



Form No. 3—15,000—7-31.

DEPARTMENT.

FILE No.

of 1931.

SECTION

Part

Disposal No. 35

Subject

NOTE:—Former Correspondence filed in file Compilation No.
Subsequent Correspondence filed in file Compilation No.

BUILDING COMPLETION REPORT.

LAND MANAGER AND ARCHITECT'S OFFICE,

Karachi, _____ 19

To

THE LAND MANAGER AND ARCHITECT,
KARACHI MUNICIPALITY.

SIR

I beg to report that the building work on plot No. 93 Sheet C-6
Market Quarter owned by M/s. Haji Samaili Karimji & Co.
has been completed according to plans approved by the Municipality. Orders are
requested to file the correspondence.

Your obediently,

Sh
Building Surveyor "B." Section 4/2
Karachi Municipality.

No. L. M. A. _____ of 19

Karachi, _____ 19

Copy to the Assessor & Collector for information.

B. Sc A. M. Inst C. E.
Land Manager and Architect,
Karachi Municipality.

Sh
Sh

4-1

murderer

4-2

KARACHI MU

:0:

N. J. MODI.

B. Sc., (Engineering London.)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager & Architect.

REFERENC

L

MEMO,

Mr.

Messrs.

plot No. _____ Shee

informed that $\frac{\text{he is}}{\text{they are}}$ deviatin

manner :—

M. A. 1

C. 6

Marlett Dr

Rems are shown in brackets

Long Family Farm

Pentelie warden Lane Dr 1	94 (159)	Rafter Road
	(160) 93	
	92 (161)	
	92-A (162)	
	91 (163)	
	(164) 90	
	(165) 90-A	
	89 (166)	
	(167) 88	

c
1. 1000 up

Marriott Dr

Form No. 6-500-1.4-26.

No L. M. A. 8025 of 1926

MUNICIPAL OFFICE.

Karachi, 11/6/26 1926

MEMO:

MEMO: Building Surveyor Section B. is informed that Mr. Esaji Ismailji Karimji has been permitted to build Wapir Road.

_____ his house
on plot No. 93 _____ Street

C6 market Quarter, report should be made to the undersigned when house is completed.

Inspection sketch in pencil
— 28
29/11

1. Look up conditions
refuse.
 $\sqrt{2120}$ 2

Executive Engineer,
Karachi Municipality.

$\frac{28}{918}$ Kar

me
1078

DRAWING NO 307

PLAN OF PROPOSED GROUND FLOOR
FRONT WALL TO BE BUILT ON PORTION
OF PLOT NO 93 SHEET NO C.6. MARKET QUARTER

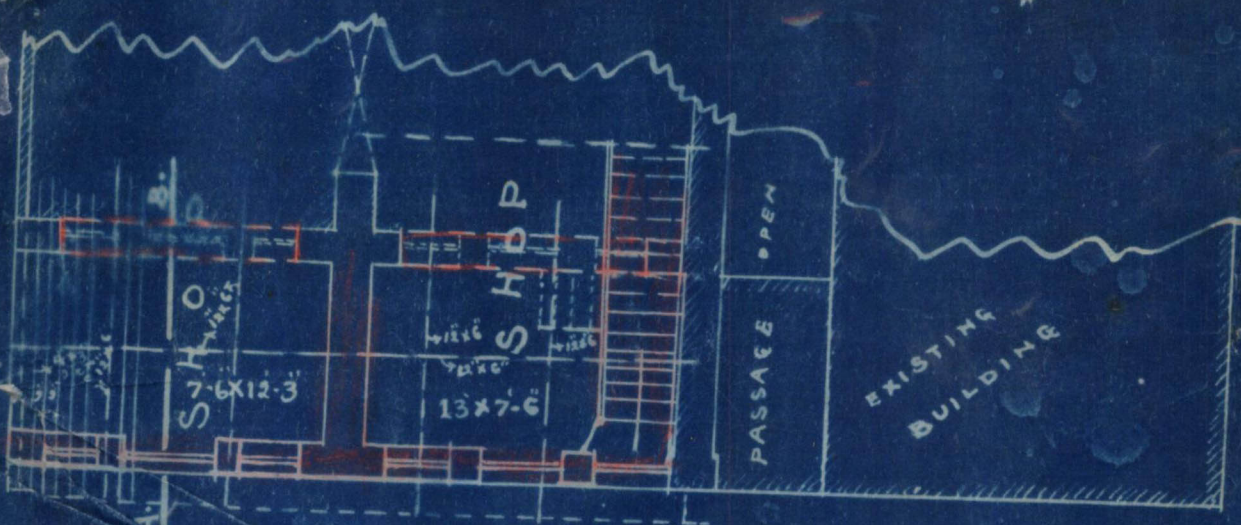
SCALE 8" = 1" INCH

BLOCK PLAN

SCALE 20" = 1" INCH

KACHI WADALAN NO 1
48-2

NE 100



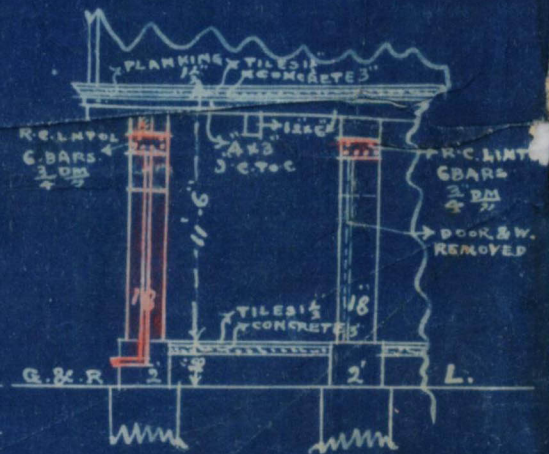
GROUND PLAN

APPROVED
[Signature]

Executive Engineer,
Karachi Municipal Corporation



FRONT ELEVATION



SECTION ON A.B.



NAPIER ROAD 60' WIDE

45' HIGH
[Signature]

[Signature]
30.1.28

6(1) → Front

6(2) → Back

SANCTIONED.
[Signature]
30/1/26
CITY DEPUTY COLLECTOR.
KARACHI.