



Form No. 1 A—500-15-5-25.

9)
No. G. _____ of 192 .

MUNICIPAL CHIEF OFFICER'S OFFICE,

Karachi, _____ 192 .

MEMO:

The above application is forwarded to the Municipal Health Officer for favour of report.

Chief Officer.

MUNICIPAL HEALTH OFFICER'S REPORT.

Returned to the Land Manager and Architect, Karachi Municipality with the following Remarks:—

Date of receipt _____

In view of the fact that the whole plot should be laid out and made piece meal structures should be discouraged

Date of disposal _____

Date *4/5* 192 *5*

[Signature]
Health Officer.



No. L. M. 192 .

Date of receipt:

LAND MANAGER AND ARCHITECT'S OFFICE,
Karachi, 192 .

Forwarded to the Building Surveyor and Land Surveyor for report.

Land Manager and Architect.

BUILDING SURVEYOR'S REPORT.

Applicant's Name Shivan DasWhether he is the owner of the plot on which it is proposed to build noPlot under whose control GovernmentWhether it is permanent or temporary PermanentThe work proposed Extension in School BuildingBuilding Surveyor's Report The applicant is father of
the owner

Date _____

Building Surveyor.

Lajja Rani



3

LAND SURVEYOR'S REPORT.

Does the plot come under Alignment under alignmentArea of plot 33.033 Sq ydsArea under Alignment ✓Remarks The plot No. 2 is under alignment

alignment line is on
Lawrence Road mis which the
Present proposal has nothing to do.

By
10/11/25

Date 1925**URGENT**

Remarks of.

LAND MANAGER AND ARCHITECT.

Left by 23/5
Some masonry work noticed
Class room A + B will be
ill ventilated the span in front must be
at least 15' to give a 45° angle of light for School
Purpose. The size of L in must be stated
it must be less ^{in height} than $\frac{1}{20}$ of span.

All objects are removed. Please see
attached.

By
10/11/25

Date of disposal 10/11/25

Submitted to Ex. Engineer:

Land Manager and Architect.



No. E. of 192 .

MUNICIPAL ENGINEER'S OFFICE,

Karachi, 192 .

Ex. Engineer's Orders

Plans passed

Returned to Land Manager and Architect for necessary action and submission to Managing Committee.

Ex. Engineer

Karachi Municipality.

SKN

17.2.26

19 FEB. 1926

*19/2***E.E.**

19 FEB. 1926

No. L. M. 1675 of 1926.

22-2-26

Submitted to the Managing Committee through the Chief Officer.

Land Manager and Architect.

RESOLUTION OF THE MANAGING COMMITTEE.

Resolution No. _____ dated _____



Form No. 9-500-18-5-25.

ORDER UNDER SECTION 96 (2) OF ACT, III OF 1901.

No. L. M. A.

1261

OF 192

6

MUNICIPAL ENGINEER'S OFFICE,

Karachi,

13/2/1926

MEMO.

With reference to ~~their~~ ^{his} application, dated 12.12.1925.Mr. Shewaram Dewanmal is informed
~~Messrs.~~ ~~are~~that the plan submitted by ~~them~~ ^{him} for building proposed extensions
in school buildingon plot No. 2 Survey Sheet E-2situated in Street, Garden
Road

Quarter, is approved and permission to build in accordance therewith is granted. The building must be erected, in accordance with the By-laws and Rules of the Municipality.

E.E.
12 FEB. 1926SKX
9.2.26Engineer
Karachi Municipality.

12 FEB. 1926

NOTICE 1.—This pass does not give permission to occupy Municipal land with building materials. This can only be allowed when the Street is wide enough to permit building materials being deposited on it without it being a source of danger to the public, and only then on a hoarding being placed round the land to be occupied and on payment, in advance, of fees for occupation of Municipal land, at the following rates:—

	Rs.	a.	p.
(1) For the first three months, per square yard per diem	...	0	0 ½
(2) For the next three months	...	0	0 1
(3) For any subsequent time	...	0	0 2

NOTICE 2.—Windows, steps and doors of the building will not be permitted to project on or overhang any public street or Municipal land.

NOTICE 3.—Plinths will not be allowed to project more than 2 inches on any Public street for ornamental purposes.

1262. copy 5 B- 5.

1263. " 8-0

1264. " H-0

1265. " S-0



file 6/12 off 2/12



No. L.R. 2/1 of 1926.
Revenue Department,
City Deputy Collector's Office,
Karachi, 4 February 1926.

Memorandum

Inw: No

KARACHI

With reference to his application dated, 26th January 1926 requesting permission to build on plot No. 2 Sheet B-2 Lawrence quarter in accordance with plan No. 12 approved by the Engineer Karachi Municipality R. S. Shewaram Dewarnal is informed that the permission applied for is granted provided he obtains permission of the Karachi Municipality before commencing the work.

