y. M. I. Kureshi

Land Manager & Architect.

12/8

17/7/38
2

24-1

Plot No

55

Sheet No.

Jm3 James Qr

BUILDING SURVEYOR'S REPORT.

Red on 25/7/39
R

1. In the site-plan, arrangement showing built-up area calculation may be
2. Amended portions be coloured red ^{thence note change}
3. Spec marked 'x' be clearly specified & dimensioned.
4. What is A B shown in site-plan, must be specified & dimensioned on the plan -
Snd 8/8

Date

Building Surveyor.

Remarks of LAND MANAGER AND ARCHITECT.

H.O. & B.S. objections

M 10/8

L.H. & A

Snd 8/8

2
10/8

Date

Land Manager and Architect.



KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM.

Case No. P/C.

Applicant's Name

Architect's Name

EXTRACT FROM THE LAND REGISTER.

New plot No. _____ Sheet No. _____ } Quarter. _____
 Old plot No. _____ Sheet No. _____ }

Whether under Govt. or Municipal Control ...		
Registered Holders of plot ...		
Area	Government ...	
	Municipal ...	
	Total ...	
Title and period of lease..		
Form of lease ...		
Any Special conditions of lease ...		
Remarks ...		

Date of receipt of plan _____

Date of expiry of 30 days _____

**D. H. DARUVALA & CO.,**

ARCHITECTS & ENGINEERS.

D. H. DARUVALA, (B. E. CIVIL.),

M. I. E. (IND.),

CHARTERED ENGINEER.

PHONE NO. 2675.

MERCANTILE CHAMBERS,

BUNDER ROAD,

KARACHI.

The Land Manager & Architect,
Karachi Municipal Corporation,
Karachi.

15th July 1939



Dear Sir,

Re: Building in plot No.55, J.M.3, Jamshed Quart.

We beg to send you herewith 3 sets of plans for the buildings (amended plans) in plot No.55, J.M.3, Jamshed Quarter. We also enclose herewith the Application Form A duly filled in and signed by the owner, appointing us as the Architects. We shall thank you to kindly return us the plans duly approved by your goodself.

Yours faithfully,

Enc/-Plans & Application form.

d.c

f.c is with you pl.

19/7

B. S. Please attach Inspection plane and report as usual with your plans also please state if this requires circulation.

2-18/7



FORM A.

NOTICE UNDER SECTION SCHEDULE VI CHAPTER XI RULE 2 (1)
OF THE CITY OF KARACHI MUNICIPAL ACT 1933.Karachi 17th July 1939.

Date of delivery at Municipal office

THE CHIEF OFFICER,

MUNICIPAL CORPORATION,

Dear Sir,

KARACHI.

Pursuant to the provision of Schedule VI, Chapter XI Rule 2 (1) of the City of Karachi Municipal Act 1933, I hereby given you notice that I intend within the meaning of that rule to erect or re-erect/make additions & alterations to building on plot No. 55, Survey Jamshed Quarter

sheet J.M.3 Situated in - street Jamshed Quarteras per Ground plan, Elevation and Section sent herewith in ~~quadruplicate~~ Triplcate

The said building will be of following description.

Amended Plans for the proposed Bungalows on 55It is intended for the purpose of Residential J.M.3

†Specification of the work will be as on the reverse.

I further beg to inform that the name of the licensed architect and or surveyor whom I have employed to prepare plans and to supervise the erection or re-erection of, additions and alterations to, the said building is Mr. D.H. Daruwalla B.E. (Civil) M.I.E. (India)

I hereby under take to abide by the City of Karachi Municipal Act 1933, and all rules and bye-laws framed pursuant to the Act.

Yours faithfully

Signature of the owner

Karam Das Mf

Address of the owner

Garden Road

†See on the reverse



2

Nature of soil in foundation Hard Soil with Murrum.
 Nature of masonry of foundation Rubble stone in lime mortar
 do Plinth Rubble Stone Masonary -
 do Superstructure Do
 Kind of roof R. C. C. Flat Roof.
 Kind of Floor R. C. C. Flooring.
 Method of Draining Sullage Water Full flushing type
 —: o:—

NOTE—Specification and nature of work should be given against item of works mentioned above.

R. B. Naraindas M. P.

To,

Owner.

The Chief Officer,

Karachi

17th July 1939.

Municipal Corporation.

Sir,

Karachi.

With reference to the notice under Schedule VI, Chapter XI, Rule (2) I of the City of Karachi Municipal Act 1933, submitted to you along with the plans for erection or re-erection/additions and alterations on plot No. 55 sheet No. J.M.3 by Mr./Messrs. Naraindas M. P. who is/are registered owner/owners of the above plot for building. On Plot No. 55. J.M.3. Jamshed Quarters
 I beg to inform you that I have prepared the plans and have agreed to supervise the erection or re-erection of/additions and alteration to, the building work mentioned therein.

I beg to remain,

Sir

Your most obedient servant,

B. E. (Civil) M. I. E. (Ind.)

B. E. (Civil) M. I. E. (Ind.)

Licensed Architect and/or Surveyor.



KARACHI MUNICIPAL CORPORATION.

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. *C 137/38*Re:—Plot No. *55* Sheet No. *Jan 7* *Jan 7* Qr.

A copy of plan is forwarded with compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

19/7
LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? _____
(b) If so, is the street line correctly shown? _____
2. (a) Does the plot come under P. T. Scheme? _____
(b) If so, is the plot shown as finally re-constructed? _____
3. (a) Is there any encroachment? *no* *Am* _____
(b) If so, state the nature and No. of sq. yards? _____
4. (a) Is the area of the plot stated on plan correct? _____
(b) If not give the correct area _____
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so, state the conditions. _____
6. (a) Is the street width correctly shown? _____
(b) If not state the widths. _____

Objections

No objection to the site plan is correct except that he should purchase the land available for grant

Head Draftman
21/7

24/7
LAND SURVEYOR.

*Site Plan latters with
appeared plan of 20/7/39
No Objection*



1000-10-38

KARACHI MUNICIPAL CORPORATION.

Case No.

C. 237/29

Plot No.

55,

Q.

