



Serial No.

Form No. 3-20,000-6-38

Department.

FILE No.

of 193

SECTION

PART

Disposal No.

Subject

96/1 Jm 3
31

Note:—Former Correspondence filed in

file

Compilation No.

Subsequent Correspondence filed in

file

Compilation No.



BUILDING COMPLETION REPORT

Land Manager & Architect's Office

Karachi

Undersigned begs to report that the construction of extension of
Kitchen and addition of store room etc Quarter owned by
on plot No. 301 Sheet Jm 3 Jamshed
Mr. Lalji Mehrotra for Mr. Faraj Mehrotra
has been completed according to plans approved by the Municipal Corporation.
Orders are requested to file the correspondence.

B. E.

Building Surveyor

Section

No. B. S. C.

Karachi

MAR 7 - 1939

Copy forwarded to the Assessor for information in connection to this
office No. LCC 301, Jm 3 dated 28-2-39

MAR 7 - 1939

Land Manager & Architect.

B. E.



NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
CITY OF KARACHI MUNICIPAL ACT, 1933.

Karachi, 24/2/39

To,

The Chief Officer,
Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage work (insert full particulars of the work) extension of kitchen, and addition of stor -room etc., on plot No.30/1, J.M.3, Jamshed Qr.

has been completed and the certificate of completion signed by the Licensed Surveyor, who supervised the work, is submitted here-below.

Owner.

Yours faithfully,

(sd) illegible

Address

—O:O:O—

Reference No. L. C. C. 30/1, Jm - 3.

Municipal Office.

Karachi, FEB 28 1939

1. Copy forwarded to the Assessor, Karachi Municipal Corporation for information. The above notice of completion was on 25-2-39

2. Copy forwarded to the Superintendent of Machinery, Karachi Municipal Corporation to communicate direct to the owner if there is any objection to occupy the building and to send copy of his objection to the Undersigned.

3. Copy to the Land Surveyor, Karachi Municipal Corporation to take action at once if there is any encroachment on Municipal Land.

✓ 4. Copy with original and F. C. forwarded to the Building Surveyor to please report if the work is done in accordance with the approved plan.

For Land Manager & Architect,
Karachi Municipal Corporation.

L.C.

P. put up completion report.

1/3

B. 28/2



Heritage

KMR.CDD.JmQ.1938-1939.05

1000--10-38

LAND NOTICE OF COMPLETION UNDER SECTION 187 (1) OF THE
ARCHITECT'S DEPARTMENT
MUNICIPAL CORPORATION
KARACHI.

22, 5. FEB. 1939

No. 713 The Chief Officer,

Karachi Municipal Corporation.

DEAR SIR,

I hereby inform you that my following building and drainage
work (insert full particulars of the work)

extension of kitchen,
& addition of store room etc on Plot no 30/1, J. m 3
sampled &

has been completed and the certificate of completion signed by the Licensed
Surveyor, who supervised the work, is submitted here-below.

Yours faithfully,

J. Savoy Mehrotra

J. Savoy Mehrotra

Owner.

Address

Completion Certificate.

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work
(insert full particulars of the work)

Extension of kitchen
& addition of store room etc on Plot no 30/1, J. m 3
sampled &

has been supervised by me and has been completed to my satisfaction, that the
workmanship and the materials used are good; and that no provision of the
Act or the Bye-laws and no requisition made, condition prescribed, or order
issued thereunder has been transgressed in the course of the work.

Signed.

J. Savoy Mehrotra

Dated.

24/2/39

in Karachi

27/2

J. Savoy Mehrotra



Heritage

KMR.CDD.JmQ.1938-1939.05

1000-9-38.



MUNICIPAL CORPORATION,
KARACHI.

JAN 25 1939

Reference No. L. C. C. 107/38

To,

The Hon. Secy, Cos. C. H. S. Ltd.
KARACHI. 40 to Chander

Dear Sir,

Re:—Plot No. 30/1 Sheet 223 J. D. Gr.

