PARENT/STUDENT UIL MARCHING BAND ACKNOWLEDGEMENT FORM



| Student Name: | |
|---------------|--|
| | |

No student may be required to attend practice for marching band for more than 8 hours of rehearsal outside the academic school day per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band.

On performance days (football games, competitions and other public performances) bands may hold up to 1 additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples of activities subject to the UIL Marching Band 8-Hour Rule:

- Marching band rehearsal (both full band and components)
- Any marching band group instructional activity
- Breaks
- Announcements
- · Debriefing and viewing marching band videos
- Playing marching band music
- Marching band sectionals (both director and student led)
- Clinics for the marching band or any of its components

The following activities are not included in the 8-Hour Time Allotment:

- Travel time to and from rehearsals and/or performances
- Rehearsal setup time
- Pep Rallies, parades and other public performances
- Instructions and practice for music activities other than marching band and its components

NOTE: An extensive Q&A for the 8-Hour Rule for Marching Band can be found on the Music Page of the UIL website at: www.uil.utxas.edu

"We have read and understand the 8-Hour Rule for Marching Band as stated above and agree to abide by these regulations."

| Parent Signature: | Sign Here | Date: |
|--------------------|-----------|-------|
| Student Signature: | Sign Here | Date: |
| Stadent Signature. | 1 | Dutc |

This form is to be kept on file by the local school district



Parent/Guardian Signature

8961 TESORO DRIVE • **San Antonio, Texas 78217**Phone (210) 804-7147, Fax (210) 804-7171

CONFIDENTIAL

On-Campus Practice Medical Consent Form

| STUDENT: | | | | | | | |
|---|---|------------------------------------|----------------------|-------------------|------------------|--|----|
| This form is in effect while students are proposed a nurse or trainer is unavailable. This form medication. | = | | | | | - | |
| Permission for the Dispensing of Non-Pre accordance with dosages prescribed by th will not be administered. | | | | | | | |
| Authorization of each must be indicated w | vith the parent/guardian sigr | nature. I | No sign | nature | will be | e interpreted as disapproval. | |
| <u>Medications</u> | <u>Purpose</u> | <u>A</u> | uthoriz | zation | | Parent/Guardian Signature | |
| Tylenol Acetaminophen | Fever/Pain Relief | YES | | NO | | Sign He | re |
| Advil Ibuprofen | Fever/Pain Relief Anti-Inflammatory | YES | | NO | | Sign Hei | re |
| Benadryl Diphenhydramine Hydrochloride | Mild Allergy | YES | | NO | | Sign Her | re |
| Imodium AD Loperamide Hydrochlordie | Anti-diarrheal | YES | | NO | | Sign Her | re |
| Tums Calcium Carbonate | Indigestion/Antacid | YES | | NO | | Sign Her | re |
| Sunscreen Lotion/Spray/Stick | Sunscreen | YES | | NO | | Sign Her | re |
| Medications: All medications for individu authorized and trained district employee of Medications must be in the original contathe parent with specific directions in regal (Prescription/Non-Prescription) on their | or authorized and trained pa iner or prescription bottle w rd to dosage and times of ad | rent (RN ith prope ministra | l, LVN, er labe | MD) re ling. A | espons | sible for the student's medication. dications must have a note from | _ |
| Emergency Medications/Diabetic Medica Kits, Insulin and diabetic supplies or other by the parents in the correctly labeled pre for self-administration must have written submitted for this purpose at school may | emergency medications and escription container. If requence physician and parent author | d prescri ested, pe ization. | ption b ermission | oirth co | ontrol studer | medications are to be provided nts to carry these medications | |
| An authorized and trained district employ authorized for self-administration. Docum trained district staff or authorized and trained Record. | nentation of dates and times | of adm | istratio | n and | signat | ures of the authorized and | |
| I hereby certify that I fully understand the | | the disp | ensing | of Pre | scripti | on/Non-Prescription Medications. | |
| Student Signature | | | | | Date | 2 | _ |
| | Sign | Here | | | | | |

Date



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CONFIDENTIAL

<u>Parent Travel Consent Form</u> <u>2019 - 2020</u>

This form consents participation in school-sanctioned activities during the 2019-2020 school year as a member of the Claudia Taylor Johnson High School Band.

| Faculty Sponsor: Mr. Jarrett Lipman | | | |
|--------------------------------------|--|--|---------------------------------|
| Student: | | Grade Level: | |
| Address: | | Home Phone: | |
| City: | State: | ZIP Code: | |
| Father's Name: | | Father's Cell #: | |
| | | Father's Work #: | |
| Mother's Name: | | Mother's Cell #: | |
| | | Mother's Work #: | |
| ampus, are still subject to all sch | ool rules and regulations when particip | enroute or while participating in some activities. Spating in Claudia Taylor Johnson High School Band | activities. I understand that |
| | t himself/herself properly may be (i) so (iii) subjected to other appropriate dis | ent home at the parent's expense, (ii) prohibited frosciplinary measures. | om participating in future |
| • | • | and its trustees, employees, sponsors and voluntee liability caused by or related to the negligence of ar | |
| | ysician and/or hospital including surgi | IEISD employee, I give my approval and authorization cal procedures. I agree to accept responsibility for | |
| Additional medical information or co | mments: | | |
| This form must be signed an | i <mark>d returned to the sponsor before the stu</mark> e | dent will be permitted to participate in any off-campus a | ctivities of this organization. |
| Date: | | Signature of Parent: | Sign He |
| Signature of Sponsor: | | Signature of Student: | Sign He |