Forwarded with compliments to the Sub. Engineer Drainage for favour of remarks.

24/7/31
FOR LAND MANAGER & ARCHITECT.

SUB. ENGINEERS REMARKS

1. Please show what is amended.

2. Proposed drainage lines should be shown.

No objection

Muhammad Oami
Sub. Engineer *24/7/31*
sd

Date

Muhammad Oami
SUB. ENGINEER. *27/8/31*
sd

Returned with compliments to the Land Manager & Architect.

FOR SUB. ENGINEER.



KARACHI MUNICIPAL CORPORATION. BUILDING SECTION.

REVIEW FORM.

Case No. P/C

RE:—Plot No.

55

, Sheet No.

137/29

Patched

Qr.

A copy of plan is forwarded with compliments to the Health Officer for
favour of remarks.

19/7/39
FOR LAND MANAGER & ARCHITECT.

7/11/39
Imp 2/3/39
to show to Ho
no
19/7
HEALTH OFFICER'S REMARKS.

No objection - previous
left are not used as living
rooms.

11/11/39
any
M. S. D. S.
HEALTH OFFICER.



Heritage
FOUNDATION

KMR.CDD.JmQ.1939-1940.01

Office Telephone Nos. 2805, 2806 & 2807

F. M. I. KURESHI,

B. Sc. Engineering (Edin.)

LAND MANAGER & ARCHITECT.



**MUNICIPAL CORPORATION,
KARACHI.**

1000-7-39.

30

Reference No. B. S. C-132/38

6861707 27

27 JUL 1939

To,

Mr Devkishinda, Architect
KARACHI.

Dear Sir,

Re:—Plot No. 55 Sheet No. J. M. 3 Quarter.

With reference to ~~your letter dated~~ 193 ~~re:~~
above Plot, you are requested to keep your premises open for inspection
of the Building Surveyor on 3-8- 193 9
between 11 & 11-15 A. M., and also be present on the site.

*Seen.
centering of G. floor roof of the main building
being put up.*

Yours faithfully,

F. M. I. Kureshi

Land Manager & Architect.

JUL 26 1939

25/7

*Delivered 25/7
F. M. I. Kureshi*



Heritage

KMR.CDD.JmQ.1939-1940.01

Office Telephone Nos. 2805, 2806 & 2807.

1000--5-39

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



**MUNICIPAL CORPORATION,
KARACHI.**

24-7-38

Reference No. B. S. P.

132/38

MEMO:

Re: Plot 55, Jm 3 Sheet finished Qr.

Plan for Bungalow
on the above plot submitted by Mr. Harairda M.P.
has been approved by the Karachi Municipal Corporation.

[Signature]

Land Manager & Architect.

Copy forwarded to—

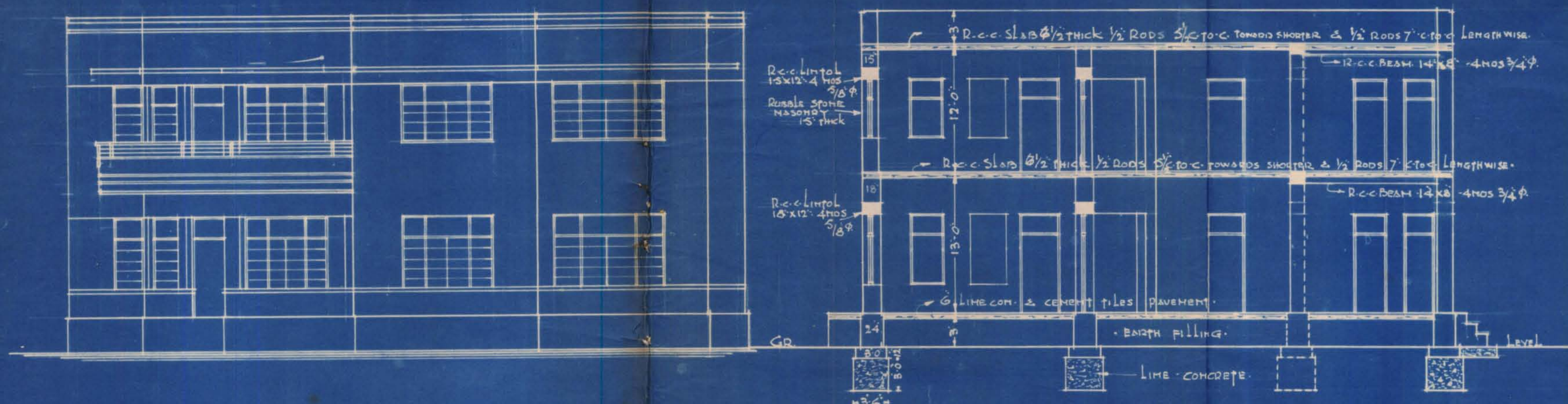
1. Health Officer,
2. Supdt. of Machinery,
3. Assessor,
4. Building Surveyor, with plan,
5. Land Surveyor,
6. Enquiry Officer,

for information and necessary action.

20/7 JUL 20 1939

AMENDED PLAN FOR THE
A PROPOSED BUNGALOW ON PLOT NO 55 J.M.3.
SHIVAPPURU CO-OPERATIVE HOUSING SOCIETY LTD.

SCALE 8 FT. TO AN INCH.