Plan No. 12 is returned herewith duly sanctioned.



Building Surveyor with plan No. 1065

2/12/26

L.H.

6-12

Running

City Deputy Collector, Karachi.

- (1) R. S. Shewaram Dewarnal, Nagar House, Bunder Road, Karachi.
- (2) The Engineer Karachi Municipality with one copy of plan for information with reference to his No. L.M.A. 12195 of 17-12-26
- (3) The Income Tax Officer, Karachi for information.



Form No. 30-400-12-6-25

L. M. A. 12194 1925

MUNICIPAL OFFICE,

Karachi, 17/12/1925

MEMO:

With reference to ^{his}~~their~~ application with plan received on 24th

October 1925, for building on plot No. 2

Sheet E-2, Garden Quarter,

Mr. Shivanam Dewamant

Messrs.

^{is}~~are~~ requested to apply for permission to the City Deputy Collector with three
Copies of plans herewith returned duly signed and approved.

Permission to build will only be granted after the approval of the
plans by the City Deputy Collector.

^{He}~~They~~ must not start any building operations until ^{he}~~they~~ hears further from
this office.

Executive Engineer,
Karachi Municipality.

Me
16/12

L. M. A. 12195 of 1925.

MUNICIPAL OFFICE,

Karachi, 17/12/1925

MEMO:

Copy to City Deputy Collector for information and with a request that
copy of plan after approval may be sent to owner direct and the other to this
office.

Executive Engineer,
Karachi Municipality.

