

N. J. MODI.

B. Sc. Engineering London.
A. M. INST., C. E., L. C. E.
A. M. I. S. E., M. R. San. I.
Land Manager & Architect.

No. L. M. A./BS. P. B. 261 of 193 0

MUNICIPAL OFFICE, 1

KARACHI, 16/4 1931

MEMO:

Building Surveyor Section A is informed
that Mr. H. M. : Sec : Cos : Caap : H. M. : Sec : Cos : Caap : H. M. : Sec : Cos : Caap has been permitted
to limits
his house
on plot No. 281. Jm 3 Street
Jamshed Quarter. Report should be made to the
undersigned when house is completed.

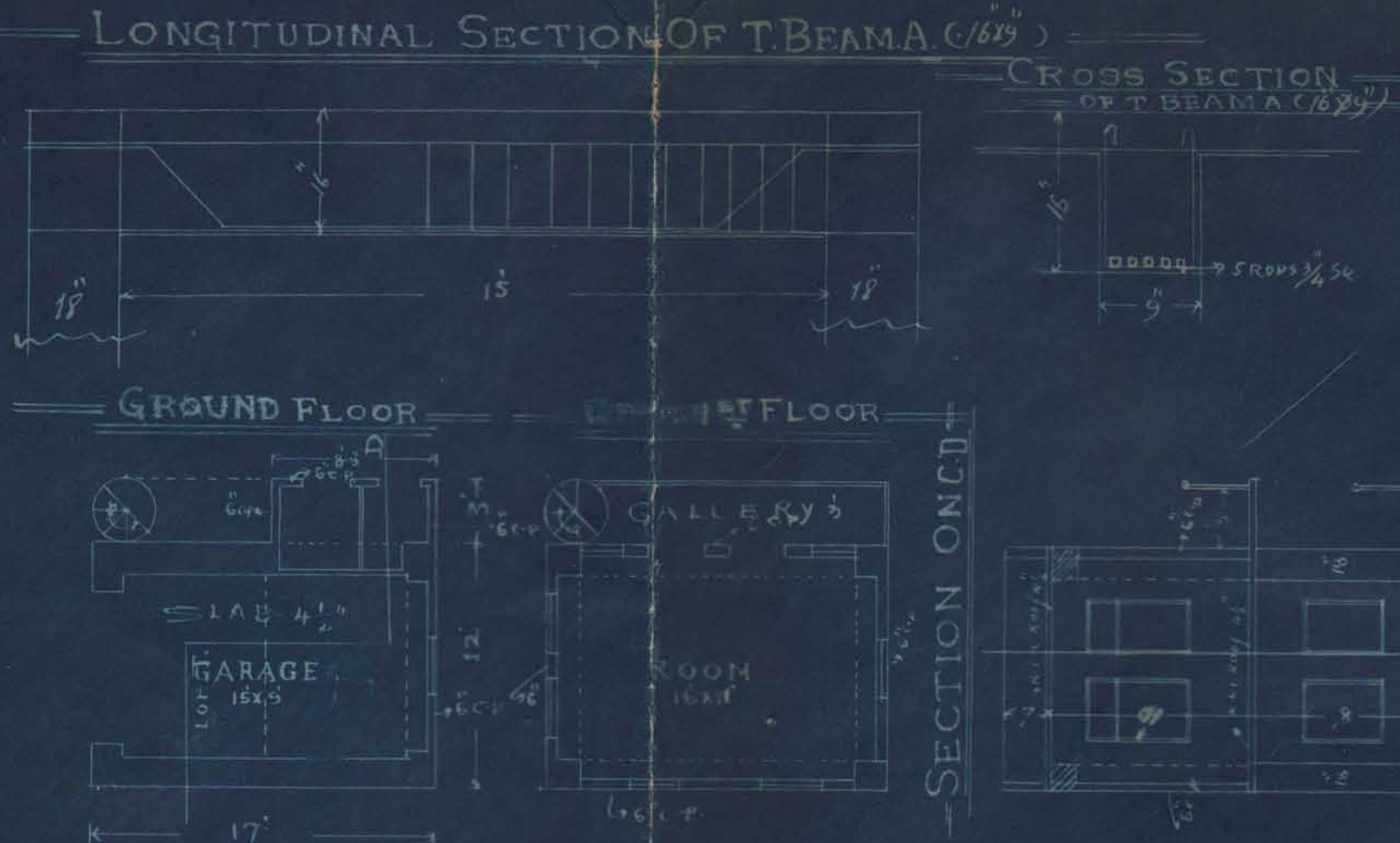
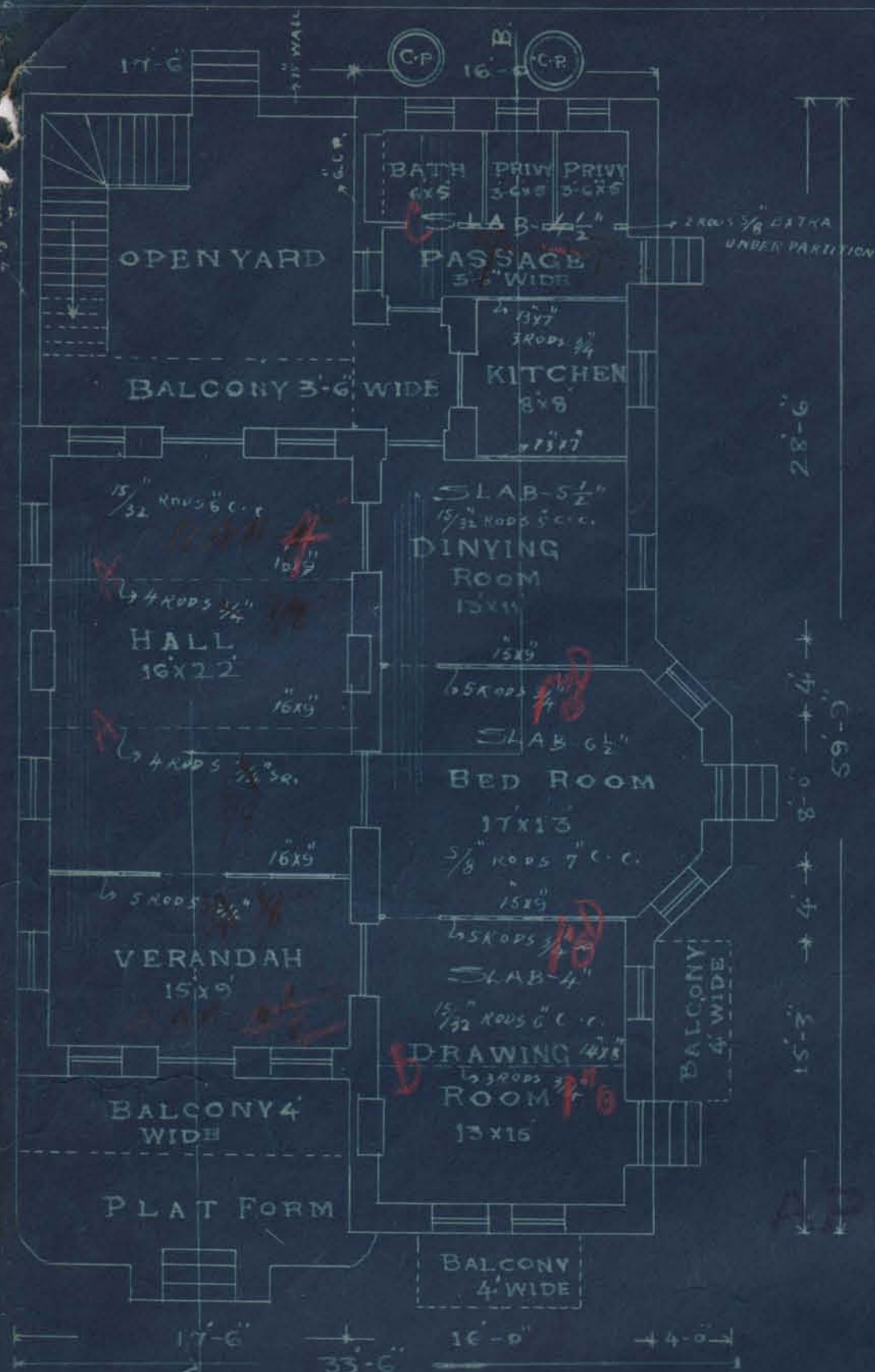
g+ floor red lining fill in