I have to inform you that you have failed to submit the notice of completion along with completion certificate duly signed by you and your architect, respectively, for the building on the above plot. You are therefore hereby required to submit it within a week of receipt of this notice failing which you will be liable to prosecution.

Yours faithfully,

Delivered on 30/1/39
Baboo
22
23/1

[Signature]
Land Manager & Architect. 24/1

JAN 24 1939



Office Telephone Nos. 2805,
2806 & 2807.

F. M. I. KURESHI,
B. Sc. Engineering (Edin.)
LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION
KARACHI.

200-9-38.

Reference No. L. C. C. 107/38.

OCT 18 1938

To,

Mr. R. S. Chawla, architect,
for order.

KARACHI.

Re. Plot No. 30/1 Sheet No. Jm-3, Jangsho Quarter

Dear Sir,

With reference to your application dated 10.9.1938
with amended plans for building on the above plot a copy of the plan duly
signed and approved is returned herewith.

P. ask for comp.
certificate.

6/11.

Yours faithfully,

[Signature]

157x

Land Manager and Architect.
14/11

OCT 15 1938



Re: Pl. No. 30/1 Jm-3, Jan 8th

KARACHI MUNICIPAL CORPORATION.

600-8-38

Diary sheet in respect of Building Regulation plans received.

Date of receipt.	Date When sent.	Date When Retd.	Date when sent to B. S.	Date when put up to L. M. A.	Date when obj. sent.	Remarks.
SEP 15 1938						
H. O. ...	16-9-1938	22-9-38				
E. E. ...	- 5v -					
L. S. ...	- 5v -					
H. O. ...						
E. E. ...						
L. S. ...						
H. O. ...						
E. E. ...						
L. S. ...						



Case no. C 107/38. M.D. 30/11/38 Jm. 3 Jm. 4.

Building Inspector Report
No objection to the amended plan.

1
258.

Plans approved.

m
Jm

258

approved 258
Jm 258



AMENDED.