17 DEC 1925

Me
16/12

16 DEC 1925



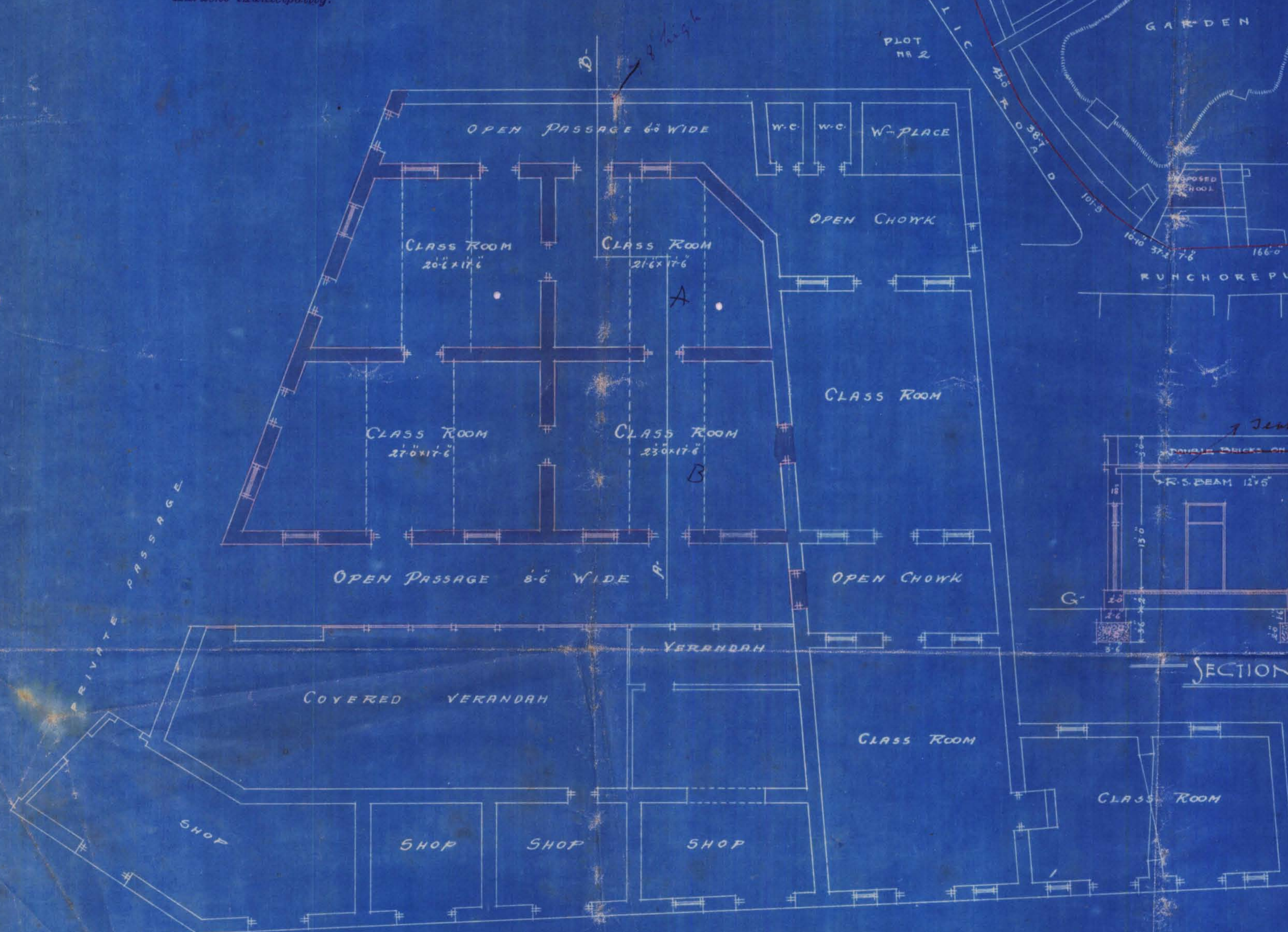
PROPOSED EXTENSIONS IN SCHOOL BUILDING ON

PLOT NO 2 SHEET NO E-2 GARDEN Q^R

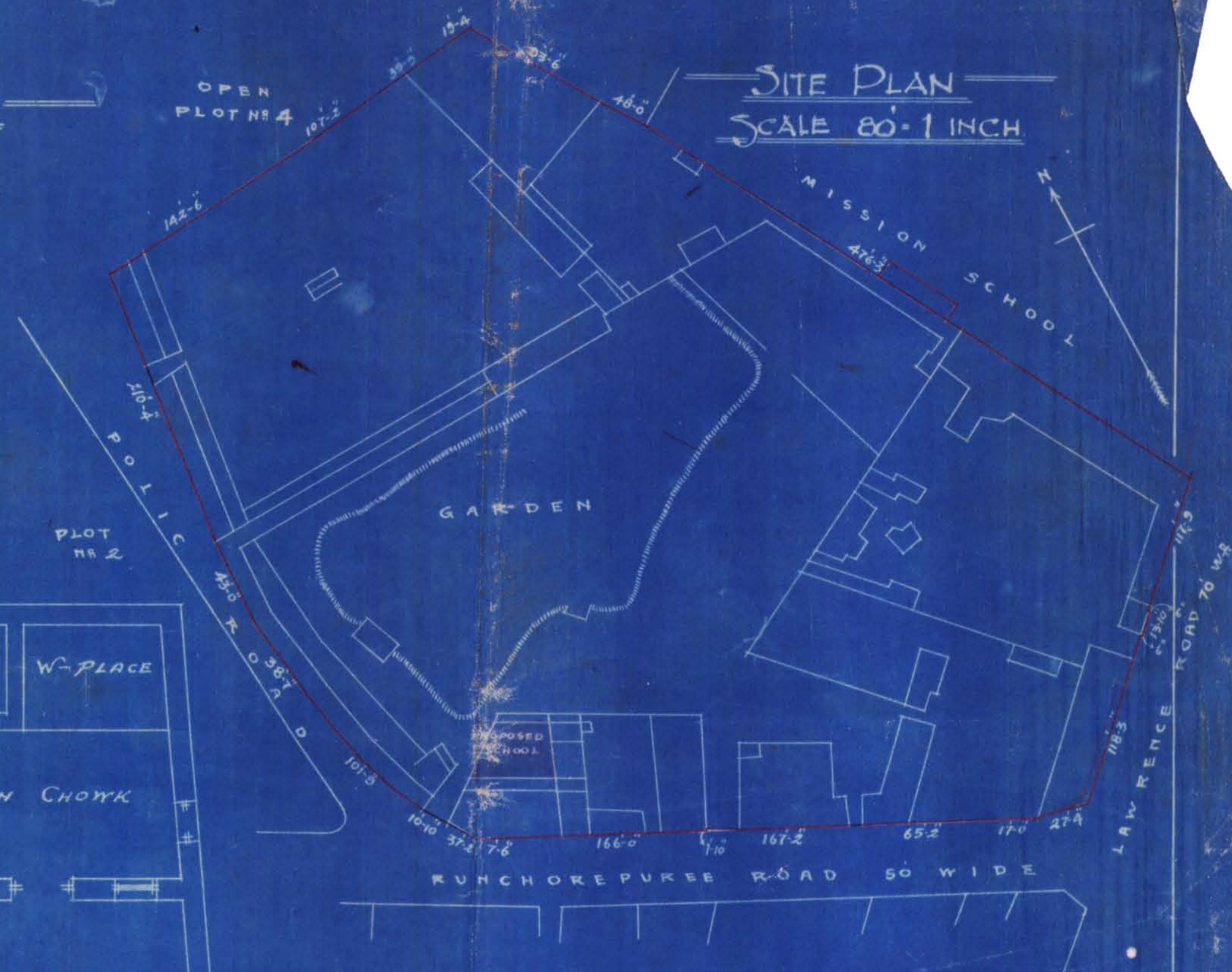
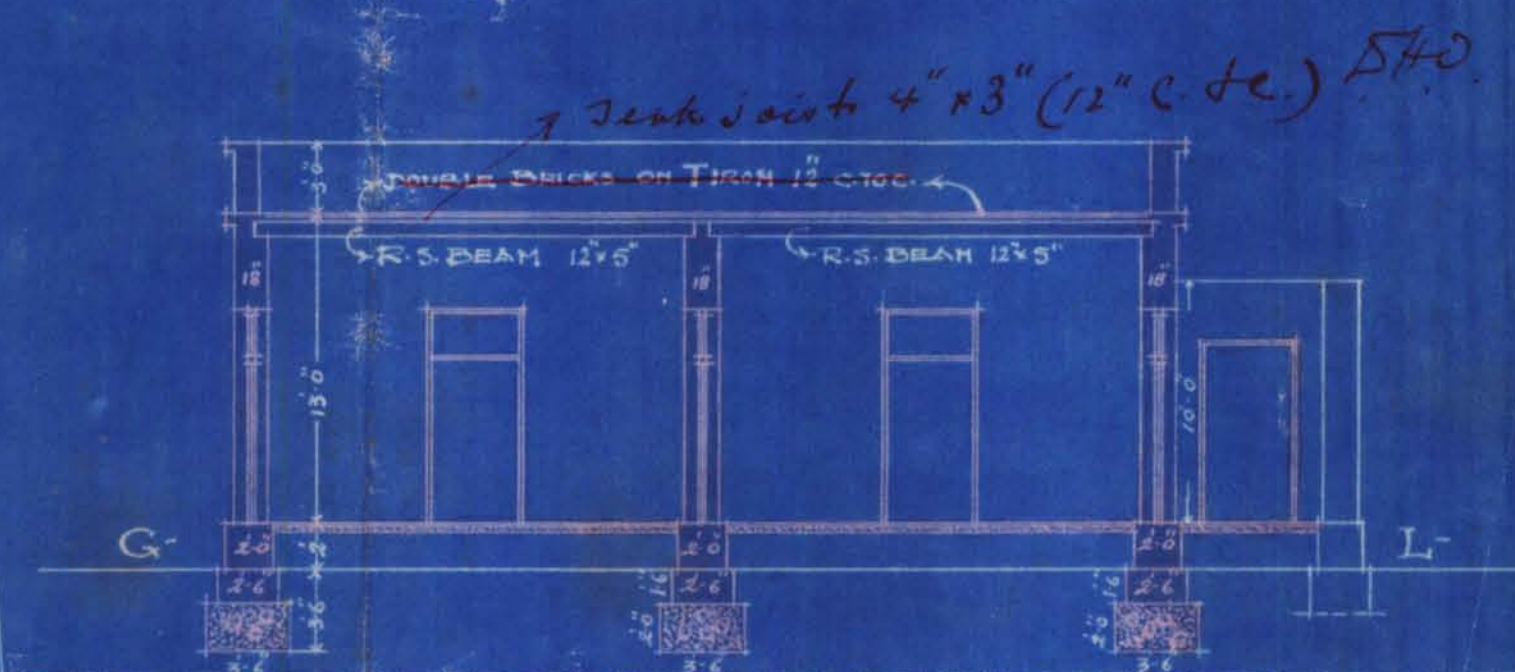
SCALE 8 FT TO AN INCH