*Sum as to
annex plan
put in
17/8*

N. J. Modi

BS. 29-300-11-29
BS. 29-300-6-30.

B. SC., A. M. INST. C. E.
Land Manager & Architect.



TOTAL AREA OF FLOOR 1856 Sq. Yds.

BUILT	"	200 1/2 Sq. "
1 X 59'75"	X 33'5"	= 2001.62
1 X 16	X 4	= 64.00
1 X 17	X 12	= 204.00
1 X 8'75"	X 3	= 26.25
1 X 17'5" X 17'25"		= 2295.87
1 X 17'5" X 8'25"		= 144.37
1 X 5 X 5'5"		= 27.5
1 X 4 X 4		= 16
		1806.00 = 200 1/2 Sq. "



APPROVED.

15/4/1951

PLAN

SHOWING PROPOSED BUNGALOW

ON PLOT NO. 28/1 SHEET J.M.3

FOR

"THE COSMOPLITAN Co-OPERATIVE

HOUSING SOCIETY LTD

SCALE 8'-1"

CEMENT LINTELS

SPAN	1'-6"	TO	2'-5"	3' RODS	3"
1'-6"		2'-5"	3'	3"	3"
2'-6"		3'-5"	3'	4"	3"
3'-6"		4'-5"	3'	4"	3"
4'-6"		5'-5"	3'	4"	3"
5'-6"		6'-5"	3'	4"	3"
6'-6"		7'-5"	3'	4"	3"
7'-6"		8'-5"	3'	4"	3"

DURGAS B. ADWANI & CO.

KARACHI



KARACHI MUNICIPALITY.

—:O:—

Reference No. B. S./ P. 261 of 1930

N. J. MODI,

B. SC., (ENGINEERING LONDON)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. E. SAN. I.

LAND MANAGER & ARCHITECT.

Municipal Office,

Karachi.....4.9.....1931

To,

Mr. Hon. Sec. Cor. Corp. Housing Socy

Dear Sir,

With reference to your building on plot No. 2871 sheet No. Jungamulla Quarter, I have to inform you that the building as is ~~being erected or~~ erected differs from the approved plan. You are therefore herewith requested to submit an amended plan for the building within 15 days from the receipt hereof, failing which, action will be taken under the Act. which please note.

Yours faithfully,

B. SC., A. M. INST. C. E.,
Land Manager & Architect.P. report. date
of deliveryD. signed on
17.4.31
H. H.P. J. Modi
remin. under
5/10



3-2

RIGHT MUMBAI

Reference to B. 2

Manager's Office

Katania

7. MORT

...

Reminders used

On R 12.40.31

Lc 6/10
1 LMB

Reminders sent on

W L and A 2/3/32

"

...

...

ES 3-300-231



FORM B.

[Vide Rule 238/A (3) (a)]

UNDER BYE-LAW No. 47 (1) UNDER
SECTION 48 (N)*Completion Certificate*

TO BE SUBMITTED BY LICENSED SURVEYOR

BUILDING AND DRAINAGE COMPLETION CERTIFICATE.

I do hereby certify that the following building and drainage work (insert full particulars of the work) With rubble & masonry work
R.C.C. roof & Pucca Teak doors of Building on Plot
No 28/1 of Corporation Housing Scheme - Dashed line
has been supervised by me and has been completed to my satisfaction, that the workmanship and the materials used are good; and that no provision of the Act or the Bye-laws and no requisition made, condition prescribed, or order issued thereunder has been transgressed in the course of the work.

