

**BUILDING COMPLETION REPORT.**

MUNICIPAL ENGINEER'S OFFICE,

Karachi, _____ 192

To

THE ENGINEER,
KARACHI MUNICIPALITY.

SIR,

I beg to report the building work on plot No. 22 Sheet SB.7Sudda Bazar Quarter owned by Mr. K. B. A. H. Manna

completed according to the plan approved by the Municipality. Orders are requested to file the correspondence.

Yours obediently,

Land Surveyor
Building Surveyor "A" Section,
Karachi Municipality.h. m. 1928N. L. S.16214 of 1928.Karachi, 24/12 1928.Copy to the Assessor and Collector for
information20/XII/28,B. SC., A M. INST. C. E.,
Land Manager & Architect.
Karachi Municipality.

KARACHI MUNICIPALITY.

—:0:—

REFERENCE No. L. M. A. 15690 OF 1928.

MUNICIPAL ENGINEER'S OFFICE,

KARACHI, 12/12 1928.

MEMO :—

With reference to his application dated....2211.....1928

with the amended plans for the building on Plot No. 22 S.B. 7, Sheet

...Sadar Bazar.....Quarter, M. Mrs. Mustic & Chedner

...Architects.....completion informed that a copy of the plan is

returned herewith duly signed and approved.

E. E.

5 DEC. 1928

Am. 12/12/28

L. S. T. N. A.

12 DEC 1928

Executive Engineer,

Karachi Municipality.

Am.

12/12

MISTRI & BHEDWAR.
B. A's L. C. E's.
ARCHITECTS, ETC.,
D. H. Darwala, B. E.,
Representative.
Bombay Office, Esplanade Road.



Heritage

KMR.CDD.SaQ.1927-1928.03

CENTRAL BANK BUILDING
BUNDER ROAD,

KARACHI,

22/11/28 1928.

Khan Bahadur A.H. Hanoo
Karachi.

Dear Sir -

We send you herewith 2
blue prints showing R.S. Beams in
your Dudder Bazar Building which
you will kindly submit to the
Municipality.

Pls. please attach 1/2 & 3/4
22/11/28

Very truly
Yours
D.H. Darwala

Forwarded to the Land Manager
Karachi Municipality with ref. to his
letter asking for an amended plan.

F.C.
attached
1/3
24/11/28
Plan may be passed
23/11/28

23/11/28
23/11/28
A. Hanoo

Submits to LMRB.

The poles may be applied as
there is no objection however

Planing & approval

24/10/28
L 172 to

[Faint handwritten notes at the bottom of the page, possibly bleed-through from the reverse side.]