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|---|---|--------|----|---|
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PLEASE INCLUDE A COPY OF INSURANCE CARD

8961 TESORO DRIVE • San Antonio, Texas 78217

Phone (210) 804-7147, Fax (210) 804-7171

CONFIDENTIAL

Supplement to the Parent Travel Consent Form <u> 2019 - 2020</u>

| Student Name: | Grade | e Level: |
|---|-------------------------------|--|
| Father's Name: | Home | Phone: |
| Mother's Name: | | |
| The above-named student ("Student") has my (the undersigned parent's) c Claudia Taylor Johnson High School Band with the following restrictions: | onsent to participate in scho | pol-sanctioned activities as a member of the |
| 1 | | |
| | | |
| 2 | | |
| | | |
| 3 | | _ |
| | | |
| 4 | | |
| | | |
| 5 | | |
| | | |
| Compliance with the above-described restrictions will be the responsibility employees. The Student understands the above restrictions and agrees to the organization. | | |
| Date: | Signature of Parent: | Sign Here |
| Signature of Sponsor: | Signature of Student: | Sign Here |

PLEASE ATTACH A PHOTOCOPY (FRONT & BACK) OF INSURANCE CARD



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Phone (210) 804-7147, Fax (210) 804-7171

CONFIDENTIAL

Travel Consent/Health Form

| STUDENT: | | Date of Birth: | | |
|---|--|-----------------------------|------------------------------|--------------|
| nsurance Coverage (Primary): | | | | |
| Insurance Company | | Policy Number | | |
| Current Niversham | Name of Policy | Holder | | |
| Insurance Coverage (Secondary): | | | | |
| Insurance Company | | Policy Number | | |
| | Name of Policy | | | |
| | | | | |
| Dental Coverage: | | | | |
| Insurance Company | | Policy Number | | |
| Group Number | Name of Policy | Holder | | |
| Health Related Information About Student: | | | | |
| List allergies to food, medications, other. | If none, so state. | | | |
| Special Health Concerns. If none, so state | • | | | |
| special nealth concerns. If none, so state | e | | | |
| Date of last Tetanus vaccine. | | | | |
| | | | | |
| Name of student's physician: | | Office Phone: | | |
| Name of student's dentist: | | Office Phone: | | |
| | | | | |
| Parent/Guardian Name: | | Relationship: | | |
| | | | | |
| Phone Numbers: Home | Work | | Cell | |
| Parent/Guardian Name: | | Relationship: | | |
| | | | | |
| Phone Numbers: Home | Work | | Cell | |
| | | | | |
| Alternate Adult Name: | | Relationship: | | |
| Phone Numbers: Home | Work | | Cell | |
| | | | | |
| Alternate Adult Name: | | Relationship: | | |
| | | | | |
| Phone Numbers: Home | Work | | Cell | |
| North East Independent School District does not as: | sume any financial responsibility, but w | ill arrange for emergency c | are. By signing this form yo | <u>u are</u> |
| giving the appropriate school personnel authority t | o call EMS to transport and to obtain e | mergency medical care. | | |
| | | | | |
| | Sign Here | | | |
| Parent/Guardian Signature | | Date | | |
| areny Juananan Jignatur C | | Date | | |



Parent/Guardian Signature

8961 TESORO DRIVE • San Antonio, Texas 78217

Phone (210) 804-7147, Fax (210) 804-7171

CONFIDENTIAL

Medication Addendum to Travel Consent/Health Form

| STUDENT: | | | | | | | | |
|---|---|---|--|----------------------|---|--|---|------------|
| Permission for the Dispensing of Non-Presaccordance with dosages prescribed by the will not be administered. | | | | | | | | |
| Authorization of each must be indicated wi | ith the parent/guardian sign | ature. N | lo signa | ature v | vill be | interpreted as disapp | roval. | |
| <u>Medications</u> | <u>Purpose</u> | <u>A</u> | uthoriz | ation | | Parent/Guard | ian Signatu | <u>ire</u> |
| Tylenol Acetaminophen | Fever/Pain Relief | YES | | NO | | | | Sign Here |
| Advil Ibuprofen | Fever/Pain Relief Anti-Inflammatory | YES | | NO | | | | Sign Here |
| Benadryl Diphenhydramine Hydrochloride | Mild Allergy | YES | | NO | | | | Sign Here |
| Imodium AD Loperamide Hydrochlordie | Anti-diarrheal | YES | | NO | | | | Sign Here |
| Tums Calcium Carbonate | Indigestion/Antacid | YES | | NO | | | | Sign Here |
| Sunscreen Lotion/Spray/Stick | Sunscreen | YES | | NO | | | | Sign Here |
| Medications: All medications for individual authorized and trained district employee of Medications must be in the original contains the parent with specific directions in regard (Prescription/Non-Prescription) on their prescription (Prescription (Prescription) on their prescription) and diabetic supplies or other of by the parents in the correctly labeled prescription for self-administration must have written probabilities and trained district employees and authorized and trained district employees. | r authorized and trained partier or prescription bottle wird to dosage and times of adresens except as described between the school and scription container. If requestrained and parent authorities obtained from the school are or authorized and trained | rent (RN th proper ministration Birt prescrip sted, pe zation. nurse. | , LVN, I er labeli tion. <u>N</u> th Control otion bi rmissio New or | MD) reing. Allo stud | sponsi I medicent ma dication ntrol m tudent leted f | ible for the student's rications must have a nay have any medications. Inhalers, Epipens nedications are to be puts to carry these mediforms that have alreaded administer all medications. | medication note from ons s, Glucagon provided cations dy been | |
| authorized for self-administration. Docume trained district staff or authorized and train Record. | | | | | _ | | | |
| I hereby certify that I fully understand the p | | he dispe ign Here | ensing o | of Pres | criptio | n/Non-Prescription M | ledications. | |
| Student Signature | | ign Here | | | Date | | | |
| | 3 | gn nere | | | | | | |