Signed

N. M. J. Dami
5/10/31

Dated



DURGDAS B. ADVANI & Co.
ARCHITECTS.

478, BUNDER ROAD.

5

By int certificate No. 5/6

To

*Lma
found with certificate.
Karachi,
3/10.*

The Chief Officer
Karachi Municipality.
Karachi.

5 - OCT. 1931

7276.

Dear Sir,

I beg to inform you that the
work of my ~~Building on Plot No 28/1~~ ^{Bungalow on Plot No 28/1} in
Jamshed quarter, has been completed and
the completion certificate signed by the
licensed surveyor is herewith attached.
I shall thank you to record your permission to occupy the same.

The water tax at the building
rate may kindly be discontinued from
this date.

Yours faithfully.

R. Madhavi

Hon. Secretary
C.E.H. Society



KARACHI MUNICIPALITY

Reference No. B.S./C.B. 261/30

Municipal Office,

Karachi,

18-10

1931

N. J. MODI,

B. Sc. (ENGINEERING LONDON)

A. M. INST., C. E., L. C. E.,

A. M. I. S. E., M. R. SAN. I.,

LAND MANAGER & ARCHITECT.

Memo:—

Re:—Plot No. 2871 Sheet No. 3 Jamabandi Qr.

Undersigned has the honour to inform the Assessor and Collector Karachi Municipality, that a Completion Certificate has been received in respect of building on the above plot on 5-10-31

He is therefore requested to please note in the jamabandhi accordingly.

[Signature]
8/10
L.B. SC. A. M. INST., C. E.
Land Manager & Architect.



KARACHI MUNICIPALITY

7

Reference No. B. S./C. B. $\frac{261}{30}$ **N. J. MODI,**

B. SC., (ENGINEERING LONDON)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. SAN. E.

LAND MANAGER & ARCHITECT.

Municipal Office,

Karachi,

13-10-1931

Memo:—

Re:—Plot No. 2871 Sheet No. Jm 3 Jangre Qr.

Undersigned has the honour to inform the Superintendent of Machinery, Karachi Municipality, that a Completion Certificate has been received in respect of building on the above Plot.

He is therefore requested to please inspect the building and state if permission can be granted to the owner to occupy the building. Reply after 5 days will be too late.

B. SC. A. M. INST., C. E.

Land Manager & Architect.

8/10



KARACHI MUNICIPALITY

8-1

Reference No. B. S./C. B. 261

Municipal Office,

Karachi,

1931



Memo:—

Re:—Plot No. 271 Sheet No. 10 & 31 Qr.

Undersigned has the honour to inform the Superintendent of Machinery, Karachi Municipality, that a Completion Certificate has been received in respect of building on the above Plot.

He is therefore requested to please inspect the building and state if permission can be granted to the owner to occupy the building. Reply after 5 days will be too late.

Drainage Inspector,

for report.
15/10/31
Superintendent of Machinery,
Karachi Municipality.

B. SC. A. M. INST., C. E.

Land Manager & Architect.

Sd/

There is no objection.

Yours obediently
19/10/31
D. M. M. M.

27/10/31



82

Return with Compliments
to the Land Manager & Architect.
There is no objection if the permission
is granted to the owner to occupy
the Building

C. H. Miller

Superintendent of Machinery

$$\begin{array}{r} 81 \\ 21 \overline{) 10} \\ 31 \end{array}$$

P. H. Miller



of the National Land Manager & Architect's Office

Architect

1/2 of the National Land Manager & Architect's Office

1/2 of the National Land Manager & Architect's Office

1/2 of the National Land Manager & Architect's Office

KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc., Engineering (London.)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager & Architect.

REFERENCE No. L. M. A./B.S. *P. 261* OF 193 .

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI, *18/10/31* 193 .