APPROVED

Executive Engineer,
Karachi Municipality.



GROUND PLOT



SECTION ON A-B

Seen and approved.
MISTRI AND BHEDIYAR
B.A.S. L.C.E.S.
ARCHITECTS & CIVIL ENGINEERS

**MISTRI & BHEDWAR,**

B. A's. L.O. E's.

ARCHITECTS, ETC.,

D. H. Darwala, B. E.,

Representative,

Bombay Office 46 Churchgate Street,

NEW CLOTH MARKET, BUNDER ROAD,

Karachi, 12th December 1925.



To,

The Executive Engineer,
Karachi Municipality,
Karachi.

Dear Sir,

Re: Proposed Extensions on plot No.2, E-2, Garden Qr.

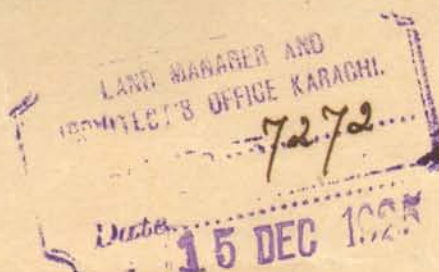
With reference to your memo No. 11745 dated 4th instant
we beg to send you here-with one more copy of the plan as desired
by you.

Handwritten:
K.M.
14/12/25

We Have the honour to be,
Sir,
Your Most Obedient Servants

Handwritten signature:
MISTRI & BHEDWAR
Architects.