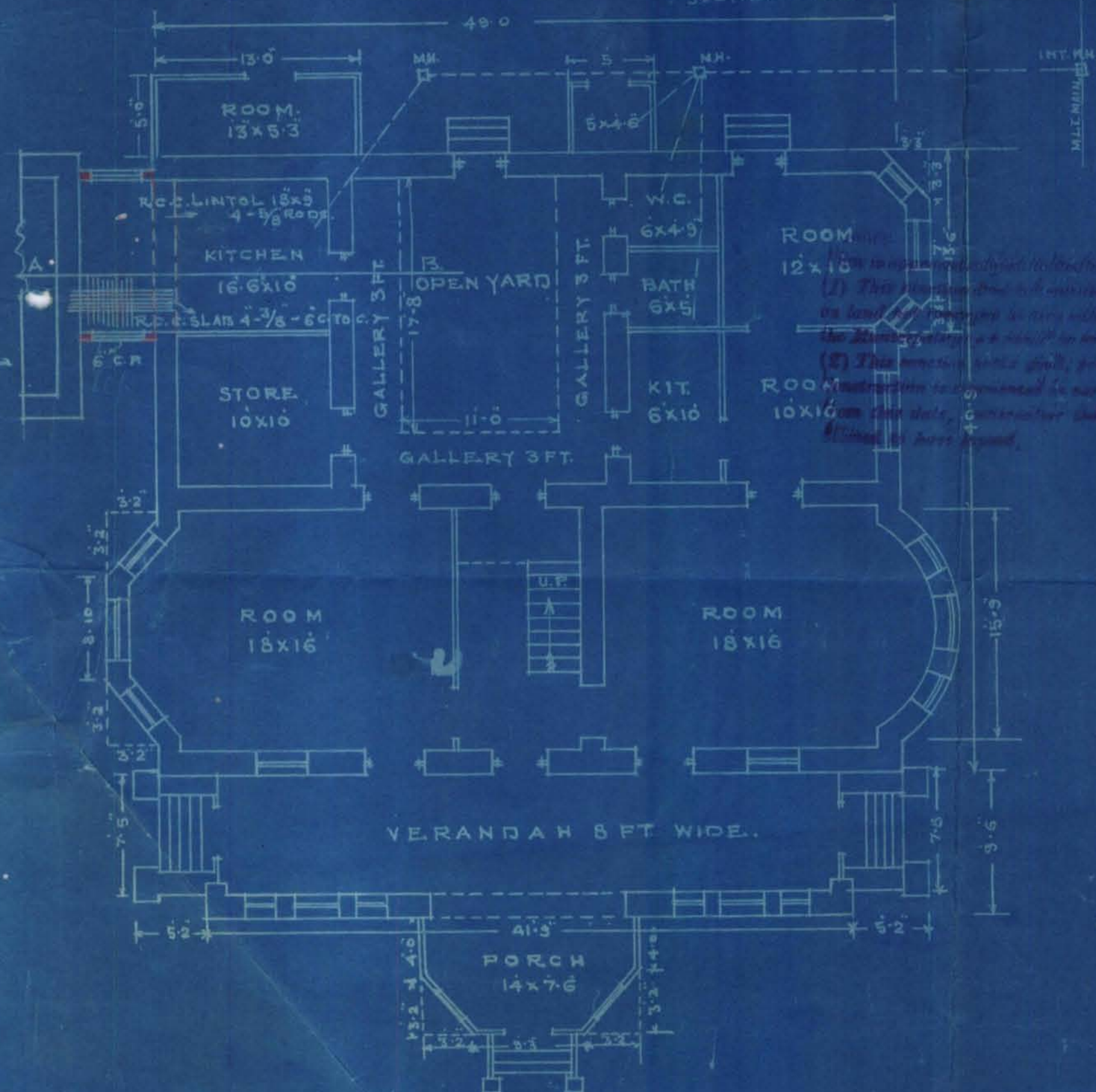
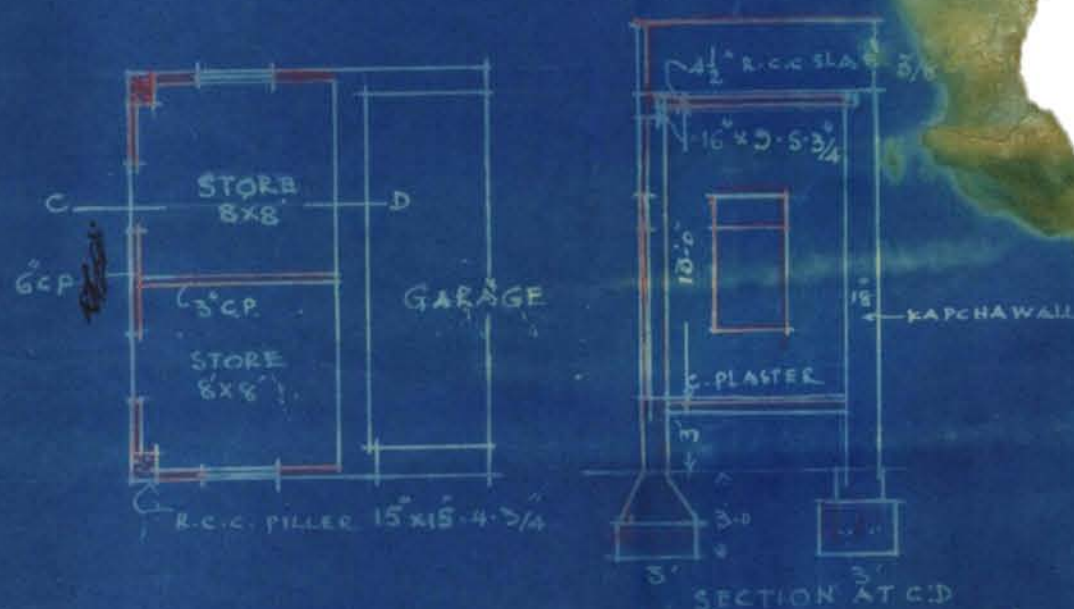