FROM

11 Reminders
THE LAND MANAGER & ARCHITECT,
KARACHI MUNICIPALITY.

To,

Sir/Gentlemen

Subject:—

*Mr. The Hon. Secretary Co-operative Socy.
C/o Mr. N. M. Siddani
To submit an amended plan for the renovation
made from the approved plan —**Re. — plot no. 26/1, zone-3 Jambhul Q.*I have the honour to invite your attention to this office No. *B.S. P. 261*
dated, *14. 9. 1931* and to request an early ^{reply} _{compliance} to the same.I have the honour to be,
Sir/Gentlemen,
Your most obedient servant,*C/o Mr. N. M. Siddani.**Archd**Dr. 29/10*
B. Sc., A. M. INST. C. E.,
Land Manager and Architect.

B.S. 51-500-8-31.

*C
P. 1111 up.
Inventive
form.**16/11.*



Land Manager & Architect's Office.

Karachi, _____ 193 .

Undersigned requests sanction to prosecute the following persons for breach of Municipal Act and Byelaws specified below. Due notice and reminder were served.

Name of person to be prosecuted.	Nature of offence.	When offence was last seen.	Name of Municipal witnesses and remarks.
The Secretary C.C.H. Society.	Re: Plot No. 28/1, J.D. 3 Jambhadr Ben Derivations from Approved Plan action under Sec. 96(5) & 155 of Act III of 1901		

28/11/31
B. E.,

Building Surveyor,

U. W. Prosecution No. _____

Land Manager & Architect's Orders.

Prosecution sanctioned, Building Surveyor for
necessary action.

Amended plans have been submitted for his.
sh. we have asked the architect
to submit real copies. P. Attak
this to them

74/3

28/11

B. Sc., A. M. Inst. C. E.,
Land Manager & Architect.



Land Manager & Architect's Office

Karachi, _____ 193 .

Undersigned requests sanction to prosecute the following persons for breach of Municipal Act and Byelaws specified below. Due notice and reminder were served.

Name of person to be prosecuted.	Nature of offence.	When offence was last seen.	Name of Municipal witnesses and remarks.
The Secretary C.C. H. Society.	Re: Memo 28/ Jan. 3 Jamsheer An Deviation from approved plan. Action under Sec. 96(5) of Act III of 1901		

C
Remind me more in. N.H.
to submit and plan

do. 28/1
B. E.,
Building Surveyor,

U. W. Prosecution No. _____

Land Manager & Architect's Orders.

Prosecution sanctioned, Building Surveyor for
necessary action.

28/1
B. Sc., A. M. Inst. C. E.,
Land Manager & Architect.



DURGDAS B. ADVANI & Co.
ARCHITECTS.

478, BUNDER ROAD,

Karachi,

9. 3. 32.

12

To.

The Land Manager & Architect.

Karachi Municipality.

*Pls
file
10/3*

Dear Sir,

Re: Plot No. 28/1. J. M. 3.

With reference to your letter No. L.M. A.
B. S. P. 261/31. Dated 3.3.32. I beg to send here-
with two copies of amended plans of Bungalow on
Plot No. 28/1. J. M. 3. Jamshed Qtr.

Favour of an early approval is requested.