Acc/ One Copy.



Handwritten notes:
B. Sumi plan
for disposal
1911-15/12
The plan is alright
c/c'd. but up approval from
Camp 15/12

11745

4/12/25

M e m o :-

With reference to his letter dated 25th November 1925 Mr. D.H.Daruwalla is informed that the copy of plan required in this office No. 11233 dated 16th November 1925 was in respect of plot No. 2, E-2 Garden quarter and not 2 A, E-2 which has been sent by him.

He is therefore requested to submit one more copy of plan of plot No. 2, E-2 Garden quarter so that the plans may be disposed of.

E.E.

30 NOV 1925

for
Land Manager & Architect
Karachi Municipality.

35/11

Memo

With ref to his letter of 25/11/25
 M/s has ~~been asked to inform me~~
^{is requested}
 D. H. Dornusala, that the copy of plain
 receipt in this office NO: 11233 of 16-11-25
~~Sent in the above letter to M/s. The~~
~~was in reply of No. 2 E. 2 Gaden in~~
~~copy of plain receipt in this office~~
~~of No. 2 A E. 2 which has been sent by him~~
~~No. 11233 of 16-11-25.~~

He is therefore requested to submit
 one more copy of plain of No. 2
 E. 2 garden or, when so that the
 plain may be disposed off.

The L. R. & A.
 28/11



Heritage
RESEARCH

KMR.CDD.GaQ.1925-1926.01

9

MISTRI & BHEDWAR,
B. A's. L. O. E's.
ARCHITECTS, ETC.,

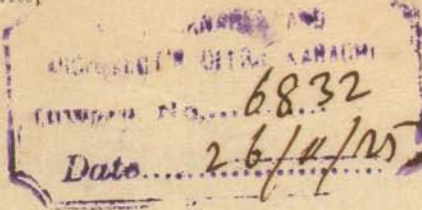
D. H. Daruvala, B. E.,

Representative,

Bombay Office 46 Churchgate Street.

NEW CLOTH MARKET, BUNDER ROAD,

Karachi, 26th November 1925.



To,

The Land Manager & Architect,
Karachi Municipality,
Karachi.

Dear Sir,

With reference to your memo No.L.M.A 11233 dated 16th instant, we are sending you here-with one more copy of the plan for building on plot No. 2A, sheet E-2, Garden Quarter and shall thank you to return the same duly approved.

Yours faithfully

B. S. Wadia

MISTRI & BHEDWAR
Architects.

B. S. Wadia plan

25/11

26/11

SS

The copy of plan sent herewith is for plot no 2A. We want a copy of plan for plot no 2 E-2

c/o pt. write a memo accordingly

Ch. Parake
27/11



200-12-1-25.

KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc., (Engineering London.)

A. M. INST., C. E., I. C. E.

A. I. S. E., M. R. SAN. I.

Land Manager & Architect.

REFERENCE No. L. M. A. 11233

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI.

Karachi, 16th November 1925

MEMO,

Re: Plot No. 2 Sheet E-2 Quarter Quadrant

With reference to his application dated 24.10.25
for the proposed building on the above plot Mr. D. H. Sarinwala
is informed that unless one more copy of the plan on blue print
is submitted, the plans cannot be disposed off.

for B. Sc., A. M., I. C. E.,
Land Manager & Architect.

24/11

11/11



R. S. SHEWARAM DEWANMAL.
MADHOWDAS SHIWANDAS
ASOOMAL MULCHAND
TRUSTEES.

Estate of VADHO AKHARO Tatta
(TEMPLE OF DEVI AT TATTA AND KARACHI.)

No. 114 of 1925.

KARACHI,

24th October 1925.

To,

The Land Manager and Architect,

Karachi Municipality.

SIR,

In returning the accompanying 3 copies of plan for the proposed extensions to the School in Bhimpoora received with your letter No. 8920 dated 28th September 1925, I have the honor to inform you that the height of the old wall which is now in existence on the east side of the class rooms A and B is 8 feet only and when the same is pulled down the gully of 15 feet will be left open.

Teak joists 4"x3" at 12" c.&c will be carried over R. S. Beams instead L irons. The span is on an average 8'.

I have the honor to be,

Sir.

Your most obedient servant,

R. S. Shewaram Dewanmal

TRUSTEE,

Vadho Akharo, K a r a c h i.

early
D. S. for dis post with
Hans J. J. J.

Am. 27/10
Am. 27/10

I think there is no objection now if they show

in plan wall to be dismantled - *Dec 1st*

my Please See *Revised*

Passion lines complete

6/11 Please see remarks to the H.O. Now I think you will have no objection, which is already stated in the original plan.

5/11/25

5/11/25

no objection

5/11/25

22/11

29/11
6.0 P.m.