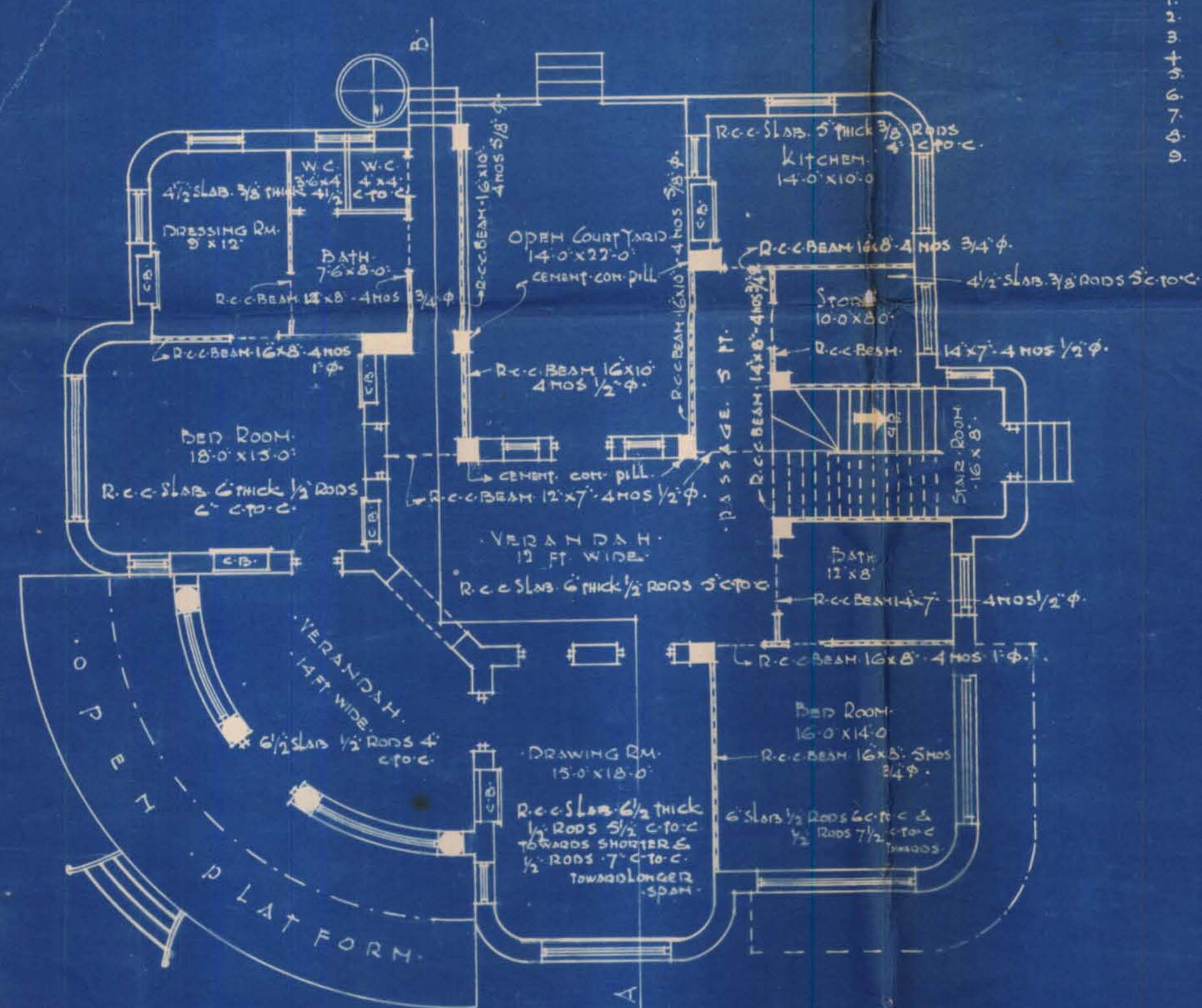


ELEVATION

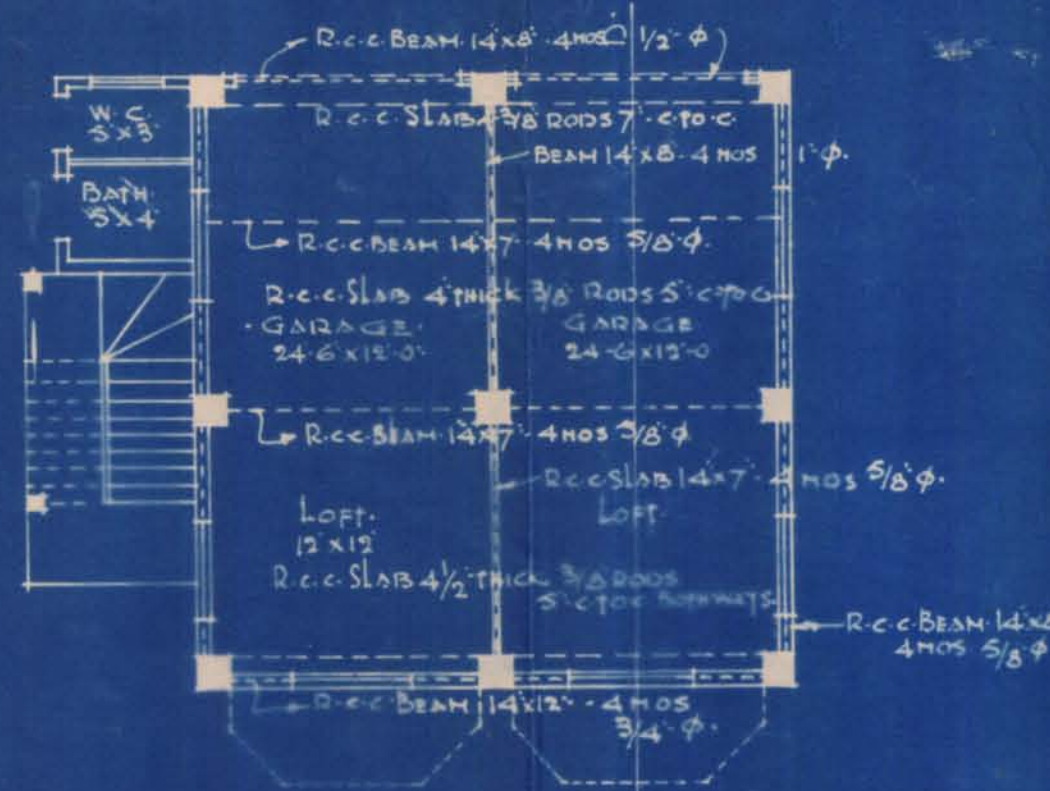
SECTION ON LINE A.B.

