

WELCOME TO THE RACCOON CREEK MEN'S CLUB 2020 SEASON.

RACCOON CREEK MEN'S CLUB MEMBERSHIP SIGNUP FORM

- Membership forms are due by **March 31, 2020**. **Early Bird Rate prior to February 29, 2020**
- Please fill out this form and return it:

**Payment by Check:**

Raccoon Creek Men's Club  
Mark Winz, Secretary OR  
7400 W Grant Ranch Blvd, #46  
Littleton, CO 80123

**Payment by Venmo:**

@RaccoonCreek-Treasurer  
Confirm with email to:  
RCMCTreasurer@comcast.net  
Send form to secretary.raccoonclub@gmail.com

MEMBERSHIP TYPES (Please check whichever applies):

Renewing Member \_\_\_ New Member \_\_\_

Raccoon Creek Men's Club Membership dues providing eligibility to all Tournaments held on Weekends. You must be at least 18 years of age.

REQUIRED INFORMATION (PLEASE print legibly):

Name \_\_\_\_\_ Name of Spouse \_\_\_\_\_ Preferred Phone # \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Current GHIN # \_\_\_\_\_ (If you don't have one, one will be obtained)

FEES: (check all that apply, only one membership selection, make check payable to **RACCOON CREEK MEN'S CLUB** and mail to **Mark Winz, Secretary** (Address above).

Kickoff Meeting (4/4/2020) (\$15.00) \_\_\_\_\_ Evans Scholarship Donation (\$10.00) \_\_\_\_\_

Raccoon Club Membership Early Bird Discount (\$175.00) \_\_\_\_\_ After March 1st (\$200.00) \_\_\_\_\_  
(Includes Hole in One Pot)

**GHIN Handicap Index: NOTE: Every member must carry a current 2020 GHIN Handicap Index: All 2019 GHIN indexes will be made inactive on March 1, 2020. 2020 GHINs will be activated upon payment.**

I will carry my GHIN Handicap with Raccoon Creek Men's Club \$35.00 \_\_\_\_\_

I will carry my GHIN Handicap with Raccoon Creek Senior Club \$N/C \_\_\_\_\_

I will carry my GHIN Handicap with another Club (Name of Club) \_\_\_\_\_ \$N/C

TOTAL DUE (check Enclosed) \$ \_\_\_\_\_ OR Venmo to @RaccoonCreek-Treasurer Please email RCMCTreasurer@comcast.net if paying via Venmo and return form to secretary.raccoonclub@gmail.com

Please answer the following questions:

WOULD YOU LIKE TO HELP ON THE TOURNAMENT COMMITTEE and/or BE A TOURNAMENT MANGER FOR AT LEAST ONE TOURNAMENT?

(Please Indicate with either H (Help) or M (Manger) or B (Both) in the YES box if you are willing to assist) YES \_\_\_\_\_ NO \_\_\_\_\_

WOULD YOU BE WILLING TO SERVE ON OTHER COMMITTEES (Web Site, Membership, Social, Advertising) YES \_\_\_\_\_ NO \_\_\_\_\_

WOULD YOU BE INTERESTED IN SERVING ON THE BOARD OF DIRECTORS? YES \_\_\_\_\_ NO \_\_\_\_\_

WOULD YOU OR SOMEONE YOU KNOW LIKE TO PLACE AN AD on the Club Web Site or Tournament Tee Sheets? YES \_\_\_\_\_ NO \_\_\_\_\_

WOULD YOU OR SOMEONE YOU KNOW LIKE TO DONATE OR BE A HOLE SPONSOR FOR OUR MEMBER/GUEST TOURNAMENT? YES \_\_\_\_\_ NO \_\_\_\_\_

Signature: \_\_\_\_\_

*By signing this form, I agree to try to achieve the best score on every hole for all rounds, both casual and tournament scores using maximum hole score of net double bogey and post all scores so that they may be reviewed by the Handicap Chairman of the Club. I also understand that failure to comply with the principles of the USGA handicap system will result in the addition of penalty strokes on my scoring record or a modified handicap index. I also agree to abide by the Pace of Policy and will strive to complete all match rounds in less than 4-1/2 hours.*