Completion Plan of

PROPOSED BUILDING ON PLOT NO 22 SHEET NO S.B.7

SADDAR BAZAR QUARTER

SCALE 8 FT TO AN INCH

SITE PLAN

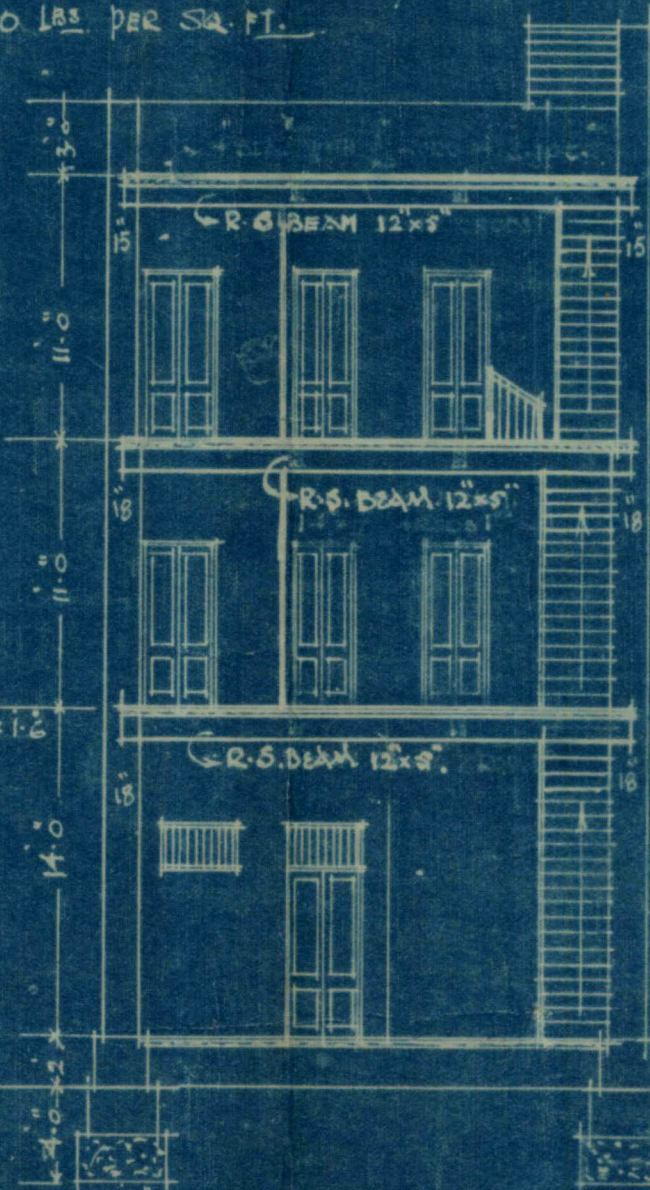
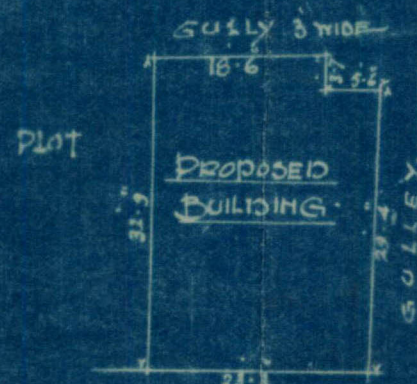
SCALE 20 FT. TO AN INCH

FLOORING DESIGNED TO CARRY TOTAL LOAD OF 140 LBS. PER SQ. FT.



7 R.C. LINTELS
4 RODS 1/2" FOR
DOORS & WINDOWS

R.C. LINTEL 2-4 x 1-6
4 RODS 1/2" DIA.



ELPHINSTONE STREET

APPROVED

Inspector

R.C. BEAM 12x8"

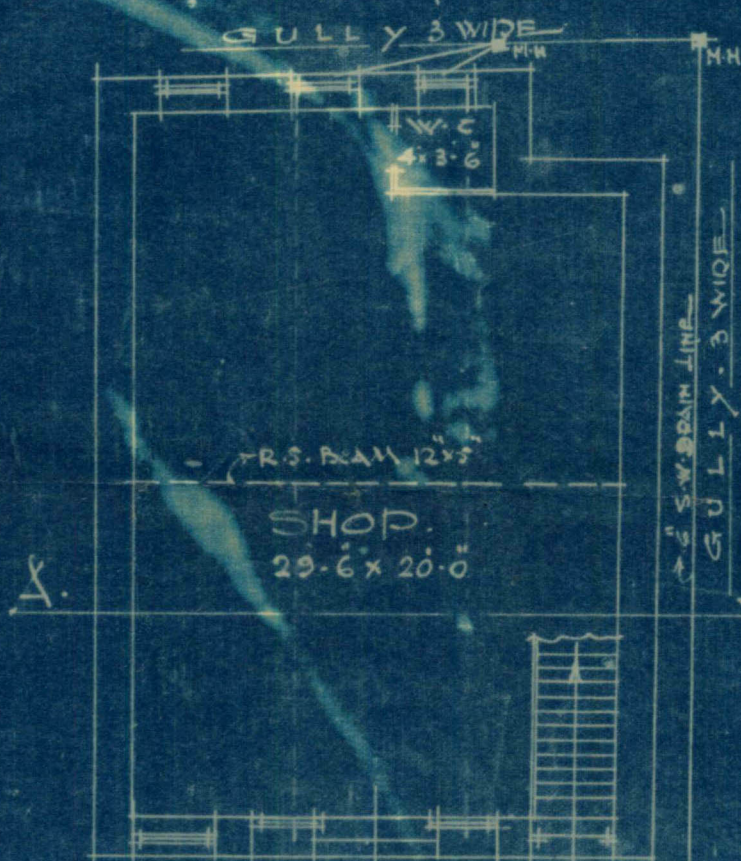
4 RODS BENT 1" DIA.
2 RODS STRAIGHT 1/2" DIA.