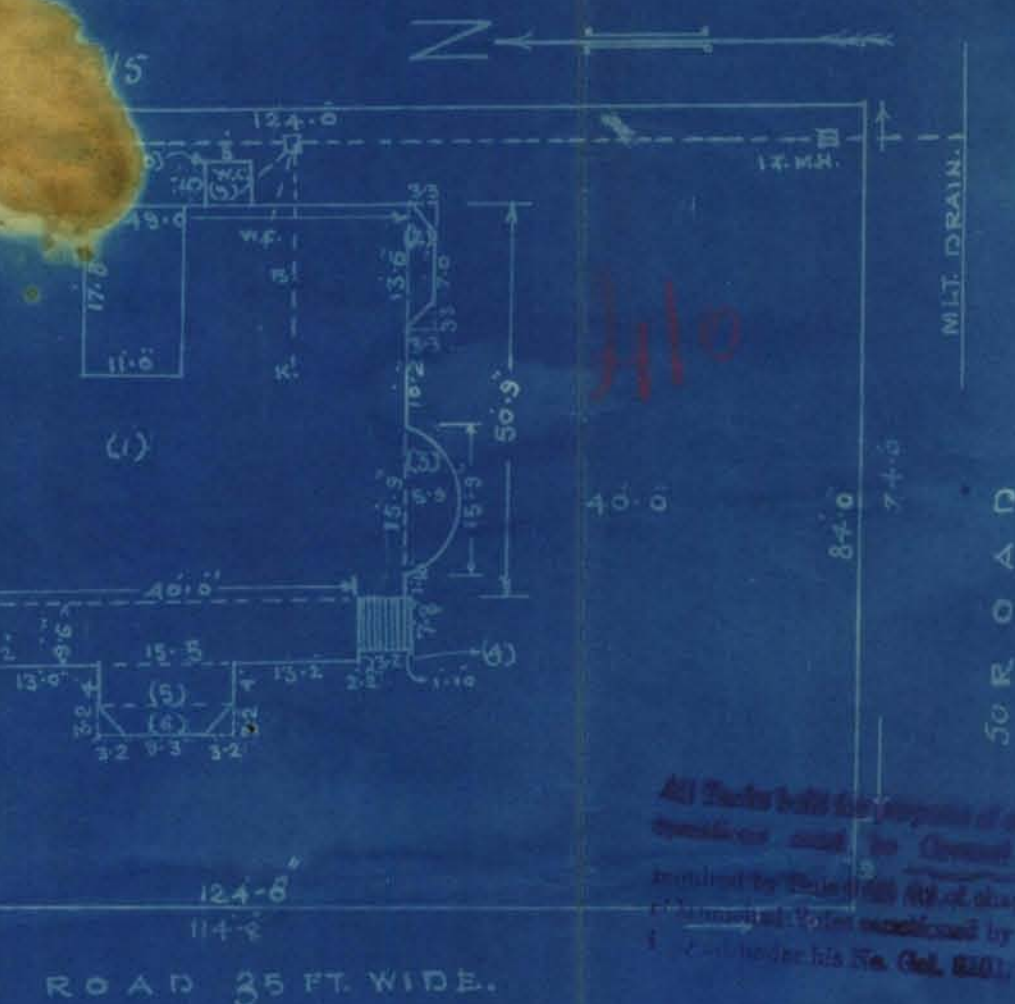
ADDITION