6/11
28-10-25

Summary

I am for Bhutt
Show to the

6/11

Please see remarks to the H.O. Now I think you will have no objection, which is already stated in the original plan.

Passion lines complete

5/11/25

5/11/25

5/11/25

5/11/25

5/11/25

5/11/25

5/11/25



Heritage

KMR.CDD.GaQ.1925-1926.01

400-12-1-25.

KARACHI MUNICIPALITY.

N. J. MODI.

B. Sc., (Engineering London.)

A. M. I. C. E., L. C. E.

A. M. I. S. E., M. R. San. I.

Land Manager & Architect.

REFERENCE No. L. M. A. **8919**

LAND MANAGER & ARCHITECT'S OFFICE,

KARACHI.

MEMO:—

24. 9. 25

Mr. Shewaram Desai

having begun ~~or made~~ unauthorised work on Plot No. 2

Survey Sheet No. E. 2 Quadrant quarter, is herewith required

to stop the work and to remove the same ~~within 7 days~~ £

failing which, action will be taken against him.

28/9/25

B. Sc., A. M. I. C. E.,

Land Manager & Architect.

28/9



14

(500-18-5-25.)

KARACHI MUNICIPALITY.

:O:

N. J. MODI.

B. Sc., (Engineering London.)

A. M. INST., C. E., L. C. E.

M. R. San. I., A. M. I. S. E.

Land Manager & Architect.

REFERENCE No. L. M. A.

8920

LAND MANAGER & ARCHITECT'S OFFICE,

Karachi, 28.9 1925

MEMO:—

With reference to ^{his}_{their} application dated ^{27.8.25}_{2.9.25} with aplan for the proposal ^{Building}_{additional} on plot No. 2 Survey Sheet No. E.2.Garden Quarter Mr. Shenaram Desai is informed that

until the following requirements are complied with the plans cannot be passed.

- (1) Glass room A+B will be ill ventilated.
- (2) The open space in front must be at least 15ft- to give a 45° L of light for school purposes.
- (3) The size of L iron must be stated, it must not be less in height than $\frac{1}{20}$ of span.
- (4)
- (5)
- (6)
- (7)
- (8)
- (9)

The plans are returned herewith for amendment.

B. Sc., A. M. I. C. E.,

Land Manager and Architect.

28/9/25

245

Form No. 1-500 1-5-25.

Karachi, 27th August 1925.

2-9

NOTICE UNDER SECTION 96 OF ACT III OF 1901.

THE CHIEF OFFICER,

KARACHI MUNICIPALITY.

SIR,

I beg to inform you that I intend building extensions in

School Building

on plot No. 2

Survey Sheet No. 6.2 Situate in

Street, Mondree Quarter.

As required by the Rules of the Municipality I beg to submit herewith a Plan of the same for approval.

I beg to remain,

Sir,

Your most obedient Servant,

Address:—

No. 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 92

See and Observe.

Signature of the Applicant

No. G. 10117 of 192

MUNICIPAL CHIEF OFFICER'S OFFICE,

Karachi, 2-9- 1923.

Forwarded to the Health Officer for favour of passing on to the Land Manager and Architect after putting his remarks.

*I hope to have
shown to you*

2/9.

for Chief Officer
Karachi Municipality.

