

SEMINAR 04 – BLOOD OF THE COVENANT

NEW COVENANT SALVATION

“Saying, This is the blood of the testament which God hath enjoined unto you.”

~ Hebrews 9:20

1. The Blood of the Covenant
 - a. The #1 reason men put the church under the new covenant is to access the blood.
 - b. Jesus Christ died, shed his blood, to propitiate for the sins of the world.
 - c. The cross of Christ, the blood of Christ, is how we are saved – Col 1:14, Rom 3:24-26
 - d. Does this require that we be under the New Covenant? Chafer, no. Sadler, yes.
2. What and When
 - a. Dispensationalists often get slandered that we teach two ways of salvation (law/grace)
 - b. All saved persons are only ever saved on the merits of the blood of Christ.
 - c. Not all men knew this – 1 Pet 1:10-11 – they did not know what or when about Christ.
 - i. The twelve did not know before the cross – Luke 18:31-34
 - ii. After the cross, they blamed Israel for his death acc. to Isa 53, Acts 2:23, 36
 - iii. The mystery of Christ revealed concerned the gospel/cross – 1 Cor 2:7-8, 9:17
 - d. The merits/means/instrument and the message/implementation/creature are different.
 - e. Salvation is to all thru Christ: to Israel in the New Covenant, to us in a New Creature
3. New Covenant is not the Blood/Christ
 - a. They did not know what (about Christ/blood), but they did know the covenant promise.
 - i. Israel saved, gathered, one, priests, cleansed, spirit, heart, knowledge, God dwells with them, peace, prosperity, nations come in, life forever - Jer 32:37-42
 - ii. The NC kingdom was preached w/o the cross, can't preach our gospel w/o it.
 - b. The New Covenant is Israel's promised salvation in their kingdom come
 - i. Christ is messenger/mediator of the covenant, not yet come - Mal 3:1, Heb 8:6+
 - ii. Today, salvation has come to Gentiles without Israel's salvation (new covenant)
 - c. The blood and the sacrifice are not in the written covenant - Exodus 24:3-8
 - i. The death/blood was required to enforce/perform the covenant - Heb 9:15-23
 - ii. Blood was shed for the covenant, but the covenant does not contain the blood.
 - iii. In a mowing contract, lawn mower/gas is unwritten, but is required to perform
 - d. Christ will fulfill the covenant, but his blood/death not the fulfillment - Heb 9:28
 - e. It required incarnation, death, blood, Christ, but its glory was kept secret (Gal 6:14)
4. One Blood Accomplished Two Things
 - a. The cross of Christ did two things to bring all things together in one -Eph 1:10, Col 1:20
 - b. All things will be in Him, how? Both through an earthly covenant and a Body in heaven.
 - c. The cross and its benefits can be used for more than one thing. (My money)
 - i. My neighbor the corn farmer, my benefits without a covenant.
 - d. Others benefit from Israel without being Israel – Rev 21:24, Rom 15:27, 2 Tim 3:16
 - e. Hebrews explains the cross for the new covenant. Romans = cross for the new creature
 - f. Our communion with the blood acc. to the mystery, not acc. to covenant - 1Cor 10:16
 - g. Being far off, we're now made close to God by the blood w/o a covenant – Eph 2:12-15
 - h. New Covenant gives them access, we access it freely by the gospel of grace – Eph 3:6

"It does not necessarily follow—as some contend—that because there is but one righteous ground upon which God can deal graciously with sinners, namely, by the blood of Christ shed for them, there must be but one covenant relationship between God and man."

Lewis Sperry Chafer

"It is not that the world is brought within the covenant, but that grace is free to all alike."

" Whether within the Church or outside the pale, they are "aliens from the commonwealth and strangers to the covenants. Salvation is only and altogether in and through the Lord Jesus Christ."
... Scripture knows nothing of a covenant with Gentiles"

Robert Anderson

New Covenant Terms

- a. All Israel will be saved
- b. All Israel gathered back into the land
- c. All Israel will be reunited as one nation, one language, one mind
- d. All Israel will be a priests of the Lord
- e. Washed (cleansed) sins forgiven
- f. A new spirit (God's Spirit) to cause them to do the law
- g. A new heart with the law in it (God will circumcise their heart)
- h. They will all know the LORD, no need to teach their neighbors
- i. God will dwell with them, they will be God's people
- j. They will have peace in the land
- k. They will prosper in the land
- l. The nations will come to them and know the LORD
- m. It will be life forever on earth