AREA OF PLOT: 1423.00 SQ.FTS. ALLOWABLE AREA TO BUILD UPON $\frac{1}{3}$ = 474.33 SQ.FTS.
DETAIL CALCULATIONS: OUT HOUSES: 1000.00

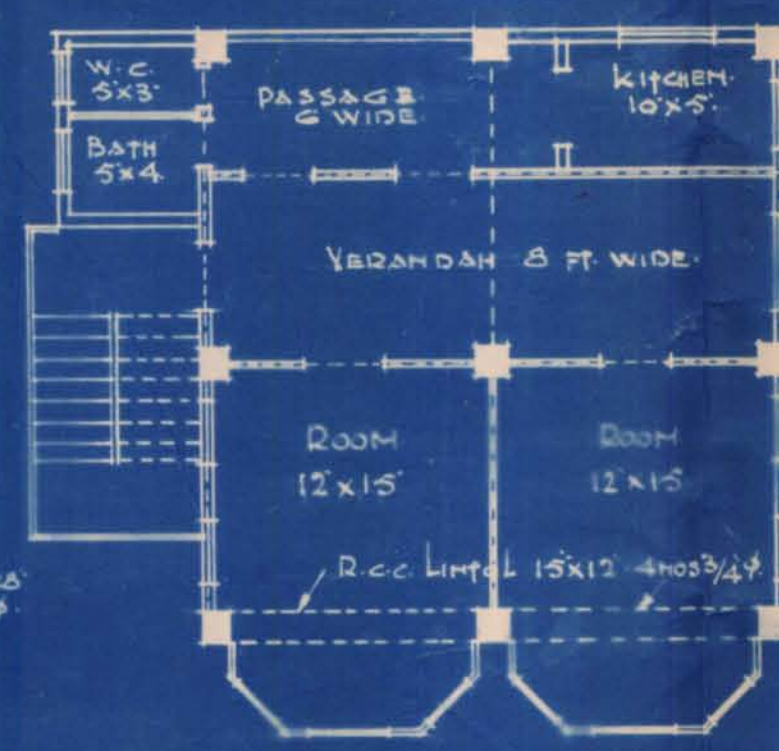
1.	30.0° x 22.0°	=	665.50	S.F.	1 x 25.6° x 25.3° = 643.87 S.F.	Less:	
2.	40.0° x 18.0°	=	72.00	"	1 x 8.9° x 5.6° = 49.37		A. 2 x 3 x 3 x 1/2 = 9.00 S.F.
3.	15.6° x 30.0°	=	465.00	"			B. 2 x 3 x 3 x 1/2 = 9.00 "
4.	4.6° x 18.0°	=	81.00	"			C. D.O. / = 9.00 "
5.	18.9° x 33.9°	=	632.00	"	Total. 2521.25 + 689.24		D. 2 x 1/2 x 1/2 x 1/2 = 2.25 "
6.	17.0° x 13.3°	=	310.25	"	Less: 33.75		E. 1 x 3 x 3 x 1/2 = 4.50 "
7.	3.9° x 11.0°	=	41.25	"			Total: 3375 "
8.	27.0° x 13.6° x 1/2	=	182.25	"			
9.	27.0° x 4.0° x 1/2	=	72.00	"			
			2521.25		Total: 352.97 S.F. + 3.75 S.F.		



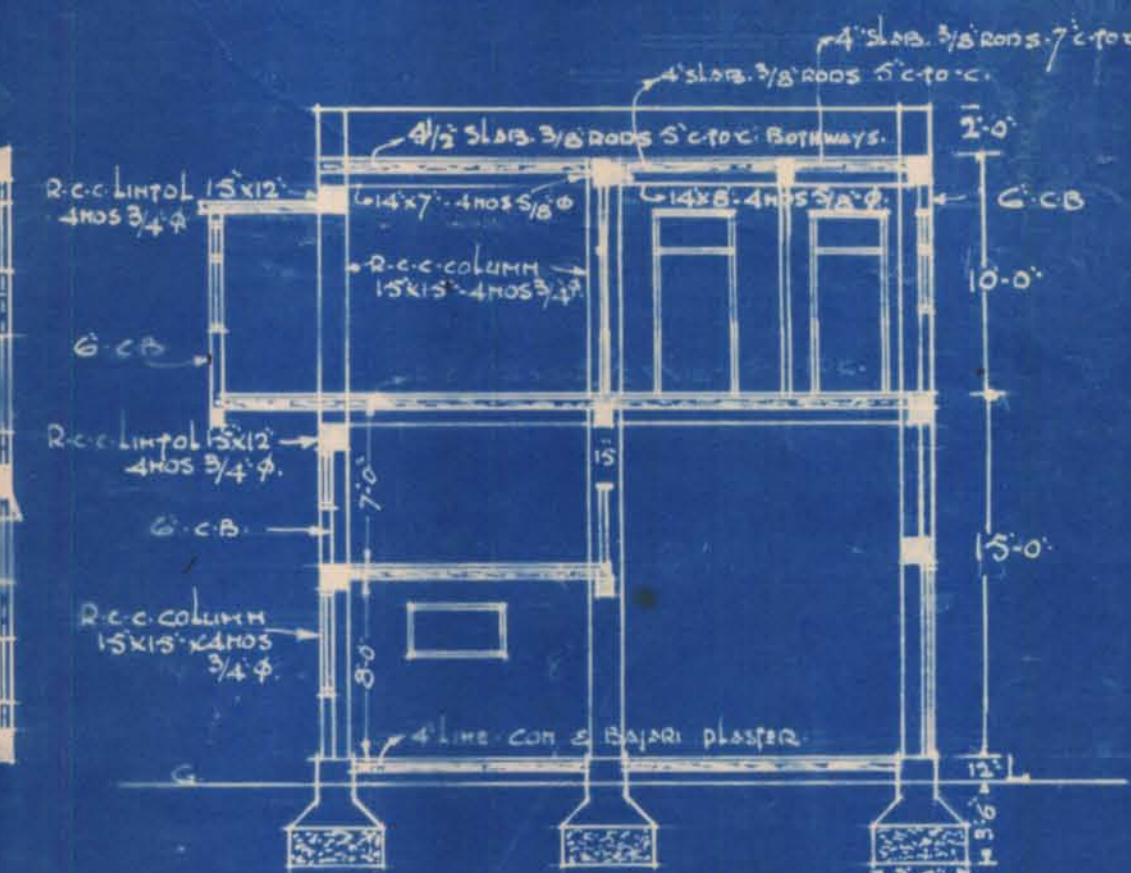
GROUND & FIRST FLOOR PLAN.