16

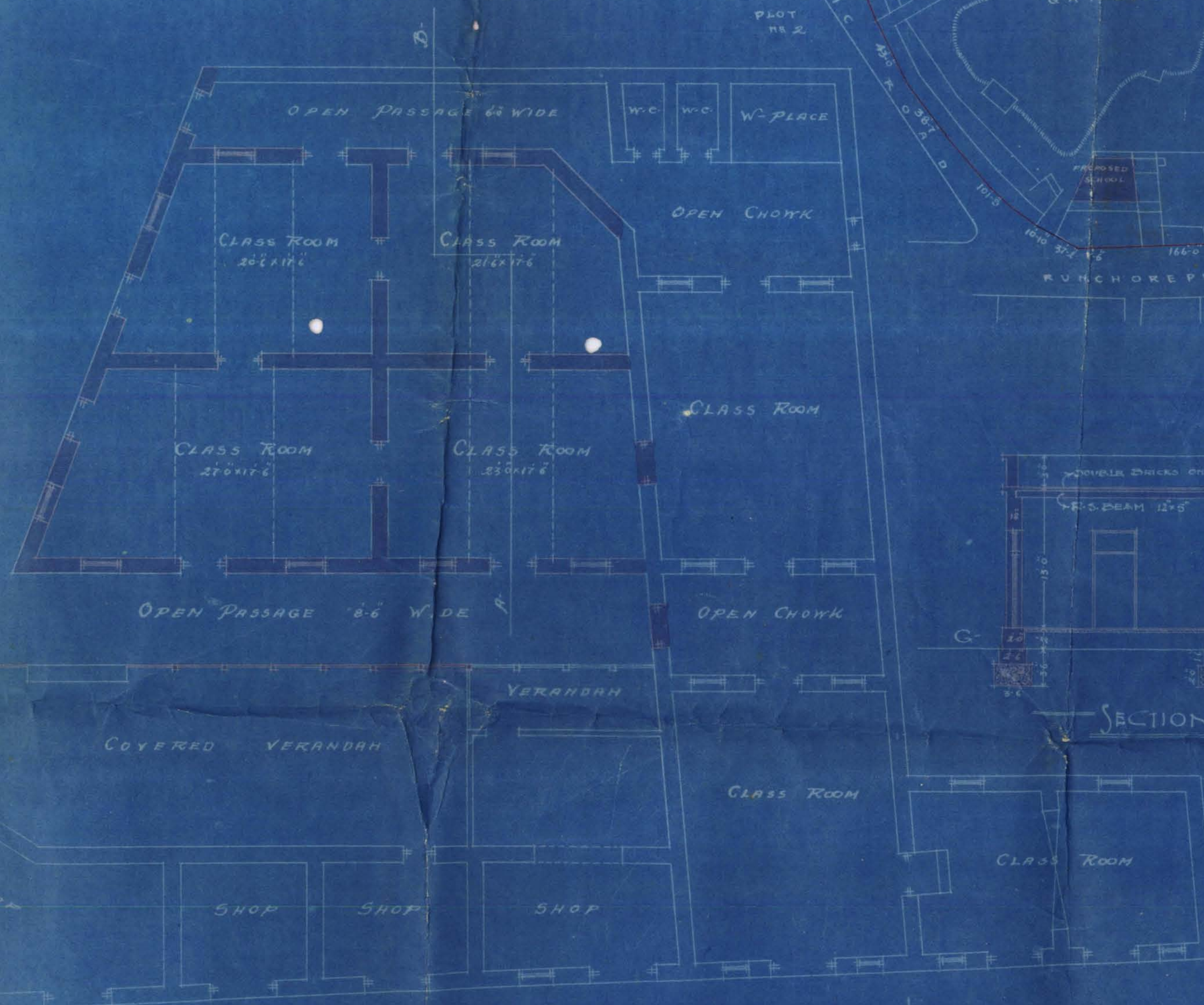
My father

P. attare unshes
Shules + new S-shrBy
22/9**URGENT**

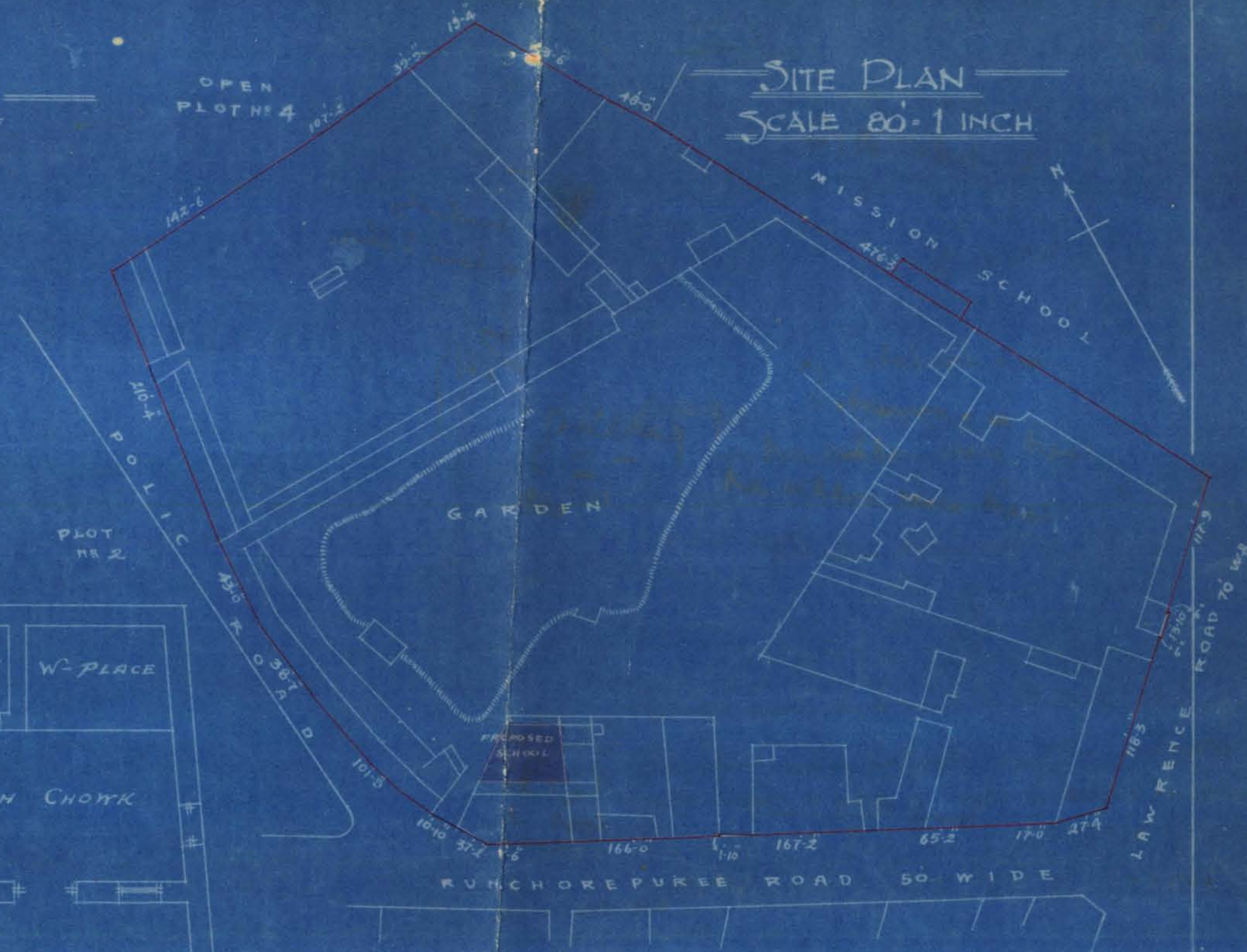
Inspection Spitch here with
shown on the attached on the
Back side in pencil. No. now
S-shr of garden Or. *James*
24-9-25