SECTION OF BEAM

SCALE 4 FT. TO AN INCH

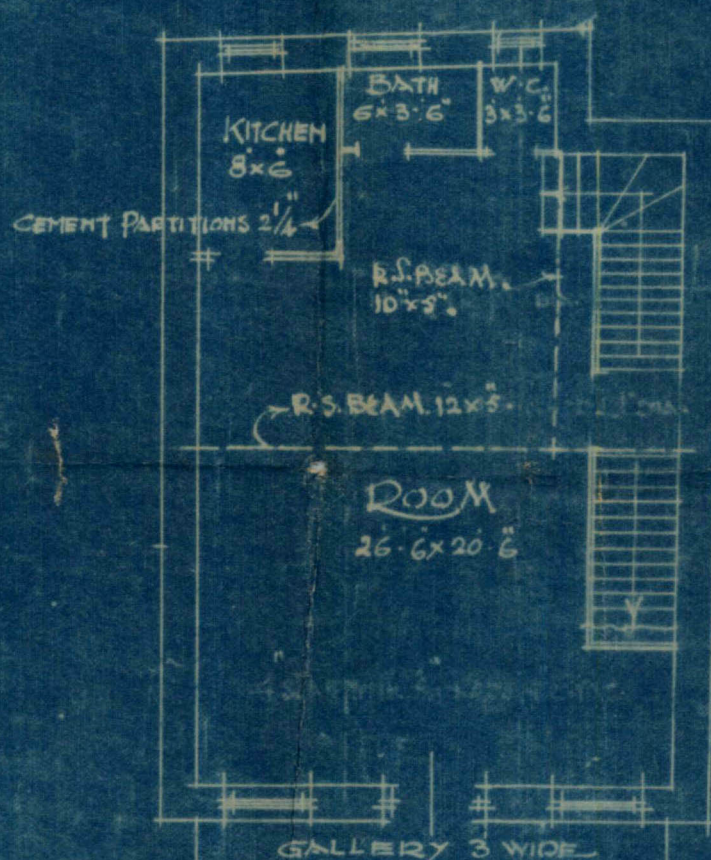
ELEVATION

SECTION ON A.B

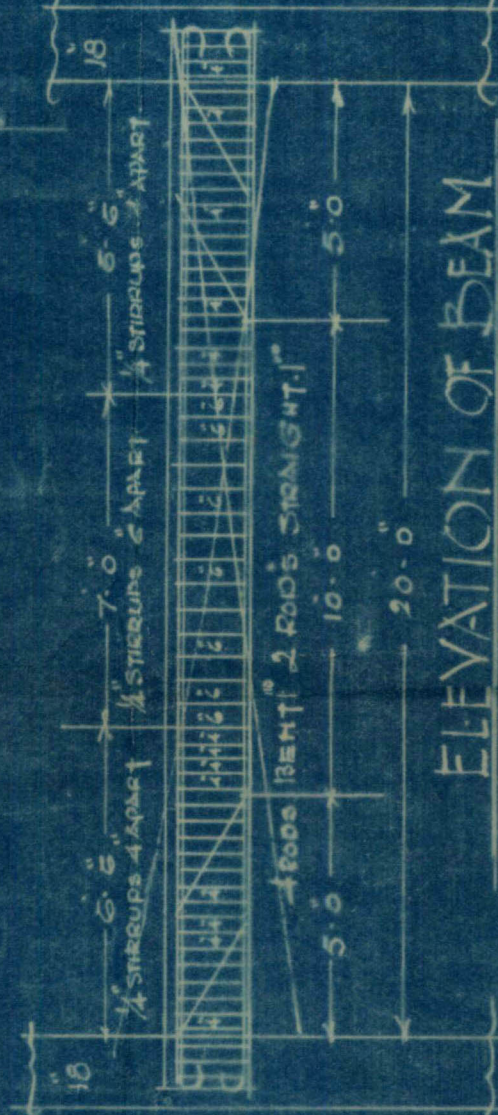


ELPHINSTONE STREET

PIPE LINE TO BE CONNECTED
TO MUNICIPAL M. DRAINAGE



GALLERY 3 WIDE



ELEVATION OF BEAM

PLAN OF GROUND FLOOR

PLAN OF 1ST AND 2ND FLOOR

M. H. D. M. M.

MISTRI & BHEIDWAR

B.A.S. L.C.E.S.

ARCHITECTS & CIVIL ENGINEERS

23-11-28

KARACHI MUNICIPALITY.

:O:

N. J. MODI.

B. Sc., Engineering (London)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager & Architect.

REFERENCE No. L. M. A.

13691

OF 1928.

LAND MANAGER & ARCHITECT'S OFFICE,
KARACHI, 3/11 1928.

MEMORANDUM.

REMINDER

Letter No. L. M. A. 11870 dated 26.9. 1928.

Plot No. 21 Sheet S. B. 7 Sadhar Or.

Subject Submit amended plans
showing details of flooring and
roof construction

The undersigned requests the favour of an early compliance to this Office reference noted in the margin.

To,

Mr. W. B. A. H. Khan

B. Sc., A. M. I. C. E.

Land Manager & Architect.
KARACHI.

KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc., Engineering (London)

A. M. INST., C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager & Architect.

REFERENCE No. L. M. A.

11890.

OF 1928.

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI,

26/9.

1928

MEMORANDUM.

REMINDER

Letter No. L. M. A. 11168 dated 10.9. 1928.

Plot No. 91 Sheet S. B. 7 Saddar.

Subject Submil. amended

Plans showing details of flooring and

roof construction

The undersigned requests the favour of an early compliance to this Office reference noted in the margin.