PLAN SHOWING EXTENSION OF KITCHEN

No 29 SHEET J.M.3. JAMSHED QR. COSMOPOLITAN

CO-OPERATIVE HOUSING SOCIETY.

SCALE 8 FT. = 1 INCH.

SITE PLAN.
SCALE 20 FT. = 1 INCH.

EXISTING BUNGALOW AREA

TOTAL AREA OF PLOT 1140 SQ. YDS.	
(1) 1 x 50.75 x 49.0	2486.75
(2) 1 x 7.0 x 13.5 x 3.25	33.31
(3) 1 x 7.5 x 5.75 x 15.75	60.38
(4) 1 x 1.85 x 7.67	14.09
(5) 1 x 15.42 x 4.00	61.68
(6) 1 x 15.42 x 3.75 x 3.17	39.89
(7) 1 x 7.42 x 2.0	14.84
(8) 1 x 15.75 x 8.83 x 3.17	38.17
(9) 1 x 12.12 x 17.25	209.07
(10) 1 x 5.0 x 5.0	25.00
(11) 1 x 13.0 x 5.0	65.00
TOTAL	3048.13

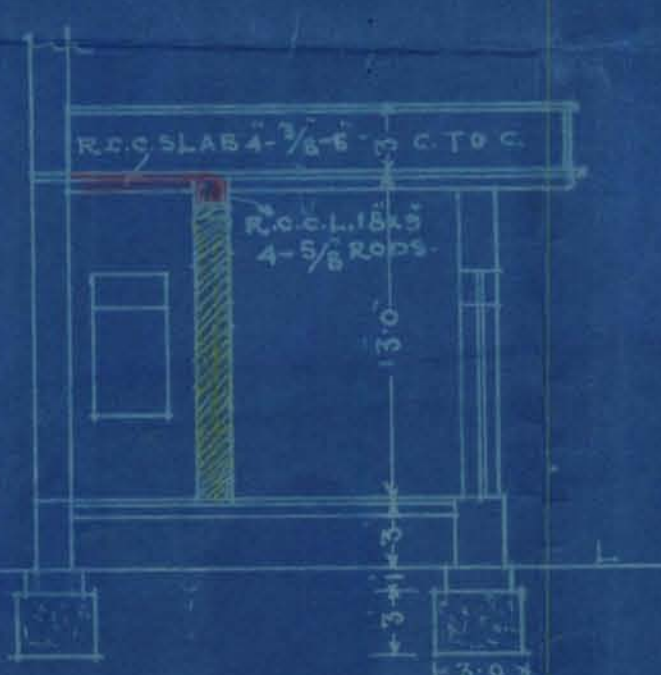
LESS.	267.91	2815.22	+ 9 = 315.58 EXISTING.
PRODUCT.	194.37	6.88	6.66
TOTAL	207.91	2835.22	+ 8 = 321.69 SQ. YDS.

ADDITION

(2) 1 x 11.0 x 5.0 = 55.00
ALLOWABLE 1/3. 1140 = 380 SQ. YDS.
BUILT UP = 321.69 + 16.29 = 337.98 SQ. YDS.

ADDITION OF STORE

(3) 1 x 12.5 x 8.5 = 146.625
146.625 + 16.29 = 337.98 SQ. YDS.



For Sargj. Mehrotra
Lg. Mehrotra
OWNER.

SECRETARY.

R.G. CHAWLA B.E.G.D. ARCH.
ARCHITECT & SURVEYOR.

APPROVED.

For Manager and Architect

OCT 15 1938

PLAN SHOWING EXTENSION OF KITCHEN

— No 29 SHEET J.M.3. JAMSHED QR. COSM

CO-OPERATIVE HOUSING SOCIETY

SCALE 8 FT. = 1 INCH.

—SECTION ON A.B.—

EXISTING GROUND FLOOR

SECRETARY.—

R.G. CHAWLA B.E.G.D. ARCH.
ARCHITECT & SURVEYOR.



Office Telephone Nos. 2805, 2806 &
2807.

LAND MANAGER & ARCHITECT



MUNICIPAL CORPORATION
KARACHI.

SEP 8 - 1938

Reference No. L. O. P.

258/38

MEMO:

Re: Plan No.

Plot 30/1

Sheet

Qr.

Plan for

on the above plot submitted by Mr.

have been approved by the Karachi Municipal Corporation.

Extension of Kitchen
Dalji Mehrotra
Mr. Saroj-
Mehrotra
Land Manager & Architect.