Date

Claudia Taylor Johnson High School

Volunteer Form

| Parent | t Name: |
|------------------------------|---|
| throug talents Statior | ED volunteers! The success of the band program is dependent on help from our parents. Please look is the list of opportunities. Indicate where you would be interested in volunteering your time and is. If you need more information, we will be available to answer questions at the Volunteer Sign-Up in during registration. All activities have an Executive Board Member and/or chairperson to provide help apport. THANK YOU for your willingness to help. |
| | Concessions |
| | All families are REQUIRED to work at least 3 concession events throughout the year |
| | Crew |
| | Help load & unload the band trailer at games and competitions |
| | Help with construction of props |
| | and the second |
| _ | Chaperone students at games, competitions, concerts, & events |
| | Student Fundraising |
| _ | Help with fundraising programs that benefit student accounts (Hams, Pies, HEB Cards, etc.) |
| Ц | Physician/Nurse |
| _ | Available for medical assistance at games & competitions |
| Ц | Water Crew |
| _ | O Help provide water to the students at games & competitions Communications / Dublicity |
| Ц | Communications/Publicity |
| п | Help with information disbursement, summer pool party, senior recognition, etc. Hospitality |
| ш | Help with breakfast/lunch, refreshments at band events |
| | |
| _ | Help in making posters for the band hall, cheering/send-off of buses for competitions |
| | Band Banquet |
| | Help in chaperoning, decorating, and organizing of our year end event |
| | Merchandise |
| | Help in sales & distribution of merchandise at band meetings, events, and football games |
| | Annual Spaghetti Dinner |
| | Help with ticket sales, running the kitchen, and staffing |
| | Association Fundraising |
| | Help with fundraising programs that benefit the band parent association |
| | Canopy Setup/Takedown |
| | Help with setup/takedown of the canopies during summer band camp |
| | |

| ☐ Silent Auction | |
|---|--|
| Request & collect auction items | |
| ☐ Uniforms | |
| Help with sewing, cleaning, measuring of uniforms | |
| □ Mulch | |
| Help with sales and delivery during our mulch fundraiser | |
| ☐ Craft Fair | |
| Help with setup, advertising, and concessions during our craft fair (Fall & Spring) | |
| ☐ Meals | |
| Help with distribution of meals before football games, competitions, and other events. | |
| □ Photography | |
| Help take pictures/video at football games, practices, competitions, and other events. | |
| Please list any other talents, skills, or resources to help the band: | |
| | |
| Student Name: Grade: | |
| VOLUNTEERS ARE REQUIRED TO HAVE DRS OF FARANCE TURQUOUTUE DISTRICT | |
| VOLUNTEERS ARE REQUIRED TO HAVE DPS CLEARANCE THROUGH THE DISTRICT. | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER | |
| | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: Parent #2: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: Parent #2: Parent #2 Mobile #: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: Parent #2: Parent #2 Mobile #: Parent #2 E-Mail Address: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: Parent #2: Parent #2 Mobile #: Parent #2 E-Mail Address: Parent #2 DPS Number: | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: Parent #2: Parent #2 Mobile #: Parent #2 E-Mail Address: Parent #2 DPS Number: Can we count on you to volunteer to help the Johnson Band? | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: Parent #2 Mobile #: Parent #2 E-Mail Address: Parent #2 DPS Number: Can we count on you to volunteer to help the Johnson Band? | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): Parent #1 Mobile #: Parent #1 E-Mail Address: Parent #1 DPS Number: Parent #2: Parent #2 Mobile #: Parent #2 E-Mail Address: Parent #2 DPS Number: Can we count on you to volunteer to help the Johnson Band? YES | |
| TO CHECK ON YOUR NUMBER OR OBTAIN A NUMBER VISIT HTTPS://PORTAL.NEISD.NET/VOLUNTEER Parent #1 (PRIMARY POINT OF CONTACT): | |