GROUND FLOOR PLAN:

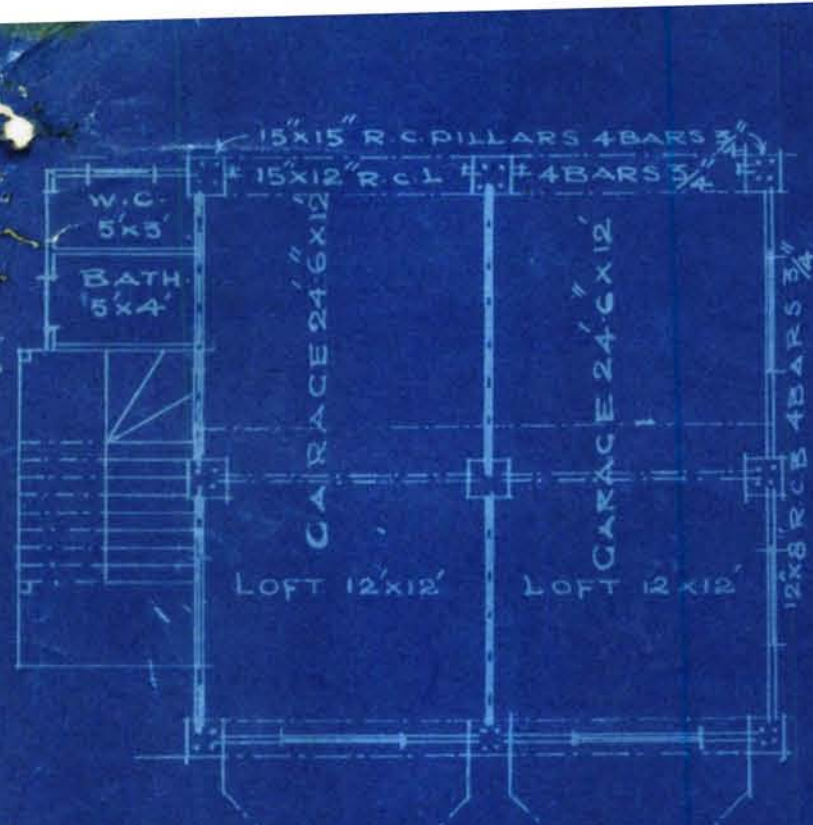


FIRST FLOOR PLAN



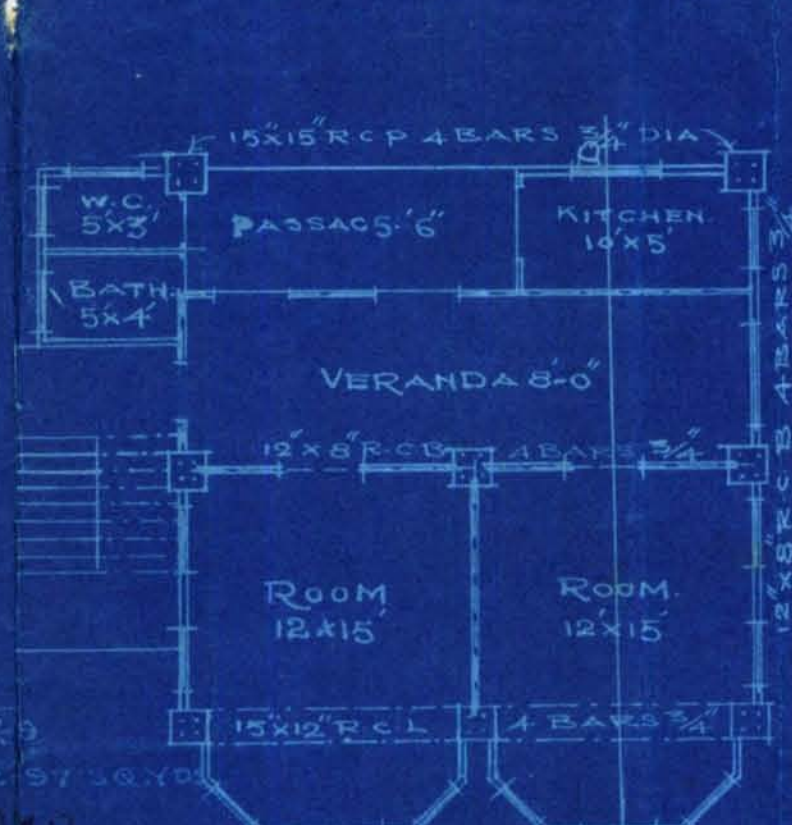
SECTION ON C.D.

SITE PLAN.
SCALE - 20 FT. TO AN INCH.



CALCULATIONS

(1)	$30.3 \times 22.0 =$	665.50
(2)	$4.0 \times 18.0 =$	72.00
(3)	$15.6 \times 30.0 =$	465.00
(4)	$4.6 \times 18.0 =$	82.80
(5)	$18.9 \times 33.9 =$	638.00
(6)	$17.0 \times 18.3 =$	310.25
(7)	$3.9 \times 11.0 =$	42.83
(8)	$27.0 \times 13.6 \times \frac{1}{2} =$	182.85
(9)	$27.0 \times 4.0 \times \frac{1}{2} =$	72.00
OUT HOUSES:		2521.25
1 x 25.6 x 25.5 =		643.87
1 x 8.3 x 5.6 =		45.37
LESS:		33.75
TOTAL =		3175.74