*A. remained again
1/11*

S. C.

*Report deliv'd
8 Oct 20/25
To Mr. 29/9*

Mr.

29/9

K. B. A. H. Hanna

Land Manager & Architect.

B. Sc., A. M., I. C. E.

*Del'd: on 27/9
28/9*

KARACHI.



Heritage

KMR.CDD.SaQ.1927-1928.03

7
KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc., (Engineering London).

A. M. INST., C. E., L. C. E. & C.

Land Manager & Architect.

REFERENCE No. L. M. A. 11169. OF 1928

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI 10/9 1928

MEMO :—

With reference to his building on plot No. 21.....sheet No. S. B. 7
Saddar quarter, Mr. K. B. A. H. Hussain.....is
informed that the building as erected differs ^{as regards flooring + roof construction} from the approved plan.
Instructions are therefore given to him to submit an amended plan for the
building within 15 days from the receipt hereof, failing which, action will
be taken under the Act.

B. Sc., A. M. I. C. E.,

Land Manager and Architect.



8

(8)

Form No. 6-500-1.4-26.

No L. M. A. 11613 of 192 .

MUNICIPAL OFFICE,

Karachi, 5-11 192

MEMO:

Building Surveyor Section A is informed
 that Mr. A. H. mama has been permitted
 to build
21 SB. 7 his house
 on plot No. 175 A G. 1 Street
Sadar Bazar Quarter, report should be made to the
 undersigned when house is completed.

Arrangement of 7 sq ft
 are given to different
 for the 4 plots
 12/7

link for you
 12/7
 5/7

Shulbey 12x6 are used
 within of R.B. bay to which
 there is no other of Phereahin
 derivatively. 28/8 9 H. comph
 3/4

Executive Engineer,
 Karachi Municipality.