3-SEP 1938

Copy forwarded to:—

1. Health Officer,
2. Supdt of Machinery,
3. Assessor,
- ✓ 4. Building Surveyor, with plan,
5. Land Surveyor,
6. Enquiry Officer,

for information and necessary action.

**R. G. Chawla,**

B. E. G. D. ARCH.

ARCHITECT, ENGINEER & SURVEYOR.

MARRIOT RO

Karachi

LAND MANAGER &
ARCHITECT'S DEPTT.
MUNICIPAL CORPORATION
KARACHI.

10. SEP. 1938

No.

4229

To
The Land Manager & Architect
Municipal Corporation
Karachi

Dear Sir,

Ref. Per no 2977/1938
J.M.3 Jan 1938I am heartily sending you
for the addition of the new to the group
consolidation & approval.Yours faithfully,
R. G. ChawlaB. S. 10/11/38
8/1/41B. S. Please attach Inspection plan
report as usual with the plan.
Please state at this page.Inspection plan is attached
herewith Pl.

Pl. Circulate.

J. S. 12/9

16/9



KARACHI MUNICIPAL CORPORATION.

BUILDING SECTION.

REVIEW FORM. SEP 16 1938

Case No. P/C 107/38.

RE:—Plot no. 30/1, sheet no. Jm-3, Jm 8th Qr.

A copy of plan is forwarded with compliments to the Health Officer for
favour of remarks and to pass on directly to the Engineer for favour of his
remarks.

Sub
Jm headman to
show to Ho H
no

FOR LAND MANAGER ARCHITECT.

16/9 HEALTH OFFICER'S REMARKS

no objection

Date _____

17/9
HEALTH OFFICER.

Forwarded with compliments to the Engineer for favour of disposal.

Recd
19/9

FOR HEALTH OFFICER.

ENGINEER'S REMARKS.

no objection

Date _____

Headman
Sub ENGINEER. 18/9

Returned with compliments to the Land Manager & Architect.

FOR ENGINEER.

**LAND SURVEYOR'S Report**

1. (a) Does the plot come under Alignment? _____
(b) If so, is the street line correctly shown? _____
 2. (a) Does the plot come under the T. P. Scheme? _____
(b) If so, is the plot shown as finally re-constituted? _____
 3. (a) Is there any encroachment? _____
(b) If so, state the nature and No. of sq. yards? _____
 4. (a) Is the area of the plot stated on plan correct? _____
(b) If not give the correct area. _____
 5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so state the conditions. _____
 6. (a) Is the street width correctly shown? _____
(b) If not state the widths. _____
- _____
- _____
- _____
- _____

*Head Draftsman***LAND SURVEYOR.**



KARACHI MUNICIPAL CORPORATION.

(BUILDING SECTION)

REVIEW FORM

Case No. B. S. P. 107/38.

Re:—Plot No. 30/1 Sheet No. 2-2, Jan 8th Qr.

A copy of plan is forwarded with Compliments to LAND SURVEYOR for favour of remarks and return to the Land Clerk within FIVE DAYS as per order of the CHIEF OFFICER issued in this connection.

LAND CLERK.

LAND SURVEYOR'S REPORT.

1. (a) Does the plot come under Alignment? no
(b) If so, is the street line correctly shown? _____
2. (a) Does the plot come under the P. T. Scheme? _____
(b) If so, is the plot shown as finally re-constructed? _____
3. (a) Is there any encroachment? no
(b) If so, state the nature and No. of sq. yards? _____
4. (a) Is the area of the plot stated on plan correct? yes
(b) If not give the correct area _____
5. (a) Is the plot subject to any conditions of previous sub-division and amalgamation? _____
(b) If so, state the conditions. _____
6. (a) Is the street width correctly shown? yes
(b) If not state the widths. _____

Objections

no objection to the site plan

M. Siddiqi
Head Draftsman.

17/9/38

8/9/38
LAND SURVEYOR.