LESS:-

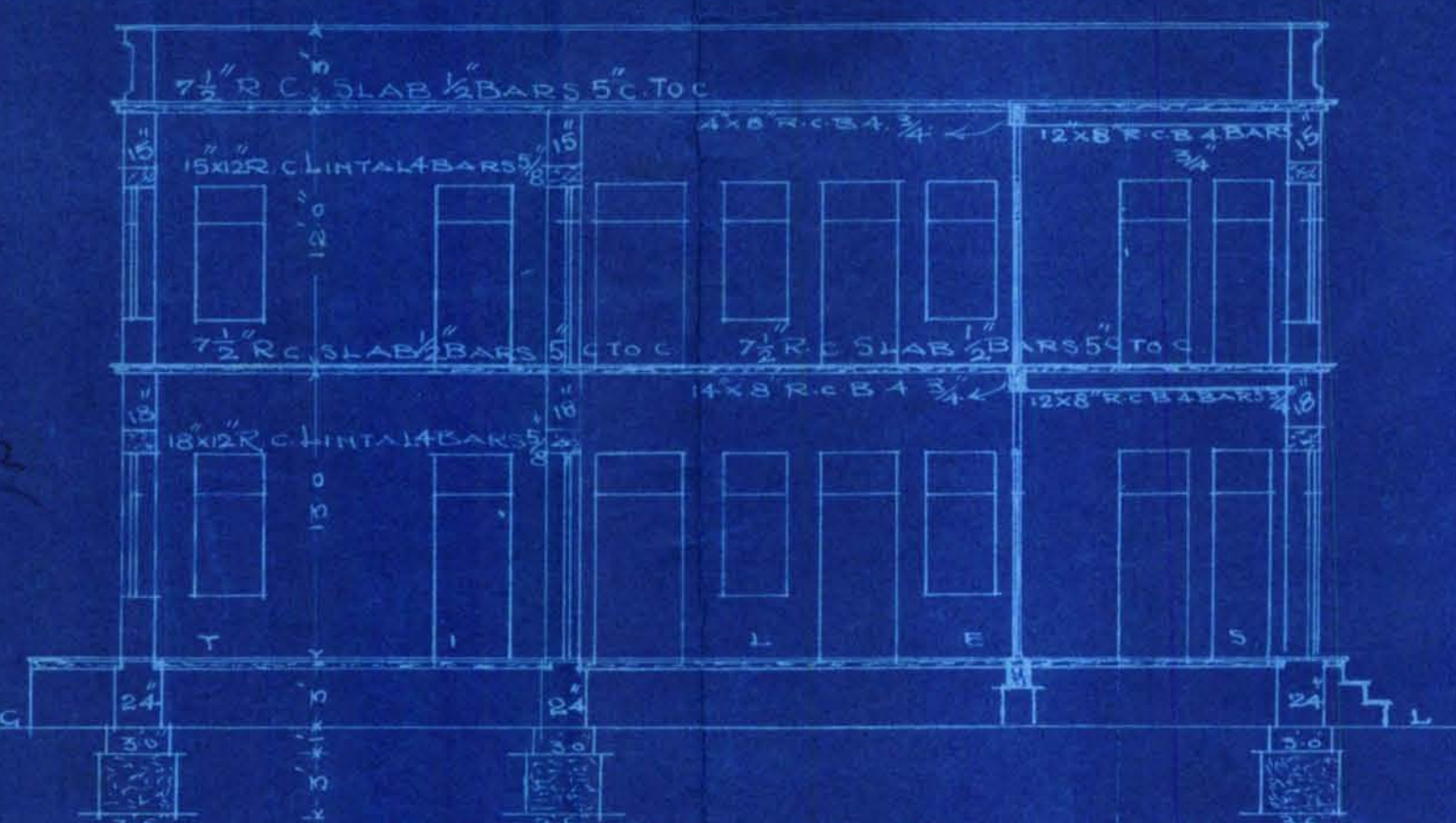
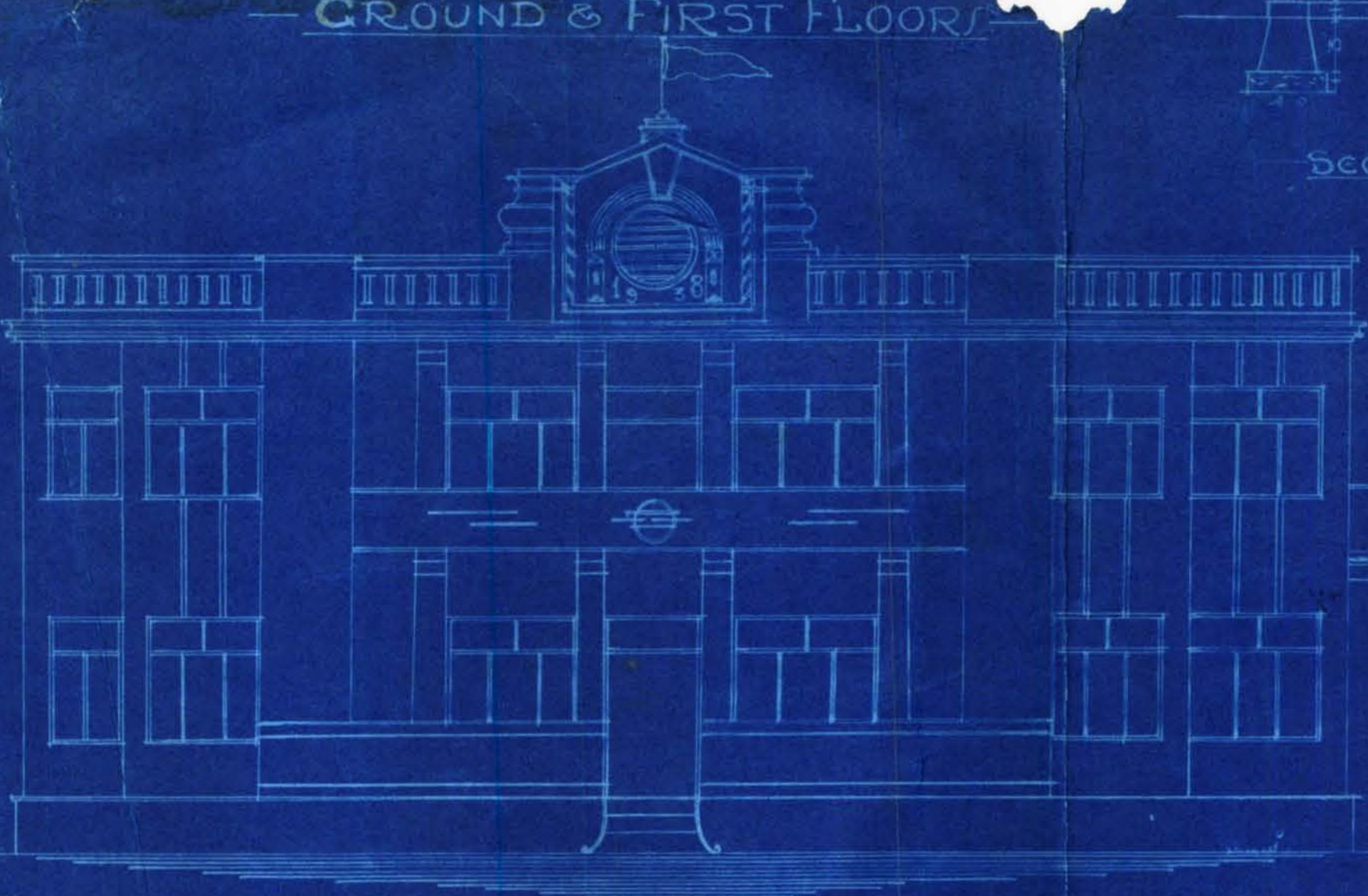
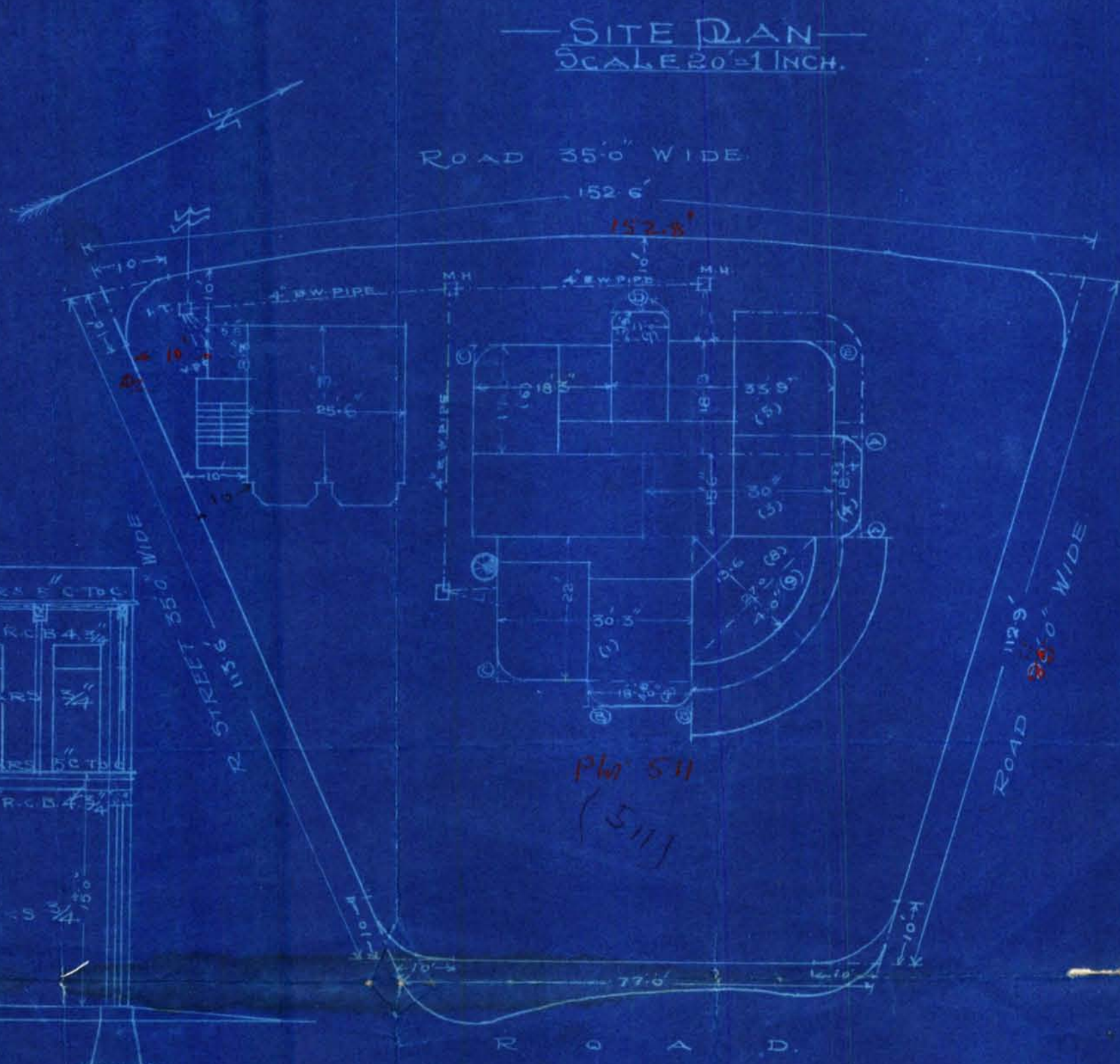
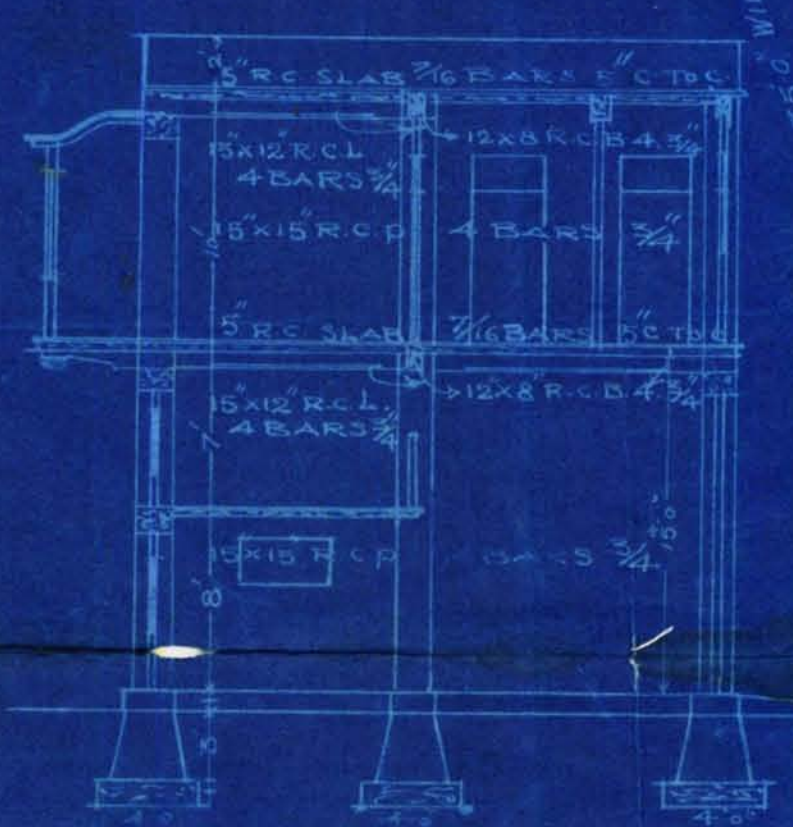
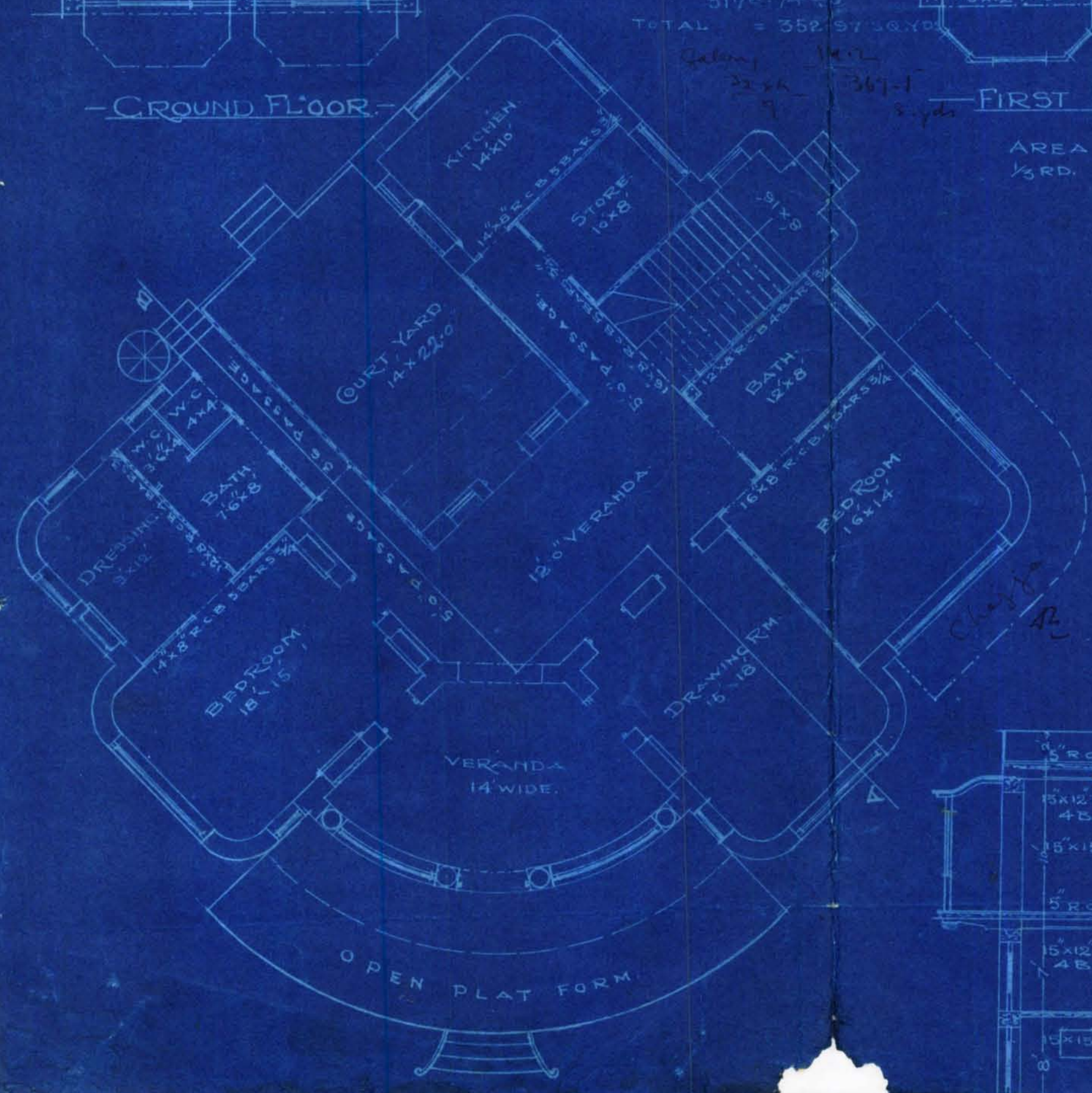
(A)	$2 \times 3 \times 3 \times \frac{1}{2} =$	9.00
(B)	$2 \times 3 \times 3 \times \frac{1}{2} =$	9.00
(C)	"	9.00
(D)	$2 \times 1 \times 1 \times \frac{1}{2} =$	1.00
(E)	$1 \times 3 \times 3 \times \frac{1}{2} =$	4.50
TOTAL =		33.75

Note:
Plan is approved subject to the following conditions:
(1) This sanction does not entitle the owner to build on land not conveyed to him either by the Govt. or the Municipality by a deed or entry in a deed.
(2) The sanction being final, prevented the work of construction is commenced in earnest within a year from this date, whereafter the sanction will be deemed to have lapsed.

APPROVED.
[Signature]
JUL 20 1939
Land Manager and Architect.

All Tanks built for purposes of carrying on building operations must be covered with flooring as required by Rule 9 (2) (b) of chapter II, Schedule VI of Municipal Rules sanctioned by the Commissioner of Food under his No. 6101, dated 25-11-1909.

AMENDED
PLAN SHOWING THE PROPOSED BUNGLOW TO BE BUILT ON PLOT NO. 55 J.M.3 IN SHIKARPURI CO-OPERATIVE HOUSING SOCIETY LTD. SCALE 8"=1"



[Signature]
OWNER.

[Signature]
OWNER.

[Signature]
ARCHITECT & SURVEYOR.
27-7-38