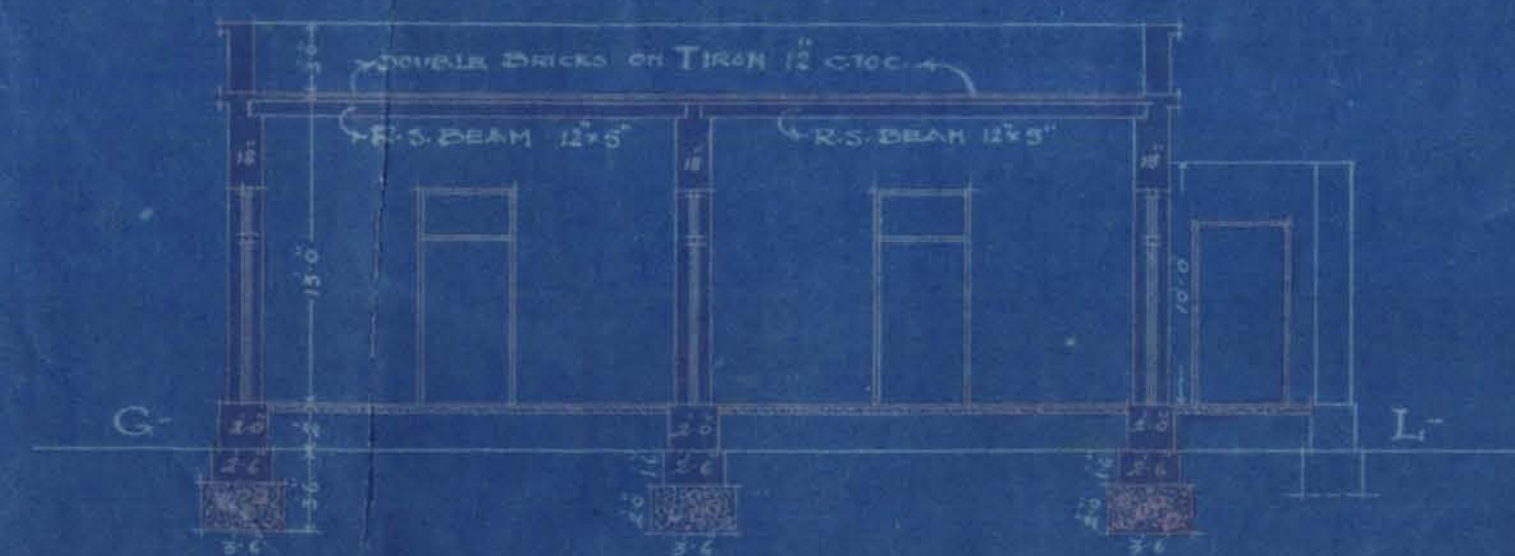
PROPOSED EXTENSIONS IN SCHOOL BUILDING ON
PLOT NO 2 SHEET NO E-2 GARDEN Q3
SCALE 8 FT TO AN INCH



GROUND PLOT



SITE PLAN
SCALE 80' = 1 INCH



SECTION ON A-B