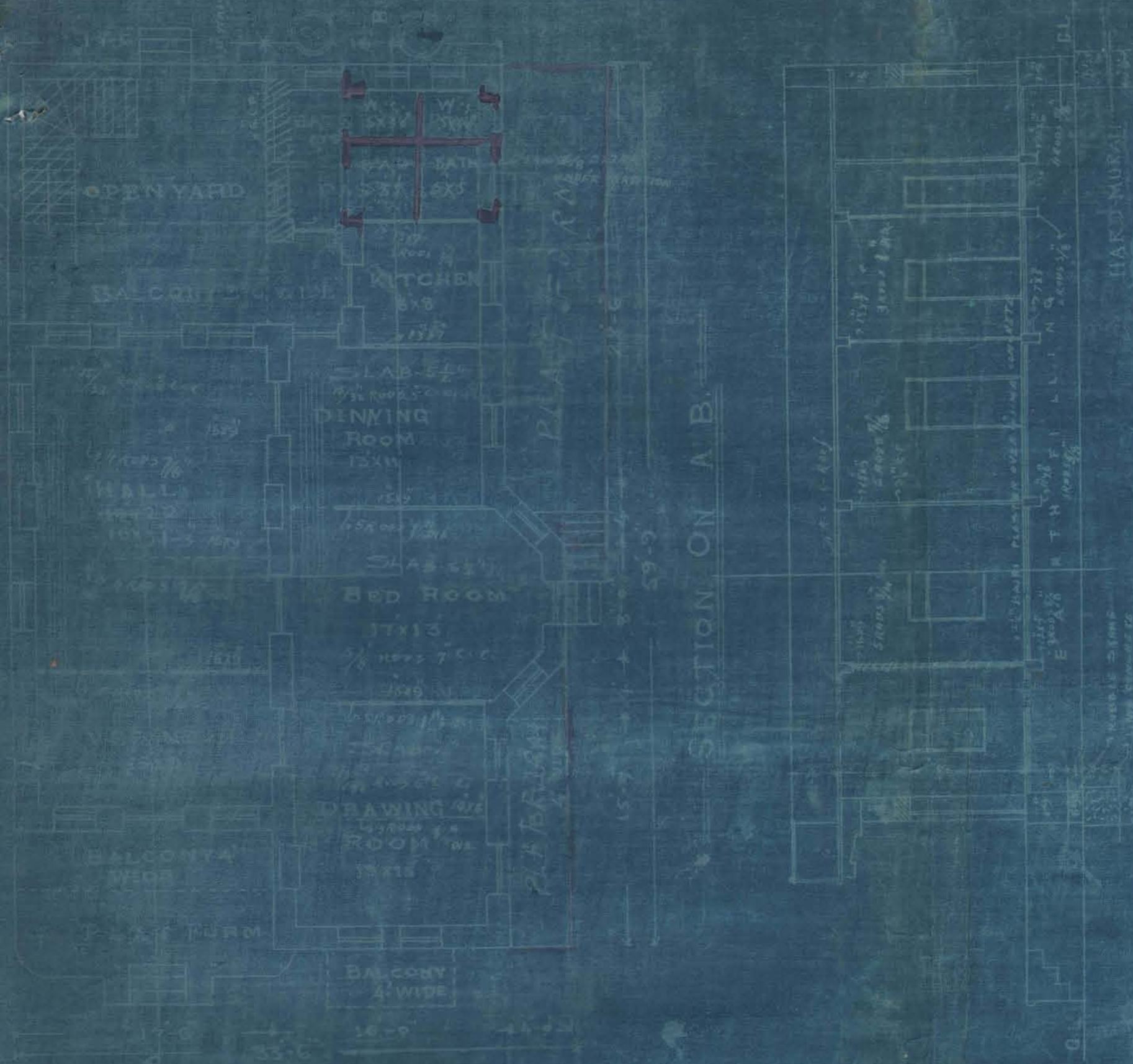
Yours Faithfully.

Mahmud



DURGDAS B. ADVANI & CO.,
ARCHITECTS & SURVEYORS.

*for.
E
1. Ask him to
submit new copies
10/3*



LONGITUDINAL SECTION OF T-BEAM A/C 1/2

CROSS SECTION OF T-BEAM A/C 1/2

GROUND FLOOR

SECTION ON C.D.

BLOCK PLAN
SCALE 2/3"

TOTAL AREA OF PLOT 1056 Sq. Yds.

1. 50' x 15' = 750	2. 10' x 15' = 150	3. 10' x 15' = 150	4. 10' x 15' = 150	5. 10' x 15' = 150	6. 10' x 15' = 150	7. 10' x 15' = 150	8. 10' x 15' = 150	9. 10' x 15' = 150	10. 10' x 15' = 150	11. 10' x 15' = 150	12. 10' x 15' = 150	13. 10' x 15' = 150	14. 10' x 15' = 150	15. 10' x 15' = 150	16. 10' x 15' = 150	17. 10' x 15' = 150	18. 10' x 15' = 150	19. 10' x 15' = 150	20. 10' x 15' = 150
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SECTION OF COMP WALL

PLAN

SHOWING PROPOSED BUNGALOW

ON PLOT NO. 20, SHEET J.M. 3

FOR

"THE COSMOPOLITAN CO-OPERATIVE
HOUSING SOCIETY LTD

SCALE 3/4"

CEMENT LINTELS

ELEVATION

DURGADAS B. ADWANI KCR
KANSAS



KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc, Engineering (London.)

