

The Remnant Explained

SEMINAR 2025 | THE MOST IMPORTANT UNKNOWN DOCTRINE | SESSION 1

“...Hath God cast away his people? God forbid...” – Romans 11:1

1. Why a Seminar on the Remnant?

- a. The goal of GA Seminars = to establish foundational doctrines necessary for proper edification
- b. Not to give ear to varying opinions, explore the trivial, get lost in the doctrinal weeds, or hear some new thing (*if you are looking for the big reveal of the date of the rapture, or the name of the antichrist, or some other secret doctrinal gold nugget to rule them all, disappointment awaits*)
- c. If you think an entire weekend on the remnant seems contrary to that, it is unknown to you
- d. The doctrine of the remnant is largely unknown in Christendom (even by MAD dispy's)
- e. If taught at all, is usually that we are the small group of believers in this big world of unbelievers.

2. Quick Remnant Primer

- a. We are Bible-believing → The Bible is God's perfectly preserved words that mean what they say
- b. Know where you stand: Our perspective → mid-Acts Pauline dispensational right division
- c. We are Mid-Acts → the church the body of Christ began when Christ saved the Apostle Paul in the middle of the book of Acts & revealed this mystery to him as he started ministering there
- d. We are Pauline → the description & instruction for the church today is found only in Paul
- e. We are Dispensational → God deals with different people in different ways at different times
- f. We rightly-divide → All the Bible is for us, but not everything is for our instruction/participation
- g. Mid-Acts agrees w/ trad. (Acts2) dispys on the necessity to separate Israel & the church, but...
- h. They blend Peter&Paul, confusing identity, destiny, instruction, operation, prophetic fulfillment
- i. Mid-Acts says Body of Christ is a mystery not revealed until Paul–Ep3:1-9,Ro16:25,Col 1:24-27
- j. This creates a void that is only filled w/ the remnant doctrine (e.g., not all of Israel is true Israel)
- k. 200yrs ago, dispensationalism (BoC ≠ Israel) recovered by Bible literalists studying prophecy
 - i. J.N. Darby, A.C. Gaebelien, et al though failing to apply it to its fullest conclusions (not Mid-Acts) clearly saw the prophesied remnant for what it is as distinct from the BoC
 - ii. The doctrine was soon lost by later, more prominent dispensationalists
- l. The remnant is a critical, foundational pillar that must be firmly established & understood.

3. The Remnant Doctrine Is Uniquely Mid-Acts

- a. Most questions from both detractors/doubters & sincere saints alike are remnant questions:
 - i. Is the church today under the New Testament?
 - ii. Are we born again?
 - iii. What exactly is the Little Flock?
 - iv. Did Peter's group become part of Paul's?
 - v. Is prophetic fulfillment happening today?

- vi. Who are the 7 churches in Revelation?
 - vii. Where is the body of Christ in Revelation?
 - viii. Do we return to the earth for the millennium? After?
 - ix. How can it be that Old Testament Israel returns?
 - x. Struggles with Romans 9, 10, & 11? The grafting in?
 - xi. Why isn't the book of Hebrews for the church today?
 - xii. What's the difference between Acts 2, mid-Acts, and Acts 28 dispensationalism?
 - xiii. What about those in Christ before Paul in Romans 16:7?
 - xiv. Why does Galatians say Paul preached the faith he once destroyed?
 - xv. Does Paul say he preaches the same thing as Peter in 1Cor 15:11?
 - xvi. Did Paul preach two gospels in Acts?
 - xvii. How could Peter's group help Paul's group if they preached different gospels?
 - xviii. Why was Paul water baptized? Why does he take a vow? Why does he do miracles?
 - xix. The most troubling passages in Acts & Paul's letters stem from remnant issues.
- b. Mid-Acts answers most these questions differently than any other position out there
 - c. If you don't have scripturally defensible answers to these, you lack the remnant doctrine
 - d. Being solid in Mid-Acts requires remnant understanding. It's a Mid-Acts issue.
 - e. If remnant isn't clear, you'll:
 - 1) revert [*Acts 2 or covn't/reformed*],
 - 2) make a mess [*Acts 28, hybrid*],
 - 3) or jump ship [*heresy*]

4. The Remnant Doctrine is Foundational

- a. KJB-believing mid-Acts Pauline dispensational right dividers face 3 kinds of doctrinal opposition: 1) Bible belief 2) Christian Fundamentals 3) The Unknown Remnant
- b. The teaching & encouragement of Bible-belief is a common thread through everything we teach
- c. Our past seminars have addressed the Christian Fundamentals & other foundational stones according to the revelation of the mystery
- d. The remnant doctrine is not where you start, but it is essential for proper ministry work
- e. We are to make all men see what is the fellowship of the mystery – Eph 3:9
- f. The most common way to hide the mystery is to make you the remnant in some way
- g. Today, most doctrinal opponents don't flat out deny Paul, they fail to see how Peter is different (the remnant is unknown to them)
- h. The remnant doctrine is similar to the mystery: it's new to you, but not to the Bible. Catch up!
- i. If the remnant is not established as a key doctrine, your MAD understanding can be sunk by the holes created when you cannot scripturally defend your position from the shots taken at it.
- j. In that way, the *UNKNOWN* remnant will be the death knell for MAD, so the goal of this weekend is to stablish you in this most important foundational doctrine of the remnant.