24/11

PJH



PROPOSED BUILDING ON PLOT NO 22 SHEET NO S.B.7

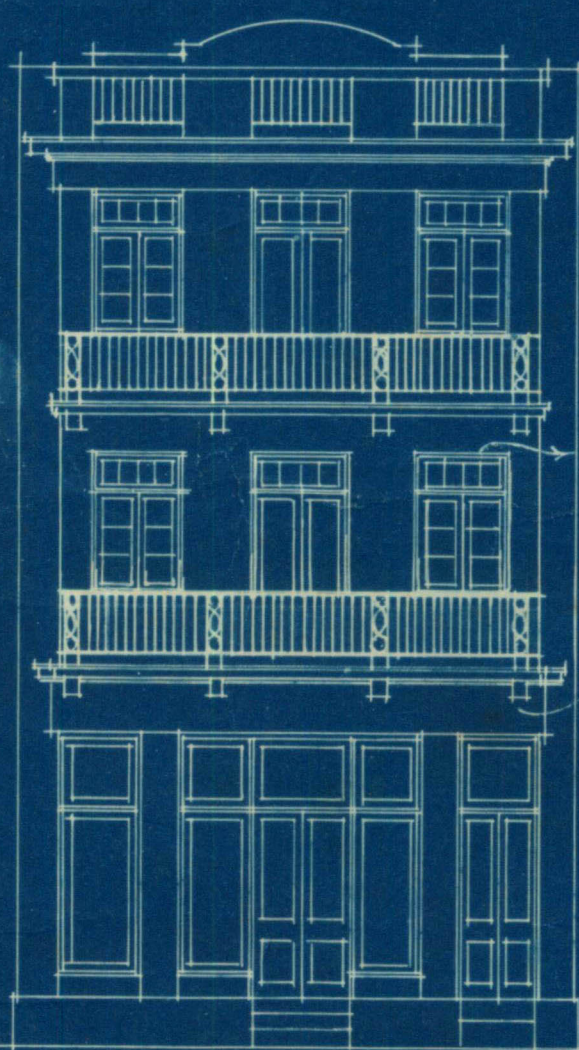
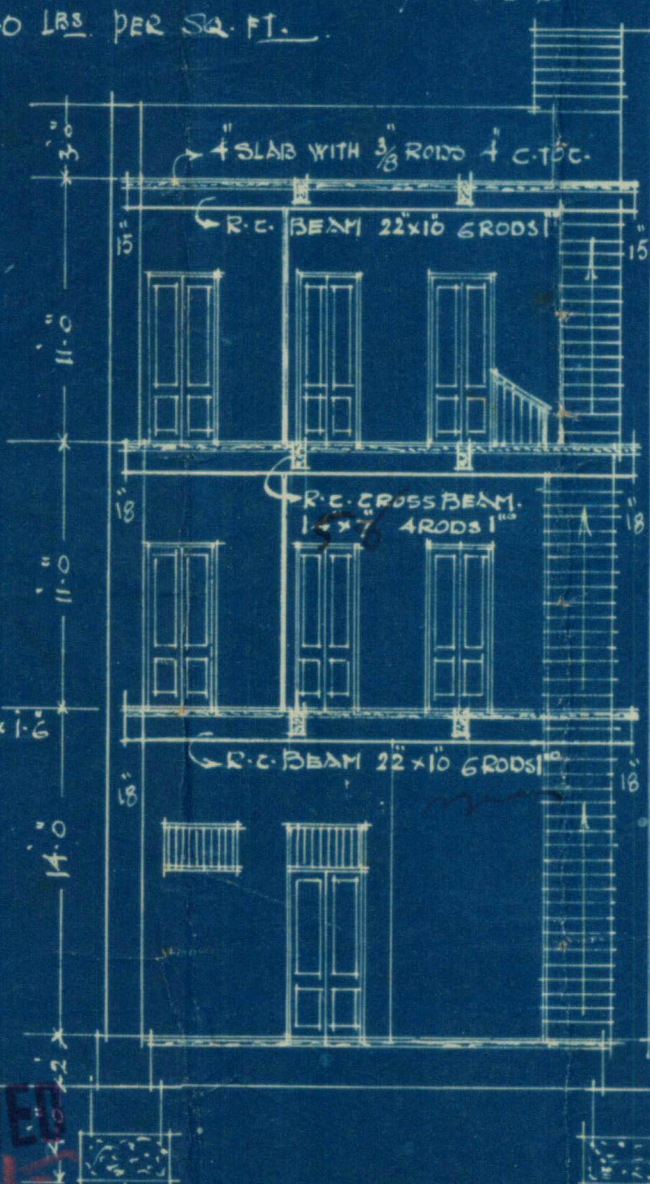
SADDAR BAZAR QUARTER.