M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager & Architect

:O:

REFERENCE No. L. M. A. B. S. 1261/31 OF 1931

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI, 12. 3. 1932.

FROM,

THE LAND MANAGER & ARCHITECT,

KARACHI MUNICIPALITY.

To,

Mr. D. B. Ameen & Co
Architects

Dear Sir,
 Gentlemen,

With reference to your application dated 9. 3. 1932, with a plan for the proposed building/additions and alterations on plot No. 28/1, Survey Sheet No. 1813, 1st quarter I have the honour to inform you that until the following requirements are complied with plans cannot be passed:—

- (1) *Neat Copies of Plan must be Submitted.*
- (2)
- (3)
- (4)
- (5)
- (6)
- (7)
- (8)
- (9)

The plans are returned herewith for amendment.

Yours faithfully,

1. is this a reminder
18/4

B. Sc. A. M., INST. C. E.

Land Manager & Architect.

Reminder sent on
27/4
Land A

MEMORANDUM.

From

DURGDAS B. ADVANI & Co.

ARCHITECTS

478 BUNDER ROAD,

KARACHI, 28 . 4 . 1932.

To

The Land Manager & Architect.

Karachi Municipality.

BS. 29/4/32 15

Dear Sir,

With reference to your letter no. L.M.A.B.S.P. 261/3.
dated the 27 th. 4. 32. we have the honour to submit herewith two ^{new} copies
of plan of bungalow on plot no. 28/1. J.M. 3. Jamshed Qtr.

A favour of an early approval is therefore requested.

Yours faithfully.

J. Advani
28/4/32



c
1. Put up approval forms as the ke
30/4

DURGDAS B. ADVANI & Co.
ARCHITECTS & SURVEYORS

CROSS SECTION
OF T BEAM A.C.V.



KARACHI MUNICIPALITY.

17

N. J. MODI.

B. Sc., Engineering (London.)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager & Architect.

REFERENCE No. L.M.A/B.S. P. 261 OF 1931.

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI, 5-5-1931.

From,

THE LAND MANAGER & ARCHITECT,

KARACHI MUNICIPALITY.

To,

The Secretary
C. N. S. P. Office
KARACHI.

Dear Sir,

With reference to your application dated 28.4.32
with amended plans for the building on plot No. 28/1 Sheet 12.3 & 02
Quarter, I have to return herewith a copy of the plan duly signed and approved.

Yours faithfully,

BS. 35 { 300-5-30
300-7-31*[Signature]*
B. Sc., A. M. Inst., C. E.
Land Manager & Architect.



LAND MANAGER & ARCHITECT

Karachi.

193

THE LAND MANAGER & ARCHITECT,
KARACHI MUNICIPALITY.

18

Sir,

I beg to report that the construction of building on plot
additions and alterations
No. 28/1 Sheet Jm-3 Jamshed Quarter owned by Mr. Cosmopolitan
Cooperative H.S. Co. has been completed according to plans approved by
the Municipality. Orders are requested to file the correspondence.

Yours obediently,

Dr. S.R.
Building Surveyor " N " Section
Karachi Municipality.

No. L.M.A. 281 of 1931Karachi, 6 8 1932

Copy to the Assessor & Collector for information.

*P. is the minutes
for amended plans
as per our letter of
B.S.P. 281 of 24-9-31.
26/10*

[Signature]
27-11

B. Sc. A. M. Inst. C. E.
Land Manager & Architect,
Karachi Municipality.



19

17925179252986

1971.78

29

2000

file

C.

161