SCALE 8 FT TO AN INCH.

SITE PLAN

SCALE 20 FT. TO AN INCH.

FLOORING DESIGNED TO CARRY TOTAL LOAD OF 140 LBS. PER SQ. FT.

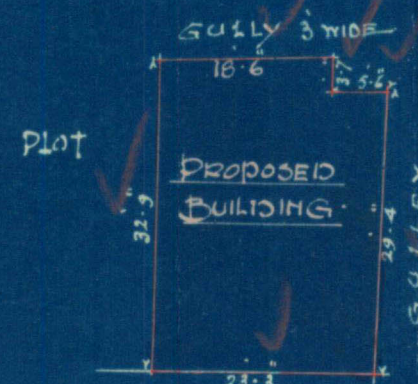
7 R.C. LINTELS
4 RODS 1/2" FOR
DOORS & WINDOWSR.C. LINTEL 2'-4" x 1'-6"
4 RODS 1" DIA.

4" SLAB WITH 3/8" RODS 4" C.T.C.

R.C. BEAM 22x10 6 RODS 1"

R.C. CROSS BEAM
1'-4" x 7" 4 RODS 1"

R.C. BEAM 22x10 6 RODS 1"



ELPHINSTONE STREET

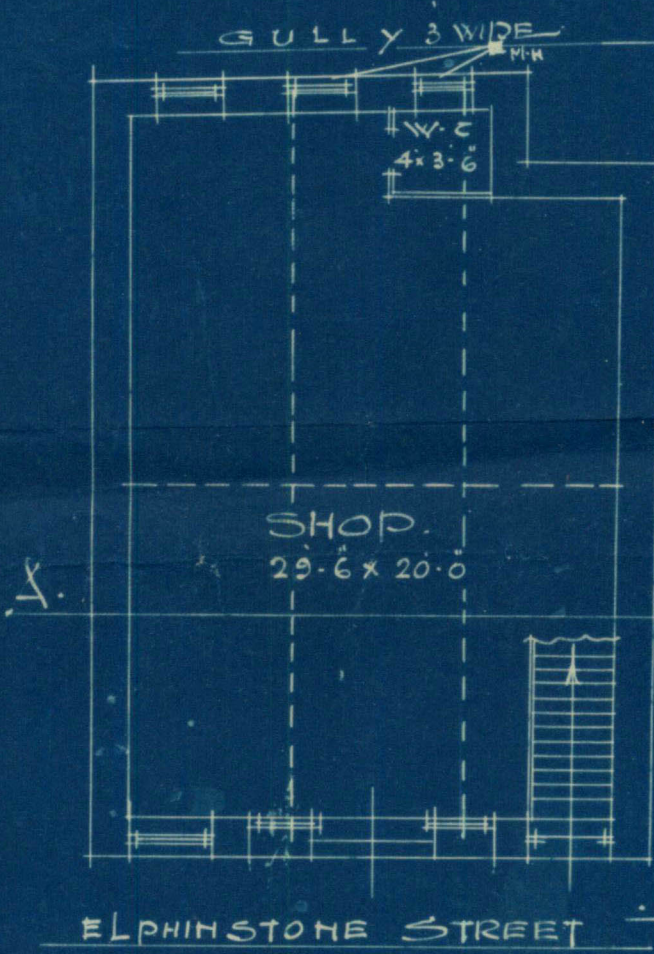


SECTION OF BEAM

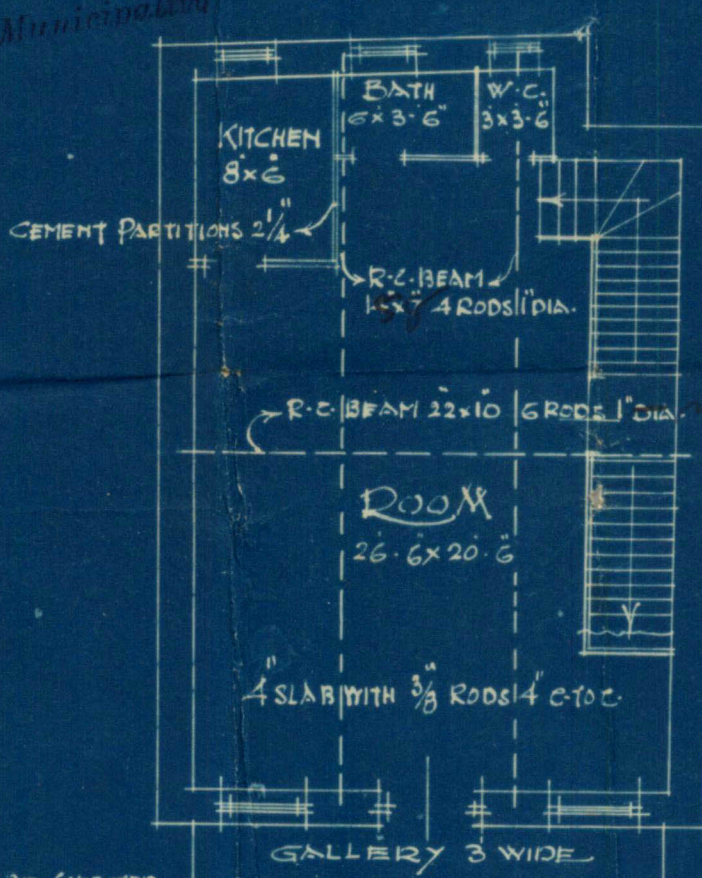
SCALE 4 FT TO AN INCH

ELEVATION

SECTION ON A.B

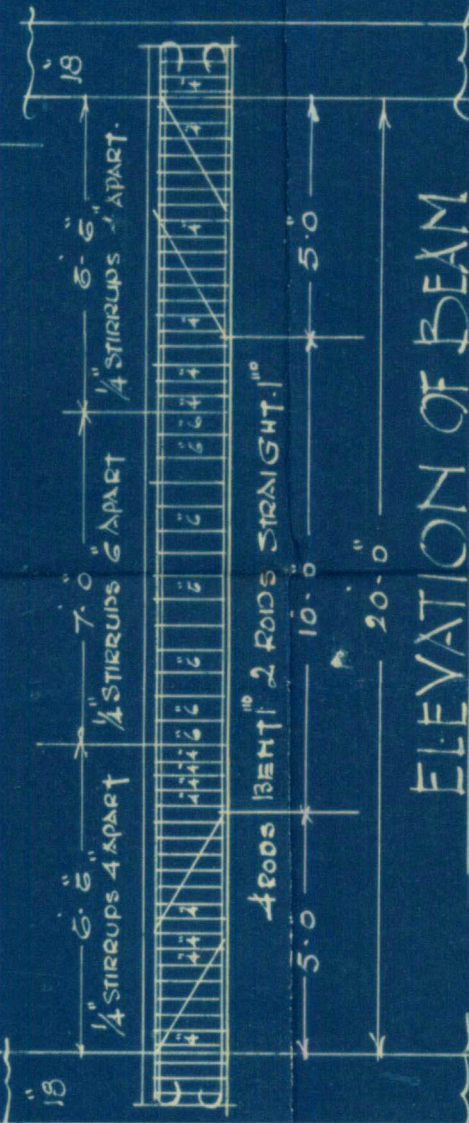


ELPHINSTONE STREET

PIPE LINE TO BE CORRECTED
TO MUNICIPAL M. DRAIN

4" SLAB WITH 3/8" RODS 4" C.T.C.

GALLERY 3' WIDE



ELEVATION OF BEAM

PLAN OF GROUND FLOOR

PLAN OF 1ST AND 2ND FLOOR

MISTRI & BHEDWAD
B.A.S. I.C.E.S.I.

ARCHITECTS & CIVIL ENGINEERS

27/37 Trustee of the State.



